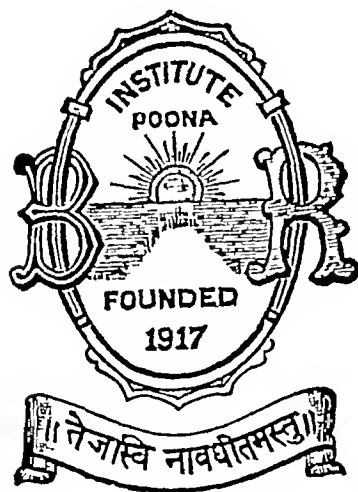


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Part III: (a) Āgamika Literature

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5-6 These avacūrnīs do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p 134.

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¹ Really speaking this ought to have been assigned a place prior to No. 969, and the latter after this.

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1 Under this head, three works are given as any one of them is looked upon as the 4th Mūlasūtra.

P R E F A C E

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina* Mss. is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as “Prākṛit and Vernacular” henceforth represents Vol. XIX of “Jaina Literature and Philosophy”, and that Vol. XX will deal with “Prākṛit and Vernacular”.¹

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

¹ Vide “Bhandarkar Oriental Research Institute Poona Report of 1935-36” (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned; for, it has been printed during my stay mostly in Bombay and partly in Surāt. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations are enclosed within parenthesis (). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mūlāsūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyayanāsūtra* and *Daśavaikālikāsūtra* along with those dealing with their exegetical literature in Prākṛit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Śaḍvaśyakaśāstra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Sadāvaśyakasūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvaśyakasūtra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

THE *Sadāvaśyaka* literature is followed by *Pindanuyukti*, *Oghanuyukti* and *Pākṣikasūtra*¹ which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jama* literature, the traditional number for the *Mūlasūtras* is either three or four, but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Pindanuyukti*, *Ohanuyukti* and *Pakkhiyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhayanāsutta*, *Dasaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber² in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königl. Bibliothek zu Berlin*³ (Vol II, pt. II, p. x) has mentioned *Uttarajjhayanāsutta*, *Āvassayasutta* and *Dasaveyāliya* as the first three *Mūlasūtras*.⁴ He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indische Studien* (vol. XVI, p. 211 ff and vol. XVII, p. 1 ff), the scriptures belonging to the canon of the *Svetāmbara Jainas*. For the English translation of these papers by Dr. H. W. Smieth see "Indian Antiquary" (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note).

styled as *Mūlasūtras*, and that is probably the reason why he has referred to *Ohanijjuttī* and *Pakkhīyasutta* under the heading “Anderzum weit Siddhānta gerechnete Texte”. Prof. M. Winternitz, too, has followed the same order for the 3 *Mūlasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Literatur* (vol. II, p. 292) he mentions four *Mūlasūtras* instead of three, *Pindanijjuttī* being the fourth.¹ Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mūlasūtras*. This will be evident from *La Religion Djaïna* (p. 79) where he has mentioned four *Mūlasūtras* as under :—

L' *Outtaraddjhayana* (*Outtarādhyayana*), L' *Avacyaka-sontra*, Le *Daça-vaikālikī* and *Pinda-niryukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss of *Uttarajjhayanāsutta* are given the first place, those of *Sadāṇvassayasutta* (*Āvassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Buhler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as “*Sarvasūtrādhyayanoddeśanirṇaya*”. Prof. Walther Schubring in his *Die Lehre der Jainas nach der älteren Quellen dargestellt* (p. 57) has noted *Uttarajjhāya*, *Āvassayanijjuttī*, *Dasaveyāliya*, *Pindanijjuttī* and *Ohanijjuttī* as *Mūlasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz (i) the number² of works to be included under *Mūlasūtra* and (ii) their sequence.³

I may add that it is possible to reduce the traditional number four for the *Mūlasūtras* to three by bracketing *Pindanijjuttī* with *Dasaveyāliyasutta* and *Ohanijjuttī* with *Āvassayasutta* on the ground

1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyayanāsūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayanāsutta*, (2) *Dasaveyāliyasutta*, (3) *Āvassayasutta*, (4) *Pindanijjuttī*, (5) *Ohanijjuttī* and (6) *Pakkhīyasutta*.

that *Pindanijjuttī* is after all a supplement to—an off-shoot of *Dasaveyāliyasuttanijjuttī*, and that similar is the case with *Obanijjuttī*. On this understanding I had a desire to deal with *Pindanijjuttī*-Mss. just after those for *Dasaveyāliyasutta*, and to deal with *Obanijjuttī*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Munī Caturavijayaḥ, a disciple of Pravartaka Śrīmat Kāntivijayaḥ had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaina jñāna-bhandāra of Līmbdī (“ लीबडी जैन ज्ञानभण्डारनी हस्तलिखित प्रतिओनु सूचीपत्र ”).

Consideration of space does not permit me to discuss why a particular sequence for the *Malasutras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.¹ So I may now say a few words about the contents of Part IV. These will include (1) miscellanea, (2) ritualistic works and (3) appendices. Therein “miscellanea” will consist of works which can be, broadly speaking, divided into two categories as under :—

(i) Appendages of the *Āvassayasutta*.

(ii) Works, though not a part and parcel of any of the six well-known groups² of the Āgamas, are more or less closely related to them.

These works will be followed by “ritualistic works”. This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third (last) head “ Appendices ” there will be given nine Appendices already referred to in the Preface (p. xv) of Part

¹ Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jainas* (pp. 45-48)

² They are , (1) *aṅga*, (2) *uvāṅga*, (3) *pañnaga*, (4) *cheya*, (5) *mūla* and (6) *cūḥyā*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Samhitā and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- (I) Index of Authors ¹
- (II) Index of Works.
- (III) Classification of Works according to languages.
- (IV) List of Works according to the date of their composition.
- (V) Correspondence table of Manuscripts. ²
- (VI) Chronological order of dated Mss.
- (VII) Names of places where Mss. were written and works composed.
- (VIII) Names of scribes, presentees and others.
- (IX) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Samskr̥ta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos, noted in his Cata-

1 It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Insutute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready-reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature¹ of *Jaina* Mss., if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes.²

¹ I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given

² Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.¹ This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface (p. xxxvii) of Vol. I, Pt. I :—

“That no library of Oriental Mss possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

¹ The 11 *Angas*, the 12 *Upāṅgas* and the 10 *Prākīrnakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Chedasūtras* and the two *Cūlikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library.”

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.¹ at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class :—

(1) *Pañcakappasutta*.

(2) *Mahānisihasuttacūmi*.

(3) Laksmikallola Gani's commentary on *Āyārangasutta*.

(4) A commentary on *Uttarajjhayanasutta*, by Vinayahīṃsa.

(5) Dānaśekhara's commentary on *Bhagavaīsutta*.

(6) Malayagiri Sūri's commentary on *Pindanijjuttī*.

Now a word about some of the discrepancies that have crept into this work. They are :—

(i) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Samgrahanīratna*.

(ii) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice ; so, one of the descriptions is to be discarded.

(iii) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

(iv) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos 934 to 952, but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* (pp. 98-127) published in “ Journal of the University of Bombay ” (vol VII, pt 2, September 1938).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.¹ Prof. H. D. Velankar has however sounded a different note in his review.² He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials “useful for the historical reconstruction of Jaina literature” is not sufficiently attended to. He holds me responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with me so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon me to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under:—

Pt. I, p. 373 : *Kavacadāra* = *Ārahanāpadāgā*, dāra 30 from v. 26.

398 : *Dīvasāgarapannattisaṅgahanī* to be connected with 199 foll., because the D. S. P. forms a part of *Jīvājīvabhigamasūtra*.

399 : *Pajjantārāhanā* printed in *Payannāsamgrahm Bh. I*, Ahmedabad, Sāṃvat 1962.

427 : See *Peterson I*, p. 53 and 91, *Weber II*, p. 919 ; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras ; for, the latter see *Puṣpadanta Bhūtabalī* (as must be read) and *Pūjyapāda*.

1 Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under.—

“The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question”.

2 This has been published in “Journal of the Bombay Branch of the Royal Asiatic Society” (vol. XII, 1936, pp 118-120).

428 . Yaśobhadra is not the author of *Vaggacālīyā* (this is the correct name), but Jasabhadra, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddvīpa-kāṇḍakūṇḍī* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikarāṇa*) *cūṇḍī*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇḍī*, since a P. K. sutta never existed nor have *cūṇḍī* and *bhāṣya* the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Āyāraṅgasuttacūṇḍī*, *Ācārāṅgasūtratīkā*, but only *Āyārakūṇḍī*, *Ācārāṭīkā*. Similarly *Vuḍḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with Śrī-Sthānāṅgasūtrārtha.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : “ composed (?) ”.

This should be replaced by “ completed ”.

(2) “ Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara. ”

The words “ Not mentioned. According to the tradition ” should be dropped ; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably ¹ given the clue, too. But before we can see it, the first *caranā* requires an emendation as under :—

“ णिरेणजागत्तमहासदाजिना ”

These letters when properly re-arranged can be read as “ जिनादासगाणिना महत्तरेण. ” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vīdvadvallabha Muni Puṇyavijāyājī, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph ¹ of a fol. of Ms. No. 7123 of 1892-95 (Serial No. 720), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph ² of the last fol. of the Ms. No. 286 of A. 1883-84 (Serial No. 1139) on my drawing his kind attention that this is the oldest dated (Sāṃvat 1333) paper Ms. in the Institute and perhaps elsewhere, too. ³

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdī Sheri, Gopipura,
SURAT.
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively

3 The Ms. No. 57 of 1880-81 (Serial No. 1106) is the oldest dated palm-leaf Ms. I know of. Its date is Sāṃvat 1138.

REGULATIONS OF THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt,

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākṛit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

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JAINA MANUSCRIPTS

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ r ॠ ṛ ल l ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड d ढ dh ण n

त t थ th द d ध dh न n

प p फ ph ब b भ bb म m

य y र r ऌ ḷ ल l व v श ś

ष ṣ स s ह h

visarga h, anusvāra m.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A ĀGAMIKA LITERATURE

V. 4 MŪLASŪTRAS¹

THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र ²	Uttarādhyaṇasūtra
(उत्तरज्झयणसुत्त)	(Uttarajjhayanāsutta)

No. 644

159
1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent — 73 folios, 11 lines to a page, 46 letters to a line.

Description — Country paper thin and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, big, fairly legible, uniform and elegant hand-writing, borders ruled in two pairs of lines in black ink, the space between these pairs coloured red, numbers for foll written in the right-hand margin, foll 1^a and 73^b blank, fol. 1^b decorated with a beautiful illustration of a samavasaraṇa with a Tīrtham-kara in the centre, unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jarl Charpentier see his introduction (p 32) to his edition of "The Uttarādhyaṇasūtra"

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandīsūtra, but it should mean "latter", is the opinion expressed by Charpentier in his introduction (p. 33) to Uttarādhyaṇasūtra

yellow colour in the centre , the numbered, in each of the two margins, too , all the foll. more or less worm-eaten ; but, fortunately the body is not affected to the same extent ; condition tolerably fair ; complete ; the entire work is divided into 36 adhyayanas as under —

Adhyayana	I	Verses	1-48	foll.	1 ^b to	3 ^a
„	II	prose + „	1-46	„	3 ^a „	5 ^a
„	III	„	1-20	„	5 ^a „	6 ^a
„	IV	„	1-13	„	6 ^a „	6 ^b
„	V	„	1-32	„	6 ^o „	7 ^b
„	VI	„	1-18 + prose „	„	7 ^b „	8 ^b
„	VII	„	1-30	„	8 ^b „	9 ^b
„	VIII	„	1-20	„	9 ^b „	10 ^a
„	IX	„	1-62	„	10 ^b „	12 ^b
„	X	„	1-37	„	12 ^b „	14 ^a
„	XI	„	1-32	„	14 ^a „	15 ^a
„	XII	„	1-46	„	15 ^a „	17 ^a
„	XIII	„	1-35	„	17 ^a „	18 ^b
„	XIV	„	1-53	„	18 ^b „	21 ^a
„	XV	„	1-16	„	21 ^a „	21 ^b
„	XVI	prose + „	1-17	„	21 ^b „	23 ^b
„	XVII	„	1-21	„	23 ^b „	24 ^b
„	XVIII	„	1-54	„	24 ^b „	26 ^b
„	XIX	„	1-98	„	26 ^b „	30 ^a
„	XX	„	1-60	„	30 ^a „	32 ^b
„	XXI	„	1-24	„	32 ^b „	33 ^b
„	XXII	„	1-51	„	33 ^b „	35 ^b
„	XXIII	„	1-89	„	35 ^b „	39 ^a
„	XXIV	„	1-20	„	39 ^a „	39 ^b
„	XXV	„	1-44	„	39 ^b „	41 ^b
„	XXVI	„	1-26	„	41 ^b „	43 ^b
„	XXVII	„	1-17	„	43 ^b „	44 ^a
„	XXVIII	„	1-36	„	44 ^a „	45 ^a

Adhyayana	XXIX	prose +	Verses	1-73	foll	45 ^b to 51 ^b
„	XXX	„	„	1-37	„	51 ^b „ 53 ^a
„	XXXI	„	„	1-20	„	53 ^a „ 53 ^b
„	XXXII	„	„	1-111 ¹	„	53 ^b „ 59 ^a
„	XXXIII	„	„	1-25	„	59 ^a „ 60 ^a
„	XXXIV	„	„	1-62	„	60 ^a „ 62 ^b
„	XXXV	„	„	1-21	„	62 ^b „ 63 ^a
„	XXXVI	„	„	1-267	„	63 ^a „ 73 ^a .

Age.— Samvat 1651

Author — Various authors are suggested by various persons For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu ² and some to Kapila and other saints.

Subject — This Jaina canonical treatise mostly in verses in Prākṛit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles ³ of the 36 adhyayanas which are as under—

- (1) विनयसुय (विनयश्रुत), (2) परीसह (परीपह), (3) चाउरंगिज्ज (चातुरङ्गीय), (4) असंखय (असंस्कृत) or पमायप्पमाय (प्रमादाप्रमाद), (5) अकाममरणिज्ज (अकाममरणीय) or अकाममरण, (6) खुड्डागणियंठिज्ज (क्षुल्लकनिर्ग्रन्थीय) or नियठिज्ज (निर्ग्रन्थीय), (7) एलय (एलक) or उरब्भ (औरभ्रीय), (8) काविलीय (कापिलीय) or कविलिज्ज (कपिलीय), (9) नमिपव्वज्जा (नमिप्रव्रज्या), (10) दुमपत्तय (द्रुमपत्रक), (11) बहुस्सुयपूया (बहुश्रुतपूजा), (12) हरिएसिज्ज (हरिकेशीय) or हरिएस (हरिकेश), (13) चित्तसम्भूज्ज (चित्तसम्भूतीय) or चित्तसम्भूय (चित्तसम्भूत), (14) उज्जयारिज्ज (इषुकारीय), (15) सभिक्खु (सभिष्णु) or सभिक्खुय (सभिष्णुक), (16) बंभचेरसमाहिट्टाण (ब्रह्मचर्यसमाधिस्थान) or समाहिट्टाण (समाधिस्थान), (17) पावसमाणिज्ज (पापश्रमणीय), (18) सजइज्ज (सज्जयीय), (19) मियापुत्तीय (मृगापुत्रीय) or मियचरिया (मृगचर्या), (20) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57

2 See p 7

3 For a set of these titles see Nos. 659 and 681

नियंठिज्ज (महानिर्ग्रन्थीय) or नियंठिज्ज (निर्ग्रन्थीय), (21) समुद्दपा-
लिज्ज or समुद्दपालीय (समुद्दपालीय), (22) रहनेमिज्ज (रथनेमीय),
(23) केसिगोयमिज्ज (केशिगौतमीय), (24) मामिडंअ (समितिक),
(25) जडन्नेज्ज or जन्तइज्ज (यजीय), (26) सामायारी (सामाचारी),
(27) खलुंकिज्ज (खलुङ्गीय) or खलुंक (खलुङ्क), (28) मोक्खमग्गगड
(मोक्षमार्गगति) or मोक्खगड (मोक्षगति), (29) संमत्तपरक्कम (सामन्त-
पराक्रम) or अप्पमाद (अप्रमाद), (30) तवमग्गइज्ज (तपोमार्गीय) or
तवमग्ग (तपोमार्ग), (31) चरणविहि (चरणविधि), (32) पमायट्ठाण
(प्रमादस्थान) or समाहिट्ठाण ¹ (समाधिस्थान), (33) कम्मप्पयडि or
कम्मप्पगडि (कर्मप्रकृति), (34) लेसा (लेख्या), (35) अणगारमग्ग
(अनगारमार्ग) or अणगार (अनगार) and (36) जीवाजीवविभान्ति
(जीवाजीवविभक्ति).

The names of the 36 adhyayanās mentioned in Sama-
vāyāṅgasūtra (sūtra 36, p. 64) and in the niryukti (v. 13-
17²) to Uttarādhyayanāsūtra differ at times from these.
In this connection it may be added that the names of the
adhyayanās 3, 4, 7, 10 and 26 can be mentioned as examples
of a *nāman* (name) by *ādānapada* (one of the ten types)
noted in the 130th sūtra of Anuyogadvārasūtra ³

The ninth adhyayana of this text can be compared with
the Mahābhārata (XII, 178, 2) and the Buddhistic Jātaka
No 539 g. 125 (Fausboll's edn) The 12th adhyayana

¹ This heading is due to a scribal error. So says Charpentier in his introduc-
tion (p. 36, 2nd foot-note) to Uttarādhyayanāsūtra

² These along with English translation are given by Charpentier in his intro-
duction (pp. 35-36) to Uttarādhyayanāsūtra, and they are given here, too.

³ Cf. Maladhārīn Hemacandra Sūri's following observation in this connection:-

“ आवतीत्याचारस्य पञ्चमाध्ययनं.....इत्यादानपदेनैतन्नाम, चादरंगिज्जं ति
एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ चत्वारि परमगाणि दुल्लहाणीह जंतुणो '
इत्यादि विद्यते, असंख्य इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादिवेव 'असंख्य
जीविय मा पमायए' इत्येतत् पदमस्ति, ततस्तेनेदं नाम, एवमन्यान्यपि कानिचिदुत्तराध्यय-
नान्तर्वर्तीन्ध्ययनानि कानिचित् तु दशवैकालिकसूयगडावध्ययनानि स्वधिया भाव-
नीयानि । ”

has its counterpart in the Mātanga-Jātaka No 497, and the 13th can be compared with the Jātaka No. 498. The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāna (X ff.,) and the Jātaka No. 509.¹

Begins.— fol 1^b ए ६ ७ ॥ ॐ नम ॥

संजोगा विष्णुमुक्तास्त अणगरस्त भिक्षुणो

विणयं प(पा)उकरिस्मामि आणुउत्ति सुणेह से ॥ १ ॥ etc

Ends.-- fol 73^a

उड पाउकरे बुद्धे नायए परिनिवृण ।

छत्तीसं उत्तरज्झाए भवसिद्धी(य) सम्मए ॥

त्ति वेमि २६७

छ जीवाजीवाविभत्ती ॥ छ २६ उत्तरज्झयणसुयक्खधो सम्मत्तो ॥

छ ॥२

मवत १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-
जातीयसेमंगलभार्या मंगयलादे^२ तत्सुतसुश्रावकधम्मकारणीयकारकसाह-
गोगाकेन ल(लि)पा(खा)पित । भट्टारकश्रीसंयमरत्नसरितत्ति(च्छि)ष्य-
पडितश्री (7 times) जयरत्नगणितत्ति(च्छि)ष्यमुनिसिंघविमलस्य
पुण्यार्थं ज्ञानवृद्धयर्थं दत्त श्रीस्तु दीर्घायु शुभ भवतु [] ॥

Reference -- Published along with Laksmīvallabha's commentary and a Hindi gloss of Vijaya Sādhū in the Āgamasamgraha of Rāi Bahādūi Dhanapatisimha, Calcutta, in Samvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Hamsaraj, Jamnagar in A D 1909, the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D L J P F Series in three parts in A D 1916-17, the text with the commentary of Kamalasamyama is published in the Yaśo-vijaya Jaina Granthamālā, Bhavnagar in A D 1927; the text along with the commentary of Bhāvavijaya Gaṇi, by the Jaina Ātmānanda Sabhā in Samvat 1974 and

1 See "Indian Culture" vol I, No 2, pp 146-147

2 In the Ms य is written above मंगलदे.

the text along with Gujarātī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier (Archives d'études orientales vol 18), Upasala in A D 1921-22. Herein the introduction¹ contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II (Nos 1901-1906), pp 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte (vol II, pp 292, 300, 312-315, 316, 318, 320-322 and 367), La Religion Djaina (pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303), A History of Indian Literature (vol. II, pp 94n, 428n., 429, 431, 442, 446-471, 476n, 534f, 561 and 637) and Die Lehre der Jainas (p. 80)

For comparison of Uttarādhyayanasūtra with Jīvavīcāra see A Guérinot's " La doctrine des êtres vivants dans la religion jaina " (Revue de l' Histoire des Religions, vol. XLVII, pp 34-50), Paris, 1903.

See A Barth's "Bulletin des Religions de l' Inde-Jainisme" (ibid), vol VII, 1902; H Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p 309, n.2 Stuttgart-Berlin, 1903, its translation in French by A. Foucher, p. 267, n. 1 Paris, 1903; A. Weber's "Ueber die heiligen schriften der Jaina" (Indische Studien, vol. XVI, Leipzig, 1883-1885), Indian Antiquary vol. XVII, and H Jacobi's " Ausgewählte Erzählungen in Māhārāshtrī " (pp. 34-55), Leipzig, 1886, and his article " Ueber den ḡloka in Pāli und Prākṛit " (Kuhn's Zeitschrift für vergleichende Sprachforschung (vol. XXIV, pp. 610-614), Berlin, 1879.

¹ Based upon the remark made by Weber (Indische Studien vol XVI *passim*) Charpentier mentions on p 34 that Uttarādhyayanasūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyayanasūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Sūri (Cf. Weber Ind. Stud XVII, 43)

E Leumann's "Die Legende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhi Reader*¹ there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp 55-57 and the 13th and the 14th on pp 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu." ... "Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata* slokas and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*"

In the collection of Manuscripts of *Sārābhāi Nawāb* there is an illustrated Ms. of *Uttarādhyayanasūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadruma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30, XII, 19-30, XIX, and XIX. The second plate has illustrations connected with XX, 19-31, XXI, 4-10, XXII, 33, and XXIII. All these 8 illustrations are preceded by one given from the collection of the late *Munirāja Hamsaviṣayajī*.

For additional Mss. of the text see B. B. R. A. S. vols III-IV, p 382, Keith's Catalogue Nos. 7485, 7486² and 7491³ and *Limbdi Catalogue* Nos 275-278, 279 and 286. For a *suvaṇṇakṣarī* Ms.⁴ see the *Jaina jñāna bhandāra* of *Devaśā pādā*, Ahmedabad

1 This Reader is published by the "University of the Panjab", Lahore, 1923

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadruma*

उत्तीसद्वयं उत्तरज्झयणं सम्मत्तं ॥ २६ ॥ छ ॥ उत्तरज्झयण-
स्यक्खंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथत अन^१. नां शतानि त्रयविंशत्यंको(ऽ)-
पि शतानि ॥ २३०० संवत् १३३२ वर्षे वैशाखवदि २ शनौ.

Reference.—Regarding this Ms. Charpentier says in his introduction (p. 63) to *Uttarādhyayanāsūtra* that this is “ well-written but lacks the last ten leaves”. F Kielhorn has described it on pp. 3-4 of his “ Report on Ancient palm-leaf Mss lately acquired for the Government of Bombay.—Bombay, 1881” See *Indian Antiquary* vol X, p. 100.

N. B.—For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 646

2.
1880-81.

Size.— 32 $\frac{1}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.— 64 leaves , 4 to 5 lines to a leaf ; 125 to 130 letters to a line.

Description.—Palm-leaf durable and brownish, Jaina Devanāgarī characters with पृष्ठमात्राs, big, legible, uniform and good handwriting, this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so, since the lines of the first column extend to the remaining ones , borders of each of the columns ruled in three lines in black ink , leaves numbered in both the margins , in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व } , स्व } , श्री } etc., i. e. to say in letter-numerals, complete, some leaves slightly worm-eaten , condition tolerably good , leaves placed between two

1 Letters are gone

2 [J. L. P.]

छत्तीसइम उत्तरजज्ञयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-
सुयक्खंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथत अन^१. नां शतानि त्रयविंशत्यंको(s)-
पि शतानि ॥ २३०० सवत् १३३२ वर्षे वैशाखवदि ३ शनौ.

Reference.— Regarding this Ms. Charpentier says in his introduc-
tion (p 63) to *Uttarādhyayanāsūtra* that this is “ well-
written but lacks the last ten leaves”. F Kielhorn has des-
cribed it on pp. 3-4 of his “ Report on Ancient palm-leaf
Mss. lately acquired for the Government of Bombay.—
Bombay, 1881”. See *Indian Antiquary* vol X, p. 100.

N. B.— For other particulars see No 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 646

2.
1880-81.

Size.-- 32 $\frac{1}{4}$ in. by 13 $\frac{3}{4}$ in.

Extent.— 64 leaves , 4 to 5 lines to a leaf ; 125 to 130 letters to a
line.

Description.—Palm-leaf durable and brownish, Jaina Devanāgarī
characters with पृष्ठमात्रा, big, legible, uniform and good hand-
writing, this Ms. presents an appearance of the work having
been written into three separate columns, but, really speak-
ing, it is not so, since the lines of the first column extend
to the remaining ones , borders of each of the columns ruled
in three lines in black ink , leaves numbered in both the
margins , in the right-hand one as १, २, ३ etc., and in the
left-hand one as स्व } , स्व } , श्री } etc., i e. to say in
letter-numerals , complete , some leaves slightly worm-
eaten , condition tolerably good , leaves placed between two

1 Letters are gone

2 [J. L. P.]

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No 645

3
1880-81.Size.— 14 $\frac{3}{8}$ in. by 17 $\frac{1}{8}$ in.

Extent.— 175 - 10 = 165 leaves, 3 to 5 lines to a leaf, 45 to 55 letters to a line

Description.— Palm-leaf, Jaina Devanāgarī characters with वृद्धमात्रा, quite bold, big, uniform, legible and very beautiful handwriting, this Ms presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, numbers for leaves written in different margins but on one and the same side of the leaf, in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्त्र } , स्ति } , श्री } , etc, red chalk used, un-numbered sides decorated with a small disc in red colour in the centre, the numbered, in each of the two margins, too, leaves 73 to 83 partly worm-eaten, the body of the leaves 174 and 175 partly worn out, edges of almost all leaves worn out to a smaller or greater extent, condition on the whole very fair; leaves placed between two wooden boards, the Ms well-preserved in the card-board box lined with oil cloth: extent 2300 slokas, leaves 127 to 136 missing, otherwise complete

Age.— Samvat 1332

Begins.— leaf 1^b ५ ७ ॥

सजोगा विष्णुमुक्ताम् etc, as in No 644.

Ends -- leaf 175^a

इं(इ)ई(इ) पाठके बुद्धे नायए परिनिवृण्ण ।

छा नी)स उत्तरज्झाए भवसिद्धीय सबुद्धे

ति वेमि ॥ २६६

छत्तीसद्वयं उत्तरजज्ञयण सम्मत्त ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-
स्य क्खंधो सम्मतो (त्तो) ॥ छ ॥ ग्रंथत अन^१ .नां शतानि त्रयविंशत्यंको (s)-
पि शतानि ॥ २३०० सवत् १३३२ वर्षे वैशाखवदि २. शनौ.

Reference.—Regarding this Ms. Charpentier says in his introduction (p 63) to *Uttarādhyayanāsūtra* that this is “well-written but lacks the last ten leaves”. F. Kielhorn has described it on pp. 3-4 of his “Report on Ancient palm-leaf Mss. lately acquired for the Government of Bombay.—Bombay, 1881” See *Indian Antiquary* vol X, p. 100.

N. B.—For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyayanāsūtra

No. 646

2.
1880-81.

Size.— 32 $\frac{1}{4}$ in. by 1 $\frac{3}{4}$ in.

Extent.— 64 leaves, 4 to 5 lines to a leaf; 125 to 130 letters to a line.

Description.—Palm-leaf durable and brownish, Jaina Devanāgarī characters with **पृष्ठमात्रा**s, big, legible, uniform and good handwriting, this Ms. presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since the lines of the first column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc., and in the left-hand one as स्व } , स्व } , श्री } etc, i. e. to say in letter-numerals, complete, some leaves slightly worm-eaten, condition tolerably good, leaves placed between two

1 Letters are gone

2 [J. L. P.]

and has numerous worm-holes, the other is well-preserved and clearly written ”.

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 648

733.

1899-1915.

Size.— 10¼ in. by 4¼ in.

Extent.— 77 - 1 = 76 folios ; 12 lines to a page ; 40 letters to a line.

Description.— Country paper rough and grey , Jaina Devanāgarī characters , sufficiently big, clear and fair hand-writing ; borders ruled in four lines in black ink , red chalk used ; yellow pigment , too , most of the foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 77^b, condition very good, fol. 77^b blank, the 1st fol. is missing , otherwise complete , extent 2100 slokas , fol 1^a seems to have been kept blank , for, fol. 2^a starts with a portion of the 12th verse of the 1st adhya-
yana , the last two lines seem to be laterly added

Age — Not later than Samvat 1686.

Begins.— fol 2^a

य(प)ण मिच्छे पुणो । पुणे(जो)

कमं व दट्टुमाइन्ने पावग्गं(गं) परिवज्जइ ॥ १२ etc

Ends.— fol 77^a इय पाउकरे इच्छे etc , up to संमए as in No 644.
This is followed by the lines as under —

॥ ७० जीवाजीवविभत्ती सम्मत्ता ३६ छत्तीसं उत्तरज्झयणाणि
सम्मत्ताणि (।) 'तपा'गणे पंडितश्रीवरसिंगगणिशिष्यगणिशुभविजय ३०
२१०० (।) Then in a later hand we have —

संवत् १६८६ फागुणसुदि १४ श्री'विक्रम'नगरे आ परति' समाप्ति' हे
महं उरजइ । पंडितश्रीकमल(विज)यगणिवाचनार्थं । जुक भल हुषट
तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 649

4.
1880-81.

Size.— 13¼ in. by 2½ in.

Extent.— 134 + 1 = 135 leaves, 5 lines to a leaf; 45 to 56 letters to a line.

Description — Palm-leaf, Jaina Devanāgarī characters with पृष्ठमात्रास; small, quite legible and good hand-writing, this Ms. presents an appearance of the work having been written into two separate columns, but, really speaking, it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in two pairs of lines in black ink, the space between these pairs coloured red; leaf 1^a blank, leaves numbered in both the margins; in the right-hand margin as १, २, etc, and in the left-hand one as श्री १ } , २, ३, ४, ५ etc., i. e. to say in letter-numerals, leaf 101 repeated, leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added, some portion of leaves 108 to 118 worn out, even the numbering and a part of the text gone, several leaves more or less worm-eaten, the last three leaves are awfully damaged, condition on the whole unsatisfactory, the work is incomplete so far as the 36th adhyayana is concerned, otherwise complete.

Age.— Fairly old.

Begins.— leaf 1^b ६ ७ ॥ नमो(म) सर्वज्ञाय ॥

संज्ञोगा विष्णुक्रस्त etc. as in No. 644.

Ends.— leaf 134^b देवा चडविहा.....

वेमाणिया द जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyāyanaśūtra that this Ms. “has no date and is very incomplete”. Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन
(अनंन्ययज्ज्ञयण)

Asaṁskṛtādhyaṇa
(Asaṁkhaṇayajjayaṇa)

No 650

39 (b).
1877-78.

Extent.— fol. 28^a to fol. 28^b i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvatīrāsa No. $\frac{39 (a).}{1877-78.}$

Age — Samvat 1731; this is the date mentioned for No. $\frac{39 (a).}{1877-78.}$

Subject — This is a work in Prākṛit in 13 gāthās and it forms the Uttarādhyāyana out of the 36 of the Uttarādhyāyanaśūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Register — fol. 28^a

असंनयं जीविय मा पमादय ।

अरोपयिदम्य दृ नयिय तान् ।

पय विपयज्जि अने पममे ।

असंनयं विहिमा अजया निहिमि ? etc.

Ends.— fol. 28^b

जे(ऽ)संख्या तुच्छपरप्पवाई ।

ते पिज्जदोसाणुगया परब्भा ।

एय(ए) अहम्मु ित्ति दुगच्छमाणो ।

कंखे गुणे जाव सरीरभेड

त्ति वेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन
(नमिपव्वज्जझयण)

Namipravrajyādhyaṇa
(Namipavvajjajjhayana)

No. 651

579 (c).

1895-98.

Extent.— fol 12^a.

Description — Incomplete as it contains 9 verses and a part of 'the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 (D C J M. vol XVII, pt I, p. 380) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jainas and the Bauddhas, and to some degree known even to the Vaidika Brahmanas ¹ He looks upon this chapter as a legendary one ²

¹ See p 44 of his introduction

² Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12^a

चर्द्ध(इ)ऊण देवलोगा(ओ) उववज्जो माणुसंमि लोयंमि ।
उवसंतमोहाणिज्जो सरर्द्ध पोराणियं जाइ ॥ १ ॥ etc.

Ends.— fol 12^a

‘मिहिलाए’ चेइए वत्थे(च्छे) तीयछा(च्छा)ए मणोरमे
पत्तपुप्फफलोवेए बहूणं बहुगुणे सया ॥ ९ ॥

वाएण हीरसाणंमि च(चे)इयंमि म ॥ छ ॥ This work ends
thus.

N. B —For other details see No. 644.

मोक्षमार्गगत्यध्ययन
(मोक्षमार्गगत्यध्ययन)

Mokṣamārgagatyadhyayana
(Mokkhamaggagajjhayana)

No. 652

768 (a).

1892-95.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 29 folios , 12 lines to a page , 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters , bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin , in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design , edges of almost every fol. slightly worn out ; condition tolerably fair ; complete , this Ms. contains the following additional works —

(1) आगमिकवस्तुविचारप्रकरण	fol. 2 ^a to 6 ^a
(2) बन्धशतक	„ 6 ^a „ 10 ^b
(3) भक्तप्रतिज्ञा (No. 301) ¹	„ 10 ^b „ 17 ^b
(4) संन्यासक („ 314) ²	„ 17 ^b „ 22 ^a
(5) द्वादशमायना	„ 22 ^a „ 27 ^a
(6) प्रत्याग्यानमाय	„ 27 ^a „ 29 ^b

Age.-- Old

Subject.— This forms the 28th chapter of Uttarādhyayanasūtra, and it deals with Jaina philosophy. This seems to have served as a basis for Tattvārthādhigamaśāstra. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX--XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI

Begins.-- fol. 1^a ॥

मुखमग्गगड तच्चं सुणेह जिणभासियं ।

चउकारणसंजुत्तं नाणदंसणलक्खणा(ण) ॥ १ ॥ etc

Ends — fol. 2^a

खवित्ता पुव्वकम्माड सज्जेण तवेण य ।

सच्चदुक्खप्पहीणत्था पक्कमति महेसिणो ॥ ३६ ॥

इति मोक्खमग्ग(ग)ई नामज्झयणं सम्मत्त ॥ छ ॥

N. B. — For other details see No. 644



उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 653

1098.
1887-91

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.-- 329 folios, 15 lines to a page, 46 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with पृष्ठमात्रा, bold, big, clear, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, numbers for foll entered in both the margins, some foll. have stuck together probably due to the presence of gum in the ink used, some of them torn though slightly owing to

आवश्यकसूत्रवृत्ति-
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-
pradeśavyākhyātippanaka

No. 1099¹

130.
1873-74

Size.— 11¼ in. by 4½ in

Extent.— 62 folios , 17 lines to a page ; 75 letters to a line.

Description.— Country paper thin and brittle ; Devanāgarī characters with पृथमात्रास; small, legible and good handwriting ; borders ruled in four lines in black ink , yellow pigment and red chalk, too, used ; nos. for foll. entered twice as usual , edges of several foll. worn out ; small bits of paper pasted to fol. 28^b ; last few foll. much damaged ; strips of paper pasted to foll. 59 and 60 ; condition on the whole poor ; complete ; extent 4600(?) ślokas.

Age.— Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Ānandasāgara Sūri's introduction (pp. 9-10) of Jīvasamāsa. There this Sūri has quoted a few lines from the Viśeṣāvaśyakavṛtti. From this we can see that this Hemacandra has composed the following works :—

(1) आवश्यकटिप्पनिका², (2) शतकविवरण, (3) अनुयोगद्वार-
वृत्ति³, (4) उपदेशमाला, (5) उपदेशमालावृत्ति, (6) जीवसमास-
विवरण, (7) भवभावना, (8) भवभावनाविवरण, (9) नन्दिटिप्पनक⁴
and (10) विशेषावश्यकविवरण (Sāmvat 1175).

1 Really speaking, this and the following work No. 1100 ought to have been assigned a place after No. 1078.

2 This is the same work as described here.

3 See Nos. 635-641.

4 This work seems to be lost It is alluded to in *Anuyogadvāravṛtti* (p. 2^b). The pertinent line is as under:—

“ नन्योदिषु विस्तरेणोक्तत्वात् ”

Subject.—A gloss on the commentary to *Avaśykasūtravṛtti* composed by Haribhadra Sūri.

Begins.—fol. 1^a ॐ नमो धीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।

धिष्णोरेव तमानम्य श्रीमदाद्यजिनेश्वरं ॥ १ ॥

शेषानपि नमस्कृत्य जिनानजितपूर्वकान् ।

श्रीमतो वर्धमानान्तान् मुक्तिगर्भविधायिनः ॥ २ ॥

समुपानितयुज्जनतः समाधिगतं किञ्चिदात्मसंस्मृतये ।

संक्षेपादावश्यकाविषयं टिप्पन्महं वच्मि ॥ ३ ॥ etc.

Ends.—fol. 62^b सांप्रतं क्लृप्तापाताश्रित्याचाम्लं प्रायोग्य च दिदर्शयिषुराह ॥
कृष्मास्ता पुन पुत्रमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि
तुचोपं नवरं गोधूमयवभा(?भृ)जिका धाणिका. शेषं प्रायः सुगमं । यावत्प्रत्या-
ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवस्वरिचरणांबुज-
चंचरीकश्रीहिमचंद्रस्वरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पनकं
समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वशुद्ध्या

यदयगतमिहात्मस्मृत्युपादानहेतोः ।

तदुपचरितमेतयत्र किञ्चित्सदोषं

मयि छतगुरुतोपैस्तु शोध्यं सुनीद्रेः ॥

छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्य ।

सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥

इति । छ । ग्रं. ४६...?

This is followed by the lines in a different hand as under:—

संविग्नेनालिपदा 'तप'गणपतिविजयसेनसूरीणां ।

श्रीरामाविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in
A. D. 1920.

Begins — fol. 17^a ॐ जिनेत्यादि जिना क्षीणोपज्ञांतमोहनीयकर्मणिच्छद्मस्थ-
वीतरगा । केवलिन वष्टमहाप्रातिहार्यादीं तत्कारणत्वाद् श्रवणकारण-
त्वाद् तदभावे ज्ञानक्रियाव्याप्ते । etc.

Ends.— fol. 23^b इति हृदफट्ट देशमूलगुण इति श्रावस्त्रतानि । बौधगोविंद इति
एकविंशतिवारान् । प्रव्रजित उत्पान्नायो द्रष्टव्यः ।

आवश्यकवृत्तिविषमपदपर्यायाः समाप्ताः ॥

आवश्यकवृत्ति-
विषमपदपर्याय

*Avāśyakasūtravṛtti-
viṣamapadaparyāya*

No 1102

789 (18)
1895-1902

Extent — fol. 26^b to fol. 38^a.

Description — Complete For other details see *Pañcavastuka-
paryāya* No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 26^b ॐ जिनेत्यादि जिना । क्षीणोपज्ञांत etc. as in No. 1101.

— fol. 34^a कथं मानेत्यादि । विहाणातीति भेदा । आण ति आज्ञा काय-
द्विया इति कर्त्तव्या ॥ पूर्वे द्रष्टव्यमिति भावः ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-
पर्यायाः समर्थिताः ॥ छ ॥

— fol. 34^a मंग्यते अनेनेति मंगं धम्मे । संशयत इति संदेहो द्विधा अर्थ-
संदेहोऽनर्थसंदेहश्च । सूत्रोपदिष्टमिति सूत्रं । नंदी । etc.

— fol. 35^a आविवेति पूर्वविधः पूर्व । एवमिति वक्खाणाविही । दारविही ।
विरुभट्ट इति लग्गट्ट विधान इति भेदतः । लहवणमिति आवश्यककटिप्पणकं
छ ॥

Ends.— fol. 38^a इति हृदफट्ट । देशमूलगुण etc.

N. B.—For other details see No. 1101.

R Fick's "Eine jainistische Bearbeitung der Sagara-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von den Untergänge Dvīrāvati's und von dem Tode Kīṣhna's (Z D M. G. vol XLII, p. 493 ff.), Leipzig, 1888, P E Pavolini's La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI), Roma, 1882, his article "Vicende del tipo di Mūladeva" (G S A. I, vol. IX,), Firenze, 1896, and H Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digambara Sekten (Z D. M. G. vol. XXXVIII), Leipzig, 1884 may be also consulted

For an additional Ms see Limbdī Catalogue Nos. 290, and for description of a Ms having only the ending portion of this Sukhabodhā see Keith's Catalogue No 7489

N. B —Though Devendra Gaṇi and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyāyanasūtra, are given in No. 659 The reader is therefore requested to refer for them to the "Reference" of this No. (pp. 30-31).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyāyanasūtra
with Sukhabodhā

No. 654

3.
1881-82.

Size — $33\frac{1}{4}$ in. by $1\frac{3}{4}$ in.

Extent.— $425 + 2 + 3 - 20 = 410$ leaves; 3 to 5 lines to a leaf;
115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish, Jaina Devanāgarī characters with पृष्ठमात्रा, sufficiently big, legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones, borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated, the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98; 342 + 343 + 344 + 345;
355 + 356 + 357 + 358; 370 + 371; 387 + 388;
399 + 400 + 401 + 402 + 403, 409 + 410; and 415-416;
both the text and the commentary complete; some leaves appear to be more modern than the rest; leaves mostly numbered in both the margins; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्त्र १ } , and then after about 99 as in other cases, in letter-numerals; condition good; leaves placed between two wooden boards; the Ms. well preserved in a card-board box lined with oil cloth, the last leaf 425th wrongly strung together; extent 14200 ślokas.

Age.—Fairly old.

Begins.—(text) leaf 1^b

मंजोगा विष्णुमुक्कस्त etc., as in No. 644.

„ — (com.) ६ ७ ॥ leaf 1^b ॐ नमो जिनशासनाय
प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends — (text) fol. 425^a इति पाठकरे etc., up to as in No. 653.

„ — (com.) fol. 425^a योग उपधानादिब्यापार etc., up to वृत्तेरस्य
पिनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं
१४००० छ ॥

N. B.—For further particulars see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyaṇasūtra
with Sukhabodhā

No. 655

87.
1872-73.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 272 - 1 = 271 folios , 15 lines to a page, 55 letters to a line.

Description.— Country paper rough and white , Jaina Devanāgarī characters with पृष्ठमात्राs , small, quite legible and elegant hand-writing , only in the case of foll. 81 to 85 ; borders are ruled in three lines and edges in one, in red ink, in the case of the rest of the foll. they are unruled , red chalk and yellow pigment used , this Ms contains the text as well as the commentary styled as Sukhabodhā , foll. are numbered twice as usual , fol. 112 appears to be missing ; but really speaking foll. 112 and 113 are numbered together , (see the 54 gāthā of the 9th adhyayana) , fol 182 appears to be wrongly numbered as 183 , if so, fol. 183 should be looked upon as repeated ; practically edges of the first fol slightly worn out , a small portion of fol 272 gone , condition on the whole good , complete , lacking in colophon, extent 14000 ślokas

Age.— Pretty old.

Begins — (text) fol. 1^b

संज्ञोगा विष्णुमुक्कस्त etc as in No. 644.

„ — (com.) fol 1^b ए ष् ण ॥ ओ(ॐ) नम श्रीगुरुभ्यो नम ॥ श्री-
वीतरागाय नम । श्रीसारदाङ्क(वै) नम ॥

प्रणम्य विघ्नसघात etc as in No. 653.

Ends — (text) fol 272^b इह पाउकरे etc., up to वेमि as in No. 644.

„ — (com) „ „ जे किर etc उ(प)गनादिध्यापारस्तदत(न)तिक्रमेण
etc , up to सुखबोधायां षट्त्रिंशमध्ययनं समाप्त as in No 653.

This is followed by the lines as under —

यदि अक्षरपद (दैः) त्रि(त्रि)ष्टं स्वरव्यंजनवर्जितं
 तत् सर्वं क्षम(म्य)तां देवि प्रसादः परमेस्वर(श्व)री
 छः ॥ श्री ग्रंथाग्र १४००० संपूर्णः ॥ शुभं भूयात् ॥ कल्याणं(ण)मस्तु । ॥
 श्रीरस्तु [] ॥ अक्षर कृट आसातना इंड इड ते म(मि)च्छा मि दुक्कड (६) ॥ ॥
 शुभं भवतु !] ॥ श्रीरस्तु [] ॥ छ ॥

N. B. — For additional information see No. 653.

उत्तराध्ययनसूत्र
 सुखबोधासाहित

Uttarādhyaṇasūtra
 with Sukhabodhā

No. 656

260.
 1833-84.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios ; 15 lines to a page , 56 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters , small, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered twice as usual, a piece of paper of the size of a fol. pasted to fol. 1^a ; strips of paper pasted to the edges of fol. 262^b ; condition on the whole very good ; fol. 1^a blank ; foll. 51 and 78 repeated ; this Ms contains the text as well as the commentary Sukhabodhā , both complete except that the latter is lacking in colophon ; extent 14000 ślokas.

Age.— Fairly old.

Begin.— (text) fol. 1^b

संज्ञा विप्रमुखास्म etc. as in No. 614.

.. — (com.) fol. 1^b एतत् ॥ नमः श्रीप्रवचनाय ॥

प्रणम्य विप्रसेवात etc. as in No. 653.

Ends.--- (text) fol. 262^b इह पाउकरे etc., up to भवसिद्धीयसंमण ॥ ७४ ॥
 ,, — (com.) fol. 262^b योग उपधानादि etc., up to सुष(ख)बोधायां
 पद्(द्)विंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र
 सुखबोधासहित

Uttarādhyaṇasūtra
 with Sukhabodhā

No. 657

1186.
 1886-92.

Size.— 11⁵/₈ in. by 4³/₈ in.

Extent.— 256 folios, 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्रा; small, quite legible and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment profusely used, a part of fol 1^b kept blank probably with a view to decorate it with an illustration of a Tirthaṅkara, fol. 1^a blank, a piece of paper of the size of a fol pasted to fol. 1^a; margins of some of the foll. slightly worn out; condition tolerably good, this Ms contains the text as well as the commentary, both complete but the latter is lacking in the colophon to be found in No. 653:

Age.— Pretty old

Begins.— (text) fol. 1^b

संजोगे(गा) [संयोगा] विष्यष्टकस्स etc. as in No. 653.

,, (com.) fol. 1^b ए ५ ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— (text) fol 256^b इति पाउकरे etc., up to बेमि as in No. 655.

Ends.— (com.) fol. 256^b योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेंद्रगणिविरचितायां षड् (६) त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—

'राजलक्ष्मीगण(ग)णिः श्री'खरतर'गच्छे श्रीदिजिनचंद्रसूरिविजयराज्यप्र०-
राजलक्ष्मीगणिन्या शिष्यण्या प्र० पुण्यशोभागणिन्या श्रीउत्तराध्य-
यनका पुण्यार्थे प्रदत्ता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र
सुखबोधासाहित

Uttarādhyaṇasūtra
with Sukhabodhā

No. 658

164.
1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—285 - 5 = 280 folios ; 15 lines to a page ; 55 letters to a line.

Description.— Country paper tough and white , Jaina Devanāgarī characters with occasional पृथमात्रास , sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink , numbers for foll entered twice as usual , red chalk used ; this Ms contains the text as well as the commentary foll 265 to 270 missing ; otherwise both complete ; of course, there is no colophon, extent 14452 ślokas , fol. 1^a blank , a few foll slightly worm-eaten , the last fol. (285th) partly worn out , condition very fair , in the left-hand margins, the title is written as श्रीउत्त० ल० वृत्ति and उत्तल० वृ०.

Age — Old

Beginns — (te :) fol 1^b

मज्झिमा निप्यसुत्तम् etc. as in No 644.

— (com) fol. 1^b ॥ ६ ॥ प्रवचनाय नमः ॥
प्रणम्य चित्तमघात etc., as in No. 653.

Ends — (com.) fol. 285^b योग उपधानादि etc , up to सुखबोधायां षट्-
त्रिंशमध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-
(? तो ऽ)यं ग्रथाग्रं ० १४४५२ ॥ श्रीरस्तु [.] ॥ छ ॥ शुभ भवतु छ ॥ : ॥ १

N. B.— For further particulars see No 653

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyaṇasūtra
with Sūkhabodhā¹

No. 659

88.
1872-73

Size.— 13½ in by 5½ in

Extent.— 214 + 1 + 2 = 217 folios , 15 lines to a page , 70 letters to a line.

Description — County paper thin and greyish , Jaina Devanāgarī characters , sufficiently big, legible and good hand-writing , borders ruled in two pairs of lines in black ink , the space between these pairs coloured yellow , numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too , this Ms contains the text as well as the commentary ; both complete ; names of the 36 adhyāyanas along with the Nos. of the foll where each ends, are given on fol 214^b , red chalk used, a piece of paper of the size of a fol. pasted to fol 1^a , fol 1^a blank , fol. 82 repeated ; fol 86 repeated twice , almost all foll more or less worm-eaten , condition very fair

Age.— Pretty old

Author of the commentary —Nemīcandra Sūri¹ alias Devendra Gani.

Subject — The text in Prākṛit along with its explanation in Sanskrit

Begins.— (text) fol 1^b

संज्ञोगा विष्णुक्कस्स etc. as in No. 644

,, — (com.) fol 1^b ए ष उ ॥ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc

¹ This is styled as laghuṣṛṭṭi, too, See No. 661, p 33.

Ends.--- (text) fol. 214^a इति पाउकरे बुद्धे etc. , up to भवासिद्धीय संबुद्धे as in No. 645.

„ — (com) fol 214^a योग उपधानादि etc., up to पदं न तु ॥ ६ ॥
This is, however, No. 10 according to No. 653 ; for, here the fifth verse is numbered as 1) This is followed by the lines as under :—

श्रीनेमिचंद्रस्वरिरुद्धतवान् वृत्तिकां तद्विनेय

गुरुसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७

शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)य विज्ञजन. ।

तत्र च मिथ्यादु.कृतमस्तु कृतमसंगतं यदिह ॥ ८ ॥

श्रीउत्तराध्ययनवृत्तिं(ति)पुरितक लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥

शुभं भवतु ॥ छ ॥ कल्याण(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ २ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ विनयाध्ययनं	पत्र	९	१९ मृगापुत्रं ॥	पत्र	१५०
२ परीपहाध्ययन	(,,)	३१	२० महानिग्र(ञ्जि)थं	(,,)	१५३
३ चतुर्दिगिया	पत्र	४४	२१ समुद्रपा.	(,,)	१५५
४ अमसय	पत्र	५६	२२ गृहनेमि	(,,)	१६०
५ अशममरण	(,,)	६१	२३ केशिगोतमं	(,,)	१७०
६ भ्रुल्लुक्निग्र(थं)थं	(,,)	६४	२४ प्रवचनमाता	(,,)	१७२
७ उरभी(ध्री)वाध्य	(,,)	६९	२५ विजयघोषं	(,,)	१७४
८ कपिलीय	(,,)	७३	२६ सामाचारी	(,,)	१७७
९ नमिगाजप्रत्येक	(,,)	८६	२७ पु(प)ल(लु)कीयाध्य	(,,)	१७९
१० गीतमचग्नि	(,,)	९३	२८ मोक्षमार्गे	(,,)	१८२
११ बहश्चुतं(?)	(,,)	९७	२९ सम्यक्त्वप०		१८९
१२ हरिजेमियं	पत्र	१०३	३० तपोमार्गे ।	(,,)	१९२
१३ चित्रमभुति	(,,)	११५	३१ चरणविधि	(,,)	१९६
१४ इणु(पु)कारं	पत्र	१२०	३२ अप्रमाद	(,,)	२०२
१५ मिट्ट (?)अध्ययनं	(,,)	१२२	३३ कर्मप्रकृति	(,,)	२०३
१६ ब्रह्मचर्य	पत्र	१२४	३४ लेखा(इया)	(,,)	२०५
१७ पादधमण ।	(,,)	१२६	३५ अनगागुणं	(,,)	२०७
१८ संयतमज ।	(,,)	१२६	३६ जीवाजीव	(,,)	२१४

p 383. Here it is said that the author “ may be Nemicaandra”. Moreover, there is a query as under —

“Is it an Avacūri extracted from Śānti Sūri’s Śisyahitā ? ”

For description of a Ms having the text and laghuvrtti by Nemicaandra Sūri, see Keith’s Catalogue No 7488.

For description of a palm-leaf Ms at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms having the text and laghuvrtti corrected by Tejorāja in Samvat 1550 see Limbdi Catalogue No. 288

N. B -- For other details see No. 653 (p).

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyañanasūtra
with Sukhabodhā

No 660

690

1899-1915.

Size.— $9\frac{7}{8}$ in by $4\frac{1}{2}$ in

Extent — 345 folios , 15 lines to a page , 40 letters to a line.

Description — Country paper rough and white ; Jaina Devanāgarī characters , big, clear and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used , a part of the first fol torn ; several foll. more or less worm-eaten ; condition unsatisfactory , this Ms contains the text and the commentary , both complete.

Age.— Fairly old

Begins.-- (text) fol. 1^b

संजोगा विष्णुमुक्कस्स etc as in No. 644

„ — (com) fol. 1^b श्रीसरस्वत्यै नम ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— (text) fol 345^a इति पाउकरे etc., up to वेमि as in No. 644. This is followed by ॥ २६५ ॥ The माहात्म्य pointed out in verses by the niryuktikāra is also given here.

„ — (com.) fol. 345^a योग उपधानादि etc., up to यदिह as in No 659 The number of the last verse is mentioned as 12. Then we find the following lines --

अनुष्ठुभ्यां(भां) सहस्राणि गणित(प्र)क्रियाभवन(त)
द्वादश ग्रंथमानं तु । वृत्तेरस्या विनिश्चितं ॥ १३ ॥
इति श्रुतिउत्तराध्ययनवृत्ति(ः) समाप्त(ता) । श्री । etc. ख्यात-
चारुकीर्तिभराः .¹ मणिनिधिभिः सकलवाचकोत्तसै श्री...² चित्कोशे
प्रतिरिय मुक्ता ॥ २ ॥ इति श्रेय ॥

N. B.— For other details see No. 659

उत्तराध्ययनसूत्र
सुखबोधासहित

Uttarādhyayanasūtra
with Sukhabodhā

No. 661

635.
1892-95.

Size — 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in.

Extent.— 360-2+1 = 359 folios; 13 lines to a page, 46 letters to a line.

Description — Country paper thin and greyish, Jaina Devanāgarī characters with वृद्धमात्राs; small, clear and very fair handwriting borders ruled in two to three lines in black ink, red chalk and yellow pigment used; numbers for foll. entered only once; fol 58 repeated; foll. 1^a and 360^b blank; foll. 110 and 111 numbered as 1010 and 1011; foll 136 to 359 also numbered as 1, 2 etc in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360^b. edges of the first fol. slightly worn out; several foll more or less worm-eaten, some even very badly: condition very fair, this Ms. contains the text and the commentary as well, both almost complete, for, only foll. 19 and 241 missing; extent 14427 ślokas.

Begins.— (text) fol. 1^b

संजोगा विष्णुसुक्तरस etc. as in No. 644.

„ — (com.) fol. 1^b ॥ ए ७ ॥ उ (?उँ) नमो वीतरागाय नम ॥

प्रणम्य विघ्नसघात etc., as in No. 653.

Ends.— (text) fol. 359^a इति पाउकरे up to संबुडे as in No. 644.

„ — (com.) fol. 359^b योग उपधानादि etc , practically up to यदिह ॥
८ ॥ as in No 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्ठशुदि षष्ठ्यां रवौ श्रीश्री'उपकेश'-
गच्छे श्रीसिद्धाचार्यसंताने

क. पूज्यो विबुधो बुधै किमपर धे(ध्ये)यं सभां(भा)संमतं

क सर्वत्र गति[र्य]र्जने वद परं कस्माच्च तच्च भुवि ?

कस्मिन् शासति जायते गतभया पृथ्वी प्रकामोन्वता

विश्वं कस्तिमिरै करोति रहितं श्रीभूपते. केन वा ' ॥ १ ॥

एतेषां किल शब्दानामाद्यन्ताक्षरलोपनात्

संजायते(ऽ)भिधा यस्य सा(सो)ऽय सूरि श्रिये(ऽ)स्तु वः ॥ २ ॥

प्रकाश(प्र)भाव प्रचंडप्रतापं

प्रशस्तं प्रणौमि प्रभातप्रवेशे

प्रभुं तं प्रकृष्टं प्रसिद्धं प्रधानं

प्ररूढग्रहपुण्यप्ररोहं प्रसूरिं ॥ ३ ॥

एवविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तसूरीणामादेशेन शिष्याणुरू(रु)पाध्याय-
श्रीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिविरचिता श्रीउत्तराध्ययन
लघुवृत्ति(र्नि)निजसंच(र्)पुस्तके निजयुर्वाज्ञया लिपापिता लेखकेन लिखिता
श्रीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाग्र १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction (p. 64) to Uttarādhyayanāsūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा
(उत्तराध्ययनसूत्रवृत्ति)

Sukhabodhā
(Uttarādhyaṇasūtravṛtti)

No. 662

4.
1881-82.

Size.— 26 in. by 1 $\frac{3}{4}$ in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī characters with पृष्ठमात्राs , sufficiently big, legible, uniform and good hand-writing , this Ms. presents an appearance of the work having been written into three separate columns , but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as श्री } , the 2nd as २, the 3rd as ३, the 4th as ४ etc., leaves 128 and 129 bracketted , this Ms. contains प्रतीकs of the text ; complete ; condition good , well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards , leaves 218, 269 and 345 have artistic designs , leaves 1^a and 345^b blank.

Age.— Samvat 1164 i. e. to say 35 years after its composition.

Author. - Devendra Gani.

Subject.— Uttarādhyaṇasūtra explained in Sanskrit.

Begins.— leaf 1^b ॐ नमः प्रवचनाय ।

प्रणम्य विज्जमयात etc , as in No. 653

Ends — leaf 34^b योग इत्यानादि etc., up to विनिश्चितं as in No. 653
This is followed by the lines as under .—

संवत् ११६४ मार्गशुद्धि १० बुधदिने अश्विनीनक्षत्रे परिघयोगे
'आमलेश्वर'ग्रामावास्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिपुस्तकं
लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीन व्यंजनसंधिविवर्जितरेफं ।

साधुभिः...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुद्रे ॥ २

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyayanasūtra and its commentaries seen by Chaipentier, he looks upon this as the best. See his introduction (p. 62) to Uttarādhyayanasūtra. See also Z. D. M. G. vol. LXVII, p 665ft., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा

Sukhabodhā

No. 663

5.
1880-81.

Size.— 32 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.

Extent.— 393 + 1 + 1 - 2 = 393 leaves, 3 to 6 lines to a leaf;
125 to 130 letters to a line.

Description.— Palm leaf durable and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs, big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written into three separate columns, but, really it is not so, since the lines of the first column extend to the remaining ones, borders of each of the columns mostly ruled in three lines in black ink, leaf 1^a blank; an extra

1 Letters are gone. They ought to be रेषम,

leaf at the end practically blank, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री १ } , श्री २ } , श्री ३ } , ण्क, etc.; condition good, well-preserved¹ in a card-board box lined with oil cloth; leaves placed between two wooden boards; leaf 109 repeated; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199; this Ms. contains प्रतीक of the text; it is lacking in praśasti; otherwise complete²; bought in Samvat 1401 and presented to a Jaina saint Jinalabdhī by name; extent 12000 ślokas.

Age.— Samvat 1342.

Begins.— fol. 1^b प ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— fol. 393^b जौं (यो) ग उपधानादि etc., up to सुखबोधायां पदत्रिंशद-
ध्ययनं समाप्तं and then from अनुष्टुभां सहस्राणि up to विनिश्चितं ॥
as in No. 653. This is followed by the lines as under :—

ग्रन्थाग्र १२००० ॥ छ ॥

सदनति^३उत्तराध्ययनटीकायां सुखबोधायां etc. up to
विनिश्चितं as above repeated followed by ग्रन्थाग्र १२००० छ संवत्
१३४२ का वर्षे वैशाखदि ७ मै(?) दिने उत्तराध्ययनपुस्त^४
लिखितं । छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धर्मधासुतसा०-
मोहणनुआवसेण स्वमातृर्धोधलदेविहआविकाण्यार्थे श्रीउत्तराध्य-
यनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्री'खरतर'गच्छे श्रीजिनपद्मसुरिपट्टा-
लंकारश्रीजिनलब्धिसुरिसुगुह्यं प्रादायि । प्रतिदिनं च वाच्यमानं मुनि-
भिश्चिरं नंदतात् ॥

गोत्रा(त्रे) 'कांकरिका'भिधे भुवि बभूवोदाभिधान शु(सु)धीः

आर्द्ध(र्द्ध) शुद्धनयस्तदीयतनयो धंधाभिधः श्रीलय.

कांता धांधलदेविका(५)स्य तनुजास्तत्का जयन्ति त्रयः
पुण्यामोहणकृष्णकांक्षण इति ख्याताः सुता मुक्तिका ॥ १ ॥
मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुत्रं
श्र(१५)च्युत्तराध्ययनसूत्रसुवृत्यो सप्रगृह्य घनमूल्यधनेन ॥
श्रीजिनलट्ठिधयतीश्वरगुरुवे प्रादायि वाचना(नां) विधाय ।
यावज्जिनमतमेतन्मदंतु मुनिवाच्यमानमिह ॥ ३ युग्मं ॥ छ ॥

N B.—For other details see No 662

उत्तराध्ययनसूत्र
अवचूरिसहित

Uttarādhyayanāsūtra
with avacūri

No. 664

633.
1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— (text) 50 folios, 16 lines to a page, 46 letters to a line.

, —(com) , , , 34ⁱ , , , , I4² , , , ,
 ,, ,, .

Description.— Country paper thin and greyish , Jaina Devanāgarī characters with पृष्ठमात्रs, this is a पञ्चाशदी Ms. , the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing , ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled , numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out , this Ms. contains both the text and the commentary , fol 1^b decorated with mangalas like svastika, nandyāvarta, etc , condition very fair , complete

Age.—Samvat 1485

Author of the avacūri.—Not mentioned.

Subject.—The text along with a small commentary in Sanskrit.

Begins — (text) fol 1^a अहं ॥

संजोगा विष्पसुवकस्स etc

Begins.— (com.) fol. 1^a अहं नमः ।

संयोगान्मात्रादि कपायादि बाह्याभ्यंतरभेदात् विविधि (? धैः) प्रकारैः
ज्ञानभावनादिभिः अनगारस्येति विशेषणं etc.

Ends.— (text) fol. 50^b इड पाउकरे etc., up to वेमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवविभन्ती अज्झयणं संमत्तं ॥
छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc., up to पुन्वरिसी
एव भासंति (४) ॥ as in No. 675. Then we have: --

सं० १४८५ वर्ष आस्ता लिखितं

„ — (com.) fol. 50^b इड० इत्येतान... प्रादुःकृत्य कांश्चिदर्थत etc. This
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the “ Cata-
logue of newly discovered, rare and old Mss. in the
Lahore Division ”, Lahore, 1881.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyaṇasūtra
with vṛtti

No 665

1187.
1886-92.

Size — 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent — 281 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī
characters with पृष्ठमात्रास ; big, clear and good hand-writing ;
borders ruled in four lines in black ink ; yellow pigment
used ; numbers for foll. entered only once , fol. 1^a blank
except that the title of this work is written on it ; this Ms.
contains the text and the commentary as well ; both com-
plete , condition excellent , extent 8260 ślokaś ; the com-
mentary composed in Saṃvat 1525.

Age.— Not later than Saṃvat 1710

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b नमः श्रीसर्वज्ञाय नमः ॥

संजोगा विष्णुक्कस्स etc.

„ — (com.) fol. 1^b अहं भिक्षोर्विनयं प्रादुकरिष्यामि प्रकटीकरिष्यामि
आनुपूर्व्या क्रमेण मे मम etc.

Ends.— (text) fol. 284^a इति पाउकरे etc., up to वेमि as in No 646.

„ — (com) „ „ समन्तान् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति (:) समाप्तौ ब्रवीमि सुधर्मस्वामी जयूस्वामिनं प्रति आह ॥ इति उक्तं पट्त्रिंशाध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन वृत्तिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधर(.) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजयूप्रभवमुखमहास्वरिराजो बभूवुः ।

सर्वेषा ...स्फुटपट्टपदवीभारधर्ता महेंद्रः

सूरीन्द्राणामशेषक्षितितलाविदितो मेरुतुंगो मुनीन्द्र ॥ १

तत्पट्टांबुजराजहंससद्व(दृ)शो विद्यावतामीश्वर

श्रीमत्श्रीजयकीर्तिसूरिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सूरिश्रीजयकेसरिप्रभु (? सु) गुरुस्तत्पट्टधत्ते (?) श्वरः

सिद्धांतानुगसागरो विजयते सूरीश्वर सांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी(? णी) मोहतो

पृष्टव्याकरणोक्तिवृत्तिमालिख्य(ख) न्मुग्धप्रबोधप्रदां

पूर्वैर्निर्मितदीपिकादिकमहाग्रंथानुसारात्स्वक-

प्रज्ञावेदनतश्च सौवसुगुरुप्रौढप्रसक्तेः पुनः ॥ ३

सवत् पंचदशे द्विपंच(१५२५) गणित(ते) वर्षे च हर्षप्रदे

सुश्री 'अह्मदवाद' नाम्नि नगरे दीपोत्सवे निर्मिता

यावच्छ्रीजिनशासनं विजयते सर्वोत्सवैः सर्वत-

स्तावन्नंदतु वृत्तिका कविजनैर्वावच्यमाना सना ॥ ४

कार्योत्सक्यतया मया पुनरियं संशोधिता नास्ति भो

विद्वद्भिस्तु परोपकारनिरतैः शोध्या विमु(शु) द्धात्माभिः ।

बुद्धेस्तुच्छतया यदत्र किमपि न्यूनं तथा वा(ऽ) धिकं

तत्सर्वं क्षामितव्यमुत्तमताम(नमै) र्बद्धं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा दिशती च पष्टिः
 श्लोकास्ततश्चोपरि पंच वर्णाः ।
 प्रत्येकवर्ण परिमाणमेतद्
 ग्रंथस्य विज्ञेयममेयशोभैः ॥ ६ ॥
 ग्रंथाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र
 अक्षरार्थसाहित

Uttarādhyayanāsūtra
 with akṣarārtha

No. 666

1171.
 1884-1887.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 111 folios, 12 to 19 lines to a page, 70 letters to a line.

„ — (com.) 111 folios, 21¹ lines to a page; 19² letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रा, this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing, borders ruled in four lines and edges in one, in black ink, red chalk used, white pigment, too, unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms contains the text and its commentary as well, fol. 1^a blank, numbers for foll. entered only once in the right-hand margin, corners of some of the last foll. slightly worn out, edges of the fol. 111th partly gone; condition on the whole very good, complete.

Age.— Samvat 1701.

Author of the akṣarārtha — Not mentioned.

Subject — The text along with a small commentary in Sanskrit containing narratives.

Begins.— (text) fol. 1^b ए

संजोगा विष्पमुक्कस्स etc.

,, — (com.) fol. 1^b ॐ नमो वीतरागाय ॥

अर्हत्तिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि

स्मृत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं (र्थं) कथं ॥ १ ॥

संजो० सयोगान्मात्रादि बाह्याभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।

अविद्यमानं द्रव्यभावभेदभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकश्रमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य दुर्विनीतः
शिष्यः etc

Ends.— (text) fol. 111^a इअ पाउकरे etc , up to वेमि as in No. 644.

This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अज्झयण ३६ उत्तरज्झयणसुयक्खंधो
सम्मत्तो निर्युक्तिः करमाहात्म्य जे किर etc., up to पुव्वरिसी एव भासंति ॥
७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-
तानि 'ढीसावाल'ज्ञातीयसं० गोहंद्भार्यासुतसं० जोगाकेन भार्याभ्रातृभोगादि-
कुटुंबयुगेन पंडितप्रकांडपं० मेरुराजगणेशिष्यविद्वधमंडलीस्पृहणीयशीलपं०-
ज्ञानशीलगणिवाचनार्थं संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc संवत् १७०१०
(?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरिय भ० श्रीविजयदेवसूरि-
शिष्यपं० कपूरविजयगणीनां ॥ सुं० श्रीरायचंदकेन श्रीरूपसिंघजी-
राज्ये

,, — (com) fol. 111^b गुरुप्रसादाद् गुरुचित्तप्रसन्नतारूपाद्भ्येता । अधी-
येत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं
गुरुवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु न ॥ छ ॥
followed by the following lines in a very big hand.—

लिपीत प० श्रीप० जयाविजयगणिदि(दी)पविजे(ज)यगणीनि(नी) आ
परत छे 'देवसु(सू)र'गच्छे

उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra
with akṣarārthalaṇṣa

No. 667

261.
1883-84.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 143 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used, numbers for foll. entered only once, fol. 1^a blank, a bit of paper pasted to fol. 4^b; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas.

Age.— Śaṁvat 1592.

Author of the akṣarārthalaṇṣa.— Not mentioned.

Subject — The text along with a commentary in Sanskrit and its explanation in Gujarātī

Begins — (text) fol. 1^b ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥
संजोगा विष्णुमुक्कस्म etc.

„ — (com.) fol. 1^b अर्थ । भिक्षोर्विनयं प्रादु करिष्यामि । आनुपूर्व्या मे मम कथयत । गृणत । आनुपूर्वी अनुक्रमं कथितां सांभलि etc.

Ends — (text) fol. 143^b इय (पाठ) करे बुद्धे etc., up to वेमि as in No. 666. This is followed by ॥ ८२ ॥

„ — (com.) fol 143^b इति एतान् पदत्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुम्भृत्य कांश्चित् अर्थत । सूत्रत प्रकाश्य बुद्धकेवली ज्ञातयो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्हृत (•) निर्वाणं प्राप्तः । किञ्चिदिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् दृष्टान् ॥ ८२ इति पद(त्रिंशत्)शत(त)श्रीउत्तराध्ययनाक्षरार्थलवलेश(ः) समाप्तः॥ संवत् १५९२- वर्षे आनौजमामे शुक्लपक्षे द्वादश्या तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छनायमश्रीहर्षराजसूरीस्व(श्व)राणां । तन्ना(च्छि)प्यश(जि)प्यान्ना(जि)प्य-

मुनिमुनिरत्नेन लिङ्गिलिपित ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये
'कठाड'ग्राममध्ये लिपिता etc

कला यस्यैकैव त्रिभुवनगुरोर्मंडनमभूत्

सुधा सर्व्वे यस्य त्रिदशवरवृन्दान्यतिथय ।

कृतो(ऽ)सौ येनेदु सकलजनवस्त्रांचलदशा

[सो यं] प्रतिग्राही काल सकलनहि किं किं न कुरुते' ॥ १

ग्रथाग्र ६५९८



उत्तराध्ययनसूत्र
अक्षरार्थलवलेशसहित

Uttarādhyayanāsūtra
with akṣarārthalaṅkāśa

No. 668

1320.
1891-95

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 138 folios ; 15 lines to a page ; 48 letters to a line.

Description — Country paper rough and greyish , Jaina Devanāgarī characters with occasional *वृष्टमात्रा*s , small, legible and good hand-writing , borders ruled in two pairs of lines in black ink , the space between these pairs coloured red , foll numbered in the right-hand margin only, small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides , this Ms. contains the text as well as the commentary ; a piece of paper of the size of a fol pasted to foll. 1^a and 138^b , each of them decorated with designs in red colour , this Ms seems to be exposed to rain ; perhaps that is why a few foll in the beginning are not quite legible ; red chalk and yellow pigment used , some of the foll somewhat torn , strips of paper pasted to foll. 138^b ; condition very fair , both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the aksarārthalavaleśa.— Not mentioned.

Subject — A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— (text) fol. 1^b ॐ नमः सर्वजाय ॥

संजोगा विष्णुमुक्कस्स etc

„ — (com) fol. 1^b भिक्षो. विनयं प्रादुकरिष्यामि । आनुपूर्व्या मे मम कथयत शृणुत ।

„ — (Guj. com) fol 1^b भिक्षु महात्म्यनड विनयमार्गं प्रकट करिस्स आनु-
पूर्व्या अनुक्रमिइं सुजनइ कहतां etc

Ends.— (text) fol 137^b इति पाउकरे etc , up to वेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् पट्त्रिंशतं उत्तराध्यायान् etc. संमतान्
इष्टान् । २७० । इति जीवाजीविविभक्तिनामा पट्त्रिंशत् उत्तराध्ययना-
क्षरार्थलवलेशः ।

जे किर भवसिद्धिया etc , up to गुरुप्पसाया अहिजिज्जा । २ ।
Then we have as under —

संवत् १६२१ वर्षे वैशाखशुदि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-
तुंगसुरिशा(?)ल्येय(?)शिष्यउपाध्यायश्रीधर्मनंदनतत्स(च्छि)ष्यपं०श्री-
धर्मवर्धनगणितत्स(च्छि)ष्यपं०श्रीविनयशीलगणितत्स(च्छि)ष्यि-
(ष्य)पं०श्रीविद्याशीलगणिश(शि)ष्यमुनिविवेकमेरुश(शि)ष्यसहिजा
स्वयमेव वाच्यमानार्थं लिषापित ।

यादृशं etc.

„ — (Guj. com) fol 84^b केशकुमार गौतम प्रतिइ बोलिउं पाश केहा
कह्या etc.

उत्तराध्ययनसूत्र
अक्षरार्थलवलेसहित

Uttarādhyaṇasūtra
with akṣarārthalaṇṭhasa

No. 669

847.
1895-1902.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line

Description.—Country paper thin, rough and greyish , Jaina Devanāgarī characters with पृथमात्रा, small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red , red chalk used, yellow pigment, too, foll numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1^a blank , each of the foll. 1^b and 2^a has an illustration of a Jina in various colours , edges of of the first two foll. slightly damaged , several foll more or less worm-eaten ; some very badly , a strip of paper pasted to fol 132^b , condition on the whole fair , both the text and the commentaries complete

Age.— Pretty old.

Author of the akṣarārthalaṇṭhasa.— Not mentioned

Subject.— The text in Prākṛit together with its elucidation in Sanskrit and Gujarātī as well

Begins.— (text) fol 1^b ॐ नम. श्रीसर्वज्ञाय ॥

संज्ञोपा विष्णुमुक्ता etc , as in No 644

,, — (com) fol 1^b भिक्षो विनयं प्रादु करिष्यामि etc

,, — (Guj com) fol 1^b भिक्षु महात्मानं etc

Ends.— (text) fol. 132^b इति पाउकरे etc , up to वेमि as in No. 668.

,, — (com) ,, ,, इति एतान् पट्टविंशतं up to समतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under,—

इति पद्त्रिंशत्तत्तराध्ययनाक्षरार्थलवलेखः ॥ ८ ॥ जे किं भव-
सिद्धि(द्धी)या etc , गुरुप्पसाया अहिज्जिज्जा ॥ २ ॥ as in No. 668.
Then we have —

इति शुभं भवतु लेपकवाचकश्च । कल्याणमस्तु श्रीश्रमणमंघाय भद्रं ॥ ॥
Then some letters are not legible owing to the paper being
pasted over them. देवगणित (letters scratched) व्यप०वाचक(?)—
मंदिरमुनि लेपयिता ॥ शुभं भवतु ॥

„ -- (Guj. com.) fol. 113^a सचिहुं कर्म तणुं प्रदेजाग्र प(पु)इल परमाणु
प्रमाण अनत कहिउं etc. This is just about the end of the 33rd
chapter.

उत्तराध्ययनसूत्र
वृत्तिसहित

Uttarādhyaṇasūtra
with vṛtti

No. 670

1097.
1887-91.

Size — 10½ in by 4¾ in

Extent.— 346 - 1 + 1 - 14 = 332 folios, 17 lines to a page, 42
letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī
characters, small, quite legible and good hand-writing;
borders ruled in three lines and edges in one, in red ink;
the 1st fol. lacking; foll. 2 to 20 more modern than the
rest: fol. 297 repeated: red chalk and yellow pigment used:
numbers for only foll 1 to 20 entered twice as usual; these
foll. are followed by older foll. starting with the 15th
number. so that foll 1 to 14 missing: condition very
good, the text and the commentary almost complete; the
latter composed in Samvat 1689; extent of the text 2000
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhāvavijaya Gaṇi, pupil
of Mahopādhyāya Munivimāla Gaṇi of the Tapa gaccha.

Subject.—The text in Prākṛit together with its elucidation in Sanskrit.

Begins --- (text) fol. 2^a

आणाणी(नि)दे(हे)सयरे गुरुणमुववायकारण

डंगिआगारसंपन्ने से विणीए त्ति बुच्चइ¹

„ --- (com.) fol. 2^a सकाशात् शृणुत श्रवणं प्रति सावधाना भवंतु अनेन वाक्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखं कर्तव्य इति सूचितं etc.

„ --- (com) fol. 154^b श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ --- (text) fol. 345^a डड पाउकरे बुद्धे etc , up to बेमि as in No 644

„ --- (com) fol 345^b उत्तरा प्रधाना अध्याया अध्ययनानि उत्तराध्यायास्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इति परिसमाप्तौ ब्रवीमीति प्राग्वदिति सूत्रार्थ ॥ २६६ ॥

इति श्री तपा गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याश्रवो(?)पाध्यायश्रीभावविजयगणिसमार्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुम-स्कंधस्यास्य श्रुतस्कंधस्य निर्गुक्तिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भव-सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अहं ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्ष्वनाथं ।

यस्य प्रभावाद्भरसिद्धिसौध

मध्यास्त निर्विघ्नमसौ प्रयत्नः ॥ १ ॥

श्रिया जयंति युतमैदवीं द्वाग्

मुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रसादमासाद्य यदीयमेषा

वृत्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥

सत्कीर्तिलक्ष्मीपरिवर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

पुनाति लोकं सुरसार्थशाली

यद्वागमो 'गांग' इव प्रवाहः ॥ ३ ॥

तादृ(च्छि)ष्यमुख्यः सकलद्धिपात्रं

श्रीगौतमो मे शिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

बहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥

'जंबू द्वीपे 'सुरगिरि'रिव 'चंद्र'कुलं विभाति तद्वंशे ।

'मेरौ' 'नंदन'वनामिव तस्मिन्नंदाति 'तपा'गच्छः ॥ ५ ॥

तत्र मनोरमसुमनोराजिविराजी रराज मुनिराजः ॥

श्रीआणंदविमलगुरुरमरतरु'नंदन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रियां दधौ यः सुधाव्रतव्रततिमिव मरुद्वृक्षः ।

कल्पतरोः सौरभमिव यस्य यशो व्यानशे विश्वं ॥ ७ ॥

तत्पट्टगगनादिनमणिरजानिष्ट जनेष्टदानदेवमाणिः ।

श्रीविजयदानमुनिमणिरनणुगुणाधरितरजानिमाणिः ॥ ८ ॥

श्रीमान जगद्गुरुरिति प्रथितस्तदीय-

पट्टे स हीरविजयाह्वयस्वरिगसीत् ।

योऽष्टग(ष्टा ?)पि मिद्धिललना सममालालिंग

तस्य(? त्प)र्द्धयेव दिगिभांश्च यदीयकीर्तिः ॥ ९ ॥

श्रीमान(ऽ)कच्चरनृपांबुधरो(ऽ)धिगम्य

श्रीसुरिनिर्जरपतेरिह यस्य वाचं ।

जंतुव्रजानभयदानजलैर्ग्नर्त्यै-

रप्रीणयत् पटहवादनगार्ज्जि पूर्वं ॥ १० ॥

तत्पट्टभूषणमणिर्गणिलक्ष्मिकांतः

स्वरिर्बभौ विजयसेन इति प्रतीतः

योऽकच्चराधिपमभेद्विजपैर्यदीय-

गोभिर्जितैर्गुरुगपि श्रुतिमानमानि ॥ ११ ॥

विजयातिलकं स्रग्ः पट्टं तदीयमदीदिपद्

दिनङ्ग इव व्योमस्तोमहरंस्तमसां क्षणात् ।

प्रभृमगमहा पद्मोल्लासायहो जडतापहो

विदालितमहादोषः कृतोदयः श्रुतिश्रियां ॥ १२ ॥

धिषणाधिषणादेव्याप्रेक्षा गिरः श्रवसो(ः) सुधा

अधरितधरं धैर्यं यस्य क्षमा(ऽ)शुक्रतक्षमा ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः

शाशिजयकरं नाभूत्कस्याद्भू(द्भु)ताय मुनिप्रभो ॥ १३ ॥
तदाये पट्टे सद्गुणगणमणिश्रोणिनिधयः

क्षमापीयूषांभो[धी]निधय उचिताचारविधयः ।

स्वभक्तेच्छापूर्तित्रिदशतरवो बुद्धिगुरवो

जयन्ति श्रीमंतो विजयिविजयाणंदगुरव ॥ १४ ॥

तेषां 'तपा'गणपयोनिधिशीतभासां

विश्वत्रयीजनमनोरमकीर्तिभासां

वाग्वैभवाधरितसाधुसुधासवानां

राज्ये चिरं विजयिनिव्रतिवासवानां ॥ १५ ॥

इतश्च ।

शिष्या श्रीविजयादिदानसुगुरोः सिद्धांतवारानिधे-

श्रीकांता परतीर्थिकव्रजरजःपुंजैकपाथोधराः ।

पूर्वं श्रीविमलादिहर्षगुरव श्रीवाचका जज्ञिरे

यैर्वैराग्यरतिं वितीर्य विरतिं चक्रे ममोपक्रिया ॥ १६ ॥

विनेयास्तेषां च प्रसृमरयशःपूरितादिशः

श्रुतं दत्त्वाऽमादृग्जडजनमहानुग्रहकृतः ।

महोपाध्यायश्रीमुनिविमलपादाः समभवन्

भवोदन्वन्मज्जज्जननिवहवोहित्थसदृशः ॥ १७ ॥

वैरगिकाणामुपकारकाणां

वचास्विनां कीर्तिमतां कवीनां ।

अध्यापकानां सुधियां च मध्ये

दधुः सदा ये प्रथमत्वमेव ॥ १८ ॥

तेषां शिष्याणुरिमां भावविजयवाचको(ऽ)लिखद् वृत्ति

स्वपरावबोधविधये स्वल्पाधियामपि सुखावगमां ॥ १९ ॥

निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुण्या ।

सोऽस्या प्रथमादर्श स्वयमेव प्रापयत्सिद्धि ॥ २० ॥

गुणगणसुरतरुसुरगिरिकल्पैस्तस्याग्रजैः सतीश्वर्यैश्च ।

श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् । २१ ॥

अनुसृत्य पूर्ववृत्ति(त्ती)लिखितायामपि यदत्र दुष्टं स्यात् ।

तच्छोध्य मायि कृत्वा कृपां कृतींष्टैः प्रकृतिसरलैः ॥ २२ ॥

श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभूतशुभभावात् ।

आचंश्राके(कै) नंदतु वृत्तिरसौ मोदयंती ज्ञान ॥ २३ ॥

शांतिं तृष्टिं पुष्टिं श्रेय संतानसाम्यकमलाश्र ॥
व्याख्यातृश्रोतृणां वृत्तिरसां दिशतु मंगलैकग्रहं ॥ २४ ॥

प्रजास्ति. ॥

ससूत्रायामिह श्लोकसंग्रहा संख्याय निर्मिता
पंचपञ्चांशे शते द्वे सहस्राणि च पठ्यते ॥ २५ ॥
श्रीसूत्रग्रंथाय २००० ॥ वृत्तिग्रंथाय १४२५५ ॥ उभय १६२५५ ॥ श्रीरन्तु
etc.

पंडितश्रीश्रीश्रीभास्तिचंद्रगणी ततशि(चिह्न)व्यपंडितश्रीमयाचं वृगणी
ततशि(चिह्न)व्यपं०रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.— Charpentier makes the following remark regarding this Ms in his introduction to Uttarādhyāyanasūtra (p. 64) —

“ one of the best written Mss. I ever saw. ”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 (Nos. 1414-1415). From the first four introductory verses given here we learn that this commentary is styled as vyākhyā by Bhāvavijaya, and there were several commentaries composed prior to this

उत्तराध्ययनसूत्र
दीपिकासहित

Uttarādhyāyanasūtra
with dīpikā

No. 671

1095.
1887-91.

Size — 10 $\frac{7}{8}$ in. by 5 in

Extent — 389 + 2 + 101 + 1-1 = 492 folios ; 13 lines to a page , 44 letters to a line

Description — Country paper rough, tough and white , Jaina Devanāgarī characters , big, quite legible and very good handwriting , borders ruled in two lines and edges in one, in red ink , numbers for foll. 1 to 247 entered twice as usual ; the rest numbered only once , foll. 228 and 282 repeated ;

separate foliation for adhyayanās ३० to ३६; fol. ३८th repeated, fol. ७२ missing; fol. ४६th wrongly numbered as ४५, red chalk used, this Ms contains the text as well as its commentary, practically complete, condition excellent, a portion not required blurred out with black ink (vide fol. ५८^a); yellow pigment used at times (see fol २५१^a); foll. ३६८ to ३८९ also numbered as १, २ etc., foll. १^a and ३८९^b blank.

Age.— Samvat १९०७

Author of the commentary.— Lakṣmīvallabha Gaṇī, pupil of Upādhyaḥ Lakṣmīkīrti Gaṇī

Subject — The text along with its explanation in Sanskrit.

Begins.— (text) fol. १^b

संयो(जो)गा विष्पमुक्कस्स etc.

„ —(com.) fol. १^b श्रीगुरुभ्यो(भ्यो) नमः ॥

अर्हंतो ज्ञानभाज सुरवरमहिता सिद्धिसौधस्थसिद्धाः

पंचाचारप्रवीणा. प्रगुणगणधराः पातकाश्चागमानां

लोके लोकेशवंद्याः सकलयतिवरा साधुधर्माभिलीना.

पंचाप्येते सदा(ऽऽ)प्ता विदधन्तु कुशलं विघ्ननाशं विधाय १

श्रीवीरं क्षीरसिंघदकाविमलगुण मन्मथारिप्रघात

श्रीपार्श्वे विघ्नबल्लीवनदलनाविधौ विस्फुरत्कांतिधारं

सानंदं चेंद्रभूत्यादृतवचनरसं दत्तदृक्कर्णबोधं

वंदे(ऽ)हं भूरिभक्त्या त्रिभुवनमहितं वाङ्मन काययोगै २

उत्तराध्ययनसूत्रवृत्तयः

संति यद्यपि जगत्पनेकशः

सुगंधहृत्सदनबोधदीपिकां

दीपिकामिव तनोम्यहं पुनः ३

प्राप्तचारुविभवो गिरां गिरः

श्रीगुरोश्च विशदप्रभावत

वक्ति लक्ष्म्युपपदस्तु बल्लभः

सज्जना मयि भवंतु सादरा ४

युग्मं etc.

श्रीसुधर्मा(म)स्वामी जंबूस्वामिनं वक्ति etc.

Ends.— (text) fol. 100^b इड पाउकरे etc., up to वेमि as in No. 644.

„ — (com.) „ „ भाग्यवत. पुरुषस्यैत(व) निर्विघ्नं एते अध्याया संपूर्णा भवन्ति यत. ' श्रेयांसि बहुविघ्नानि भवन्ति महतामपि ' इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायश्रीलक्ष्मी-
कीर्त्तिगणेशिष्यलक्ष्मीवल्लभगणिविचितायां जीवाजीवविभक्तिनाम
पदत्रिंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyayanasūtra that “ this is very recent Ms. dated samv. 1907 (= 1851 A. D.), but very well written ”.

For a notice of the Ms having the text and this dīpikā see No 1534 of Rajendralala Mitra's “ A Catalogue of Sanskrit Mss. in the library of His Highness the Maharāja of Bikaner ”, Calcutta, 1880 P. E. Pavolini's Appunti di novellistica indiana (G. S. A. I. vol XII), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyayanasūtradīpikā

No 672

89.

1872-73

Size.— 10 $\frac{1}{2}$ in. by 3 $\frac{3}{4}$ in.

Extent.— 190 folios ; 14 lines to a page : 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with ष्टमात्राः : small, legible and good hand-writing : borders ruled in four lines in black ink : red chalk used ; numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the numbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 ; some of the last foll. seem to be new : some of the foll. slightly worm-eaten ; condition good ; complete ; this Ms contains only the प्रतीक of the Uttarādhyayanasūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra, containing kathas.

Begins — fol. 1^a ॐ ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-
शब्दार्थः । उत्तराणि प्रधानानि पूर्व श्रीशय्यंभवं यावच्चतुर्दशपूर्वि(र्वि)-
कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्व पठ्यमानत्वेन
श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190^b श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनन्तैर्ग(र्ग)मैरर्थभेदै-
पर्यवैः शब्दार्थपर्याये(यै). संयुक्तान् अध्यायान् यथायोग(गं) उपधानाद्युचि-
ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुणां प्रसादा(त्)ध्यायेत् उत्तराध्ययन-
योग्यतायां पाठद (?) प्रमत्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसाद्या इत्यर्थः ॥
छ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमिति etc.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyayanasūtradīpikā

No. 673

634.

1892-95.

Size.— 10⁵/₈ in. by 4¹/₂ in.

Extent — 266 folios, 13 lines to a page; 40 letters to a line.

Description.— Country paper thin and white, Jaina Devanāgarī characters with पृष्ठमात्रas, big, quite legible and good handwriting; borders ruled in four lines in black ink, foll. 1 to 152 numbered only once, most of the rest twice as usual; fol. 104 to 114 also numbered as 1, 2 etc., fol. 1^a blank, edges of the first and the last foll. slightly worn out; yellow pigment used, complete; extent 8600 ślokas, condition good.

Age.— Samvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyayanasūtra.

Begins.— fol. 1^b ॐ अहन(अहम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थः(ः) कथाश्च लिख्यन्ते (।) इह 'उत्तराध्य-
यन'शब्दार्थ उत्तराणि प्रधानानि पूर्वं श्रीज्ञात्यंभव यावच्चतुर्दशपूर्विकाले
आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc.

Ends.— fol. 266^a यथायोगं योग उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्ययान्
गुरुणां प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेदप्रमत्तो येनार्थिना(ऽ)-
वश्यं गुरवः(ः) प्रसाद्या इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका
॥ छ ॥ जोगविहीण etc and जस्ता दहता etc., up to एवं भासन्ति.
This is followed by the lines as under —

२ श्रीरस्तु ।

संज्ञयांधतमसो(ऽ)पहारिणी

सत्प्रकाशपरमोपकारिणी

उ(त्त)राध्ययनदीपिका चिरं

प्रश्यतां मुनिजनैनि(? श्रि)रं ॥ १ ।

गच्छाधिपश्रीजयकीर्त्तिसूरी-

श्वरोपदेशश्रवणेन दू(हृ)ष्टा.

सद्भावसाराः परमार्थहेतु-

मलीलिखत् पुस्तकरत्नमेतत् २

पड्गीति शतान्या(न्य)त्रानुष्टुपां सप्ततिस्तथा

प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपदवदि ४ दिने बुधे ॥
श्रीरस्तु etc.

उत्तराध्ययनसूत्र
बालावबोधसहित

Uttarādhyaṇasūtra
with bālāvabodha

No 674

259

1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 233 - 3 = 230 folios, 11 lines to a page, 38 letters to a line.

Description.— Country paper thin and grey, Jaina Devanāgarī characters with पृष्ठमात्राs, quite bold, big, clear, uniform and good hand-writing, borders ruled in four lines in black ink, foll. 1, 11 and 212 missing, edges of the first and the last few foll. slightly damaged, dandas or vertical lines in red ink; numbers for the adhyayanās marked in the left-hand margin, whereas those for foll. as usual in the right-hand margin, red chalk used, foll. 215 to 225 more or less worm-eaten, condition on the whole good; this Ms contains the text and its bālāvabodha as well, the text practically from the second hemistich of the fourth verse of the first chapter and the bālāvabodha from the 4th.

Age — Samvat 1575.

Begins.— (text) fol. 2^a

त्वसो ।

एवं दुस्सीलपाद्वि(ड)णीए सुहरी निष्कासिज्जई । ४

कणकुंडगं चडत्ताणं विट्ठं भुजइ सूयरे ।

एवं सीलं चडत्ताणं दुस्सीले रमई मिए । ५ etc.

„ — (bālā°) fol 2^a

जिमजिहां जाइ तिहां थकी काढीइ । एण दृष्टांति इम दुसील
अनाचारी ॥ etc.

Ends.— (text) fol. 233^b

इति(य) पाउकरे बुद्धे णायए परिनिब्बुए ।

छत्तीसं उत्तरज्झाए भवसिद्धीय संमए

त्ति वेमि । ७३ (२७३) ।

„ — (bālā°) fol. 233^b ए छत्तीस श्रीउत्तराध्ययन विमल निर्मल गुणि
करी जयवंता । जे माहंत सकलशासन माहि आचार्य उपाध्याय कृत बाला-
विवोध । तेहनइ अनसारिइ ए बालाविवोध साधु साध्वी ए वाच्यमान हुं-
तु सुष श्रेय कल्याण हेति हुइ ॥ छ ॥ ग्रंथाग्रं ६२५० ॥ छ ॥ ॥ संवत्(त)
१५७५ वर्षे पौषवदि ९ रवौ लिखित श्रीगंधासाविरेसावसिंघ २ ।-
(?रा) जसुतपंचायणपठनार्थे [:] ॥ ॥

Reference.— For Mss. having the text and anonymous *balavabodhas* see *Limbdi Catalogue* Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as *Samvat 1792*, where as No. 281, three, out of which two are dated as 1594 and 1764 respectively.

उत्तराध्ययनसूत्र
द्व्यासहित

Uttarādhyaṇasūtra
with ṭabbā

No. 675

160.
1871-72.

Size.— 10 in by 4 in

[Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional *पृथगाक्षर*s; bold, clear, and elegant hand-writing; this Ms contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand: over each line, there is the corresponding explanation written comparatively in much smaller hand-writing, there is only text on foll 6 to 65, the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1^a and 263^b blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll entered in two different margins on one and the same side; over and above the text, this Ms contains 4 verses of the *निर्युक्ति* wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete.

Age.— *Samvat 1695*.

Author.— A pupil of Pārśvacandra and a devotee of Ajītacandra.

Subject.— The text along with its explanation in Gujarātī

Begins.— (text) fol. 1^b ऐ नम.

संयोगा विष्णुक्कस्स etc., as in No. 644.

„ — (com) fol. 1^b

वर्द्धमानं जिनं नत्वा पार्श्वचंद्रं च मद्गुरुं
अजितचंद्रमुनींद्रं च त्वार्थो लिख्यते मया १

पूर्व संयोग मातादिकनो पश्चात् संयोग स्व(श्व)सुरादिकनो अथवा
बाह्य संयोग द्रव्यादिकनो अभ्यंतर संयोग विषयादिकनो etc.

Ends.— (text) fol. 262^a

इह पाउकरे बुद्धे नायए परिनिब्बुए
छत्तीसं उत्तरज्झाए भवसिद्धीय स(सं)मए
त्ति वेमि २७०

३६ इति जीवाजीवविभक्तिअज्झयणं ३६ अथ निर्युक्तिकार एतद्व्रथ-
माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा
ति(ते) किर पढंति एए छत्तीसं उत्तरज्झाए १
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(जु)त्ते
अज्झाए जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २
जोगविहीइ व(?)वि)हिताए एहिं जो लहइ सुत्तं(त्त) अत्थं वा
भासेइ भवियजणो सो पावइ निज्जरं विउलं ३
जस्साढत्ता एए कहा वि समप्पति विधे(ग्घ)रहियस्स
सो लक्खिजइ भव्वो पुव्वारिसी एव भासंति ४^१

चूलिया सम्मत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयपरीसहचउरंगिज्झं संखअकामखुड्डनिगगंथं
उरब्भी कावलियं नमिपवज्जा दुमपत्तं १
बहुस्सुयहरिएसिज्जं चित्तसंभूइज्झ(ज्झ)यण उस्सुयारं —
सभिक्खू वंभगुत्ती पावसमणिज्ज संज्जइज्झं २
मियापुत्तं नियंठं समुद्धपालीयं नाम रहनेमी
केसीगोयमपवणसायर जेनइज्जा समायारी ३

1 See pp. 10 and 11,

8 [J. L. P.]

खलु कियं सिवसंगंगइसम्मत्तपरक्कमं
 सुगमं तं(त)वसगं चरणविही पमायठाणं च कमयपट्ठी ४
 लेसाणगारमगं जीवाजीवाविभत्ति छत्तीसं ।

जिणगहहरहणिवुत्ते उत्तरज्झयणे षणिवयामि ५ ॥

छ ॥ संवत् १६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लिपितं.

Ends.— (com.) fol. 262^a छत्रीम उत्तर प्रधान विनयश्रुतादिक अध्ययन
 भव्य जीव जेह छड तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह वचन
 सत्य जाणिछड एहवउ सुधर्मस्वामी जवू प्रातेइ कहइ २७० जीवा-
 जीवाविभत्ती अध्ययन अथ कहाउ छड मिड लेखमात्र थकी etc., up to
 एह उत्तराध्ययननी चूलिकानउ अर्थ कहाउं मिडं इति श्रीउत्तराध्ययन-
 सूत्रट्ठवार्थ ३६ समाप्त । छ । ग्रंथा० सर्वतो(ऽ)पि १००० शुभं भवतु.

Reference.— For Mss having the text and an anonymous ṭabbā see
 Līmbdī Catalogue No 291. Its Nos. 292, 293 and 283
 refer to Mss. having the text and the ṭabbās by Megharāja
 Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya
 respectively. The ṭabbā in the last case is styled as
 Makaranda.

उत्तराध्ययनसूत्र
 ट्ठवा तथा कथा सहित

Uttarādhyaṇasūtra
 with ṭabbā and kathās

No. 676

161.
 1871-72

Size.— 9¼ in. by 4 in.

Extent.— 316 + 1 = 317 folios ; 14 lines to a page , 38 letters to
 a line.

„ — (ṭabbā) 317 folios ; 17 lines to a page ; 48 letters to a
 line.

Description.— Country paper thin and white ; Jaina Devanāgarī
 characters with occasional पृथमात्रास ; the text written in a
 bigger hand as compared with the ṭabbā , legible and good.

hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers for foll. entered twice as usual ; fol. 6th repeated , fol. 1^a blank , so is the fol. 316^b ; yellow pigment used , condition very good , both the text and the tabbā complete ; extent of the text 2000 slokas, that of the tabbā 7000, that of the kathās 5000 and total extent 14000 ślokas.

Age.— Samvat 1761.

Author of the tabbā.— Pāsacanda (Sk. Pārśvacandra).

„ „ „ kathās.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— (text) fol. 1^b

संजोगा विष्णुक्कस्स etc.

„ — (tabbā) fol. 1^b ॐ नत्वा श्री अर्हं नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथं शब्दार्थ. कहीद छि ॥ श्रीमहावीरिनि ठा(?) प्रथम श्रीआचारांग भणीनि पछि । उत्तराध्ययन भणता etc.
संजोगनु विप्रमुक्त जे साधु ते संयोगे विहुं प्रकारे एक धन धान्यादिक बीजु रागादिक कषायादिक etc.

„ — (kathās) fol. 2^a श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।

आरम्यंते कथा कर्तुमुत्तराध्ययनस्थिता(') ॥ १ ॥

उत्तराध्ययनवृ(ह)ह(द्रव)तिगता कथा(:) संस्कृता कर्तुमारम्यंते ॥ etc.

Ends — (text) fol. 315^b इह पाउकरे etc., up to बेमि as in No. 644.

This is followed by जीवाजीवविभक्ति अज्झयण सम्मत्तं ॥ ३६ ॥

छ इति श्रीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिक वदि १४ भोमे लपितं ॥ लेखकपाठकयो.

शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

„ — (kathās) fol. 224^b पंचविंशाध्ययने विजयघोषचरितं लेशतो लिख्यते । ' वाणारस्यां ' नगर्यां द्वौ विप्रौ भ्रातरौ जयघोषविजयघोषौ

अभूतां etc. पंचविंशाध्ययने कथा १८ समाप्ता ॥ एतावता उत्तराध्य-
यनवृहद्वृत्तिगता प्राकृतकथा सर्वा (अ)पि संस्कृता(०) कृता पंडितश्री-
पद्मसागरगणिना कृता ॥

„ — (tabbā) fol. 316^a एतली जीवाजीवविभान्ति नामा अध्ययन छत्रीम-
मानुं दवु इति श्रीअर्थविवरण सपूर्ण हवड ३६ ॥ इति श्रीउत्तराध्ययन-
श्रुतस्कंध. समाप्त ॥ सूत्रसंख्यागाथासंख्या श्लोक २००० पासचंदसरिक्त
दवु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं
मिलिने(ते) सर्वश्लोकसंख्या १४००० जेहवु पुस्तक etc.

संवत् १७६१ वर्षे शाके १६२६ प्रवर्त्तमाने मार्गशिष मासे शुक्रपक्षे
चतुर्थी ४ रविवासे लिपीकृतं । लपनागानि भणनागानि सांभलनागानि श्रेय
कल्याण हयो ॥ ज्ञानसागरजीनी परति छे सही ३

उत्तराध्ययनसूत्र
अक्षरार्थलवेलेशसहित

Uttarādhyayanāsūtra
with akṣarārthavalāśa

No. 677

1096.
1877-91

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in

Extent.— 192 folios ; 12 lines to a page , 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Deva-
nāgarī characters with पृढमात्राs , bold, big, clear, uniform
and good hand-writing ; borders ruled in three lines in red
ink ; red chalk and yellow pigment used ; foll. 1^a and 192^b
blank ; every fol. numbered twice, on one and the same
side but in different margins , this Ms contains both the
text and its explanation mostly in Gujarātī ; complete ; a
small strip of paper pasted to the first fol. ; condition
very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as *bālāvabodha*, too.

Begins.— (text) fol. 1^b

संजोगा विष्णुक्कस्स etc., as in No. 644.

„ — (*bālāvabodha*) fol. 1^b भिक्षोरेहं विनयं प्रादु करिष्यामि । आनुपूर्व्या-
मेव मे म(म) कथयत. शृणुत भिक्षु महात्मानइ विनयमा मार्गं प्रगट करिषुः
आनुपूर्वीं अनुक्रमि मझनइ कहितां हंतां साभलु etc.

Ends.— (text) fol. 192^a

इति(इ) (पा) उकरे बुधे(द्वे) णायए परिनिव्वुडे(ए)

छत्तीसं उत्तरज्झाए । भवसिद्धि(द्वी) य संबु(बु) डे
त्ति ८२ (२८२) वेमि ॥

„ — (*bālāo*) fol. 192^a इति एतान् पदत्रिंशत् उत्तराध्यायान् । उत्तराध्या-
यनानि प्रादुस्तु(ष्ट) त्य कांश्चित् अर्थत कांश्चित् सूत्रत प्रकाश्य बुध.
केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्वृत निर्व्वाणं
प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान्
उष्टान् ॥ ८२ ॥ इति पदत्रिंशत् । श्रीउत्तराध्ययनाक्षरार्थ(र्थ)लवलेशः ॥
छ ॥ इति श्रीउत्तराध्ययनवालाविवोध संपूर्णः ॥ छ ॥

यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarātī and one in Sanskrit as under .—

रे प्राणी सुणि वप्पडा । जिम नारीनुं ध्यांन ।

तिम करि परमेश्वर तणूं । जिम लाभइ स्वर्गविमान ॥ १ ॥

कल्याणमस्तु ॥

गीतशास्त्रविनोदेन । कालो गच्छ(च्छ)ति धीमता(म्) ।

विसन्नेनेह मूर्धाणां । नी(नि)द्राया कुलहेनि च ॥ २ ॥

छ ॥ श्री ॥ श्रु ॥ छ ॥

उत्तराध्ययनसूत्र
बालावबोध तथा कथा सहित

Uttarādhyayanasūtra
with bālāvabodha and kathās

No. 678

8.
1869-70.

Size.— 10 $\frac{3}{8}$ in by 4 $\frac{1}{2}$ in.

Extent.— 254-3=251 folios, 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin
Jaina Devanāgarī characters, bold, big, uniform, legible
and elegant hand-writing; borders ruled in four lines in
red ink, and edges, in two; this Ms contains the text, its
explanation in Gujarātī and narrations in Sanskrit illustrat-
ing the prescribed rules; this Ms seems to be incomplete;
for, the text contains only 22 adhyayanas and the
illustrations up to the 23rd; the 24th adhyayana requires
no illustrations and the 25th has only one small illustra-
tion needed; later on, no stories are to be found so far as
the remaining adhyayanas are concerned; that may be the
reason why this work ends here; numbers for foll. written
in two different margins on one and the same side; foll.
113 to 115 missing; fol. 127^b kept blank; fol. 6 slightly
torn, fol 245 torn; condition fair

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyayanasūtra
along with a Gujarātī explanation of these gāthās.

Begins.— (text) fol. 2^a ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुक्कस्त as in No. 644.

„ — (bālāvabodha) fol. 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is
followed by the lines as under :—

उत्तराध्ययन कहतां स्यो अर्थ श्रीमहावीरनइं वारइ ॥ आचारंग
भणनिइ पछइ उत्तराध्ययन भणता etc.

Begins— (*kathās*) fol. 2^b त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— (text) fol. 249^b

एवं करंति संबुद्धा । पंडिया पविषस्वगा ॥

विणि(य)टुंति भोगेसु ॥ जहा से(सो) पुरिसोत्तमो
ति(त्ति) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

,, — (*bālāvabodha*) fol. 249^b इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ
ट्वा मात्र ग्रंथप्रकारि इहां लिख्यो संपूर्ण २२

,, -- fol. 254^b (*kathās*)

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगत । श्रीपार्श्वचरित्रव(१म)भिधाय-
तत्प्राशिष्यश्रीकेसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा
समाप्ता ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र
(अध्ययन १८-२१)
टब्बासहित

Uttarādhyaṇasūtra
(*Adhyāṇas XVIII-XXI*)
with *ṭabbā*

No. 679

463.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios , 6 lines to a page ; 48 letters to a line.

,, —(ṭabbā) ,, ,, ; 13 to 16 lines to a page ; 65 to 70
letters to a line.

Description.— Country paper thick, rough and white , Jaina Deva-
nāgarī characters with occasional पृष्ठमात्राs , the text written
in a bigger hand as compared with the ṭabbā which is
written in a very small hand , legible and good hand-writ-
ing , borders ruled in two lines and edges in one, in red
ink , this Ms. contains the text of chapters 18
to 21 and the corresponding ṭabbā , foll numbered in the
left-hand margin only , red chalk used ; both the text and

the ṭabbā complete so far as 18 to 21 adhyayanās are concerned, condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Samjaya, that of Mrgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyayana.

Begins.— (text) fol. 1^a ऐ

‘कंपिल्ले’ नयरे राया उदिन्नवलवाहणे
नामेण संजए नाम मिगवं उवनिग्गए ? etc.

„ — (ṭabbā) fol. 1^a ‘कंपिल्य’नामा नगरनड विषड राजा देमाधिपति उदय
आव्यउ वल चतुरंग सैन्य अथवा शरीरनड वल वाहन etc.

Ends.— (text) fol. 15^a

दुविह(हं) खवेऊण य पुन्नपावं
निरंगणे सव्वओ विप्पमुक्के ।
तारिन्ता समुहं च महामवोहं
समुद्रपाले अपुणागमं गड(? ए) ॥

त्ति वेमि २४
इति श्रीसमुद्रपालियज्झयणं समत्तं २१

„ — (ṭabbā) fol. 15^b एहवुं हुं कहुं सुधर्मस्वामि जंवू प्रतहं इम कहड २४॥
इति श्रीसमुद्रपालीय अध्ययननड अर्थ लेशमात्र थको जाणिवउ
संपूर्ण कहड २१ ॥

Reference.— See No. 644

महानिग्रन्थीयाध्ययन
(महानियंठिज्झयण)
टव्वासाहित

No 680

Mahānirgranthīyādhyayana
(Mahāniyanthījjajjhayana)
with ṭabbā

Size.— 19¹/₄ in. by 4¹/₈ in.

676.
1899-1915.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish , Jaina Devanāgarī characters , bold, clear and good hand-writing , borders ruled in three lines in red ink ; edges of the first fol slightly damaged , condition tolerably good ; yellow pigment used , fol. 9^b blank , this Ms. contains the text and its explanation in Gujarātī known as *ṭabbā* ; both complete.

Age.— Samvat 1761.

Author of the *ṭabbā*.—Not mentioned

Subject.— This twentieth chapter of *Uttarādhyayanāsūtra* along with its explanation in Gujarātī deals with the life of Anāthī muni, with whom Śrenika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as *Mahāniyanṭhijja* (*Mahānirgranthīya*).

Begins.— (text) fol. 1^b

सिद्धाणं नमो किञ्चा संजयाणं च भावओ ।
अथधम्मगड(इं) तच्चं अणुसट्ठि(ट्टिं) सुणेहं मे । १ ॥ etc.

‘,, — (*ṭabbā*) fol. 1^b सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं
सं० संयती आचार्य उपाध्याय सर्व साधुनइं भावथी etc.

Ends.— (text) fol. 9^a

इयरो वि गुणसमिद्धो तिगुत्तिगुत्तो तिदडविरओ य ।
विहग डव विप्पमुक्को विहरड वसुहं विगयमोहो ।
त्ति वेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पौष शु० ५ बुधं प० श्रीज्ञानविजय-
तच्छिष्यप० श्रीवृद्धिविजयशि० महिमाविजयभ्राता देवेंद्रविजय लिपीकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः
(उत्तरज्झयणसुत्तनिज्जुत्ति)

Uttarādhyaṇasūtraniryukti
(Uttarajjhayanasuttanijjutti)

No. 681

1094.
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters, small, legible and fair hand-writing, borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete, 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Rṣimandalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo² and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyaṇasūtra.

Subject.— A commentary in verses in Prākṛit, elucidating Uttarādhyaṇasūtra. From the two verses³ of Āvaśyakasūtraniryukti we learn that this is the 3rd niryukti out of ten.

1 For the meaning of the word ' nijjutti ' see my article " The Jaina Commentaries " (pp 295-296) published in the " Annals of the Bhandarkar Oriental Research Institute " (vol. XVI, pts. III-IV).

2 See p 67.

3 They are as under —

“ आवस्सयस्म दसकालियस्स तह उत्तरज्झमायरे ।
सूयगहे निज्जुत्तिं वोच्छामि तहा दसाणं च ॥ ८२ ॥
कप्पस्स य निज्जुत्तिं ववहारस्सेव परमनिउणस्स ।
सूरियपण्णत्तीए वोच्छं इसिभासियाणं च ॥ ८३ ॥ ”

Begins.— fol. 1^a ॐ नमः

कयपवणप्पणामो बो(वो)च्छं धम्माणुओगसंगहिअं ।
 उत्तरज्झयणणुओगं गुरुवएसाणुसारिणं ॥ १ ॥ etc.
 विणयसुअं च परीसह । चउरंगिज्जं असंखयं चैव ।
 अकाममरणं णिअंठिज्जं । उरब्भं काविलिज्जं च । १५ ।
 णमिपव्वज्जा दुमपत्तयं च । बहुसुअवु(पु)ज्जं तहेव हरिएसं ।
 चित्तसंभूइ उसुआरिज्जं सभिवखु समाहिठाणं च । १६ ।
 पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।
 समुद्दपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।
 समिईओ जन्नइज्जं सामायारी तहा खलुंकिज्जं ।
 मोक्खगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।
 कम्मप्पगडी लेसा बोध(द्ध)वे खलु अणगारमग्गे अ ।
 जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

,, — fol. 1^a

भगवं पि थूलभट्ठो तिवखं च कम्मिऊण पुण छिन्नो
 अग्गिसिहाए बुत्थो चाउम्मासे न पुण दट्ठो(द्धो) । १२ etc.

Ends.— fol. 13^b

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।
 अहिगारो एत्थं पुण दव्वविभत्तीए अज्झयणे । १(६०१) ॥
 जीवाजीवविभत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc
 तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।
 अज्झाय जहाजोगं गुरुप्पसाया अहिज्जिज्जा ॥ ४ ॥¹
 इति श्रीउत्तराध्ययननिर्युक्ति. संपूर्णा ॥

Refcience — For a survey of the *niryukti* see Jarl Charpentier's introduction to the *Uttarādhyānasūtra* (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that “ the hand-writing reminds me slightly of that in the Berlin Ms No 1341.

उत्तराध्ययनसूत्र-
(अध्ययन ३)-
निर्युक्ति
टीकासहित

Uttarādhyaṇasūtra-
(Adhyayana III)-
niryukti
with tīkā

No. 682

1337.
1891-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 29 - 1 = 28 folios, 11 lines to a page, 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink; red chalk used, fol. 29^b blank, a strip of paper pasted to fol. 29^b, condition on the whole good, fol. 19th missing, otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyaṇasūtra

Begins.— (text) fol. 1^a ए

चुल्लग १ पासग २ धन्ने ३ जुए ४ रयणे य ५ सुमिण ६ चक्के य ७
चम्म ८ जुगे ९ परिमाण १० दत्त दिट्ठंता मणुयलभे ॥ १ ।

तत्र चुल्लगजन्द्रेण देशभाषया भोजनमुच्यते ॥ तत्र दृष्टान्ते श्रीब्रह्मदत्तचक्रि-
कथा ॥ तथाहि ।

साकेतस्वामिचन्द्रावतंसस्य तनयो व्रतं ।

पुनः ५) वान्मुनिचन्द्राख्यो मुने. सागरचन्द्रत ॥ १ etc

— com.) fol 14^b

अपि नाम न जीयेत कदाचिदपरैर्नरैः ।

मनुष्यकात्परिभ्रष्टो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D C J. M., vol. XVII, pt I, p 102 (No 105).

इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc

Begins -- fol 15^a राज्यं लभते मानुष्यं न मानुषभवच्युतः ॥

इति धूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्राप्नुवन्त्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु सुद(दु)र्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

,, — fol 25^a

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनियोगतः ।

न तु जन्तुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc

,, — fol. 28^b

यथा सुदुर्विधं चक्राष्टकं ठद्व(?)स्तु दुर्लभं ।

नृजन्मनि व्य(?)तेष्याद्यमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांतः ॥ छ ॥

,, — fol 29^a

प्रचड्वातवीचिभिः प्रेरिता सा कथं पुनः

युगेन लभते योगं जंतुर्न तु जन्तु नृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29^a

दुष्कर्मवशतो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुपं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

समाधिगम्य च सम्यग्निदं बुधाः

सफलताकलितं कलयन्तु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता
(उत्तराध्ययनसूत्र-
बृहद्वृत्ति)

Sisya-hitā
(Uttarādhyayanasūtra-
brhadvṛtti)

No. 683

258.
1883-84.

Size.— 11½ in. by 4¾ in.

Extent.— $392 \div 3 = 392$ folios 15 lines to a page ; 53 letters to a line.

Description.— Country paper thin, rough and greyish , Jaina Devanāgarī characters with पृथमात्रs ; sufficiently big, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used , numbers for foll entered only once, and that, too in the right-hand margin ; foll. 1 to 8 numbered twice in the right-hand margin ; foll. 18, 26 and 29 repeated ; foll 53 to 56 bracketed together ; a piece of paper of the size of a fol. pasted to fol 1^a ; fol. 1^a blank ; fol. 392^b equally so, except that the title उत्तराध्यय-
(न)सूत्रबृहद्वृत्ति and its extent written on it, edges of the first and the last foll slightly worn out, condition on the whole very good ; almost half the portion of fol 1^b blank ; it appears that the scribe wanted to decorate it with an illustration propably of a Tirthamkara ; complete ; extent 18000 ślohas ; the entire work is divided into 36 sections.

Age.— Samvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvalācarita (pp. 216-224)¹ As stated therein (pp. 236-237)² he revised Tilakamañjarī. He attained svarga in Samvat 1096. See C M. Duff's " The Chronology of India " (p. 120), Westminster. 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its nirvṛtti. The nīhna-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvasyala-bhāṣya. Prior to the

composition of this Śiṣyahitā also known as Pāiya pīkā¹ there was already exegetical literature consisting of cūṛṇi and several vṛttis.² The colophon given at the end of Śiṣyahitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyāyanasūtra.

Begins.— fol. 1^b

नमोऽर्हते ॥

शिवदा संतु तीर्थेशा विघ्नसंघातघातिनः ।

भवकूपोद्धृतौ येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यदपि कृताश्चूर्णवृत्तयः कृतिभिः ।

तदपि प्रवचनभक्तिस्त्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सकलकल्याणनिबन्धनं जिनागममवाप्य विवेकिनैवं विवेचनीयं etc

Ends — fol 391^b गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनी-
यास्तदधीनत्वात्तस्येति ख्यापनार्थमिति गाथार्थः ॥ छ ॥ इति (.) परिसमाप्तौ
ब्रवीमीति पूर्ववत् । उक्तो(ऽ)नुगमः संपाति नयास्ते(ऽ)पि प्राग्वदेव ॥ छ ॥ इत्यु-
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं पद्मत्रिंश-
मध्ययनं समाप्तमिति ॥ छ ॥ etc

अस्ति विस्तारवानुव्यां गुरुशाखासमन्वितः ॥

आसेव्या(व्यो) भव्यसार्थानां श्री'कौटिक'गणद्रुमः ॥ १

तद्वृत्थं वैर'शाखायामभूदायतिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥

तस्याश्चोत्पद्यमानच्छदनिव(च)यसदृक्कृवा(१ का)यकर्णो(र्णा)न्वयोत्थ-

श्री'थारापद्म'गच्छप्रसवत(भ)रलसद्धर्माकिंजल्कपानात् ।

श्रीशांत्याचार्यभृगो यदिदमुदगिरत्सन्मधु ओत्रपेयं

तद्धो भव्यास्त्रिदोषप्रशमकरमतो गृह्यतां लिह्यतां च ॥ ३ ॥

श्री'भिलमाल'कुलशेखरशांत्यमात्य-

निर्मापिता(ऽ)णहिलपाटक'चैत्यगेहे ।

भ्रातृव्यभूपकमहत्तमकारितोरु-

सौवर्मे(१ मी)रम्यकलशान्वयमूर्तकीर्तौ ॥ ५ ॥

श्रीशातिसूरिरिकरोद् गुणसेनसूरि-

वाचोत्तराध्ययनशासनवृत्तिमेनां

प्रख्यापिता तदनु तदगुणसर्वदेव-

. गुणगणैकसुशिष्यवर्गः ॥ ६

1 See Peterson III, p 63

2 See this very page 5 and p 72 (v 7).

सिद्धांतस्वाध्यायव्यसनतया (५) न्यासु वृत्तिषु सतीषु ।

यद्विरचितेयमपरा तत्सद्भिर्मर्षणीय मे ॥ ७

यस्याभूद् गुरुरागमे गुणानिधि श्रीसर्वदेवाह्वया

सूरीशो (५) भयदेवसूरिरचितख्यातप्रमाणो (५) पि च

तस्येयं सुगुरुद्वयादधिगत (१ ता) दल्पात्माविद्यागुण-

प्रत्याख्याय चिरं भुवि प्रचु (च) रतु श्रीशान्तिसुरेः कृति ॥ ८ ॥

श्री ॥ etc.

संवत् १६६७ वर्षे महावदि १४ दिने 'तपांगच्छालंकारभट्टारकपुरंदर-
'सवाईजगद्गुरु' विरुद्धधारकश्रीविजयसेनसूरि (री) श्वरतात्ति (चिह्न) व्यमहो-
पाध्यायश्रीनयाविजयगणितत्ति (चिह्न) व्यपंडितश्रीकीर्त्तिविजयगणिभिः श्री-
'अकब्बरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp 126-157, 311-466 (Nos. 1907-1910). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " (Indische Studien vol. XVII, pp 44 and 97, Leipzig, 1885. J. Kirste's *Haṃsākhyāyikā* (W Z K. M. vol. XVIII, pp. 130-131), Wien, 1904 may be consulted for ascertaining its bearing on this commentary

उत्तराध्ययनसूत्र-
बृहद्बृत्तिगतकथा-
प्रतिसंस्कृत

Uttarādhyayanāsūtra-
brhadvṛttigatakathā-
pratisaṃskṛta

No 684

245

A. 1882-83.

Size.— 9⁵/₈ in by 4¹/₄ in.

Extent.— 73 folios ; 18 lines to a page ; 57 letters to a line.

Description.— Country paper somewhat thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्रs ; hand-writing neither too big nor too small, clear, uniform and good, ink faded at times ; borders ruled in two lines in red ink,

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; a piece of paper of the same size as the fol pasted to the first fol. ; same is the case with the last fol., small bits of paper pasted to fol. 15^a, the original 19th fol missing, another in different hand and on a white paper is substituted in its place, condition good, complete, composed in Samvat 1657.

Age.— Samvat 1799.

Author.— Padmasāgara Gani, pupil of Vimalasāgara Gani.

Subject.— Sanskrit rendering of the narratives given in Prākṛit in Śīsyahitā, the brhadvṛtti on Uttarādhyayanāsūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyayanas. After the 25th adhyayana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यन्ते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः ?

उत्तराध्ययनबृहद्वृत्तिगता कथा सस्कृता(ः) कर्तुमारभ्यन्ते आणाऽनिहोसकरे ३
गाथायां कूलवालककथा ? यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73^a इति चितयन्नेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः
संबन्ध सूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता
उत्तराध्ययनबृहद्वृत्तिगता प्राकृतकथा(ः) सर्वा (अ)पि संस्कृता(ः) कृता-
'स्तपा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसेनसारिराज्ये सवत् १६५७ वर्षे
'पीपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणिशिष्यपण्डितपद्मसागर-
गणिना प्रवरप्रेमसागरवाक्येन

कथा (ः) कृता पण्डितपद्मसागरैः

स्वाशिष्यवाक्यप्रणयेन संस्कृताः

'पीपाडि'पुरी जिनपार्श्वनायक-

प्रसादतः सत्कुस(श)लाय सत्विमा ?

शोधयंतु सज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि दर्पणानिभानि

दुर्वचनभस्मसंगाद-

धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री 'मेढता' नगरे ॥ संवत् १७९९ वर्षे चैत्र-
वदि त्रयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a
line as under in a different hand :—

गुमानावाई बेलसकरमेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralāla Mitra's " Notices of
Sanskrit Mss. published under orders of the Government
of Bengal " vol VIII, Calcutta, 1885. Here 25 legends
are given. For an additional Ms. see Līmbdī Catalogue
No. 283. For a narrative of Harīkeśi-bala in Gujarātī and
some verses connected with the life of Jayaghoṣa and
Vijayaghoṣa see "Prasthāna" Vol. XV, No. 2, pp. 121-123.

उत्तराध्ययनसूत्र

बृहद्वृत्तिपर्याय

No 685

Uttarādhyaṇasūtra-

brhadvṛttiparyāya

736 (23).

1875-76.

Extent.— fol. 28^a to fol. 30^a.

Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76}$.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words
etc. occurring in the brhadvṛtti of Uttarādhyaṇasūtra.

Begins.— fol. 28^a नमोऽर्हते

ऊर्ध्वरथिका इति ब्रम्हकानेनमिति जिनागमनिधिं तदवाप्ताविति । etc.

Ends.— fol. 30^a अन्यवहारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वौद्विया-
दीनां । उत्तराध्ययनबृहद्वृत्तिपर्यायाः समाप्ता ।

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-
brhadvṛttiparyāya

No. 686

789 (23)
1895-1902.

Extent.— fol. 45^b to fol. 49^a.

Description — Complete For other details see Pañcavastukaparyāya No $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 45^b नमो(s)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol 49^a अव्यवहारिका etc., as in No. 685

N. B.— For other details see No 685

उत्तराध्ययनसूत्र-
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-
brhadvṛttiparyāya

No. 687

332 (6)
A 1882-83.

Extent.— fol. 29^a to fol. 34^a.

Description — Complete. For other details see Nandīsūtravīsama-padaparyāya No. 623.

Begins.— fol. 29^a

यावत्त्रैलोक्यशाल कमठपातिवपुर्मूलजालप्रतिष्ठा

नागेद्रक्संघबंधास्त्रिदशपतिनदीपल्लव'श्वं'गच्छ ।

आशाखाप्रशाखाशिवसदनशिलासत्फलोधिपुष्पौ

भातामेषो(s)पि तावद्दालितकालिमल पुस्तक() पठ्यमान ॥ छ ॥

नमो अर्हते ।

उर्ध्वरथिका इति etc., as in No. 685.

Ends — fol 33^b अव्यवहारिका नित्यं etc

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyayanasūtrāvacūrṇi

No. 688

284.
A. 1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; very small, quite legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about युग्म-प्रदेशप्रतरवृत्त etc. given on fol. 2^a, condition very good ; complete ; extent 5250 ślokas ; composed in Samvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyayanasūtra and its niryukti as well. This is based upon the brhadvṛtti of Śānti Sūri.

Begins.— fol 1^a नम. श्रीप्रवचनाय ॥

कथं ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो (ऽ) यमुत्तराध्ययनानुयोगोऽस्य
च नामनिक्षेपे उत्तराध्ययनश्रुतस्कंध इति नाम etc.

Ends.— fol. 45^b अनन्ताश्च ते गमाश्चाऽर्थपरिच्छित्तिप्रकाराः पर्यवाश्च शब्दपर्यवा
अर्थपर्यवरूपास्तैः संयुक्तान् अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादि-
रु(र)चितव्यापारस्तदनातिक्रमेणे(ण) यथायोगं ॥ १२ जीवाजीवावेभाक्तेः ॥ ७ ॥
इति श्रीउत्तराध्ययन-अवचूरि- समाप्ता ॥ ७ ॥ शुभं भवतु ॥ ७ ॥

श्रीमत्तत्पागणनभोगणभास्करात् श्री-

(? सद्) देवसुन्दरयुगोत्तमपादुकानां ।

शिव्यैजिनागममुखांशुधिलीनचित्तैः.

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

भूवार्धिमनु १४४१ मितेऽष्टे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।

श्रीशान्त्याचार्यभुवस्तद्विरुतेः स्वपरहितकृताय ॥ २ ॥

ग्रंथाग्रं ५२५० अनुमिता. ॥ ७ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avacūrī in his introduction (p 64) to Uttarādhyayanasūtra.

उत्तराध्ययनसूत्रावचूरी

Uttarādhyaṇasūtrāvacūri

No. 689

165.
<hr/> 1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 21 - 1 = 20 folios ; 19 lines to a page , 78 letters to a line.

Description.— Country paper thin and white , Jaina Devanāgarī characters with पृष्ठमात्रा, very small, legible, uniform and elegant hand-writing , borders ruled in four lines in black ink ; red chalk used , this Ms. contains the प्रतीक of the text , foll. numbered in the right-hand margin only , the 20th fol. missing , otherwise complete ; condition very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject — A small commentary in Sanskrit explaining Uttarādhyaṇasūtra. This is based upon the brhadvṛtti

Begins — fol 1^a श्रीजिनागमाय नमः ॥

श्रीवर्द्धमानमानस्य बृहद्ब्रह्मसूत्रसंसारतः ।

श्रीउत्तराध्ययनानामवचूरीं लिखाम्यहं ॥ १ ॥

संजोगा० ॥ संयोगान्मात्रादिविषयाद् बाह्यात् कषायादिविषयादभ्यन्तराच्च
etc

Ends — fol. 21^b अध्यायान् प्रक्रमादुत्तराध्यायान् । योग उपधानादिरु(रेर)चित्त-
व्यापारस्तदनतिक्रमेण यथायोगं गुरु० ॥ तच्चित्तप्रसन्नतारूपाद्धेतोरधीयेत
न तु प्रमादं कुर्यादिति भावः ॥ ३ ॥ छ etc

उत्तराध्ययनसूत्रावचूरी

Uttarādhyaṇasūtrāvacūri

No 690

579
<hr/> 1884-86

Size.— 10 $\frac{1}{4}$ in by 4 $\frac{1}{2}$ in.

Extent.— 36 folios; 11 lines to a page ; 80 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms contains only the प्रतीक of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten , condition tolerably good ; complete.

Age.— Samvat 15102 (? 1512).

Author.— Not mentioned

Subject.— A small Sanskrit commentary on Uttarādhyayanāsūtra.

Begins.— fol. 1^a श्रीपंचज्ञानेभ्यो नमः ॥

मयोगान्मात्रादि कृपायादि ब्राह्मण्यतरभेदात् त्रिविधैः प्रकारैर्ज्ञानभावना
दिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc

Ends — fol. 36^b अध्यायान प्रक्रमादुत्तगध्यायान योग उपधानादिरचितव्यापारः
तदनातिक्रमेण यथायोगं ॥ छ ॥ पञ्चविंशदष्टोत्तराध्ययनानि किञ्चिद्
विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc

संवत् १५१०२(?) वर्षे ज्येष्ठवदि १२ भौमे लिखित ॥ छ ॥ श्रीसर्व-
ज्ञाय नमः ॥ छ ॥ श्री. ॥ etc

उत्तराध्ययनसूत्रावचूरी

Uttarādhyayanāsūtrāvacūri

No. 691

1158.

1887-91.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only , this Ms. contains the प्रतीक of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age — Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to *Uttarādhyāyanaśūtra*.

Begins — fol. 1^a श्रीजिन्नागमाय नमः ॥

संजोगा० संयोगान्मात्रादि कषायादि बाह्याभ्यन्तरभेदात् विविधैः
etc.

Ends — fol. 23^b इड० इत्येतान् सूत्रन्वात्प्रादु.कृत्य कांश्चिदर्थत कांश्चित्सूत्रतो-
(5)पि । बुद्ध केवली ज्ञातक श्रीवीर । उत्तरा प्रधाना अध्याया अध्ययनानि
भवसिद्धिकानां संमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवाविभक्तिः ॥
३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन
(चित्तसंभूज्जज्झयण)-
व्याख्या

Citrasambūtiyādhyaṇaḥ
(Cīttasambūjjajjhayana)-
vyākhyā

No. 692

162.
1871-72.

Size.— 10³/₈ in by 4¹/₈ in.

Extent.— 16 folios, 12 lines to a page, 43 letters to a line.

Description.— Country paper tough and white, Jaina Devanāgarī characters with पृष्ठमात्रा, big, legible and good hand-writing; borders ruled in three lines in black ink, yellow pigment used, numbers for foll entered only once, and that, too, in the right-hand margin as usual, some of the foll. slightly worm-eaten, condition good; complete so far as it goes; the entire work is mostly in Prākṛit.

Age.— Pretty old

Author.— Not mentioned. He does not seem to be Śānti Sūri; for, the opening lines etc. do not tally with Śīsyahitā.

Subject — A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1^a ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चायम-
भिसंभंध इहानंतराध्ययने तपसि यत्नो विधेय इत्युच्यते (च्य) ते तच्च कुर्वता
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महापापहेतुस्तथा चित्रसंभृतो-
दाहग्नेन निर्दिश्यते etc.

चित्रसंभृतवक्तव्यता तावदुच्यते । सा चेयं 'सागेए' नगरे चंडवहिस-
स्तरण्णो एत्तो मुणिवं(च)दा नाम आसि सो य निव्विणकामभोगो सागर-
चंदस्स अंतिए पव्वतिउ etc.

Ends.— fol. 16^b

एयस्स सिलोगस्स पच्छिमद्धं पूरेड तस्स राया निययरज्ज सअद्धं
देअत्ति । एवं च पतिदिणं पयत्तमा घोसणं लंविउ बहुसु पएसेसु पाउ । अत्राव-
सरे पूर्वभविकश्चित्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु
॥ ललितं ठकर बलराजसुतसषीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-
troduction (p. 64) to Uttarādhyayanāsūtra.

उत्तराध्ययनसूत्रकथा

Uttarādhyayanāsūtrakathā

No. 693

1295.

1887-91

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 20 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper rough and greyish ; Jaina Deva-
nāgarī characters with very rare पृष्ठमात्रास; small, legible
and very fair hand-writing ; borders ruled in four lines
in black ink ; red chalk used ; numbers for foll. entered
only once, edges of some of the foll. slightly worm-eaten ;
condition good ; complete so far as it goes.

Age.— Samvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Sūri.

Subject.—Narratives in Sanskrit pertaining to *laghuvṛtti*¹ of *Uttarā-dhyāyanasūtra*.

Begins.— fol. 1^b अर्हं² ॥

अर्हं (हं) त. सर्वसिद्धाश्वा (चा) योपाध्यायसाधवः ।

भवंतु वरदा मह्यं सुभ्र (श्रु) तारंभसिद्धये ॥

श्रीउत्तराध्ययनानां लघुवृत्तिगया (ताः) स्वयं

प्राय. कैश्चिन्न बुध्यंते या. काश्चित्प्राकृता कथाः ॥ २ ॥

मुनिसुंदरसूरीद्वान् सर्वांगमविदो गुरुन् ।

पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यंते संस्कृतेन ताः ॥ ३ ॥

प्रथमं विनयाध्ययने । आणानिहेसकरे० अत्र कूलवालकथा ॥ तदाह
etc.

Ends— fol 20^b विविक्तचर्या धृतिमता. कर्तुं शक्याऽत उत्पन्नाविश्रोतकेनापि रघा-
(?) नमिव चरणे धृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥
छ ॥ संवत् १५२० वर्षे भाद्रपदसुदि १२ दिने गुरुवारे श्री'मंडपदुर्गे' श्री-
'तपा'गच्छे पं० ज्ञानहर्षगणिना लिखापित ॥ छ ॥ श्री ॥ This is follow-
ed by the following lines in a bigger hand-writing :—

संवत् १५२० श्रावण शुदि ३ दिने 'तपा'गच्छनायकश्रीलक्ष्मीसागर-
सूरीशिष्यपं० ज्ञानहर्षगणीनां सा सा० सोनाभा० सूडीप्रमुखकुटुंबयुतेन
श्रीसिद्धांताराधनाय निजन्यायोपार्जितवित्तव्ययेन श्रीउत्तराध्ययनकथा
लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा

Uttarādhyaṇasūtrakathā

No. 694

1319.

1891-95

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 37 - 2 = 35 folios, 14 lines to a page, 48 letters to
a line.

1 Perhaps this is Nēmaṇdra Sūri's composition

2 This word "अर्हम्" forms the very first sūtra of Siddhahama. It is defined
as under —

" 'अर्हम्' इति साधुनासिकं मान्तं वाऽन्यथ सकलागमरहस्यभूत योगिजनाङ्गीकृतं महाप्रभावकं
मन्त्राक्षरमिति । "

Description.— Country paper thin and greyish, Jaina Devanāgarī characters; big, legible, uniform and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 1^a, same is the case with fol. 37^b; foll. 1^a and 37^b blank; corners of some of the foll. torn; a strip of paper pasted to fol. 15^a, condition on the whole very fair; foll. 29 and 34 missing; otherwise complete.

Age.— Samvat 1552.

Author.— Not mentioned.

Subject.— Narratives in Sanskrit pertaining to the laghuvṛtti of Uttarādhyāyanasūtra.

Begins.— fol. 1^b ॐ नमो वीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc up to सिद्धये as in No. 695. This is followed by प्रथमे विनयाध्ययने आणानिद्देशाऽकारगुरुणमऽणुव० ऽत्र कूलवालककथा यथा एकस्य मूरे. etc.

Ends.— fol. 37^a श्रीधर्मप्रति प्रतिक्रमेण सुखं ख(रा?)ज्यं च प्राप्तं । पुण्याकरस्य सर्वत्राज्ञा जाता बहुनि पुण्यकर्तव्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षर-श्रवणमहिमाकथने पुण्याकरकथानकं श्रीउत्तराध्ययनप्रारंभनकसमर्थनं ॥ छ ॥ देवाधिदेवश्री

औत्सुक्याद्विपरीतार्थकथन्या()पदविस्मृतेः

यत्पापं मे(ऽ)स्तु तन्मिथ्या श्रुतोक्तो संघसाक्षिकं । ४ (?) ।

बह्वर्थमतिग(?)गंभीरं समीरं पापपादये ।

जिनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय दुष्टकर्मक्षयाय च ।

बोधाय बुधये दुःखप्रणाशाय जयाय च ॥ २

श्रीमद्गुणे()प्रसादात् श्रीसंघसांनिध्यतस्तथा ।

बालो(ऽ)पि विजमान्य स्यान्मौ(?)त्र वाचयति श्रुतं ॥

छ ॥ etc

मंत्रवत् १५५२ वर्षे महोपाध्याय^१ . श्रीलवधि(विध)समुद्रगणेशिक्ष-पूज्यप०मंत्र(वे)गे(गि)हेमगणिना लपार्षिता । लेखक etc.

1 Letters are illegible, for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-
कथासङ्क्षेप

Uttarādhyaṇasūtra-
kathāsaṁkṣepa

No. 695

163.
1871-72.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 29 folios, 14 lines to a page, 48 letters to a line

Description.— Country paper thin and white, Jaina Devanāgarī characters; small, legible and good hand-writing; borders ruled in four lines in black ink, red chalk used, for 1^a blank, almost all the foll slightly worm-eaten, condition very fair, complete, composed not earlier than the date of Hemacandra Sūri, for, his work त्रिषष्टिशलाकापुरुषचरित्र is quoted on fol 29^a

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyaṇasūtra, the 1st story being that of Kūlavālaka

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यते ।

अर्हंत सर्वसिद्धाश्चाचार्या (यो) पाध्यायसाधव
भवन्तु वरदा मह्य सुश्रुतारंभसिद्धये ।

अंगप्पभवा जिणभासिया य पत्तेयवुद्धसंवाया ।

बंधे सुक्खे य कया छत्तीस उत्तरज्झयणा ॥ २ ॥

अगप्रभवं यथा । परीषहाध्ययनं वक्ष्यति हि

कम्मपवायपुत्वे सत्तरसे पाहुडमि जं सुत्त

त इह सोदाहरणं बद्धं तु परीसहज्झयणे ॥ ३ ॥ etc

„ — fol. 29^a ‘सिंधुसौवीर’देवेशश्रीउदायनराजर्षिकथा त्रिषष्टीयश्रीवीर-
चरिता(त) ज्ञेया etc

Ends — fol 29^b जयघोषविजयघोषौ यमलभ्रातरौ । जयघोषं त्वातुं ‘गंगा’ गतः ।
पेच्छह सप्पेण मंडुक्को गसिज्जइ स्स(स)प्पो वि मज्जा(ज्जा)रेणऽकृतो । तहावि
म(स)प्पो मंडुक्कं चिचियतं खाइ । मज्जारो वि सप्पं तडप्फहंत खाइ सं
अण्णमण्णघायं पासित्ता अहो संसारस्स असारया जो जस्स पभवइ सो तामेअ

गसङ् ! कयंतो पुण सव्वस्स पभवड त्ति सव्वं गमड । तो धम्मो चेवेत्थ ताणं
विचित्ति य 'गंग'मुत्तरिय मा(सा)हुपासे पव्वडड त्ति ॥ ओपं सूत्रे ॥

इति श्रीश्रीउत्तराध्ययनकथासंक्षेपः समाप्तमिति [.] etc.

उत्तराध्ययनसूत्र-
कथासंक्षेप

Uttarādhyaṇasūtra-
kathāsamkṣepa

No. 696

1321.
1891-95.

Size.— 10½ in. by 4¾ in.

Extent — 54 folios ; 11 lines to a page , 40 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with occasional पृढमात्राs, big, legible, uniform and good hand-writing, borders ruled in two pairs of lines in black ink, the space between these pairs coloured red; foll. numbered in the right-hand margin only, unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too, fol. 1^a blank, fol. 54^b is practically so, for, the title viz उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1^b श्रीउत्तराध्ययनलघुवृत्ति etc, as in No 695.

Ends.— fol 53^b जयघोषविजयघोषौ यमलभ्रातरौ etc., practically up to the end as in No. 695

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र
(अध्ययन १-९)
कथासहित

Uttarādhyaṇasūtra
(Adhyāyanas I-IX)
with kathās

No. 697

1324.
1887-91.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 77 - 1 = 76 folios , 16 lines to a page , 42 letters to a line

Description — Country paper rough and white , Jaina Devanāgarī characters , small, clear and good hand-writing , borders ruled in two lines and edges in one, in red ink , red chalk used, the 1st fol lacking , this Ms contains some portion of the text (chapters I-IX) as well as its commentary mostly in Sanskrit , condition very good

Age.— Old.

Author of the kathās etc — Not mentioned

Subject — This Ms starts with the kathā of Kūlavālaka and ends with those of the 4 Pratyekabuddhas (kingly saints)
At times there is given a portion in Gujarātī

Begins.— (text) fol 2^b

जहा सुणी पड़कणी निक्कासिज्जइ सच्चसो
एव दुस्सीलपडिणीए सुहरी निक्कासिज्जइ ॥ ४ ॥

„ — (com) fol 2^a शापोऽस्मै क्षुल्लकाय दत्त हे दुरात्मन् त्वं स्त्रीतो विनि-
(न)क्ष्यसि अथ स क्षुल्लको आचार्यो (s)यं मिथ्यावादी भवतु इति विचिंत्य
पृथक्भूततापसाश्रमे गत्वा तिष्ठति । etc

„ — fol 2^a

समणे जह कूलवाले मागहिअं गणिअ रामेस्सए ।
रायाय असोगचदए 'वै(वे)सालि' नगरिं गहिस्सए ॥ १ ॥ etc

„ — (com) fol 77^b एव चत्वारोऽपि परस्पर संबद्धा सत्यवादिन सर्वथा समय-
मागधका केवलज्ञानमासाय शिवं जग्मु । इति प्रत्येकबुद्धचतुष्टयकथाः
समाप्ता । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.— (text) fol. 77^b

चइऊण देवलोगाओ उववणो माणुसंमी लोए(ग)मि ।
उवमंतमोहणिज्जो मरति य पोरणिपं जातिं । ? ॥¹

„ — (com.) fol 77^b नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्न पौग-
णिकीया जाति(ति) स्मरति नमि राजा देवलोकयी चयी मनुष्यलोकि
उत्पन्न भणीयै ऊरुतो पौराणिकीयां जाति भण्ट गत जन्मांतर जाति स्मरे
किंविशिष्टो नमिराजा उपजांतमोहनीय.

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatuṣṭaya-
cāritra

No. 698

293
A. 1883-84

Size.—9⁷/₈ in by 4¹/₄ in

Extent — 18 folios, 15 lines to a page ; 33 letters to a line.

Description.— Country paper thin and white, Jaina Devanagari characters with occasional वृट्मात्राs, big legible but poor hand-writing, borders ruled in red ink, foll. numbered as usual ; foll 1^a and 18^b blank, every side is decorated with three small discs in red colour, one in the centre and two in the margins ; complete, yellow pigment used ; condition good.

Age.— Fairly old

Author.— Not mentioned

Subject.— Narratives about 4 Pratyekabuddhas For comparison etc see Charpentier's introduction (p 44) to Uttarādhyayana-sūtra

Begins.— fol. 1^b उक्तमष्टममध्ययनं सांप्रति नामिबकव्यतावद्धं नमिप्रव्रज्याह्यं
नवममारभ्य वा(चा)यमभिसंवाधानंतराध्ययने नित्वे(?)भित्वमुक्तामिह तु
तदनुष्ठित इहैव देवैरादि प्रजायत इति दर्शयते etc

¹ This is the first verse of the ninth chapter known as Namipravrajā (Namipravrajā)

Ends.—fol 18^a इमामनुगास्ति करकंडुकतां प्रतिपन्नाः कालेन च चत्वारोऽपि

मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

,, -- (text) fol. 18^a

चइऊण देवलोगा उववणो माणुसमि लोगमि ।

उवसंतमोहाणिज्जो सरइ पोराणेयं जायइं

च्युत्वो(?)दे

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference — See “ Sulla leggenda die quattro Pratyekabuddha ” by P. E. Pavolini published in “ Actes du XII^e congrès international des Orientalistes”, vol I, pp 129-137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-
चरित्र

Pratyekabuddhacatustaya-
caritra

No. 699

296.
A. 1882-83.

Size.— 9 $\frac{7}{8}$ in by 4 $\frac{1}{4}$ in.

Extent -- 23 - 1 = 22 folios ; 11 lines to a page, 31 letters to a line

Description.— Country paper rough and white , Jaina Devanāgarī characters, bold, big, legible and fair hand-writing, borders ruled indifferently , yellow pigment used , foll. numbered in the right-hand margin , the 1st fol lacking , practically incomplete , fol 5^a blank , but the matter is continuous ; condition good

Age — Not modern.

Author —Not mentioned.

Subject — This Ms starts with Karakandūkathā which ends on fol. 4^b.

Begins.— (abruptly) fol. 2^a

या दृढं ।

गङ्गा गृहीता दक्षेण तस्थौ राजी तथैव हि ॥ ७ ।

किंकर्तव्यतया मूढ. सञ्जोकोऽगा गृहं नृप. ।

निर्मासु(नु)पा(पा)द्वी नीता तेनेभेन नृपप्रिया ॥ ८ ॥ etc.

‘पंचाल’देसअहिबो पुयमयुष च डंढं केउस्स ।

दृढं विरत्तकामो पञ्चडओ दोमुहनरिदो ॥ ६६ ॥

Ends.— (text) fol. 23^b

पुष्प(प्फ)त्तराड चवणं पञ्चज्जा तहय तेसि नमकालं ।

पत्तेयबुद्धकेवलि, सिद्धिगया एगसमय(ये)णं । ६५ ।

„ — (com.) -- fol. 4^b

एतयोर्गाथयोरक्षरार्थ उक्त(.) कथानकांशादेवावसेय. नवर अकरिंस्समि ति
अकार्पुः । तथा प्रवज्या तेषां समकालं युगपदेव प्रत्येकबुद्धत्वं च गताः प्राप्ता
एकेन समयेन परमानिरुद्धकालेनेति गाथार्थः । इति श्रीनिगत्तित्वं(?)
चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसजमविशालपठ(नाथे) ॥

Reference.—See No. 698.

मनुष्यभवदुर्लभता-

सूचकदशदृष्टान्त

Manuṣyaḥbhavadurlabhatā-

sūcakadaśadr̥ṣṭānta

No. 700

794.

1895-1902.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— 13 folios, 19 lines to a page; 56 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll numberd in the right-hand margin; a corner of almost each of the foll. slightly worn out, this seems to be a part of some other Ms. as its first fol. is numbered as 13, complete, condition tolerably good.

Age.— Samvat 1501.

Author — Not mentioned.

Subject — Ten typical illustrations¹ narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.— fol. 1^a ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारयाण दुन्न वि तिरियाण गडं य हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc

Ends — fol. 25^b अथ परि(र)माणुदृष्टान्तो यथा । तथाहि कश्चिन्निदश आराशन-
दृषणमयं स्तंभमुत्पाद्य दूर्य(?)दृष्टिनिक्षेपनिभं चूर्णं कृतवान् । तच्चूर्णं समा-
दाय 'मेरु'पर्वतं गत्वा etc. पुन परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय
चितितं । मेलयति परमाणून् यावत्तावन्न मिलंति ते । वाताहतास्ते परमाणवो
गिरिनदीसमुद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं
जन्म निरर्थकं गतं पुन प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टान्तो
दशमः । १० ॥ छ ॥ etc

संवत्(त्) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाखशुदि १५
तिथौ स(श)निवासरे लिपिता दश दिष्टान्त श्री'योगिनीपुरे' 'दिलिका'यां ।
श्रीमहंमदसाहिराज्ये । लि० मेघचंद्र काष्ठस्थ कौलसीसुतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-

सूचकदशदृष्टान्त

Manuṣyabhavadurlabhatā-

sūcakadaśadrṣṭānta

No 701

1307

1887-91

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 19 folios, 15 lines to a page, 53 letters to a line

Description.— Country paper very thin and white, Jaina Deva-
nāgarī characters, small, legible and good hand-writing,
borders ruled in two pairs of lines in black ink, the space

¹ For a brief exposition of these narratives see my explanatory notes (pp 12-15) on Vairāgyarasamañjarī

between these pairs coloured red ; red chalk and yellow pigment used , unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too ; the 19th fol. partly torn , edges of several foll. partially worn out ; condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1^a संसारे चतसृषु गतिषु etc., as in No. 700.

Ends — fol. 19^b अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशम. १०।. This is followed by the lines as under :—

संवत् १५५८ आश्व(श्व)नि(न)सुदि ८ सोमवासरे ह० मेरुसुंदरेणा-
लेखि । शुभं भूयात् । etc.

N. B.— For further particulars see No. 700.

THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र
(दसवेयालियसुत्त)
(अध्ययन १-४)

Daśavaikālikasūtra
(Dasaveyāliyasutta)
(Adhyayanās I-IV)

No 702

723.
1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 7 folios ; 11 lines to a page , 28 letters to a line.

Description.— Country paper thin, rough and whitish , Jaina Devanāgarī characters with frequent पृष्ठमात्रास , big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink , the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only , fol. 7^b blank ; yellow pigment rarely used , complete so far as the first four adhyayanās are concerned , condition very good.

Age.— Old.

Author.— Sejjambhava (Śayyambhava) Sūri. For details see No. 704.

Subject.— This forms a part of the second mūlasūtra which contains 10 adhyayanās For detailed information see No. 704

Begins.— fol. 1^a श्रीगुरुभ्यो नम ॥

धम्मो मंगलमुक्खितुं etc. as in No. 704

Ends.— fol. 7^a

इच्छेय छज्जीवणिय । सम्महिट्ठी सया जए ।

हुलह लहिउ सामन्त । कम्मणा न विराहिज्जासि

त्ति वेमि ॥ २९

छज्जीवणिया नाम चउत्थमज्झयण समत्त लिखित्त(त) हर्षचट्ठे-
(ण) आविकाजइतूपठनार्थ

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos 1151 and 1152. The latter contains ṭabbā, 100.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र
(अध्ययन १)

Daśavaikālikasūtra
(Adhyayana I)

No. 703

1372 (b).
1891-95

Extent.— fol. 7^a to fol. 7^b.

Description.— Only the five gāthās of the first chapter of Daśavaikālikasūtra are given here For other details see Tīrthamālā No. $\frac{1372 (a).}{1891-95}$.

Age.— Samvat 1717.

Begins — fol. 7^a धम्मो मंगलमुक्कट्टं etc.

Ends.— fol. 7^b

वी(?)यं च वित्तं लभा(म्भा)मो । न य कोड म(?)वहम(म्)ई
अहागडेसु रीयंते पुण्हे(प्फे)से ममरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवंति अणुसया ॥

नाणापंडरया दंता तेण बुच्चंति साहूणो
त्ति वेमि ॥ ५ ॥

इति श्रीपुष्की(ष्पी)याअध्ययनं संपूर्णं ॥ संवत् १७१७ वर्षे कात्तीमासे
शुक्लपक्षे दशमीदिने शुक्ल(क्र)वारे लिखितं सु० श्रीवैराग्यसागरेण ॥ श्री-
'अकवरावाद'वास्तव्य ॥ माहपन्नजीभार्याश्राविकाजेदूपउनाथे ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms having the first 17 gāthās For additional particulars see No. 704.

The द्रुमपुष्पीय is mentioned in the svopajña laghuvrtti (p 25) of Siddhahaima (V-2-25) as under —

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् । ”

N. B — For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704

दशवैकालिकसूत्र

तथा

चूलिकायुगल

(चूलियाजुयल)

Daśavaikālikasūtra

and

Cūlikyāugala

(Cūliyājuyala)

No. 704

36

1869-70.

Size — 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent — 19 folios , 15 lines to a page , 44 letters to a line.

Description.—Country paper thick, durable and greyish, Jain Devanāgarī characters , clear, uniform and good hand-writing , borders ruled in three lines in red ink, whereas edges, in two , fol 1^a blank ; numbers for gāthās etc , written in red ink , yellow pigment used , numbers for foll circumscribed by different figures , complete , ink faded , condition very good

Age — Samvat 1785, Śāka 1650

Author of the text (Daśvaikālikasūtra) —Sayyambhava Sūri, father of Maraga (Manaka) for whom he composed this work He is praised by Muniratna Sūri in his Amamasvāmicaritra as under —

“ शय्यम्भवोऽस्तु वो भूत्यै चक्रे सर्वाङ्गमूर्तिभूत ।

येनादुःप्रसभाचार्यकालिकं दशकालिकम् ॥ १४ ॥ ”

For other details see Indian Antiquary vol XI, p 246 and Peterson Reports IV, p CXVIII, and V, pp. 1, 121 and 130

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary (p. 279) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya ¹ as well, has ten chapters. Their significant titles are as under:—

(1) द्रुमशुष्पिका, (2) श्रामण्यपूर्वक, (3) क्षुल्लकाचारकथा, (4) षड्जीवनीका, (5) पिण्डैषणा, (6) महाचारकथा, (7) वाक्यशुद्धि, (8) आचारप्रणिधि, (9) विनयसमाधि and (10) सभिभू.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhiksā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as “ दशवैकालिकस्य विषयः ”.

In a Gujarātī article published in “ Jaina prakāśa ” (vol. XXII, No. 14, dated 17-2-35), we find the following information .—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyayanasūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Nisītha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Pindaīṣanā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya (XVIII). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

¹ Some interpret this as “ ten chapters preached at the time of evening ”. Compare “ The Daśavaikālikasūtra, a study ” (p 92) Patwardhan, 1933.

first chapter of Uttarādhyāyana-sūtra The tenth resembles the 15th chapter of Uttarādhyāyana-sūtra and has some gāthās in common with it

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— (text) fol. 1^b श्रीवीतरागाय नमः ॥

धम्मो मंगलमुक्क(क्कि)ट्ठं ॥ अहिंसा संजमो तवो ॥

देवा वि तं नमंसंति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc

„ — (1st Cūlikā) fol. 18^b इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥
संजमे अरइसमावन्नचित्तेणं etc.

„—(2nd Cūlikā) fol. 19^a

लूलियं तु पवक्खामि । सुयं केवलिभासियं ।

जं सुणेत्तु स(सु) पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends — (text) fol. 18^b

तं देहवासं असुई असासयं

सया चए ॥ निच्चहियट्ठियप्पा ॥

छिंदित्तु जाई मरणस्स बंध(णं) ॥

उवेइ मिक्खू अणुणागमं गए(इं)

त्ति बेमि ॥ २१ ॥

समिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

„—(1st Cūlikā)—fol. 19^a

इच्चेव संपस्सिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय(या) अदुमाणसेणं ॥

तिगुत्तियत्तो जिणवयणमहिट्ठिज्जासि

त्ते(त्ति) बेमि ॥ छः ।

रइवक्का संमत्ता ॥

Ends.-- (2nd Cūlikā) fol. 19^b अप्पा [हु] सल्लु ममयं गन्धियज्जो ॥ मन्विदि-
एहिं सुसमाहिण्हि ॥ अग्गिउज्जा(ओ जा)उपह उवेड ॥ सुरप्पिउ(ओ)
सच्चदुहाण सुच्चट ति वेमि ॥ दसवेयालियमुयस्संधो मम्मनो ॥

मणगं पहुच्च सेज्जंभवेण निज्जुहिया दसज्जयणा ॥

वेयालियाड ठविया तम्हा वेयालियं नाम ॥ १ ॥ ^१

सिज्जंभवं गणहरं ॥ जिणपटिमाटंमणेण पडिहुद्धं

म[न]णगपियरं दसकालियम्स ॥ निज्जुहगं वंदे ॥ २ ॥ ^२

एयाओ दो झलाउ ॥ आणीय जक्खिणाड अज्जाए ॥

सीसंधरपासाए ॥ भवियाणं बोहणत्थाए ॥ ३ ॥

इति श्रीदशैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शके १६५०
प्रवर्तमाने ॥ कार्तिवदि २ दिने बुधवारे श्री 'The subsequent
letters are illegible as ink is applied here. Then we have—
लिपितं...पठनार्थं ॥

Reference — Edited with Bhadrabāhusvāmin's *niryukti* in Z. D. M. G (vol. 46, pp. 581-663) by E. Leumann, with introduction dealing with the different strata of Jaina commentary-literature in general and the stories connected with the text, in special ³ The text along with two Cūlikās, this *niryukti* and Haribhadra Sūri's commentary is published in the D. L. J. P. F. Series in A. D. 1918 and that with Samayasundara Gani's commentary by Hīrālāl Hamsarāj, Jamanagar, in A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdāratha and bhāvārtha, too, is published in Samvat 1987, by Jaina-mahilā-mandala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his *Ardha-Māgadhi-Reader* the 8th chapter of the text on pp. 74-78, along with its English translation on pp. 167 172.

The text together with the Cūlikās has been edited and translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-niryukti.

3 With the help of this edition Jivrāj Ghelābhāi Dosī has published an edition in Devanāgarī characters.

certain allegations against the Jainas and Jainism.¹

W. Schubring, too, has edited the text with the two Cūlikās and has given the English translation of the same. This edition of his is published by Sheth Ānandjī Kalyānjī Pedhī. In this edition he has referred to the question of flesh-eating².

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Līmbdī Catalogue Nos 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc see Weber II, pp 807-813, Indische Studien vol XVII, pp. 77-80, Indian Antiquary vol XXI, pp. 339ff, Winternitz, Geschichte (vol. II, p. 315), La Religion Djaina (pp. 43, 79 & 81). A History of Indian Literature (vol. II, pp 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and Die Lehre der Jainas (p. 80).

See also G. Buhler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (Z. D. M. G. vol. XLII, p. 553). See also Mitra, Notices vol. VIII, pp. 119-120.

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1 See p 249 of my article "શ્રીદશવૈકાલિકસૂત્રનું દિગ્દર્શન" published in "Citramayajagat" (vol 18, December 1932) and also another article of mine "શ્રીદશવૈકાલિકસૂત્ર અને માસાદિ મંત્રધી ઉલ્લેખો" published in the issue of "Jain", a weekly dated 25th December 1932. For other articles of mine having the same title see the issues of this "Jain" dated 21-5-33, 28-5-33, 4-6-33 and 23-7-33 respectively.

2 In this connection he informs me in his letter dated the 7th September 1936 as under.—

"Through the kindness of Mr. Gode I received your article concerning flesh-eating in Jainism, partly based upon Professor Jacobi's brilliant suggestions. I appreciate it very much and it is now on the part of the managers of Sheth Anandji Kalyanjī Ahmedabad, to make use of what I wrote then after having reconsidered certain places in my translation of the Dasavakalikasutra on the ground of those investigations."

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 705

613 (b).
1884-86.

Extent.— fol. 5^a to fol. 21^b.

Description.— Both the text and the two Cūlikās complete. For other details see Pākṣikasūtra No. $\frac{613 (a)}{1884-86}$.

Begins.— fol. 5^a धम्मो मंगलमुक्कटुं etc., as in No. 703.

fol. 5^a सामन्नपुटिवयं नामज्झयणं सम्मत्तं ॥ छ ॥

fol. 8^b छज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11^a पिंडेसणाए पढमो उद्देसो सम्मतो ॥ छ ॥

fol. 12^a पिंडेसणा(ए) वीओ उद्देसओ सम्मतो ॥ छ ॥

fol. 13^b धम्मत्थकामज्झयणं(णं) छट्टं सम्मत्तं ॥ छ ॥

fol. 15^a वक्कसु(द्धि)अज्झयणं सत्तमं सम्मत्तं ॥ छ ॥

fol. 16^b विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 17^a आचारपाणि(हि) अट्टमं अज्झयणं सम्मत्तं ॥ छ ॥

fol. 17^b विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 18^a विणयसमाहीए वीउ उद्देसउ ॥ छ ॥

fol. 18^b विणयसमाहीए तईउ उद्देसउ ॥ छ ॥

fol. 19^a विणयसमाहीए नवमज्झयणं सम्मत्तं ॥ छ ॥

fol. 19^b सभिवसुअज्झयणं समं सम्मत्तं ॥ छ ॥

fol. 20^b रइवक्का सम्मत्ता ॥ छ ॥

Ends.— fol. 21^a

मणगं पडुच्च सिज्जभवेण निज्जूहिया दसज्झयणा ।¹

वेयालियायट्टविया तम्हा दसकालियं नाम ॥ १२ ॥²

चूलिया सम्मत्ता दसवेयालियसुयक्खंधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

¹ Just as this work is composed by Śāyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadesamālāprakaraṇa for his son Ranasūmha. See Rāmañijaya's vivaraṇa on this prakaraṇa.

² According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र
चूलिकायुगलसाहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 706

434 (a).
1882-83.

Size.— 11½ in. by 4¾ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin and grey, Jaina Devanāgarī characters with occasional वृद्धमात्राs; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink, the space between these pairs coloured red, unnumbered sides have one small disc in red ink in the centre, the numbered have two more such discs, one in each of the two margins, a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out ; condition very fair, red chalk used, at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms contains the Daśavaikālikasūtra and the two Cūlikās as well, all complete, extent 700 ślokaś, this Ms. has an additional work viz. Pāksikasūtra beginning and ending on fol. 14^b thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— (Daśavaikālika) fol. 1^b अहं ॥

धम्मो मंगलमुक्कट्टं etc., as in No. 704.

„ — (1st Cūlikā) fol. 13^b इह खलु भो etc., as in No 704.

„ — (2nd „) fol. 14^a चूलिय तु पञ्च(व)क्खामि etc., as in
No. 704.

Ends.— (Daśavaikālika) fol. 13^b उवेद्व भिदखू अणुणागमं गइ ति वेमि ॥ २१
सभिवखूअज्झयणं दसमं सम्मत्तं ॥ छ ॥

„ — (1st Cūlikā) fol. 14^a जिणवयणमहिट्टिजासि ति वेमि ॥ १८
रई(इ)वक्का पढमा चूला सम्मत्ता ॥ छ ॥

„ — (2nd „) fol. 14^b सुरक्खिओ सव्वदुहाण मुच्चइ ति ॥ वेमि ॥
१६ वीआ चूला सम्मत्ता ॥ छ ॥

सिज्जंभवं गणहरं जिणपडिमादंसणेण पडिब(तु)द्ध ।

मणगपियर दसकालियस्य निज्जहगं वदे ॥ १

(This is the 14th gāthā of दशवैकालिकानिर्युक्ति)

मणगं पडुच्च सिज्जंभवेण निज्जहिय(या) दसज्जयणा ।

वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

(This is the 15th gāthā of दश०निर्युक्ति)

हम्मासेण अहि(ही)यं अज्जयणमिणं तु अज्जमणगेण (।)

हम्मासा परियाओ अह कालगओ समाहीए ॥ ३

(This is the 370th gāthā of दश० निर्युक्ति)

आणंदयंसुपायं काही सेज्जंभवा तहि थेरा ।

जसभट्टस्त य पुच्छा कहणा य वियालणा संघे ॥ ४

(This is the 371th gāthā of दश०निर्युक्ति)

त(तु)म्हा सि(स)रिसा वि सुणिवर मोहपिसाएण जइ छलिज्जंति ।

ता साहु तुमं त्रिय धीरमाकं समाह्वीयओ ॥ ५

दसअज्जयणसमेयं सिज्जंभवसरिविरड्य एयं ।

लहयाओयं वनाउं अहाए मणगसीसस्त ॥ ६

एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।

सीमंधरपासाओ भवियणजणविबोहणट्टाए ॥ ७

खुल्लो सणदीहंमी अहियं काराविओ य अज्जा ।

रयणीए कालगओ अज्जा संवेगमावन्ना ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।

तो देवयाविनीया सीमंधरसामिणो पासे ॥ ९

सीमंधरेण भणिया अज्जे खुल्लो गओ महाकप्पो ।

मा ज्झूरसु अप्पाणं धम्मंमि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥ ३॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीसंघस्य ॥ १

N. B.— For additional particulars see No 704.

दशवैकालिकसूत्र
चूलिकायुगलसहित

Daśavaikālikasūtra
with Cūlikāyugala

No. 707

1269 (e).
1887-91

Extent.— fol 12^a to fol 24^a.

Description.— Both the text and the two Cūlikās complete. For other details see No. $\frac{1269 (a).}{1889-91}$.

Begins.— (Daśavaikālika) fol 12^a अहं नम ॥
धम्मो मंगलमुकट्टं etc. as in No 704.

„ — (1st Cūlikā) fol. 23^a इह खलु etc. as in No 704.

„ — (2nd „) „ 23^b चूलिय तु etc., as in No. 704.

Ends.— (Daśavaikālika) fol. 22^a उवेइ etc. as in No 704.

„ — (1st Cūlikā) fol. 23^b जिणवयणमहिट्टिज्जास(सि) त्ति वेमि १८ ॥
रइवक्काचूला सम्मत्ता ॥

„ — (2nd „) fol. 23^b सन्वदुहाण मुच्चई त्ति वेमि । १६ चूलिया
अज्झयणं सम्मत्तं ॥ छ ॥ श्री. ॥ This is followed by 10 verses
beginning with सिज्झंभव गणहर and ending with the line
धम्मंमि य निञ्जला होसु ॥ १० as in No. 706. Then we have —
इति श्रीदशवैकालिकं परमाणमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र
(अध्ययन २-१०)
चूलिकायुगलसहित

Daśavaikālikasūtra
(Adhyayanas II-X)
with Cūlikāyugala

No. 708

1171 (a).
1887-91.

Size.— 5 $\frac{5}{8}$ in. by 3 $\frac{1}{8}$ in.

Extent — 46-1=45 folios ; 10 lines to a page , 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with पृष्ठमात्राs ; quite bold, legible, uniform and very beautiful hand-writing , borders ruled in two pairs of lines in black ink , unnumbered sides have one circular disc in the centre , the numbered have two more, one in each of the two margins ; red chalk used ; numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, ष्, तृ etc ; the 46th numbered as ^त } ; condition very good ; the 1st fol missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana (see pp 95-96 D. L. J. P. F. Series, No. 47) ; otherwise complete. This Ms. contains two additional works as under,—

(i) पाक्षिकसूत्र foll. 30^a to 42^b

(ii) श्रमणसूत्र ,, 42^b ,, 46^b.

Age.— Old

Begins.— (Daśavaikālīka) fol. 2^a

गद्यणे ॥ ६

धिरत्यु ते जसोकामी जो त जीवियकारणा ।

वंत डच्छसि आवेडं सेय ते मरणं भवे ॥ ७ etc.

„ — (1st Cūlikā) fol. 27^b इह खलु भो etc , as in No. 704

„ — (2nd ,,) ,, 29^a झलियं तु पच(व)क्खामि etc , as in No. 703

Ends.— (Daśavaikālīka) fol. 27^b अपुणागमं गइ त्ति वेमि ॥ २१ ॥ छ ॥
सभिवखुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

„ — (1st Cūlikā) fol. 29^a जिणवयणमहिट्टिज्जासि त्ति वेमि ॥ २८

रय(इ)वक्का नाम पढमा झला सम्मत्ता ॥ छ ॥

„ — (2nd ,,) fol 30^a सत्त्वदुहाण मुच्चइ त्ति वेमि (१६) ॥ छ ॥

दसवेयालियसुयक्खंधो सम्मत्तो ॥ छ ॥ This is followed by only one verse commencing with मणयं पडुच्च and going up to ठविया तम्हा वेयालियं नाम ॥ छ ॥

N. B — For further particulars see No. 704.

दशवैकालिकसूत्र,
चूलिकायुगल,
निर्युक्ति (निज्जुत्ति)
तथा टीका

Daśavaikālikasūtra,
Cūlikāyugala,
niryukti (nijjutti)
and tīkā

No. 709

721.

1875-76.

Size.—9½ in. by 4¼ in.

Extent.—160 + 1 = 161 folios, 15 lines to a page, 49 letters to a line.

Description.—Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold, legible, uniform and elegant hand-writing, borders ruled in three lines in red ink, this Ms contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary, edges of the first fol somewhat worn out, all the same condition on the whole very good; fol. 36th repeated, complete.

Age — Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under.—

(1) Āvaśyakasūtra, (2) Daśavaikālikasūtra, (3) Uttarādhyayanasūtra¹, (4) Ācārāṅgasūtra², (5) Sūtrakīṭāṅgasūtra³, (6) Daśāśrutaskandhasūtra⁴, (7) Kalpasūtra, (8) Vyavahārasūtra, (9) Sūryaprajñapti and (10) Rśibhāsita.⁵

Muniratna Sūri in his Amamasvāmicaritra (v. 15) compares these niryuktis with the ten mandalas of the Ṛg-Veda ⁶

1-4 For a niryukti for each of these works see Nos 681-682, 6-8, 48-50 and 485-487

5 See Peterson I, App p 15

6 Vide Peterson III, App p 90

Devacandra mentions Bhadrabāhusvāmin as the author of Vasudevacarīya, in 125,000 śloka¹

Bhadrabāhu is referred to as one of the five śrutapā-
tagas² and is looked upon as yugapradhāna, too.³

Peterson in his Report IV, p. LXXXIV mentions Śat-
rūñjayakalpa as one of his works with a cross-reference to 3,
App. p. 306.

Malayagiṇi refers to him as the author of Pinḍaniryukti.⁴

Kṣemakīrti praises him as the uddhāraka of Brhat-
kalpasūtra.⁵

Oghaniryukti has been composed by this Bhadrabāhu-
svāmin to whom the authorship of Upasargaharastotra is
ascribed.

For other details about Bhadrabāhusvāmin see Klatt,
Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my
Sanskrit introduction to Priyamkaranṛpakathā.

Author of the commentary.—Haribhadra Sūri. He has named
about 63 gāthās as bhāsyakid-gāthās which are usually
included in the niryukti of Daśavaikālika.

As regards this Haribhadra Sūri A. M. Ghatage in his
article⁶ “Daśavaikālika Niryukti” observes :—

“The commentator is clearly far-fetched and twisting
in interpreting udāharānas as the drṣṭāntas of the logical
syllogisms (p. 637) ... Haribhadra’s opinion that a
vāuhiya is a reference to the school of the Nāstikas is not
very accurate (p. 638).”

This Haribhadra Sūri has composed a number of
works, out of which the following are noted by Peterson in
his Report IV, pp. CXXXVII-CXXXIX —

¹ See Peterson V, App. p. 73

²⁻⁵ Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V. p. 102
respectively.

⁶ This is published in “The Indian Historical Quarterly” vol. XI, No. 4,
pp. 627-639.

(1) Anekāntajayapatākā (III, App. p 191), (2) Āvasya-
kaṭikā called Śisyaḥitā (III, App. p 202), (3) Upadeśapada
(I, App. p 34, III, App. p 46), (4) Caityavandanavṛtti
called Lalitavistarā (III, App p 148), (5) Jambūdvīpa-
sangrahanī (I, App p 49, III, App pp 213, 253 and 276),
(6) Jñānapañcakavivarana (III, App p 285), (7) Darśa-
nasaptatikā (III, App. p 13), (8) Daśavaikālikanīyuktītikā,
(9)¹ Dharmabindu (I, App p 44, III, App. p. 53), (10)
Nānācūrika (I, App p 48), (11) Pañcāśaka (I, App p 11),
(12) Munipaticaritra, (13) Lagnakundalikā (I, App p 88),
(14) Vedabāhyatānīrākaraṇa, (15) Śrāvakaḍḍharmavidhi-
prakaraṇa (I, App. p. 16), (16) Samarādityacaritra (III,
App. p 118), (17) Yogabīnduprakaraṇavṛtti (III, App.
p 327) and (18) Pañcasūtravṛtti (IV, 104)

In his Report V, p. LXXXIV, he mentions the follow-
ing additional works —

(1) Lokatattvanirṇaya, (2) Yogadīptisamuccaya and its
commentary.

For a detailed discussion about Haribhadra Sūri's life,
date, works etc., see my introduction to Anekāntajayapatākā,
which is being edited with its svopajña commentary and
Munīcandra Sūri's vivaraṇa and which will be hereafter
published in Gaekwad's Oriental Series

Subject — The text as usual It is accompanied by a Prākṛit com-
mentary known as niryukti several gāthās of which are
found in Mūlācāra, a Dīgambara work This niryukti is
explained in the Sanskrit commentary which follows it
As stated in Ganadharasārdhasataka (Weber II, p 987)
Haribhadra composed a bīhadvṛtti and a laghuvṛtti to Daśa-
vaikālikasūtra. The commentary given here is a laghuvṛtti,
it being an epitome of the bīhadvṛtti

The niryukti above referred to is a metrical composi-
tion in Prākṛit, and it consists of 447 verses (gāthās) or so²
Out of them 62 gāthās are styled by Haribhadra as

¹ Dīkṣāvidhipañcāśaka is here excluded by me, for, it forms only a part of
Pañcāśaka.

² See p. 108.

14 [J. L. P.]

bhāsyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niryukti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition (p 84^a)

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein (1) nīkṣepa, (2) nīrukta, (3) ekārtha, (4) linga and (5) pañcāvayava hold a prominent place. Out of them nīkṣepa is given full scope in verses 8, 9 and 178¹. Some of the words of which nīkṣepa is given are द्रुम, धम्म, समण, काम, पय, आयार, जीव, काय, सयार, भिक्षु वक्क, सुद्धि, and पणिहि.

Nīrukta is noticed in connection with ajjhayana, ajjhīna, āya, kāma, jhavanā etc, and ekārtha for vakka in v. 270.²

Begins.— (Daśavaikālīka) fol. 2^b धम्मो etc, as in No. 704.

„ — (niryukti) fol. 1^b सिद्धिगडमुवगयाण etc., as in No. 710.

„ — (com) fol. 1^b उँ नम श्रुतदेवतायै

जयति विजि(जि)तान्य etc, up to practically महार्थगोचरस्य व्याख्या प्रस्तूयते (see No 716) This is followed by तत्र प्रस्तुतार्थप्रचिक्रदयिपयेष्टदेवतानमस्कारद्वारेण ओषविज्ञविनायकापोहसमर्थो परमसंगलालयामिमां गाथामाह निर्युक्तिकारः etc

व्याख्या सिद्धिगतिमुपगतेभ्यो etc

Ends — (Daśavaikālīka) fol. 159^a अप्पा खलु etc

„ — (niryukti) fol. 160^b मच्च्वेसि पि नयाणं etc., up to साहू ॥

„ — (com.) fol. 160^b शास्त्रमुपस(स)हर(न) उपदेशसर्वस्वमाह अप्य ति सूत्र व्या । आत्मा खल्विति खलुगच्छो विज्ञेयणार्थ() शक्तो(क्तौ) मत्थां परोपि etc

निशम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरण(गुण)स्थित-
साधु(:) यस्मात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थ followed by
the following lines written perhaps by some one else :—

1 These numbers refer to D L J P F. Series No 47

2 For details see Ghatage's article (above referred to) p 635 and ff. Here he has remarked that in many cases the interpretation “ is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ”

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्ता
दशवैकालिकटीका याकिनीधर्मसुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।

मात्सर्यदुक्खं (दुःखं) विरहाद् गुणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *tīkā* see Keith's Catalogue No 7499 For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No 7502 of this Catalogue records a Ms having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *tīkā* In " A History of Indian Literature " vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭīka* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति
(दसवेयालियसुत्तनिज्जुत्ति)

Daśavaikālikasūtraniryukti
(Dasaveyālyasuttanijjutti)

No. 710

1261.
1886-92.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 10 folios , 17 lines to a page , 56 letters to a line

Description.— Country paper thin, durable and greyish, Devanāgarī characters with **पृष्ठमात्रा**s, quite bold, perfectly legible, singularly uniform and very beautiful hand-writing , borders ruled in four lines in black ink , unnumbered sides have one circular disc in red ink, in the centre , the numbered have, over and above this, two more such discs, one in each of the two margins, red chalk used, foll doubly numbered as 1 to 10 and also as 29 to 38 , most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms , at least the few foll. prior to the 29th must be dealing with **ओषनिर्युक्ति** as can be seen from the last

lines written on this fol complete this Ms. does not contain Daśavaikālikasūtra condition very good

Age — Samvat 1492

Begins — (Oghanirukti) fol. 1^a (of 29¹)

घणियमाउत्तो ।

मणाराहणजुत्तो चदगविज्झ समाणेट ॥ ६०

This is continued up to एसा अणुग्गहट्ट which goes up to

सगहिया ॥ ११६४ Then we have —

श्रीओघनिर्युक्तिसूत्रं नवमपूर्वे तृतीयसामाचारीविंशतितमप्राप्तानि(न्नि)र्घटं

श्रीमद्रवाहुस्वामिना ॥ छ ॥

Begins — fol 1^b ॐ नमो वातगगाय ॥

सिद्धिगडधुवगयाणं कम्मविमुद्धाण सच्चसिद्धाणं ।

नमिऊणं वसकालियनिज्जुत्तिं कित्तइस्सामि ॥ १ ॥ etc

Ends — fol 10^b

दब्बे सररीरभविओ भावेण य संजओ इह तस्स ।

उग्गहिया पग्गहिया विहारचरिया सुणेयन्ना ॥ ४३ (४४३)

अणिएयं पडरिकं अन्नाय सामुदाणियं उंछ ।

अप्पोवही अकलहो विहारचरिआ डसिपसत्था ॥ ४४ (४४४)

छहिं मासेहिं अहि(ही)य अज्झयणमिणं etc as in No. 711.

आणंदअंसुयायं काभी सिज्जंभवा etc. as in No 711.

नायमि गिणिहयत्ते अगिणिहयत्तंमि चेव अत्थंमि ।

जइयद्वमेव इह जो उवएसो सो नओ नामं ॥ ४७ (४४७)

(See 285th page of D. L. J. P. F. Series, No. 47).

सच्चोसिं पि तयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सच्चनयविसुद्धं जं चरणगुणद्धि(ट्टी)ओ साहु ॥ ४८ (४४८)

दशवैकालिकनिज्जुत्ती सम्मत्ता ॥

(See *ibid.*, p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥

संवत् १४९२ वर्षे अ(आ) श्व(श्वि)तमासे कृष्णपक्षे एकादश्यायां तिथौ पं०-
देवरत्नगणिभि. दशवैकालिकनिर्युक्ति.

Reference — Published See No. 704 In Peterson's Report for 1882-83 (p. 97) this *niryukti* is mentioned

As regards the question of the date of this *niryukti* see Vidyābhusana's "History of Indian Logic" II and A. M. Ghatage's article 'The Daśavaikālika-Niryukti' (p. 631). Both of them agree in assigning to it a date nearer the 4th century A D

दशवैकालिकसूत्रनिर्युक्ति

Daśavaikālikasūtraniryukti

No. 711

76 (1).
1880-81.

Size — 14 $\frac{1}{4}$ in. by 2 in.

Extent.— 190 4 a few leaves, 3 to 6 lines to a leaf, 40 to 45 letters to a line.

Description — Palm-leaf thin, durable and greyish, Devanāgarī characters with पृष्ठमात्राs, this Ms presents an appearance as if the work is divided into two separate columns, but, really it is not so, for, the lines of first column extend to the second, borders of each of the columns ruled in four lines in black ink, leaves numbered in both the margins, in the left-hand one as स्ति, श्री, षर्क etc., several leaves worm-

२ ३

eaten, some very badly, leaf 153 and the following have a part worn out and leaves 191 etc, are in fragments, condition on the whole pretty fair, the 1st leaf missing, otherwise complete, extent 550 ślokas, this work ends on leaf 42^b, two extra blank leaves at the end, ink spread out on leaves 49^a and 91^b, red chalk used, there is one small leaf on which the table of contents is written This Ms. contains the following additional works :—

- (1) नवतत्त्वविन्नासारोद्धार (?)
 वृत्तिसहित leaves 42^b to 55^b
- (2) परिग्रहप्र(' परि)माण ,, 56^a ,, 58^b
- (3) महावीरकलश ,, 58^b ,, 61^a
- (4) परिग्रहप्रमाण (श्रीसिद्धार्थ०) ,, 61^a ,, 66^b
- (5) जन्माभिषेक ,, 66^b ,, 68^b
- (6) गुरुस्तुति ,, 68^b ,, 70^b
- (7) यतिस्तुति ,, 70^b ,, 71^b
- (8) पौषधविधि ,, 71^b ,, 73^b
- (9) मन्ह जिणाणं सज्जाय (स्वाध्याय) ,, 73^b ,, 74^a
- (10) प्रश्नोत्तररत्नमालिका ,, 74^a ,, 76^b
- (11) धर्मलक्षण ,, 77^a ,, 78^b
- (12) चतुःशरण ,, 78^b ,, 79^b
- (13) अष्टादशपापस्थान ,, 79^b ,, 80^b
- (14) साकारप्रत्याख्यान ,, 80^b ,, 81^a
- (15) जिनभवनादि ,, 81^a ,, 82^a
- (16) राजप्रश्रीयसूत्रावतरण ,, 82^a ,, 83^a
- (17) योगशास्त्र ,, 83^a ,, 122^b
- (18) वीतरागस्तोत्र ,, 122^b ,, 139^a
- (19) भक्तामरस्तोत्र (44 verses) ,, 139^b ,, 145^b
- (20) प्रणामरसपद्य leaf 145^b
- (21) भयहर(नमिऊण)स्तोत्र (23 verses)
 leaves 145^b ,, 148^a
- (22) वर्धमानस्तव 148^a ,, 150^a
- (23) त्रिषष्टिध्यानकथानककुलक ,, 150^b ,, 154^b
- (24) भयहरस्तोत्र (14 verses) ,, 154^b ,, 156^b
- (25) चतुस्त्रिंशद्बुद्धातिशयस्तोत्र ,, 156^b ,, 158^a
- (26) अजितशान्तिस्तव
 (40 verses) ,, 158^a ,, 164^b
- (27) क्षेत्रसमाप्त ,, 164^b ,, 174^a
- (28) एकविंशतिस्थानक
 (चवणविमाणा) ' ,, 174^a ,, 181^a(?)

(29) गौतमपृच्छा	leaves	181 ^a (?) ,, 186 ^b
(30) अरिहतविनति	,,	186 ^b ,, 189 ^b
(31) केवलनाणसहाण	,,	189 ^b ,, 191(?)
(32) मिच्छत्तकुल्य	leaf	191(?)

Begins.—leaf 2^a

(काल)ओ य णिद्देसो ।

दसकालियसुयखध अज्झयणुद्देस णिक्खिविडं ॥ ७ ॥

णामं ठवणा ढविण माडगपयसगहेक्कए चेव ।

पज्जवभावे अ त.(?हा) सच्चे(त्ते)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42^a

इहिं मासेहिं अहीय अज्झयणमिणं तु अज्जमणएण ।

इम्मासा परियाओ अह कालगओ समाहीए ॥

आणंदअंसुपायं कासी सेज्जमवा तहिं थेरा ।

जसभद्दस्स य पुत्था(च्छा) कहणा य वियालणा सघे ॥

छ । वि(वि)ति(ती)यचूलाणिज्जुत्ती मम्मत्ता ॥ दसवेयालियणेज्जुत्ती

मम्मत्ता ॥ छ ॥ श्लोकाना ज्ञातानि पचपचाशत्यधिकानि ॥ अको(?क्त)

श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्री ७४ ॥

छ ॥

N. B — For other details see No 710.

दशवैकालिकसूत्रादि-
बृहद्बृत्त्यवचूरि

Daśavāḥkālīkasūtrādi-
brhadvṛtṭyavacūri

No. 712

1169
1887-91

Size -- 10³/₈ in. by 4¹/₂ in.

Extent — 17 - 3 = 14 folios, 21 lines to a page, 76 letters to a line.

Description — Country paper very thin, smooth and grey . Devanāgarī characters with पृष्ठमात्राs , clear though somewhat small, uniform and good hand-writing . borders ruled in three lines in black ink , red chalk used , yellow pigment also used, but very rarely , fol. 13 to 15 missing otherwise the work is complete ; some foll. slightly worm-eaten, condition tolerably good.

Age.— Samvat 1510.

Author.—Not mentioned

Subject. — Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cūlikās.

Begins.— fol. 1^a सर्वज्ञाय नमः ।

इद्वार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिकस्य व्याख्या ॥
शास्त्राण्यादिमध्यांतमंगलभांजि भवंति । इह चादिमंगलं द्रुमपुष्पिका-
ध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु
धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथाद्यभिधायिकत्वात् । चर्ममंगलं तु
समिद्वध्ययनादि भिक्षुगुणाद्यालंबनत्वात् । इत्येवमध्ययनविभागतो मंगल-
त्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्शयते etc

Ends.—fol 17^b कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति ।
शक्यं भवेन अल्पायुषमेतन्मवेत्य मयेदं शास्त्रं निर्युद्ध । किं(कि)मत्र युक्तमिति
निवेदितो विचारणा संघे कालहासदोषात् । प्रभूतसत्त्वानामिदमेवोपकारक-
मतास्तिष्ठत्वेतादित्येवंभूता स्थापना चेति गाथार्थः ॥ २० ॥ श्रीहरिभद्र-
स्मरितवृहद्भूतैरवचूरिरिय कृतेति । छ ॥ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-
नगरे लिखितं त्रि० विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरस्मरिवचनात् ॥

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
brhadvrttiparyāya

No. 713

736 (19)
1875-76.

Extent — fol. 24^a to 25^a.

Description.— Complete For other details see Pañcavastuka-
paryāya No $\frac{736 (1)}{1875-76}$

Author.— Not mentioned.

Subject — Difficult words etc., occurring in the brhadvrtti of Daśa-
vaikālikasūtra explained in Sanskrit.

Begins — fol 24^a दशवैकालिकबृहद्वृत्ते पर्याया. । बोदीति तनु गुणसत्त्वांतर-
ज्ञानादिति गुणा सत्त्वरजस्तमाख्या. । etc

Ends,—fol. 25^a अनुत्त्वणयुक्तेति अवहुद्रव्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति
साधुतामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्याया. समाप्ता ।

दशवैकालिकसूत्र-
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-
brhadvrttiparyāya

No. 714

789 (19)
1895-1902

Extent.— fol. 38^a to fol. 40^a.

Description.— Complete For other details see Pañcavastuka-
paryāya No. $\frac{789 (1)}{1895-1902}$

Begins.— fol 38^a दशवैकालिकबृहद्वृत्ते पर्याया ।। etc. as in No 713.

Ends.— fol. 40^a अनुत्त्वणयुक्तेति etc as in No 713

N. B.— For additional particulars see No. 713

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दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
brhadvrttiparyāya

No. 715

392 ( 2 ).  
— A 1882-83.

Extent.— fol. (?) to fol. 22<sup>b</sup>.

Description — Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandīsūtra-visamapadaparyāya No 623

Ends.— अनुत्पण्युक्तेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टीका

Daśavaikālikasūtra,  
Cūlikāyugala  
and tīkā

No. 716

104.  
— 1872-73.

Size.— 9 $\frac{1}{2}$  in. by 4 $\frac{1}{4}$  in.

Extent.— ( text ) 62 folios , 6 lines to a page , 53 letters to a line  
,, — ( com. ) ,, ,, ; 9 ,, ,, ,, ,, ; 69 ,, ,, ,, ,,

Description — Country paper thin and greyish . Devanāgarī characters with occasional पृथमात्रास , this is a त्रिपाटी Ms ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it , legible, bold, uniform and beautiful handwriting ; borders ruled in four lines in black ink , fol. 1<sup>a</sup> blank , this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary , all complete , red chalk and yellow pigment used ; condition very good.

Age.— Samvat 1745

Author of the commentary.— Sumati Sūri, pupil of Bodhaka

Subject — The text along with the two Cūlikās and their explanation in Sanskrit

Begins.— ( text ) fol. 1<sup>b</sup> ॐ श्रीवीतरागाय नम ।

धम्मो मंगलमुक्किट्टु etc as in No 704

„ — ( 1st Cūlikā ) fol 55<sup>b</sup> इह खलु भो etc „ „ „ „

„ — ( 2nd „ ) fol 59<sup>a</sup> चूलियं तु पच(व)क्खामि etc as in No. 704

„ — ( com ) fol 1<sup>b</sup> ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजा' सुरासुराधीशसेवित श्रीमान् ।

विमलस्त्रासविरहितस्त्रिलोकचिन्तामणिर्वीर' १

( See p. 106 Cf the 28th verse of Sakalārhat )

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणधरोपनिबद्धपूर्वगतोद्धृतस्य शारीरमान-  
सातिकटुकदु खसतापविनाशहेतोर्दशवैकालिकाभिधानस्य शास्त्रस्यातिसूक्ष्म-  
महार्थगोचरस्य व्याख्या प्रसू(स्तु)यते । तत्र etc

Ends.— ( text ) fol 55<sup>b</sup> उवेइ भिक्खु अपुणागम गड ति वेमि २१

सभिक्खूनामज्झयणं सम्मत्तं १०

„ —( 1st Cūlikā ) fol 59<sup>a</sup> जिणवयणमहिट्टिज्जासि ति वेमि १८

रइवक्का पढमा चूला सम्मत्ता

„ —( 2nd Cūlikā ) fol. 62<sup>a</sup> सब्बदुहाण सु(पु)ब्ब(च्च)इ ति वेमि १६

विवक्कचरिया वीया चूला सम्मत्ता दसवेयालिय सु अकेंधी ( ? )  
सम्मत्तो. This is followed by the 4 verses which begin with  
सिज्जंभव and which are found in No. 706. Then we have  
एया उ दो चूला etc. as the 5th verse and thereafter the lines as  
under.—

इति निर्युक्तौ गाथापचकमौनेन समग्रश्रीदशवैकालिकगुणनं । संवत्  
१७४५ वर्षे शाके १६१० प्रवर्त्तमाने भाद्रपदशुदि ५ भौमवासरे श्री'पत्तन'-  
नगरे मि(ड)दं पुस्तकं लिखित इति मंगल.



Ends.— (com ) fol 62<sup>1</sup> विविधमनेकै प्रकृतैरुपनर्ग्रहणपद्मस्वाख्या(स्थ्या)प(पा)-  
डा(द)नलक्षणैर्विमुच्यते इति ब्रवीमीति पूर्ववत् समाप्ता दशवैकालिकटीका  
इति छ

महत्तराया जा(या)किन्या धर्मपुत्रेण चितिता  
आचार्यहरिभद्रेण टीकेय शिष्यबोधिनी ?  
दशवैकालिकं(क)टीकां विधाय यत्पुण्यमार्जितं  
तेन मात्सर्यदु( )खाविग्रहाद् गुणानुगमी भवतु लोक २  
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता  
हरिभद्राचार्यकृतान्मोहान्द्रव्या(ऽ)थवा मया ३  
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिरूग्णिना  
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४  
यस्माद्व्याख्यो क्रमः प्रोक्तः सूरिणा भद्रबाहुना  
आचर्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ५  
सूत्रार्थं प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः  
सर्वैर्व्याख्याक्रमैर्युक्तो भणितव्यस्तृतीयकः ६  
प्रमोदकार्यविक्षेप(?)चेतसा तदायं मया  
क्रियाया अवबोधार्थं साधनां तु पृथङ्कृत ७  
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वाविदां मतं  
प्रमोदमोहसंसृष्टा वैफल्य येन यांति हि ८  
जन्ममृत्युजराव्याधिरोगशोकाद्युपद्रुते  
संसारसागरे रौद्रे ते भ्रमंति विहंविताः ९  
येन पुनर्ज्ञानसम्यक्त्वचारित्रविहितादरा  
भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं १०

इति प्रशस्तिः ग्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ वर्षे भाद्रपदशुदि  
५ भौमादिने मि(ड)दं पुस्तकं लिखितं शुभं

Reference.— For another Ms see G O Series vol XXI, p. 18.  
For information as regards Sumati Sūri's commentary see  
*ibid* , p. 22.

दशवैकालिकासूत्र,

Daśavaikālikasūtra,

चूलिकायुगल

Cūlikāyugala

तथा टीका

and tīkā

No 717

198.

1871-72

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent — 71 - 1 = 70 folios, 14 lines to a page, 56 letters to a line.

Description.— Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्राs, this is a त्रिपाटी Ms, but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned, bold, less legible, uniform and good hand-writing, borders ruled in two pairs of lines in black ink, there is some space between these pairs, this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their commentary which is the same as in No. 716, fol 1<sup>a</sup> blank, red chalk used, fol 12th missing hence the corresponding matter missing, fol 11th ends where the 31d sūtra of the 4th adhyayana terminates, and fol 13th commences practically with the beginning of the 8th sūtra of the same adhyayana; condition very good

Age.— Petty old.

Begins.— ( Daśavaikālika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलमुक्किट्ठं अहिंसा संजमो

etc. as in No. 704.

,, — ( 1st Cūlikā ) fol. 64<sup>a</sup> इह खलु भो

,, ,, ,, ,, ,,

,, — ( 2nd ,, ) ,, 68<sup>b</sup> चूलियं तु पवक्खामि

,, ,, ,, ,, ,,

,, — ( com. ) fol. 1<sup>b</sup> ऐ नम ।

जयति विजितान्यं, etc as in No. 716

Ends.— ( Daśavaikālika ) fol. 64<sup>a</sup> उवेइ भिकखू अपुणागमम गइ ति वेमि २१  
सभिकखू नामज्झयणं सम्मत्त ॥ छ ॥

,, — ( 1st Cūlikā ) fol 68<sup>a</sup> जिण( वयण )महिट्ठिज्जासि ति वेमि १८  
रइवक्का जूलियं ॥ छ ॥

Ends -- ( 2nd Cūlikā ) fol. 71<sup>a</sup> सञ्चदहाण मुञ्चट न्न(त्ति) वेमि १६  
This is followed by सिज्जभवं गणहण(ं) जिण etc up  
to वियालणा सधे i e to say the first four verses as in No. 706,  
which are here numbered as 17 to 20. Then we have the  
following lines —

इति श्रीदसवेयालिमुयस्वध सम्मत्ते त्त्तो (?) छ ॥ ग्रंथाग्रं २०००  
मान शुभ भवतु ॥ छ ॥ छ ॥ छ ॥

„ — ( com. ) fol 71<sup>a</sup> त्रिविधमनेकै etc., up to यांति पदमव्ययं, the  
last ( the 10th ) verse as in No 716. This is followed by  
an additional portion as under —

ये भव्या प्रतिच्छाधा जनवचने स्याद्वादसत्त्वपि  
न ने वाणीश्रित वतसो विदधि २ सत्तवमार्गयोग्या न  
सद साधुता विधिभानावसूरिपदवामारापयवन्निर-  
आ(श्री)मजि(ज्जि)नद(दे)वसूरिचरणा रक्षतु संघं सदा ॥ ११ ॥  
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(?) च )  
उद्देश( स ? ) ॥ छ ॥

N. B.— For further particulars see No. 716.

## दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No 718

1373.  
1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs , small, clear and very fair hand-writing , borders ruled in four lines in black ink, this Ms. contains the प्रतीकs of the text ; foll. numbered in the right-hand margin only ; yellow pigment used ; a margin of fol 6th partly gone , condition tolerably good ; the last two foll seem to have been added to this Ms. by way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.—A commentary in Sanskrit, explaining Daśavaikālikasūtra

Begins.— fol 1<sup>a</sup> ॐ अहं

जयति विजित्यान्यतेजा etc , as in No 716

Ends.— fol 49<sup>b</sup> विविधमनेकै etc. up to पदमव्ययं १० as in No. 716.  
This is followed by शुभं भवतु ॥

Reference.— See No. 716

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No. 719

710.

1892-95.

Size.— 10½ in by 4½ in.

Extent.— 65 folios , 15 lines to a page , 40 letters to a line

Description.— Country paper rough and greyish , Devanāgarī characters ; small, legible and tolerably good hand-writing , borders ruled in three lines in red ink , fol. 1<sup>a</sup> blank ; numbers for foll. entered in the right-hand margin only ; yellow pigment used , red chalk, too , complete ; extent 2800 ślokas , condition very good.

Age — Samvat 1663.

Begins.— fol 1<sup>b</sup> ॐ नम

जयति etc as in No 716

Ends — fol 65<sup>a</sup> विविधमनेकै etc up to पदमव्ययं ॥ १० ॥ as in No 716.

This is followed by ग्रथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संवति १६६३ वैशाख वदि ७ दिने श्रीबृहत्स्वरतरंगच्छे श्रीसागरचन्द्रसूरिशिखायां श्रीवाचनाचार्यराजचंद्रगणिवराणां शिष्यवा०-जयानंधानगणिभिरलेखि ॥ 'सादीपान'ग्रामांत । शमस्तु ॥

N. B — For others details see No 718

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 720

713.  
1892-95.

Size.— 10 $\frac{1}{4}$  in by 4 $\frac{3}{8}$  in.

Extent.—( text ) 16 folios ; 8 lines to a page , 58 letters to a line.

„ — ( com. ) „ „ 16 „ „ „ „ ; 92<sup>1</sup> „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; this is a पञ्चपाटी Ms. , it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand ; uniform, legible and elegant hand-writing ; borders ruled in red ink ; foll. numbered in the right-hand margin only ; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too , the text, the two Cūlikās and the commentary complete ; condition very good , red chalk and yellow pigment used.

Age.— Śaṁvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> नम. श्रीसुधर्मस्वामिने ॥

धम्मो भगल etc.

„ — ( 1st Cūlikā ) fol. 15<sup>b</sup> इह खलु मो etc

„ — ( 2nd „ ) „ 16<sup>b</sup> चूलियं तु etc.

„ -- ( com. ) fol. 1<sup>a</sup> इहार्थत. श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष-  
( व ) द्विपूर्वगतोद्धृतस्य शारीरमानसानेककडुकहु खसंतापविनाशहेतो. etc

Ends.— ( text ) fol. 15<sup>b</sup> तं देहवासं etc. up to दशमं as in No. 704  
This is followed by समाप्त ॥

„ — ( 1st Cūlikā ) fol. 16<sup>a</sup> इच्छेव etc up to रइवक्का as in No. 704.  
This is followed by चूलिका पढमा ॥ श्रीसीमंघरस्वामिना तीर्थकरेण  
गदिता ॥ छ ॥

1 This refers to a horizontal line

Ends.— ( 2nd Cūlikā ) fol. 16<sup>b</sup> अप्पा हु खलु etc. up to संघे ॥ ४ ॥ as in No 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्त ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

„ — ( com. ) fol. 16<sup>b</sup> तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ । शुभं भवतु । संवत् १५१५ शके १३८ (?) ' बहुधान्य ' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 721

435.

1882-83

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{8}$  in.

Extent.— ( text ) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( com. ) „ „ ; 14 „ „ „ „ , 70 „ „ „ „

Description.— Country paper thin and white, Jaina Devanāgarī characters with पृष्ठमात्रास, this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary, hand-writing on the whole small, legible and good, borders ruled thickly in red ink, foll numbered in both the margins, unnumbered sides have a small square in the centre, only, the numbered, in the margins, too, each of the foll 1<sup>a</sup> and 24<sup>b</sup> decorated with the same design in red and blue colours, both complete ; condition very good.

Age.— Pretty old

Subject — A Jaina āgama along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> अहं । श्रीगौतमस्वामिने नम ॥

धम्मो मंगल etc.

„ — ( 1st Cūlikā ) fol. 21<sup>b</sup> इह खलु भो etc.

„ — ( 2nd „ ) fol. 23<sup>a</sup> चूलियं नु etc.

„ — ( com. ) fol. 1<sup>a</sup> धर्मो मंगलसुत्तमित्यनेम ( न ) मंगलसुत्तं etc.

Ends.— ( text ) fol. 21<sup>b</sup> तं देहवासं etc. up to अज्जयणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इच्चेव etc. up to वेमि ॥ १८ ॥ as in No. 704.

„ — ( 2nd „ ) fol. 23<sup>b</sup> अप्पा खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं 'विदुर' महानगरे । इ ॥

„ — ( com. ) fol. 24<sup>b</sup> एतावतैव एति तेन श्रुतेन मा (?) युगप्रधानधरो भविष्यति ततो (s) स्मादेव कारणाद्युष्माद्वचनाच्च शिष्यप्रशिष्यैः पञ्च(अष्ट)मान-मिदं सुमंगलाय भूयान् (त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकाव-चूरिः ॥ ॥ इ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 722

1170.  
1887-91.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— ( text ) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Deva-nāgarī characters with पृष्ठमात्रा ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms, so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text ; complete, foll. 1<sup>a</sup> and 37<sup>b</sup> blank, corners of some of the foll. worn out, condition very fair, the text, the two Cūlikās and the commentary complete.

Age.— Samvat 1653.

Author of the avacūri — Not mentioned

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> धम्मो मंगलमुक्क( क्खि ) इति etc as in No 704.

„ — ( com. ) „ „ जयति विजितान्य etc. as in No 716. This is followed by धम्मो मंगलमित्यादि, अहिंसासंयमतपोरूपो धम्मो उत्कृष्टं मंगलं ॥ etc.

„ — ( 1st Cūlikā ) fol 34<sup>a</sup> इह खलु भो etc. as in No 704.

„ — ( 2nd „ ) „ 34<sup>b</sup> हलियं तु etc as in No. 704

Ends— ( text ) fol. 34<sup>a</sup> तं देहवासं etc. up to सभिवरूअज्झयण as in No. 704

„ — ( 1st Cūlikā ) fol. 35<sup>b</sup> इच्छेव संपास्सिअ etc ति वेमि as in No 704. This is followed by १८ रइवक्का नामं पढम चूलज्झयण १९.

„ — ( 2nd Cūlikā ) fol 36<sup>b</sup> अप्पा खलु etc., up to सुयक्खधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जं-मवं etc. and मणगं पडुच्च etc. as in No 706. This is followed by the lines as under —

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have छडिं मोसेहि etc. and आणंदयंसु etc, the two verses as in No 706. Then run the lines as under —

इमे निर्युक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे- ( ५ ) ष्टम्यां तिथौ मार्तण्डवासरे श्री'वीरमपुर'मध्ये 'पल्लीवाल'गच्छे उपाध्याय-श्रीकनकशेखराणां शिष्यलेशेन सुमतिशो(ख)रेणालेखि प्रतिरिय सावच्चरिः स्वशिष्यावलिभिर्वाच्यमाना चिरं नयात् ॥

„ — ( com. ) fol. 37<sup>a</sup> विचारणा चिरकालविजयभावि ॥२०॥ इति विविक्त-चर्यानामद्वितीयब्रह्मा( ?ला )वच्चरिः ॥ छ ॥ इति श्रीदशवैकालिकावच्चरिः समाप्ता [ : ] ॥ छ ॥ श्रीः

Reference.— See No. 704.



दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 723

274.

A. 1882-83.

Size.— 11 $\frac{5}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs, small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मंगलमुक्क( कि )दुं etc. as in No. 704.

„ -- ( 1st Cūlikā ) fol. 16<sup>b</sup> इह खलु भो etc., as in No. 704.

„ -- ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं तु etc. as in No. 704.

„ -- „ ( com. ) धम्मं उत्तुष्टं मंगलं । .. अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहवासं etc., as in No. 704.

„ -- ( 1st Cūlikā ) fol. 17<sup>b</sup> इच्छेव संपास्तिअ etc., up to त्ति बेमि as in No. 704.

„ -- ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु सययं etc., up to त्ति बेमि as in No. 704.

Ends.-- ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति न्ति वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
 इति द्वितीया चला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिं ॥ छं ॥ छ ॥  
 शुभं भवतु ॥ छ ॥  
 यादृशं पुस्तके etc

Reference.— See No 704.

दशवैकालिकसूत्र,  
 चूलिकायुगल  
 तथा टब्बा

Daśavaikālikasūtra,  
 Cūlikāyugala  
 and tabbā

No. 724

197.  
 1871-72

Size.— 9½ in. by 4¼ in

Extent.— ( text ) 44 folios , 6 to 7 lines to a page , 41 letters to a line  
 „ —(com.) „ „ , 12 „ 13 „ „ „ „ „ 57 „ „ „ „

Description.— Country paper thin and white , Jaina Devanāgarī characters with पृष्ठमात्राs , this is a त्रिपाटी Ms. , bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink , fol. 1<sup>a</sup> blank , so is the fol 44<sup>b</sup> , some of the foll have their edges worn out , condition very fair , this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī , all complete

Age.— Samvat 1666.

Author of the tabbā— Upādhyāya Kānakasundara Ganī, pupil of Vidyāratna Ganī

Subject -- The text and the Cūlikās as before The explanation is almost thought in Gujarātī , only at times it is in Sanskrit, for such cases, see “ begins ” and “ ends ”.

Begins — ( Daśavaikālikasūtra ) fol 1<sup>b</sup> श्रीजिनाय नम ॥  
 धम्मो संगलमुक्किह् etc , as in No 704

„ — ( 1st Cūlikā ) इह खलु भो etc , as in No. 704

Begins.— ( 2nd Cūlikā ) चूलियं तु पच(व)त्सामि etc., as in No. 704.

„ -- ( tabbā ) fol. 1<sup>b</sup>

प्रणम्य श्रीमहावीरं । सुरासुरनमस्कृतं ।

दर्शवैकालिकस्यायं । करोमि स्तुतकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्म ते उत्कृष्ट मंगल जाणिबुं । ते धर्मता त्रिणि भेद छद्द ॥ ते किम जीयदया मंयम ते इंद्रीनुं गोप-  
विबुं सप्तदशधा etc.

„ -- ( tabbā ) fol. 40<sup>a</sup> चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।  
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ -- ( tabbā ) fol. 42<sup>b</sup> अनंतराध्ययने उत्पन्नजितस्य स्थिरीकरणमुक्तं । अधुना  
विच्चि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40<sup>a</sup> उवेड भिक्खू अपुणागमं गइ त्ति वेमि ॥ छ ॥ सु(स)भिक्खू-  
अध्ययनं

„ -- ( 1st Cūlikā ) fol. 42<sup>a</sup> जिणवयणमहिट्टिज्जासि त्ति वेति(मि) ( १८ )  
इति वाक्या नाम प्रथमचूलिका ।

„ ( 2nd Cūlikā ) fol. 44<sup>a</sup> सव्वदुहाण सुच्चइ त्ति वेमि ॥ १६ ॥ विव( वि )-  
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ -- ( tabbā ) fol. 44<sup>a</sup> विशेषणं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया  
वीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ १२ सर्व ग्रंथाग्र टब्बालुं  
१५०० श्लोक अ. १२ एवं सूत्र टब्बु मीलने ग्रं. २२०० अ. १२. श्रीवीर-  
जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्मस्वामिन् तदंतेवासी  
श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसूरि ।  
तदनुक्रमेण 'चैत्र'गच्छाह्वगच्छे श्रीधनेश्वरसूरि येन श्रीशि(शं)व(त्रुं)जय-  
म( मा )हात्म(त्म्यं) कृतं । तत्पट्टे भुवनेंदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्र-  
सूरि सुगुरु(ः)येन 'तपा'विरुदं कृतं । तथाहि ।

जिणदत्ताए 'खरयर' । 'पुण्णिम' मुणिचंद्रसूरिणो जाया ।

'पल्लवीया' खाढायरिए । 'तवो'मयं देवभट्टाउ ॥ १ ॥

इति वचनात् । तत्पट्टांवरभास्कर' वृध( ख )तपे'तिख्यातः श्रीविजये-  
चंद्रसूरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-  
वृ(वृ)हत्कल्पवृत्ति(त्ति.) अष्टचत्वारिंशत्सहस्रमिता । श्लोकसंख्या । यः श्री'

क्षेमकीर्तिसूरेणा जावज्जीव पद् विगयस्य त्याग(°) कृत । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्लादपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्याय-स्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयै उपाध्यायश्रीकनकसुन्दरगणिभि-कृतो(ऽ)यं स्तवुकः संवत् विक्रमाकर्त्तात् रसरसरसेदु(१६६६) वामगतिगणनात् ज्ञेयं तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्व)नीनक्षत्रे संपूर्णेप स्तवुकं श्रीदशवैकालिकलघुवृत्ति(ति)विलोकनात् । किञ्चित् गुरु-परंपरया कृतो(ऽ)यं स्तवुकः । यदशुद्धकृत अक्षरार्थं स्यात् । ताद्विबुधैः शोधनीयो ! शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभ भवतु ॥ : ॥

Reference.— See No 704.

धर्मोपदेश  
( दशवैकालिकसूत्र ? )  
व्याख्यासहित

Dharmopadeśa  
( Daśavaikālikasūtra ? )  
with vyākhyā

No 725

1269.  
1886-92.

Size.—8 $\frac{1}{8}$  in. by 4 $\frac{7}{8}$  in.

Extent.—25 folios, 17 lines to a page; 32 letters to a line.

Description.—Foreign paper with water-marks Vigo etc., thin; rough and white, Jaina Devanāgarī characters; small, clear and fair hand-writing; borders ruled in two lines and edges in one, in red ink, red chalk used, yellow pigment, too, but rarely, fol. 25<sup>b</sup> blank, complete; condition very good

Age.—Not quite modern.

Author of the vyākhyā — Not mentioned.

Subject.—This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Begins.— ( 2nd Cūlikā ) चूलियं तु पञ्च(व)क्नवामि etc , as in No. 704.

„ -- ( tabbā ) fol. 1<sup>b</sup>

प्रणम्य श्रीमहावीरं । सुरासुरनमस्कृतं ।

दशवैकालिकम्यायं । करोमि स्तबुकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्म ते उत्कृष्ट मंगल जाणिवुं । ते धर्मना त्रिणि भेद छड ॥ ते किम जीवदया संयम ते इंद्रीतुं गोप-  
विबुं सतदशधा etc.

„ -- ( tabbā ) fol. 40<sup>a</sup> चूलाद्वयमारभ्यते । भिक्षु. कदाचित् कर्मवशात्. सीदैत् ।  
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ -- ( tabbā ) fol 42<sup>b</sup> अनंतराध्ययने उत्प्रव्रजितस्य स्थिरीकरणमुक्तं । अधुना  
विच्चि(वि)त्त(क्त)चर्याच्यते । etc.

Ends.— fol. 40<sup>a</sup> उवेड भिक्खू अपुणागमं गड ति वेमि ॥ छ ॥ सु(स)भिव्खू-  
अध्ययनं

„ — ( 1st Cūlikā ) fol. 42<sup>a</sup> जिणवयणमहिट्टिज्जासि ति वेति(मि) ( १८ )  
इति वाक्या नाम प्रथमचूलिका ।

„ ( 2nd Cūlikā ) fol. 44<sup>a</sup> सच्चदुहाण मुच्चइ ति वेमि ॥ १६ ॥ विव(वि)-  
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ — ( tabbā ) fol. 44<sup>a</sup> विशेषणं व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया  
वीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ. १२ 'सर्वं ग्रंथाय टब्बानुं  
१५०० श्लोक अ. १२ एवं सूत्र टब्ब मीलने ग्रं. २२०० अ. १२. श्रीवीर-  
जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्मस्वामिन् तदंतेवासी  
श्रीजंवूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसूरि ।  
तदनुक्रमेण 'चैत्र'गच्छाह्वगच्छे श्रीधनेश्वरसूरि येन श्रीशि(श)व(त्रुं)जय-  
म( मा )हात्म(त्म्यं) कृतं । तत्पट्टे भुवनेंदुसूरिरभवत् । तत्पट्टे, श्रीदेवभद्र-  
सूरि सुगुरु( )येन 'तपा'विरुद्धं कृतं । तथाहि ।

जिणदत्ताए 'खरयर' । 'पुणिम' मुणिचंदसूरिणो-जाया ।

'पल्लवीया' खाटायरिए । 'तवो'मयं देवभट्टाउ ॥ १ ॥

इति वचनात् । तत्पट्टांवरभास्कर' वृध(द्ध)तपे'तिख्यातः श्रीविजये-  
चंद्रसूरि(री)स्व(श्व)रोऽसूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-  
वृ(वृ)हत्कल्पवर्ति(ति.) अटचत्वारिंशत्सहस्रमिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिसूरेणा जावज्जीव पद् विगयस्य त्याग( ) कृत । तदनुक्रमेण श्रीरत्नसिंहसूरिं येना(ऽ)ह्यदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयै उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽ)यं स्तवुकः संवत् विक्रमाकर्कात् रसरसरसेदु( १६६६ ) वामगतिगणनात् ज्ञेयः तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्व)नीनक्षत्रे संपूर्णेऽप स्तवुकः श्रीदशवैकालिकलघुवर्त्ति(त्ति)विलोकनात् । किञ्चित् गुरुपरंपरया कृतो(ऽ)यं स्तवुकः । यदशुद्धकृट् अक्षरार्थं स्यात् । तद्विबुधैः शोधनीयो । शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ ॥

Reference.— See No. 704.

धर्मोपदेश  
( दशवैकालिकसूत्र ? )  
व्याख्यासाहित

Dharmopadeśa  
( Daśavaikālikasūtra ? )  
with vyākhyā

No. 725

1269.  
1886-92.

Size.—8 $\frac{1}{8}$  in. by 4 $\frac{7}{8}$  in.

Extent.—25 folios ; 17 lines to a page ; 32 letters to a line.

Description.—Foreign paper with water-marks! Vigo etc., thin; rough and white, Jaina Devanāgarī characters; small, clear and fair hand-writing, borders ruled in two lines and edges in one, in red ink; red chalk used, yellow pigment, too, but rarely, fol. 25<sup>b</sup> blank; complete, condition very good

Age.—Not quite modern.

Author of the vyākhyā — Not mentioned.

Subject.—This Ms starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1<sup>a</sup> ( text )

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूं श्रीं ॐ ह्रीं ह्रीं नमः श्रीं ॐ ह्रीं  
नमः ।

अथ द्वितीयकाव्यमंत्रः ॐ ह्रीं ह्रीं ह्रीं नमः कुमतिनिवारणं २

धम्मो मंगलमुक्खिटुं अहिंसा मंजमो तवो ।

देवा वि ते नमंमंति जस्म धम्मे मया मणो ॥ १ ॥

,, — ( com ) fol. 1<sup>a</sup> धम्मो मंगलमित्याद्यपयं व्याख्यायते । इह जगति सर्व-  
शार्थप्रणाधरं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24<sup>a</sup> नदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ) नुगगः परमा प्रीतिः स  
धम्मंगग इति गायार्थः भावार्थस्त्वागोग्यद्विजानिदर्शनादवसेयः तच्चेदं etc.

Ends.— fol. 25<sup>a</sup> निआमिरुणं चरियं डमम्म आउगाविप्पस्स

उद्वच्चयम्म टिहवं धश्चेरु डमायणेह जहा धुवं सिद्धसिरिं वरेह ३६  
इति धर्म्मोपदेश ॥ पं मनसुपेन स्ववाचनार्थे ॥

दशवैकालिकसूत्र-  
चुलिकायुगलावचूर्णि

No 726

Daśavaikālikasūtra-  
Cūlikāyugalāvacūṛṇi

711.  
1892-95.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका-  
व्याख्या । तत्र शास्त्राण्यादिसध्यांतममंगलभांजि भवन्ति । etc.

Ends.— fol. 12<sup>b</sup> किमत्र युक्तमिति निवेदिते विचारणा सघे कालः हासदोषात्प्रभृत-  
सत्त्वानामिदमेवोपकारकं । अतस्तिष्ठत्वेवं स्थापना । २०<sup>१</sup> ॥ इति दशवैका-  
लिकावचूर्णिः । स १४९२. Then in a different hand we have :  
१७०० ग्रं०

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūrṇi

No. 727

1262.  
1883-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page , 56 letters to a line.

Description — Country paper thin, smooth and grey , Jaina Deva-  
nāgarī characters with पृष्ठमात्रास, bold, clear and good hand-  
writing , borders ruled in three lines in red ink ; every  
side at least in the beginning decorated with three small  
discs, one in the centre and one in each of the two margins,  
complete , condition very good except that the edges of the  
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original  
text and the two Cūlikās

Begins.— fol. 1<sup>a</sup> धम्मो० धर्म उत्कृष्टं मंगलं भवति । स च अहं(हिं)सासंयमतपो-  
रूप । तत्र अहिंसा जीवदया etc

Ends.— fol. 21<sup>a</sup> विचारणा चिरकालविजयभावि । इदमऽध्ययनमिति ॥ ४ ॥ अत्र  
श्रीशय्यभवसूरिकथानकं ज्ञेय ॥ छ ॥ इति श्रीदशवैकालिकावचूर्णि-  
रक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

1 The second Cūlikā consists of 16 gāthās. The gāthās of the niryukti herein  
explained are numbered in continuation, hence we find this number here



दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 728

$\frac{1182 (a).}{1884-87.}$

Size.—  $10\frac{1}{8}$  in. by  $4\frac{3}{8}$  in.

Extent.— 22 folios ; 20 lines to a page , 65 letters to a line.

Description — Country paper very thin and greyish ; Jaina Deva-nāgarī characters , very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink , red chalk and yellow pigment used , foll. at times numbered in the right-hand margin , this Ms. contains the प्रतीक of the text and those of Cūlikāyugala , complete , condition on the whole tolerably good ; fol. only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under .—

- |     |                      |       |                                        |
|-----|----------------------|-------|----------------------------------------|
| (1) | पाक्षिकसूत्रावचूर्णि | foll. | 14 <sup>b</sup> (?) to 22 <sup>a</sup> |
| (2) | क्षामणकावचूर्णि      | ,,    | 22 <sup>a</sup> ,, 22 <sup>b</sup> .   |

Author.— Yaśobhadra Sūri, pupil of Śrīcandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1<sup>a</sup> ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजा' etc. up to चूडामणिर्वीरः ॥ १ ॥

Then we have संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्म' etc.

Ends.— fol. 14<sup>b</sup> इति शरयं भवेनाल्यायुमेनमवेत्य मयेदं शास्त्रं निर्युद्धं किमत्र युक्त-  
मिति निवेदिते विचारणा संघो दुःख( प )माक( का )ल( इ )न्हासदो( ? )पा( त )  
प्रभूतसत्त्वानां( ना )मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदश-  
वैकालिकावचूरि समाप्ता ॥

दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 729

712.- -  
1892-95. -

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in

Extent.— 31 folios, 15 lines to a page, 56 letters to a line.

Description — Country paper thin and whitish, Jaina Devanāgarī characters with पृष्ठमात्रा; small, legible and good hand-writing, borders ruled in two pairs of lines in black ink; the space between these pairs coloured red, fol. numbered in the right-hand margin only, unnumbered sides have a small disc in red colour, in the centre, the numbered, in each of the two margins, too, red chalk used, this Ms gives the प्रतीक of the text and those of the two Cūlikās, the commentary complete, condition very good, for, only the last fol. is slightly worm-eaten.

Age. — Pretty old

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1<sup>a</sup> धम्मो मंगलमुक्कट्टु धम्म उक्कट्ट मंगल । अहिंसा संजमो तवो  
अहिंसा संयमस्तप ॥ तत्र अहिंसा जीवदया etc

Ends.— fol. 31<sup>b</sup> किमत्र युक्तमित्युक्ते विचारणा सधे दुष्यगो(१)माया प्रभूतसत्त्वाना-  
मिदमेवोपकारकं । अति(त)स्तिष्ठन्वेवंभूता स्थापना ॥ २० ॥ इति श्रीदश-  
वैकालिकावचूरि ॥ छ ॥ etc

## THE THIRD MŪLASŪTRA

षडावस्थकसूत्र<sup>1</sup>  
( सडावस्थकसूत्र )

Ṣaḍāvaśyakasūtra  
( Ṣaḍāvassayasutta )

No. 730

1174 ( a ).  
1887-91.

Size.— 9 $\frac{5}{8}$  in by 4 in.

Extent — 8 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing , borders ruled in three lines mostly in red ink , edges, in one , fol. 1<sup>a</sup> blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used , complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

|       |                                        |      |                                  |
|-------|----------------------------------------|------|----------------------------------|
| ( 1 ) | दीक्षाकुलक                             | fol. | 4 <sup>b</sup> to 5 <sup>b</sup> |
| ( 2 ) | जयतिहुयणस्तोत्र                        | „    | 5 <sup>b</sup> „ 7 <sup>b</sup>  |
| ( 3 ) | राष्ट्रसंथारगाथा                       | „    | 7 <sup>b</sup> „ 8 <sup>a</sup>  |
| ( 4 ) | ज्ञानपञ्चमीस्तुति                      | fol. | 8 <sup>a</sup>                   |
| ( 5 ) | अष्टमीतपस्तुति                         | „    | „                                |
| ( 6 ) | चतुर्विंशतिजिनस्तुति<br>( incomplete ) | „    | 8 <sup>a</sup> „ 8 <sup>b</sup>  |
| ( 7 ) | पाक्षिकक्षामणक                         | „    | 8 <sup>b</sup> .                 |

Age.— Old.

Author.— A Ganadhara according to some Sukhlal does not hold this view. He has explained his view in Hindī introduction to his edition of “ Pañcapratīkramana ” and its Hindī translation published by Ātmānanda Jaina Pustaka-Pra-cāraka Mandala, Agra in A. D. 1921. This view is challenged by Rāmavijaya ( now styled as Rāmacandra Sūri ) in his Gujarātī work “ सनातन सत्यनो साक्षात्कार ” ( pp 1-67 )

1 This is a title as recorded in some Mss. and works.

The view that Ganadhara is the author of the *Āvaśyaka-sūtra* is expressed in Gujarātī in the introduction to “*શ્રીવિશેષાવશ્યકભાષાન્તર*” pt. I. This view is refuted by Sukhlal in a book-let “*નવકારમત્ર યા પંચપરમેષ્ઠી અને આવશ્યક કે પ્રતિક્રમણનું રહસ્ય (સુધોપાની મેટ પ્રથમ વર્ષ)*” published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad, in Samvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtraniryukti* and Malayagiri Sūri's commentary says that Ganadhara is the author of the *Āvaśyakasūtra*.

Subject.—This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*<sup>1</sup>. So *Ṣaḍāvaśyakasūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz (1) *sāmāyika*, (2) *caturvīmśatistava*, (3) (*guru*)*vandana*, (4) *pratīkramana*, (5) *kāyotsarga* and (6) *pratyākhyāna*<sup>2</sup>. The propriety of this order is discussed in *Siddhacakra* (vol IV, No 9, pp. 201-202.) In this issue, it is explained why *pratīkramana* is used as a synonym for a collection of the six *āvaśyakas*.

*Ṣaḍāvaśyakasūtra* given in this Ms. consists of a number of *sūtras*. They are as under —

1 As regards the synonyms of *Āvaśyaka*, its importance, its six divisions, and their explanation etc in Gujarātī see my “*Arhatadarśanadīpika*” pp 822-829

2 H D Velankar strikes a different note in his work “*A Descriptive Catalogue of Sanskrit and Prakrit Mss in the library of B. B. R. A. S*” (vols. III-IV). For, there (p 397), he mentions as one of the six *āvaśyakas*, *caityavandaṇa* instead of *caturvīmśatistava*. Moreover he mentions the six *āvaśyakas* in the following order —

*Caityavandaṇa*, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratīkramana* and *Pratyākhyāna*

He supports this statement on p 397 by saying “This is the order in which they are given in the Mss.” Furthermore, on p 399 he identifies *Vandittusūtra* with *Pratīkramanasūtra*

- (1) नवकारमंत्र (नमस्कारमन्त्र × or नमस्कारसूत्र\*)
- (2) जगर्चितामणि (प्रबोधचैत्यवन्दन\*)
- (3) जंकिचि (तीर्थवन्दनसूत्र\*)
- (4) नम्रुथुणं (शक्रस्तव or प्रणिपातदण्डक<sup>1</sup>)
- (5) जावति चेइयाइं (सर्वचैत्यवन्दन\*).
- (6) जावंत के वि साहू (सर्वसाधुवन्दन\*).
- (7) उवसग्गहरथोत्त (उपसर्गहरस्तोत्र × or पार्श्वनाथस्तव\*).
- (8) जय वीरराय (प्रणिधानसूत्र\*).
- (9) इरियावहिय (ईर्यापथिकीसूत्र × or ऐर्यापथिकीसूत्र<sup>2</sup>)
- (10) तस्स उत्तरी (उत्तरीकरणसूत्र\*).
- (11) अन्नत्थ (कायोत्सर्गसूत्र\*).
- (12) लोगस्स (नामस्तव or चतुर्विंशतिस्तव).
- (13) सव्वलोए अरिहंतचेइयाणं (चैत्यस्तव).
- (14) पुक्खरवर (श्रुतस्तव).
- (15) सिद्धाणं बुद्धाणं (सिद्धस्तव)
- (16) संसारदावानलस्तुति (वीरस्तुतिसूत्र\*).
- (17) सुगुरुवन्दनसूत्र (द्वादशावर्तवन्दनकसूत्र\* or वन्दनकसूत्र).
- (18) देवसिअ आलोउं (दैवसिकालोचनासूत्र).
- (19) संथारा ओट्टिणकी if same as रात्रिकातिचार\*
- (20) अञ्जुट्टिओ (गुरुक्षामणासूत्र\* or क्षामणासूत्र).
- (21) करेमि भते (सामायिकसूत्र).
- (22) जय महायस.
- (23) आयरिय उवज्झाए (आचार्यादिकक्षामणक\*)
- (24) श्रुतदेवतास्तुति.
- (25) क्षेत्रदेवतास्तुति.
- (26) सिरिथंभणयपासनाहथुइ.
- (27) सामायिकपौपधपारणगाथा<sup>3</sup>.

× This cross indicates a Sanskrit name (equivalent) for the corresponding Prākṛit one

\* This name as well as all other names marked with an asterisk, have been given from the edition of “साधुसाध्वीदेविसकरात्रिकपाक्षिकचानुर्मासिकसावत्सरिकप्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि पडावश्यकसूत्राणि”. These names have been used by the editor whose name though not mentioned, is Ānandasagara Sūri as can be surmised. This edition has been published by Śreṣṭhī Rṣabhadevaājī Kesarimalājī Jaina Śvetāmbara Saṁsthā, in Saurāṣṭra 1992

<sup>1</sup> This name is taken from Lalitavistara. It is mentioned by Hemacandra Sūri, too, in his commentary (p 216<sup>a</sup>) on Yogasāstra (III, v 124)

<sup>2</sup> This name is given in the svopajñi vṛtti (p 213<sup>a</sup>) of Yogasāstra (III, v 124)

In the anukramanikā of this work we have this very name (कायोत्सर्गसूत्र)

<sup>3</sup> Each of these 27 sūtras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras<sup>1</sup> are not be found in the Āvasyakasūtra (Āvassayasutta) Furthermore, some of the sūtras occurring in the Āvaśyakasūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sūtras which appear to constitute the Āvaśyaka-sūtra—the sūtras as noted by Haribhadra Sūri in his Śīsyahitā, a commentary on Āvaśyakasūtra and its nirvyūkti.—

- (1) करोमिमते p. 454.
- (2) लोगस्स pp. 494<sup>a</sup>, 501<sup>b</sup>, 507<sup>b</sup> and 510<sup>a</sup>.
- (3) वन्दनकसूत्र p. 546<sup>a</sup> and 546<sup>b</sup>.
- (4) चत्तारि मगल सूत्र p. 569<sup>b</sup>.
- (5) चत्तारिलोयत्तमासूत्र p. 570<sup>a</sup>.
- (6) चत्तारिसरणसूत्र p. 571<sup>a</sup>.
- (7) इच्छामि पडिक्कमिउ जो मे देवसिओ (प्रतिक्रमणसूत्र) p. 571<sup>a</sup>.
- (8) इरियावडियसूत्र (गमनातिचारप्रतिक्रमण) p. 573<sup>a</sup>.
- (9) इच्छामि पडिक्कमिउ पगाम (श्रमणसूत्र) pp. 574<sup>a</sup>, 575<sup>a</sup>, 576<sup>b</sup>, 577<sup>a</sup>, 579<sup>a</sup>, 611<sup>b</sup>, 615<sup>b</sup>, 644<sup>b</sup>, 655<sup>a</sup>, 725<sup>a</sup>, 728<sup>a</sup>, 731<sup>a</sup>, 760<sup>a</sup>, 761<sup>a</sup>, 761<sup>b</sup>, 762<sup>a</sup>, 762<sup>b</sup> and 763<sup>a</sup>.
- (10) इच्छामि ठाडुं काउस्सग्गं जो मे देवसिओ अइआरो कओ p. 778<sup>b</sup>.
- (11) तस्स उत्तरी p. 779<sup>a</sup>.
- (12) अन्नत्थ p. 779<sup>a</sup>.
- (13) सव्वलोए अरिहतचेइआणं p. 786<sup>b</sup>.
- (14) पुक्खरवर p. 788<sup>a</sup>.
- (15) सिद्धाणं बुद्धाणं p. 789<sup>b</sup>.
- (16) इच्छामि खमासमणो ! उवट्ठिओमि अद्धिभतर पक्खिअ खामेउं पनरस दिवसाणं p. 792<sup>a</sup>.
- (17) पाक्षिकक्षामणासूत्र<sup>2</sup> p. 793<sup>a</sup> and 793<sup>b</sup>.
- (18) सम्यक्वालापक सात्तिचार p. 811<sup>a</sup>.

1 These sūtras constitute what are known as “Pratikramanasūtras” For their name, style, source etc. see my article “प्रतिक्रमणसूत्रोन्तु पर्यालोचन” published in an issue of the “Jain” dated 23rd February 1936.

2 This sūtra is counted as four sūtras which are respectively referred to as त्रितियखामणासुत्त, तिइयखामणासुत्त, चउत्थखामणासुत्त and पचमखामणासुत्त as the previous sūtra here numbered as 16 is there looked upon as पढमखामणासुत्त,



of *Āvaśyakasūtra*<sup>1</sup>. That is to say ( 1 ) belongs to *Sāmāyikādhyayana*, ( 2 ) to *Caturvimśatistavādhyayana*, ( 3 ) to *Vandanādhyayana*, ( 4 ) to ( 9 ) to *Pratikramanādhyayana*, ( 10 ) to ( 18 ) to *Kāyotsargādhyayana* and ( 19 ) to ( 35 ) to *Pratyākhyānādhyayana*

*Vācaka Umāsvāti* in his *bhāṣya* ( p 90 ) on *Tattvārthādhigamasūtra* ( I 20 ) has noted ( 1 ) *Sāmāyika*, ( 2 ) *Caturvimśatistava*, ( 3 ) *Vandana*, ( 4 ) *Pratikramana*, ( 5 ) *Kāyavyutsarga* and ( 6 ) *Pratyākhyāna* as some of the varieties of *angabāhyaśrutajñāna*

Begins — fol 1<sup>b</sup> नमो अरिहंताणं etc up to हवइ मंगलं. Then we have .—

८ सं ८ ५९ गुरु ७ लघु ६१ एवं ६८  
जयउ सामी रिसह 'सैत्तजि' etc.

Ends.— fol 4<sup>b</sup>

यासां क्षेत्रगता. संत साधव. श्रावकादय  
जिनाज्ञां साधयतस्ता रक्षंतु क्षेत्रदेवता.  
सिरि'श्रंभणय'ट्टी( ट्टि )यपाससामिणो सेसतित्थसामीण  
तित्थसु( स )म( सु )नय( इ )कारणं सुरासुराण च सत्त्वेसिं ?

Then we have the 2nd verse<sup>2</sup> Then again we have five verses, the last ( 5th ) being as under .—

सामाइयपोसहसठियस्स जीवस्स जाइ जउ( जो ) कालो ।  
सो सफलो बोधव्वो सेसो ससारफलहेऊ ५<sup>3</sup>

Reference -- आवश्यक is mentioned in Hemacandra Sūri's *laghuvṛtti* ( p 51 ) on his own work *Siddhaharṇa* ( II 1. 33 ) as under .—

“ उद्दिष्टमेतदध्ययनमथो एनदनुजानीत, एतक साधुमावश्यकमध्यापय  
अथो एनमेव सूत्राणि । ”

It is also mentioned in this *laghuvṛtti* ( p 73 ) on *Siddhaharṇa* ( II 2 43 ) in the following line .—

“ मासेन मासाभ्यां मामैर्वा आवश्यकमधीतम् । ”

1 This work consists of six adhyayanās, so it is called *Adhyayanaṣaṭka* and *Adhyayanaṣatkavarga* as well.

2 For this see p. 147

3 This occurs on p. 8 of the Appendix to Sukhlal's edition of *Peñcapratikramana* referred to on p. 132.



I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratikarmanasūtra published by Śrāvaka Bhīmasīmha Mānaka in A. D. 1888. This edition contains additional matter such as नवस्मरणस and देववन्दनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Sreyaskara Maṇḍala, Mhesana, in Samvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramanasūtras. They occur in Sadāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradīnakara, in Mānavijaya's svopajña commentary on Dharmasaṃgraha, in the edition containing Lalitavistara and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistara and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogasastra and 29 in Dharmasaṃgraha the two works included in Vol XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradīnakara.

The commentary on Yogaśāstra ( Prakāśa III ) contains the following works —

|       |              | Page-No <sup>1</sup> .                            |
|-------|--------------|---------------------------------------------------|
| ( 1 ) | लेखाधिसूत्र* | with vyākhyā 213 <sup>a</sup> to 214 <sup>a</sup> |
| ( 2 ) | सम्पदसूत्र   | " " 214 <sup>a</sup> " 214 <sup>b</sup>           |
| ( 3 ) | अस्तव्य*     | " " 214 <sup>b</sup> " 215 <sup>b</sup>           |

|      |                               | Page-No.     |                                      |
|------|-------------------------------|--------------|--------------------------------------|
| (4)  | नमोत्थु णं*<br>(थयपाठ)        | with vyākhyā | 216 <sup>b</sup> to 223 <sup>a</sup> |
| (5)  | अरिहंतचेइयाणं*                | „ „          | 223 <sup>a</sup> „ 224 <sup>a</sup>  |
| (6)  | चतुर्विंशतिस्तव               | „ „          | 224 <sup>b</sup> „ 228 <sup>a</sup>  |
| (7)  | श्रुतस्तव*                    | „ „          | 228 <sup>b</sup> „ 230 <sup>a</sup>  |
| (8)  | सिद्धस्तव*                    | „ „          | 230 <sup>a</sup> „ 233 <sup>a</sup>  |
| (9)  | जय वीयराय                     | „ „          | 233 <sup>a</sup> „ 234 <sup>a</sup>  |
| (10) | सुगुरुवन्दनसूत्र              | „ „          | 237 <sup>b</sup> „ 240 <sup>a</sup>  |
| (11) | दैवसिकालोचनासूत्र             | „ „          | 244 <sup>a</sup> „ 245 <sup>a</sup>  |
| (12) | सव्वस्स वि                    | „ „          | 245 <sup>a</sup> „ 245 <sup>b</sup>  |
| (13) | गुरुक्षामणासूत्र*             | „ „          | 245 <sup>b</sup> „ 246 <sup>b</sup>  |
| (14) | नमस्कारसाहितप्रत्याख्यान,     | „ „          | 252 <sup>b</sup>                     |
| (15) | पौरुषीप्रत्याख्यान            | „ „          | 252 <sup>b</sup> „ 253 <sup>a</sup>  |
| (16) | पूर्वार्धप्रत्याख्यान         | „ „          | 253 <sup>a</sup> „ 253 <sup>b</sup>  |
| (17) | एकाशनप्रत्याख्यान             | „ „          | 253 <sup>a</sup> „ 254 <sup>a</sup>  |
| (18) | एकस्थानप्रत्याख्यानप्रतीक,    | „ „          | 254 <sup>a</sup>                     |
| (19) | आचामाम्लप्रत्याख्यान          | „ „          | 254 <sup>b</sup>                     |
| (20) | अभक्तार्थप्रत्याख्यान         | „ „          | 255 <sup>a</sup>                     |
| (21) | पानकाकारसूत्र                 | „ „          | 255 <sup>a</sup>                     |
| (22) | दिवसचरमभवचरम-<br>प्रत्याख्यान | „ „          | 255 <sup>b</sup>                     |
| (23) | विकृतिप्रत्याख्यान            | „ „          | 256 <sup>a</sup>                     |

In Upādhyāya Mānavijaya's commentary (pt. I.) on his own work Dharmasaṁgraha, we have the following sūtras<sup>1</sup> with their explanation in Sanskrit.—

|     |                              | Page-No <sup>2</sup>                 |
|-----|------------------------------|--------------------------------------|
| (1) | ईर्यापथिकीसूत्र <sup>3</sup> | 142 <sup>a</sup> to 143 <sup>a</sup> |
| (2) | तस्स उत्तरी                  | 144 <sup>a</sup> „ 144 <sup>b</sup>  |
| (3) | अन्नत्थ <sup>4</sup>         | 144 <sup>b</sup> „ 145 <sup>a</sup>  |

\* See the corresponding foot-note on p. 138

1 These are mostly given in parts, while being commented upon

2 This page-number refers to the edition published in D L J P Fund Series as No. 26, in A D 1915

3 This is the name given by the author himself

4 Some portion of this sūtra is not mentioned

|                                             | Page-No.                             |
|---------------------------------------------|--------------------------------------|
| (4) नमस्त्यु णं                             | 146 <sup>b</sup> to 153 <sup>b</sup> |
| (5) अरिहतचेडयाणं                            | 153 <sup>b</sup> „ 154 <sup>b</sup>  |
| (6) चतुर्विंशतिस्तव                         | 155 <sup>a</sup> „ 158 <sup>a</sup>  |
| (7) श्रुतस्तव                               | 158 <sup>b</sup> „ 160 <sup>a</sup>  |
| (8) सिद्धस्तव                               | 160 <sup>a</sup> „ 163 <sup>a</sup>  |
| (9) वैयावृत्यकरस्तव                         | 163 <sup>a</sup>                     |
| (10) जय वीरराय                              | 163 <sup>a</sup> „ 164 <sup>a</sup>  |
| (11) सुयुक्त्वन्दनस्तव                      | 174 <sup>b</sup> „ 180 <sup>b</sup>  |
| (12) सत्त्वस्त वि                           | 181 <sup>a</sup>                     |
| (13) गुरुक्षामणास्तव                        | 181 <sup>a</sup> „ 182 <sup>a</sup>  |
| (14) नमस्कारसहितप्रत्याख्यान<br>( नवकारसी ) | 184 <sup>b</sup>                     |
| (15) पौरुषीप्रत्याख्यान                     | 186 <sup>a</sup>                     |
| (16) पूर्वार्द्धप्रत्याख्यान                | 187 <sup>a</sup> „ 187 <sup>b</sup>  |
| (17) एकांशप्रत्याख्यान                      | 187 <sup>b</sup>                     |
| (18) आचामांशप्रत्याख्यान                    | 188 <sup>a</sup> „ 188 <sup>b</sup>  |
| (19) अभक्तार्थप्रत्याख्यान                  | 188 <sup>b</sup>                     |
| (20) पानकाकारमूत्र <sup>1</sup>             | 189 <sup>a</sup>                     |
| (21) दिवसचरमभवचरमप्रत्याख्यान               | 189 <sup>a</sup> „ 189 <sup>b</sup>  |
| (22) विकृतिप्रत्याख्यान                     | 189 <sup>b</sup>                     |
| (23) वंदितुमूत्र                            | 223 <sup>a</sup> „ 234 <sup>b</sup>  |
| (24) आयुग्य उवज्झाए                         | 234 <sup>b</sup> „ 235 <sup>a</sup>  |
| (25) श्रुतदेवतास्तुति <sup>2</sup>          | 235 <sup>a</sup>                     |
| (26) क्षेत्रदेवतास्तुति <sup>3</sup>        | 235 <sup>a</sup>                     |

1 This is as under —

“ पाणस्त लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्येण वा असित्येण वा वोसिङ्ग . ”

2 It runs as under .—

“ सुयदेवया भगवडं, नाणावग्णीयकम्मसवायं  
तेसिं खवेउ सययं, जेसिं सुअसाये भत्ती ॥ १ ॥ ”

3 This is as follows :—

‘ जीमे खित्ते माह, दसणनाणेहि चणसहिहहि ।  
साहाति मुक्खमग्ग, सा डेवी हरउ दुरिआडं ॥ १ ॥ ’

|                                 | Page-No                              |
|---------------------------------|--------------------------------------|
| (27) वर्धमानस्तुति <sup>1</sup> | 235 <sup>a</sup> to 235 <sup>b</sup> |
| (28) विशाललोचन                  | 235 <sup>b</sup>                     |
| (29) वरकनक                      | 235 <sup>b</sup> ,, 236 <sup>a</sup> |

In the 38th udaya ( chapter ) of Ācāradīnakara we have Āvāsyakavidhī. This chapter begins with the enumeration of the six types of āvāsyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work —

|                                          | Page-No <sup>2</sup>                          |
|------------------------------------------|-----------------------------------------------|
| ( 1 ) सर्वविरतिसामायिकसूत्र <sup>3</sup> | 261 <sup>b</sup>                              |
| ( 2 ) देशविरतिसामायिकसूत्र <sup>4</sup>  | ,,                                            |
| ( 3 ) नवकारमंत्र <sup>5</sup>            | 264 <sup>a</sup>                              |
| ( 4 ) शक्रस्तव                           | with com 265 <sup>a</sup> ,, 267 <sup>a</sup> |
| ( 5 ) चतुर्विंशतिस्तव <sup>+</sup>       | ,, ,, 267 <sup>a</sup> ,, 268 <sup>a</sup>    |
| ( 6 ) अर्हच्चैत्यस्तव <sup>*</sup>       | ,, ,, 268 <sup>a</sup> ,, 268 <sup>b</sup>    |
| ( 7 ) श्रुतस्तव <sup>*</sup>             | ,, ,, 268 <sup>b</sup> ,, 269 <sup>b</sup>    |
| ( 8 ) सिद्धस्तव <sup>*</sup>             | ,, ,, 269 <sup>b</sup> ,, 271 <sup>a</sup>    |
| ( 9 ) वैयावृत्यकरसूत्र                   | ,, ,, 271 <sup>a</sup>                        |
| ( 10 ) जावन्ति चेइयाड <sup>6</sup>       | ,, ,, ,,                                      |
| ( 11 ) जावन्ति के वि साहू <sup>7</sup>   | ,, ,, ,, 271 <sup>b</sup>                     |
| ( 12 ) जय वीरराय <sup>8</sup>            | ,, ,, 271 <sup>b</sup>                        |
| ( 13 ) सुगुरुवन्दनसूत्र <sup>9</sup>     | ,, ,, 275 <sup>b</sup> ,, 277 <sup>a</sup>    |
| ( 14 ) ऐर्यापथिकीसूत्र <sup>*</sup>      | ,, ,, 277 <sup>a</sup> ,, 278 <sup>a</sup>    |

1 This is the name given by the author. It is otherwise known as "नमोऽस्तु वर्धमानाय", the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K. O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Dandaka and is explained on pp. 262<sup>b</sup>-263<sup>a</sup>.

4 This is explained on p. 263<sup>a</sup>. It is styled as श्राद्धसामायिकदण्डक on p. 305<sup>b</sup>.

5 This sūtra is explained on pp. 264<sup>a</sup> and 265<sup>a</sup>. This very sūtra is again given on p. 375<sup>a</sup>.

\* See the corresponding foot-note on p. 138.

6-9 These are respectively styled as Caitryasmarana, Sādhushmarana, Bhagavat-prārthanā and Vandanasūtra.

|                                                                  |           | Page-No.                            |
|------------------------------------------------------------------|-----------|-------------------------------------|
| (15) तस्स उत्तरी                                                 | with com. | 278 <sup>a</sup>                    |
| (16) अतीचारालोचन <sup>1</sup>                                    | „ „ „     | to 279 <sup>b</sup>                 |
| (17) यतिरात्रिकातिचार                                            | „ „       | 279 <sup>b</sup>                    |
| (18) सयणासयण <sup>2</sup>                                        | „ „       | „ „ 280 <sup>a</sup>                |
| (19) अतिचाराष्टक <sup>*</sup>                                    | „ „       | 280 <sup>a</sup> „ 281 <sup>b</sup> |
| (20) गुरुक्षामणा <sup>3</sup>                                    | „ „       | 281 <sup>b</sup>                    |
| (21) आयरिय उवज्जाये <sup>4</sup>                                 | „ „       | „ „ 282 <sup>a</sup>                |
| (22) पाक्षिकादिक्षामण                                            | „ „       | 282 <sup>a</sup> „ 282 <sup>b</sup> |
| (23) अमणसूत्र <sup>5</sup> *                                     | „ „       | 283 <sup>b</sup> „ 294 <sup>a</sup> |
| (24) पाक्षिकसूत्र <sup>*</sup>                                   | „ „       | 294 <sup>a</sup> „ 305 <sup>b</sup> |
| (25) वंदितुसूत्र <sup>6</sup> *                                  | „ „       | 305 <sup>b</sup> „ 311 <sup>a</sup> |
| (26) अन्नत्थ                                                     | „ „       | 311 <sup>a</sup> „ 311 <sup>b</sup> |
| (27) दशविधाद्वाप्रत्याख्यान                                      | „ „       | 313 <sup>a</sup> „ 317 <sup>b</sup> |
| (28) भयवं दमणभदो ( 7 <sup>7</sup><br>verses + a line in prose ), | „ „       | 319 <sup>b</sup>                    |
| (29) वरकनक                                                       | „ „       | 324 <sup>a</sup>                    |
| (30) अतीचारगाथाष्टक                                              | „ „       | 325 <sup>b</sup> „ 326 <sup>a</sup> |
| (31) दशविधप्रत्याख्यान                                           | „ „       | 331 <sup>a</sup> „ 331 <sup>b</sup> |

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in “Übersicht über die Āvaśyaka-Literatur”<sup>8</sup> published by Walther Schubring in A. D. 1934.

For Mss. styled as Sadāvasyaka see Limbdī Catalogue Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2661-

1 This slightly differs from देवसिकालोचनसूत्र.

2 This is only one gāthā as under.—

“सयणासयणपाणे वे(चे)डय जे(जड़) सि(से)ज्ज काय उच्चारे ।  
ममिर्दभावणमुत्ती वितहाकरणे अ अडआरा ॥”

This is almost the same as 1498th gāthā of Āvaśyakasūtraniryukti

3-4 These are styled as क्षामण and सद्द्यादिक्षामण respectively

5-6 These are respectively styled as यतिप्रतिक्रमणसूत्र and आद्रप्रतिक्रमणसूत्र.

7 Out of these, the first four verses are practically the same as those given on pp 7-8 of the appendix to Pañcapratikramana (Sukhlal's edition).

8 This is No. 4 of the series known as “Alt und Neu-Indische Studien”.

2663 contain anonymous *bālāvabodha*, too Nos. 2666-2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by Samaracandra and No 2669, a *ṭabbā* by Jinaviṇaya

For description of Mss styled as *Sadāvaśyakasūtra* see B. B. R. A S vols. III-IV, pp 397-399<sup>1</sup> In this Catalogue Nos. 1535 and 1536 given on p 400 contain over and above *Sadāvaśyakasūtra*, Merusundara's *bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No 7495 gives the description of a Ms styled as *Sadāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarātī)

For other details see Weber II, p 739fn., *Indische Studien* vol XVII, pp 50-76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Avaṣyaka-Literature*" (*Actes du X<sup>e</sup> Congress international des Orientalistes II<sup>e</sup> c*, parte section I, p 125, Leide, 1895, E. Leumann's "Die *Āvaśyaka-Erzählungen*", Leipzig, 1897, "Essai de Bibliographie Jaina" Nos 58 and 374, G O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol II (p 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n, 481, 485, 489n., 536, 575 and 589, Z D M. G vol XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jainas* (p 81).

<sup>1</sup> On pp 397-399 we have in Devanāgarī characters the following sūtras —

(1) *Navakāraṃmantra*, (2) *Pranipātasūtra*, (3) *Irīyāvahī* (this is not separated from the former, that is a slip), (4) *Tassa uttarī*, (5) *Annattha* (this, too is not, separated from the former), (6) *Sakrastava*, (7) *Arihantacaiyānam* styled as *Caittyastavadanḍaka*, (8) *Caturvimsatistava*, (9) *Śrutastva* also styled as *Siddhāntastava*, (10) *Siddhastava*, (11) *Jaya viyārāya*, (12) *Suguruvandanasūtra* styled as *Guruvandana*, (13) *Daivasikālocanāsūtra* without any specific name, (14) *Savvassa vi*, (15) *Abbhutthio* (this is not separated from the former, once more a slip), (16) *Sāmāyikasūtra* styled as *Sāmāyika*, (17) *Vandittusūtra* also styled as *Pratikramanāsūtra*, and (18-28) eleven *Pratyākhyānasūtras*

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No 731

|          |
|----------|
| 1131     |
| 1891-95. |

Size.—  $7\frac{7}{8}$  in by  $6\frac{1}{2}$  in

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line

Description — Foreign paper with an elephant-brand as the water-mark , Jaina Devanāgarī characters , quite bold, big, legible and good hand-writing , borders ruled in three lines in red ink, whereas edges singly , numbers for folio entered twice as usual , folio 1<sup>a</sup> and 17<sup>b</sup> blank , complete , the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss , condition very good.

Age.— Samvat 1946

Author — More than one Jaina saint For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri

Subject — This work mostly in Prākṛit consists of sūtras some of which are not to be found in the previous work<sup>1</sup>, and thus it differs from it

Begins.— fol 1<sup>b</sup> ॐ नम । श्रीगोडिपार्श्वजिनाय नम ।

नमो अरिहताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।  
नमो लोए मन्वसाहूण ।

एसो पंचनसुक्कारो ( रो ) मन्वपावप्पणासणो ( णो ) ।

मंगलाणं च सन्वेसं ( सिं ) पढम ह्वई ( इ ) मंगल ॥

ई ( इ ) छा ( च्छ ) मि खमासमणो<sup>2</sup> etc

Ends — fol 16<sup>a</sup>

डच्चाय ( ? ड ) महासईओ जयंतु अकलंकभीलकलिआओ ।

अज्ज वि वज्जर ( इ ) जासि जस पढ ( ड ) ओ ( हो ) तिऊ ( हु ) अणे सयले ।  
इति श्रीस्वाध्याय ( : ) ।

1 For instance, the last sūtras viz Bharahesarasajjhāya ( styled as Śīlavādādigunasmīranasūtra in Ṣaḍāvaśyakasūtrāṇi ) and Snātasyāstuti are not there

2 This sūtra is usually known as Prapīpātasūtra In the contents of " Ṣaḍāvaśyakasūtrāṇi ", it is styled as " Sthobhavandanasūtra " and " Khamaṣamaṇa " as well.

स्नातस्याप्रतिमस्य 'मेरु'शिखरे शच्या(च्या) विभो(ः) शैशवे ।

रूपालोकनविस्मयाहतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुन स जयति श्रीवर्द्धमानो जिनः । १ ॥

हसांशा(सा)हतपद्मरेणुकपिशक्षीरार्णवांभोभृतैः ।

कुंभैरप्सरसां पयोधरभरप्रस्पृद्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः ।

सर्वैः सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमान् ॥ २ ॥

अर्हद्वक्त्रप्रसृतं गणधररचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्धारितं बुद्धिमाद्भिः ।

मोक्षाग्रद्वारमृतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिलं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकव्योमनि(नी)ल(द्युति)मलसदृशं बालचंद्राभदंष्ट्रं ।

मत्तं घंटाग्वेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्ष(क्षः) सर्वानुभूतिं(ति)दि(र्दि)शतु मम सदा सर्वकार्येषु

सिद्धि ॥ ४ ॥

इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालका ।

Reference.-- All the sūtras given here seem to be published in one or the other editions of Pañcapratīkramaṇasūtras mentioned in No. 730.

षडावश्यकसूत्र

Sadāvaśyakasūtra

No 732

871.

1892-95

Size — 8 in. by 4½ in.

Extent — 27 folios, 7 lines to a page; 20 letters to a line

Description — Country paper somewhat thick, rough and white; Jaina Devanāgarī characters; quite bold, very big, perfectly



legible and elegant hand-writing: borders ruled in two lines in crimson ink, whereas edges, in one line, fol. 1<sup>a</sup> marked with diagrams, white paste used instead of the yellow pigment, complete so far as it goes, condition very good.

Age.— Samvat 183 ( 1835 ? ).

Begins.— fol. 1<sup>b</sup> ॐ नम ॥ श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26<sup>a</sup> इच्छाह महासर्द्धओ etc., up to संपूर्णे ॥ as in No. 731. This is followed by a line as under —

सं. १८३(?) वर्षे आसी वद ८ दिने लिपि(पी)कृतं ।

N. B.— For further particulars see Nos. 730 and 731.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 733

242.

1871-72.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 6 folios; 12 lines to a page, 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with षट्मात्राs, bold, big, quite clear and good hand-writing, foll. 1<sup>a</sup> and 6<sup>b</sup> blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6<sup>a</sup> सिरि 'थंभण' द्वियपाससामिणो । सेसतित्थसामीणं ।

तित्थसमुन्नइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥

एसमहं सरणत्थं काउसग्गं करेमि सत्तीए ।

भत्तीए गुणस(सु)द्विय(स्त) संघस्य समुन्नइनिमित्तं ॥ २ ॥<sup>१</sup>

करेमि काउसग्गं

इति श्रीषडावश्यकसूत्रं ।

Reference.— See No. 730-732.

—

<sup>1</sup> These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramana" published with Hindi translation from Agta, in A. D. 1971.

नमस्कारमन्त्र  
( नवकारमन्त्र )

Namaskāramantra  
( Navakāramantra )

No. 734

1270 ( 1 ).  
1887-91.

Size.— 9 $\frac{1}{4}$  in. by 3 $\frac{3}{8}$  in.

Extent.— 43-2-1-1-1-2=36 folios, 9 lines to a page, 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish, Jaina Devanāgarī characters, big, fairly legible, uniform and good hand-writing, borders ruled in four lines in black ink; red chalk used; foll. numbered in the right-hand margin just in a corner, each and every fol. worm-eaten in several places, so, in a few cases, the numbering is gone; condition fair: red chalk used there is some space kept blank in the centre of the numbered and the unnumbered sides as well; yellow pigment used while making corrections: fol. 1<sup>a</sup> blank, complete; this work ends on fol. 1<sup>b</sup>, this Ms. contains in addition the following works:—

|                                             |                                      |
|---------------------------------------------|--------------------------------------|
| (1) जयउ सामिउ <sup>1</sup>                  | fol 1 <sup>b</sup>                   |
| (2) जं किंचि                                | " "                                  |
| (3) चरकनक                                   | " 2 <sup>a</sup>                     |
| (4) नमुत्थु णं ( शक्रस्तव )                 | " 2 <sup>a</sup> to 2 <sup>b</sup>   |
| (5) जावंति चेइयाइं                          | " 2 <sup>b</sup>                     |
| (6) जावंत के वि साहू                        | " 2 <sup>b</sup>                     |
| (7) नमोऽईव ( परमेष्ठिनमस्कार <sup>2</sup> ) | " 2 <sup>b</sup>                     |
| (8) उवसग्गहरथोत्त                           | fol 2 <sup>b</sup> to 3 <sup>a</sup> |
| (9) जय'वीयराय                               | fol. 3 <sup>a</sup>                  |
| (10) प्राणिपातसूत्र                         | " 3 <sup>b</sup>                     |
| (11) ईर्यापथिकीसूत्र                        | " 3 <sup>a</sup> to 3 <sup>b</sup>   |
| (12) तस्त उत्तरी                            | " 3 <sup>b</sup>                     |
| (13) अन्नत्थ                                | " 3 <sup>b</sup>                     |

<sup>1</sup> This is practically same as जगर्चितामणि without the first gāthā

<sup>2</sup> This is the name given by Sukhlal in his edition of Pañcapratikramana referred to on p 132

|                                         |                                            |
|-----------------------------------------|--------------------------------------------|
| (14) लोगस्त ( नामस्तव )                 | fol. 3 <sup>b</sup> to 4 <sup>a</sup>      |
| (15) चैत्यस्तव                          | fol. 4 <sup>a</sup>                        |
| (16) अन्नत्थ                            | „ 4 <sup>a</sup> to 4 <sup>b</sup>         |
| (17) एक्खवरवर ( श्रुतस्तव )             | „ 4 <sup>b</sup>                           |
| (18) सुयस्त भगवओ                        | „ 4 <sup>b</sup>                           |
| (19) चैत्यस्तव                          | „ 4 <sup>b</sup>                           |
| (20) सिद्धाणं बुद्धाणं ( सिद्धस्तव )    | fol. 4 <sup>b</sup> to 5 <sup>a</sup>      |
| (21) वेयावच्चगराणं ( वैयावच्चयकरसूत्र ) | fol. 5 <sup>a</sup>                        |
| (22) अन्नत्थ                            | „ 5 <sup>a</sup>                           |
| (23) पार्श्वस्तुति                      | „ 5 <sup>a</sup> to 5 <sup>b</sup>         |
| (24) पञ्चदेवस्तुति ( कल्लाणकंदंस्तुति ) | „ 5 <sup>b</sup>                           |
| (25) आदिनाथस्तुति                       | fol. 5 <sup>b</sup> to 6 <sup>a</sup>      |
| (26) नेमिनाथस्तुति                      | fol. 6 <sup>a</sup>                        |
| (27) संसारदावानलस्तुति                  | „ 6 <sup>a</sup> to 6 <sup>b</sup>         |
| (28) सुगुरुवन्दनसूत्र                   | fol. 6 <sup>b</sup> „ 7 <sup>a</sup>       |
| (29) देवसिय आलोउं ( आलोचनसूत्र )        | fol. 7 <sup>a</sup> „ 7 <sup>b</sup>       |
| (30) सच्चस्स वि ( सर्वस्यापि )          | „ 7 <sup>b</sup>                           |
| (31) अब्भुट्ठिओ ( गुरुक्षामणासूत्र )    | „ 7 <sup>b</sup>                           |
| (32) अट्ठाइज्जेसु                       | „ 7 <sup>b</sup>                           |
| (33) वंदिउसूत्र                         | „ 10 <sup>a</sup> to 10 <sup>b</sup>       |
| (34) लूणपाणीविधि                        | fol. 11 <sup>b</sup> (?) „ 12 <sup>a</sup> |
| (35) आरात्रिक                           | fol. 12 <sup>a</sup>                       |
| (36) मङ्गलप्रदीप                        | „ 12 <sup>a</sup> to 12 <sup>b</sup>       |
| (37) कुसुमाञ्जलि                        | fol. 12 <sup>b</sup> „ 13 <sup>a</sup>     |
| (38) महावीरकलश                          | „ 13 <sup>a</sup> „ 14 <sup>a</sup>        |
| (39) अभिषेक                             | fol. 14 <sup>a</sup> „ 14 <sup>b</sup>     |
| (40) महावीरवृद्धकलश                     | fol. 14 <sup>b</sup> „ 16 <sup>b</sup>     |
| (41) धूमावली                            | „ 16 <sup>b</sup> „ 17 <sup>b</sup>        |
| (42) देवकाव                             | „ 17 <sup>b</sup> „ 19 <sup>a</sup>        |
| (43) गुरुछप्पा                          | „ 19 <sup>a</sup> „ 22 <sup>b</sup>        |
| (44) नमिऊण ( भयहरस्तोत्र )              | „ 22 <sup>b</sup> „ 23 <sup>b</sup>        |
| (45) तिजयपहुत्त ( सप्ततिशतस्तोत्र )     | „ ? „ 26 <sup>a</sup>                      |
| (46) बृहच्छान्तिस्तोत्र                 | „ 26 <sup>a</sup> „ 28 <sup>a</sup>        |

|                       |                                                                |
|-----------------------|----------------------------------------------------------------|
| ( 47 ) लघुगुर्वावली   | fol. 28 <sup>a</sup> to 28 <sup>b</sup>                        |
| ( 48 ) योगशास्त्र     | fol. 28 <sup>b</sup> „ 31 <sup>b</sup>                         |
| ( 49 ) भक्तामरस्तोत्र | fol. 31 <sup>b</sup> . fol. 34 <sup>a</sup> to 35 <sup>b</sup> |
| ( 50 ) अजितशान्तिस्तव | fol. 35 <sup>b</sup> to 39 <sup>a</sup>                        |
| ( 51 ) भावनाकुलक      | „ 39 <sup>a</sup> „ 40 <sup>b</sup>                            |
| ( 52 ) नमस्कारफल      | „ 41 <sup>a</sup> „ 42 <sup>a</sup>                            |
| ( 53 ) श्रावकविधि     | „ 42 <sup>a</sup> „ 43 <sup>b</sup>                            |

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Sadāvaśyakasūtra.

Foll 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete

Age.— Old.

Aurhor.— Not mentioned.

Subject — This entire work in Prākṛit deals with obeisance to the five Paramēsthins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five padas such as नमो अरिहंताणं etc is looked upon as an adhyayana. The portion following these five adhyayanas<sup>1</sup> is called cūlikā, and it shows the importance of the five adhyayanas. Some look upon this cūlikā as redundant. This view is refuted in “Siddhacakra” ( vol IV, No 3, p. 67 ) There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजरा which forms a part and parcel of Pukkharavaradivaddhe should be discarded. It is further observed that the last pāda of this Mahāśrutaskandha occurs in Mahānīśīthasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under —

1 Just as there is in Āvaśyakasūtraniryukti *nikṣepa* and *sūti asparśikaniryukti* respectively in the beginning and end of every adhyayana, so we have beginning and end for these five pādas ( adhyayanas ) That is why this entire work ( Pañcamangala ) is designated as Mahāśrutaskandha. Vide “Siddhacakra” vol IV, No 3, p 67.

It is true that there are five padas in the beginning of Bhagavatisūtra ; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded नमो चंवीए लिवीए as it is tantamount to a khandana of a sūtra.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ ॐ नमो जितेश्वराय ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवज्झायाणं ।

नमो लोए । सच्चसाहुणं ।

Ends.— fol. 1<sup>b</sup> एसो पंचनमुक्कारो । सव(च्च)पावप(प्प)णासणो ।

मंगलाणं च । सच्चसिं पढमो(मं) हवइ मगलं ॥ १ ॥

Reference — Published. It is also edited by me with Sanskrit rendering and Gujarātī translation. See “The third Kiranāvalī” ( Ārhatajīvanajyoti ) pp. 49-50.

Namaskāramantra is given by way of quotation in the svopajña commentary ( p 371<sup>a</sup> ) on Yogaśāstra ( VIII, 34 ).

For other details see No 730.

नमस्कारमन्त्र

Namaskāramantra

No. 735

1269 (1).  
1887-91.

Size.— 12 in. by 4 $\frac{3}{8}$  in.

Extent.— 76 folios, 14 to 15 lines to a page ; 52 to 58 letters to a line

Description — Country paper thin, durable and grey, Jaina Devanāgarī characters with frequent पृष्ठमात्राs, bold, legible, uniform, neither too big nor too small and elegant handwriting, borders ruled in two lines in black ink, the interlinear space coloured red, foll numbered in the right-

hand margin , fol 1<sup>a</sup> blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used , strips of white paper pasted to the edges of the first fol , condition on the whole good ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following 67 works .—

|                                    |                                    |
|------------------------------------|------------------------------------|
| (1) ईर्यापथिकीसूत्र                | fol. 1 <sup>b</sup>                |
| (2) तत्स उत्तरी                    | " "                                |
| (3) अन्नत्थ                        | " "                                |
| (4) लोगस्त.( नामस्तव )             | " "                                |
| (5) नमत्थु णं ( शक्रस्तव )         | fol. ,, to 2 <sup>b</sup>          |
| (6) चैत्यस्तव                      | fol. 2 <sup>a</sup>                |
| (7) अन्नत्थ                        | " "                                |
| (8) चैत्यस्तव                      | " "                                |
| (9) श्रुतस्तव                      | " "                                |
| (10) सुयस्त भगवओ                   | " "                                |
| (11) चैत्यस्तव                     | " "                                |
| (12) सिद्धस्तव                     | " "                                |
| (13) वैयाट्ठ्यकरसूत्र              | " "                                |
| (14) अन्नत्थ                       | " "                                |
| (15) जावंति चेइयाइं <sup>1</sup>   | " "                                |
| (16) जावंत के वि साहू <sup>2</sup> | " "                                |
| (17) चिरसंचिय <sup>3</sup>         | " "                                |
| (18) नमोऽईत्                       | " "                                |
| (19) उपसर्गहरस्तोत्र               | " ,, to 2 <sup>b</sup>             |
| (20) जय वीयराय ( प्रार्थनासूत्र )  | " 2 <sup>b</sup>                   |
| (21) सुयुरुवन्दनसूत्र              | " "                                |
| (22) आलोचनासूत्र                   | " "                                |
| (23) सन्नस्त वि                    | " "                                |
| (24) गुरुक्षामणासूत्र              | " "                                |
| (25) सामायिकसूत्र                  | " "                                |
| (26) आलोचनासूत्र                   | " "                                |
| (27) श्राद्धप्रतिक्रमणसूत्र        | fol. ,, to 3 <sup>a</sup>          |
|                                    | " 3 <sup>a</sup> ,, 4 <sup>a</sup> |

1-3 These three may be looked upon as only a portion of Vandittusūtra

|                                                                        |                                        |  |  |
|------------------------------------------------------------------------|----------------------------------------|--|--|
| • ( 28 ) आयरिय उवञ्झाए                                                 | fol 4 <sup>a</sup>                     |  |  |
| ( 29 ) जो को वि हु पाणिगणो                                             | „ „                                    |  |  |
| ( 30 ) उपवासप्रत्याख्यान                                               | „ „                                    |  |  |
| ( 31 ) „                                                               | „ „                                    |  |  |
| ( 32 ) „                                                               | „ „                                    |  |  |
| ( 33 ) ग्रन्थिसहितप्रत्याख्यान                                         | „ „                                    |  |  |
| ( 34 ) विवृतिप्रत्याख्यान                                              | „ „                                    |  |  |
| ( 35 ) एकाशनप्रत्याख्यान                                               | „ „                                    |  |  |
| ( 36 ) एकस्थानप्रत्याख्यान                                             | „ „ to 4 <sup>b</sup>                  |  |  |
| ( 37 ) अभक्तार्थप्रत्याख्यान                                           | „ 4 <sup>b</sup>                       |  |  |
| ( 38 ) द्विसत्तरिमप्रत्याख्यान                                         | „ „                                    |  |  |
| ( 39 ) साधु( यति )प्रतिक्रमणसूत्र                                      | fol. „ „ 5 <sup>b</sup>                |  |  |
| ( 40 ) पाक्षिरुसूत्र                                                   | „ 5 <sup>b</sup> „ 11 <sup>b</sup>     |  |  |
| ( 41 ) पाक्षिकक्षामणक                                                  | fol. 11 <sup>b</sup>                   |  |  |
| ( 42 ) दशवैकालिकसूत्र त्रुलिकाद्वयसहित <sup>1</sup>                    | fol. 12 <sup>a</sup> „ 24 <sup>a</sup> |  |  |
| ( 43 ) उपदेशमाला                                                       | „ 24 <sup>a</sup> „ 35 <sup>a</sup>    |  |  |
| ( 44 ) पिण्डविशुद्धि <sup>2</sup>                                      | „ 35 <sup>a</sup> „ 37 <sup>a</sup>    |  |  |
| ( 45 ) शीलोपदेशमाला                                                    | „ 37 <sup>a</sup> „ 40 <sup>a</sup>    |  |  |
| ( 46 ) स्नातस्यास्तुति                                                 | fol. 40 <sup>a</sup>                   |  |  |
| ( 47 ) जीवविचार                                                        | „ „ „ 41 <sup>b</sup>                  |  |  |
| ( 48 ) विवेकमञ्जरी                                                     | fol. 41 <sup>b</sup> „ 44 <sup>b</sup> |  |  |
| ( 49 ) गुरुवन्दनकभाष्य                                                 | „ 44 <sup>b</sup> „ 45 <sup>a</sup>    |  |  |
| ( 50 ) प्रत्याख्यान                                                    | „ 45 <sup>a</sup> „ 46 <sup>b</sup>    |  |  |
| ( 51 ) भावनासन्धि                                                      | „ 46 <sup>b</sup> „ 48 <sup>b</sup>    |  |  |
| ( 52 ) चैत्यवन्दनभाष्य                                                 | „ 48 <sup>b</sup> „ 49 <sup>b</sup>    |  |  |
| ( 53 ) चउपड ( Guj )                                                    | „ 49 <sup>b</sup> „ 50 <sup>a</sup>    |  |  |
| ( 54 ) योगत्रिा ( Guj )                                                | fol 50 <sup>a</sup> „ 50 <sup>b</sup>  |  |  |
| ( 55 ) स्नात्रधूपक्षेपलवणोत्तारणलूणविधि-<br>आरतीमङ्गलप्रदीपोत्तारणविधि | fol 50 <sup>b</sup> „ 51 <sup>a</sup>  |  |  |
| ( 56 ) आदिजिनेश्वरजन्माभिषेक                                           | fol. 51 <sup>a</sup> „ 51 <sup>b</sup> |  |  |

1 This work is here described on p 101 See No 707.

2 This work is described in Pt I on p 369 See No. 412



|                            |                                        |
|----------------------------|----------------------------------------|
| ( 57 ) महावीरकलश           | fol 51 <sup>b</sup> to 52 <sup>b</sup> |
| ( 58 ) बृहच्छान्तिस्तोत्र  | „ 52 <sup>b</sup> „ 53 <sup>b</sup>    |
| ( 59 ) लघुशान्तिस्तोत्र    | fol. 53 <sup>b</sup>                   |
| ( 60 ) पञ्चपरमेष्ठिस्तवन   | „ 54 <sup>a</sup>                      |
| ( 61 ) गौतमपृच्छा          | fol. 54 <sup>a</sup> „ 55 <sup>b</sup> |
| ( 62 ) योगशास्त्र ( I-IV ) | „ 55 <sup>b</sup> „ 65 <sup>a</sup>    |
| ( 63 ) वीतरागस्तोत्र       | „ 65 <sup>a</sup> „ 69 <sup>a</sup>    |
| ( 64 ) अवगाहनाद्वार        | „ 69 <sup>a</sup> „ 71 <sup>a</sup>    |
| ( 65 ) गतिद्वार            | fol 71 <sup>b</sup>                    |
| ( 66 ) सद्ग्रहणीरत्न       | fol „ „ 75 <sup>b</sup>                |
| ( 67 ) भक्तामरस्तोत्र      | „ 75 <sup>b</sup> „ 76 <sup>b</sup>    |

Out of these sūtras 1 to 28 may be said to be component factors of Śadāvaśyakasūtra

Age.— Old

Begins.— fol 1<sup>b</sup> ॥ ६० ॥ अहं ॥

नमो अरिहताणं

Ends.— fol 1<sup>b</sup> एसो पचनमुक्कारो etc up to हवइ मगल ॥ १ ॥ as in  
No. 734

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 736

1106 (1)  
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$  in.

Extent.— 58 - 1 = 57 folios, 14 lines to a page; 35 to 40 letters to a line

Description.— Country paper thin, tough and white, Jaina Devanāgarī characters, big, clear, uniform and good hand-writing, borders ruled in three lines and edges mostly in two, in red ink; red chalk and yellow pigment used; foll.

numbered in both the margins, a piece of paper of the size of a fol. pasted to fol 1<sup>a</sup>; condition on the whole good. foll. 1<sup>a</sup> and 58<sup>b</sup> blank, this work ends on fol 1<sup>b</sup>, complete; fol. 9th missing; this Ms contains the following additional works :—

|                                          |                           |
|------------------------------------------|---------------------------|
| (1) जयउ सामि (जगचिन्तामणि <sup>1</sup> ) | fol. 1 <sup>b</sup>       |
| (2) जं किंचि                             | „ „                       |
| (3) शक्रस्तव                             | foll. „ to 2 <sup>a</sup> |
| (4) जावंति चेइआइं                        | fol. 2 <sup>a</sup>       |
| (5) जावंत के वि साह                      | „ „                       |
| (6) नमोऽर्हत                             | „ „                       |
| (7) उपसर्गहरस्तोत्र                      | „ „                       |
| (8) जय वीयराय                            | „ „ „ 2 <sup>a</sup>      |
| (9) प्राणिपातसूत्र                       | „ 2 <sup>b</sup>          |
| (10) ईर्यापथिमीमूत्र                     | „ „                       |
| (11) तस्स उत्तरी                         | „ „                       |
| (12) अन्नत्थ                             | „ „                       |
| (13) नामस्तव                             | foll. „ „ 3 <sup>a</sup>  |
| (14) चैत्यस्तव                           | fol. 3 <sup>a</sup>       |
| (15) श्रुतस्तव                           | „ „                       |
| (16) सुअस्स भगवओ                         | „ „ „ 3 <sup>b</sup>      |
| (17) चैत्यस्तव                           | „ 3 <sup>b</sup>          |
| (18) सिद्धस्तव                           | „ „                       |
| (19) वेयावृत्त्यकरसूत्र                  | „ „                       |
| (20) अन्नत्थ                             | „ „                       |
| (21) संसारदावानलस्तुति                   | „ „                       |
| (22) सुयुरुवन्दनसूत्र                    | fol „ „ 4 <sup>a</sup>    |
| (23) दैवसिकालोचनासूत्र                   | fol. 4 <sup>a</sup>       |
| (24) „                                   | „ „ „ 4 <sup>b</sup>      |
| (25) युरुक्षामणासूत्र                    | „ 4 <sup>b</sup>          |
| (26) सामायिकसूत्र                        | „ „                       |
| (27) „                                   | „ „                       |
| (28) पौषधसूत्र                           | „ „                       |

|                                   |                                        |
|-----------------------------------|----------------------------------------|
| ( 29 ) आयरिय उवज्झाए              | fol. 5 <sup>a</sup>                    |
| ( 30 ) जय महायस                   | „ „                                    |
| ( 31 ) श्रुतदेवीस्तुति            | „ „                                    |
| ( 32 ) भवनवासिनीदेवीस्तुति        | „ „                                    |
| ( 33 ) क्षेत्रदेवतास्तुति         | „ „                                    |
| ( 34 ) श्रुतदेवतास्तुति           | „ „                                    |
| ( 35 ) पाक्षिकस्तुति              | „ „                                    |
| ( 36 ) वर्धमानस्तुति              | „ „ to 5 <sup>b</sup>                  |
| ( 37 ) नमोऽस्तु वर्धमानाय         | „ 5 <sup>b</sup>                       |
| ( 38 ) सामायिकपौषधपारणगाथा        | fol. „ „ 6 <sup>a</sup>                |
| ( 39 ) अज्ञातनामधेय               | fol. 6 <sup>a</sup>                    |
| ( 40 ) साध्वतिचारगाथा             | „ „                                    |
| ( 41 ) गोचरचर्यागाथा              | „ „                                    |
| ( 42 ) आकारसङ्ख्यागाथा            | „ „                                    |
| ( 43 ) दशविधप्रत्याख्यात          | fol. 6 <sup>a</sup> „ 8 <sup>b</sup>   |
| ( 44 ) चउक्कसाय                   | fol. 8 <sup>b</sup>                    |
| ( 45 ) साधु( यति )प्रतिक्रमणसूत्र | fol. „ „ 11 <sup>b</sup>               |
| ( 46 ) पाक्षिकक्षामणा             | „ 11 <sup>b</sup> „ 12 <sup>a</sup>    |
| ( 47 ) आलोचना                     | fol 12 <sup>a</sup> „ 12 <sup>b</sup>  |
| ( 48 ) उपदेशमाला                  | fol 12 <sup>b</sup> „ 14 <sup>a</sup>  |
| ( 49 ) वादितुसूत्र                | „ 14 <sup>a</sup> „ 15 <sup>b</sup>    |
| ( 50 ) रार्द्धसंथारगाथा           | „ 15 <sup>b</sup> „ 16 <sup>b</sup>    |
| ( 51 ) जय तिहुयणस्तोत्र           | „ 16 <sup>b</sup> „ 18 <sup>b</sup>    |
| ( 52 ) अजितशान्तिस्तव             | „ 18 <sup>b</sup> „ 22 <sup>a</sup>    |
| ( 53 ) नमिऊणस्तोत्र               | „ 22 <sup>a</sup> „ 23 <sup>a</sup>    |
| ( 54 ) तं जयउ                     | „ 23 <sup>a</sup> „ 24 <sup>a</sup>    |
| ( 55 ) गुरुपारतन्त्र्यस्मरण       | fol 24 <sup>a</sup> „ 24 <sup>b</sup>  |
| ( 56 ) सिग्घमवहर                  | fol. 24 <sup>b</sup> „ 25 <sup>a</sup> |
| ( 57 ) उवसग्गहरथोत्त              | fol. 25 <sup>a</sup>                   |
| ( 58 ) लघुशान्तिस्तोत्र           | fol. 25 <sup>a</sup> „ 26 <sup>a</sup> |
| ( 59 ) भक्तामरस्तोत्र             | „ 26 <sup>a</sup> „ 28 <sup>a</sup>    |
| ( 60 ) कल्याणमन्दिरस्तोत्र        | „ 28 <sup>a</sup> „ 30 <sup>b</sup>    |
| ( 61 ) भावारिवारणस्तोत्र          | „ 30 <sup>b</sup> „ 32 <sup>a</sup>    |

|      |                               |      |                                    |
|------|-------------------------------|------|------------------------------------|
| (62) | दुरियरयस्तोत्र                | fol. | 32 <sup>a</sup> to 34 <sup>a</sup> |
| (63) | जीवविचार                      | ,,   | 34 <sup>a</sup> ,, 36 <sup>a</sup> |
| (64) | नवतत्त्व                      | ,,   | 36 <sup>a</sup> ,, 38 <sup>a</sup> |
| (65) | लघुसङ्ग्रहणी                  | ,,   | 38 <sup>a</sup> ,, 39 <sup>b</sup> |
| (66) | तिजयपहुत्तस्तोत्र             | ,,   | 39 <sup>b</sup> ,, 40 <sup>a</sup> |
| (67) | नवग्रहगर्भितपार्श्वनाथस्तोत्र | fol. | 40 <sup>a</sup> ,, 40 <sup>b</sup> |
| (68) | अष्टमीस्तुति                  | ,,   | 40 <sup>b</sup>                    |
| (69) | पञ्चमीस्तुति                  | fol. | 40 <sup>b</sup> ,, 41 <sup>a</sup> |
| (70) | नवपदस्तुति                    | fol. | 41 <sup>a</sup> ,, 41 <sup>b</sup> |
| (71) | अजिताजिनस्तुति                | ,,   | 41 <sup>b</sup>                    |
| (72) | शीतलजिनस्तुति                 | fol. | 41 <sup>b</sup> ,, 42 <sup>a</sup> |
| (73) | पार्श्वजिनस्तुति              | fol. | 42 <sup>a</sup> ,, 42 <sup>b</sup> |
| (74) | नेमिजिनस्तुति                 | ,,   | 42 <sup>b</sup>                    |
| (75) | जिनकुशलसूरिकृतस्तुति          | fol. | 42 <sup>b</sup> ,, 43 <sup>a</sup> |
| (76) | चतुर्विंशतिजिनस्तुति          | fol. | 43 <sup>a</sup>                    |
| (77) | जिनस्तुति                     | ,,   | 43 <sup>a</sup> ,, 43 <sup>b</sup> |
| (78) | सीमन्धरस्वामिस्तुति           | ,,   | 43 <sup>b</sup>                    |
| (79) | पार्श्वजिनस्तुति              | fol. | 43 <sup>b</sup> ,, 44 <sup>a</sup> |
| (80) | विंशतिविहरमाणजिनस्तुति        | fol. | 44 <sup>a</sup>                    |
| (81) | नेमिनाथस्तुति                 | ,,   | 44 <sup>a</sup> ,, 44 <sup>b</sup> |
| (82) | वीरस्तुति                     | ,,   | 44 <sup>b</sup>                    |
| (83) | पार्श्वजिनस्तुति              | fol. | 44 <sup>b</sup> ,, 45 <sup>a</sup> |
| (84) | शत्रुञ्जयस्तुति               | fol. | 45 <sup>a</sup>                    |
| (85) | दीपावलीस्तुति                 | ,,   | 45 <sup>a</sup>                    |
| (86) | महावीरस्तुति                  | ,,   | 45 <sup>a</sup> ,, 45 <sup>b</sup> |
| (87) | मौनैकादशीस्तुति               | ,,   | 45 <sup>b</sup>                    |
| (88) | पर्युषणास्तुति                | fol. | 45 <sup>b</sup> ,, 46 <sup>a</sup> |
| (89) | अष्टमीस्तुति                  | fol. | 46 <sup>a</sup>                    |
| (90) | सरस्वतीस्तोत्र                | ,,   | 46 <sup>a</sup> ,, 46 <sup>b</sup> |
| (91) | सङ्ग्रहणीसूत्र                | fol. | 46 <sup>b</sup> ,, 58 <sup>a</sup> |

Out of these sūtras, 1 to 38 seem to constitute Saḍā-  
vaśyakasūtra

Begins — fol. 1<sup>b</sup> नमो अरिहताण etc.

Ends — fol. 1<sup>b</sup> एसो पंचनमुक्कारो etc. up to हवै (वट) मगलं

N B — For additional information see No. 734.

## नमस्कारमन्त्र

## Namaskāramantra

No 737

575 (1).  
1895-98.

Size.— 10½ in by 5⅝ in.

Extent — 39 folios, 16 lines to a page, 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour, Devanāgarī characters, bold, legible and fairly good hand-writing, borders ruled regularly in two lines in red ink and margins singly in the same ink, red chalk used for marking the numbers and the titles of different works, white pigment used in place of the yellow pigment, the first fol is little bit torn, the last three are damaged, perhaps corroded by white ants, condition tolerably good, the last fol written in a different and bigger hand by some one else, fol. 1<sup>a</sup> blank, complete, this Ms. contains the following works in addition —

- |                                           |                                       |
|-------------------------------------------|---------------------------------------|
| (1) जीरिकापल्लिस्वामिश्रीपार्श्वजिनस्तुति | fol. 1 <sup>b</sup>                   |
| (2) भयहर(नमिऊण)स्तोत्र                    | fol. 1 <sup>b</sup> to 2 <sup>b</sup> |
| (3) उपसर्गहरस्तोत्र                       | fol 2 <sup>b</sup>                    |
| (4) जं किंचि                              | „ „                                   |
| (5) शक्रस्तव                              | fol 2 <sup>b</sup> „ 3 <sup>a</sup>   |
| (6) चिन्तामणिपार्श्वस्तुति                | fol. 3 <sup>a</sup> „ 3 <sup>b</sup>  |
| (7) पार्श्वजिनस्तोत्र                     | „ 3 <sup>b</sup>                      |
| (8) शङ्खेश्वरपार्श्वजिनछन्द               | fol 3 <sup>b</sup> „ 5 <sup>b</sup>   |
| (9) गौडीपार्श्वनाथछन्दमोतीदामस्तुति       | „ 5 <sup>b</sup> „ 7 <sup>a</sup>     |

|        |                                  |                                         |
|--------|----------------------------------|-----------------------------------------|
| ( 10 ) | पद्मावतीपूजनविधि                 | fol 7 <sup>a</sup> ,, 7 <sup>b</sup>    |
| ( 11 ) | पद्मावतीकवच                      | fol. 7 <sup>b</sup> ,, 8 <sup>a</sup>   |
| ( 12 ) | पद्मावतीसहस्रनामस्तोत्र          | ,, 8 <sup>a</sup> ,, 12 <sup>a</sup>    |
| ( 13 ) | पद्मावतीस्तोत्र ( ? कल्प )       | ,, 12 <sup>a</sup> ,, 13 <sup>b</sup>   |
| ( 14 ) | पद्मावतीछन्द                     | ,, 13 <sup>b</sup> ,, 14 <sup>b</sup>   |
| ( 15 ) | पद्मावतीविधि                     | fol 14 <sup>b</sup>                     |
| ( 16 ) | पद्मावतीपूजामन्त्रविधि           | -15 <sup>b</sup>                        |
| ( 17 ) | पद्मावतीपूजाऽर्चाऽहृतिसर्वविधि   | -23 <sup>b</sup>                        |
| ( 18 ) | चक्रेश्वरीस्तोत्र                | fol 24 <sup>a</sup> ,, 24 <sup>b</sup>  |
| ( 19 ) | क्षेत्रपालछन्द ( स्तुति )        | fol 24 <sup>b</sup> ,, 25 <sup>a</sup>  |
| ( 20 ) | अन्नपूर्णास्तुति                 | fol 25 <sup>a</sup> ,, 25 <sup>b</sup>  |
| ( 21 ) | अन्नपूर्णास्तोत्र                | fol 25 <sup>b</sup> ,, 26 <sup>a</sup>  |
| ( 22 ) | सारदास्तोत्र                     | fol. 26 <sup>a</sup> ,, 26 <sup>b</sup> |
| ( 23 ) | ज्वालामुखीस्तोत्र                | fol. 26 <sup>b</sup> ,, 27 <sup>a</sup> |
| ( 24 ) | सरस्वतीस्तोत्र ( अनुभूतिसिद्धि ) | fol. 27 <sup>a</sup> ,, 27 <sup>b</sup> |
| ( 25 ) | सरस्वतीद्वादशमासछन्द             | fol. 27 <sup>b</sup> ,, 28 <sup>b</sup> |
| ( 26 ) | अहयलनामसरस्वतीछन्द               | ,, 28 <sup>b</sup> ,, 29 <sup>b</sup>   |
| ( 27 ) | सरस्वतीछन्द                      | ,, 29 <sup>b</sup> ,, 30 <sup>b</sup>   |
| ( 28 ) | सरस्वत्यष्टक                     | fol. 30 <sup>b</sup>                    |
| ( 29 ) | सरस्वतीस्तोत्र                   | fol ,, ,, 31 <sup>a</sup>               |
| ( 30 ) | पठितसिद्धसारस्वतस्तोत्र          | fol 31 <sup>a</sup> ,, 31 <sup>b</sup>  |
| ( 31 ) | भारतीस्तोत्र                     | fol 31 <sup>b</sup> ,, 32 <sup>a</sup>  |
| ( 32 ) | लक्ष्मीदेवीस्तोत्र               | fol 32 <sup>a</sup>                     |
| ( 33 ) | सरस्वत्यष्टक                     | ,, ,,                                   |
| ( 34 ) | सरस्वतीदेवीस्तोत्र               | ,, ,, ,, 32 <sup>b</sup>                |
| ( 35 ) | बालत्रिपुराछन्द                  | fol 32 <sup>b</sup> ,, 33 <sup>b</sup>  |
| ( 36 ) | अम्बिकाछन्द                      | ,, 33 <sup>b</sup> ,, 34 <sup>a</sup>   |
| ( 37 ) | पञ्चाङ्गुलीछन्द                  | fol. 34 <sup>a</sup> ,, 34 <sup>b</sup> |
| ( 38 ) | गणपतिपाहाडगतिछन्द                | fol. 34 <sup>b</sup> ,, 35 <sup>a</sup> |
| ( 39 ) | गणेशछन्द                         | fol 35 <sup>a</sup> ,, 35 <sup>b</sup>  |
| ( 40 ) | गौरक्षेत्रपालनीमाणी ( ? )        | fol. 35 <sup>b</sup> ,, 37 <sup>a</sup> |
| ( 41 ) | लघुस्तवस्तोत्रन्यास              | fol 37 <sup>b</sup>                     |
| ( 42 ) | त्रिपुरास्तोत्र                  | fol. ,, ,, 38 <sup>b</sup>              |

|        |                              |                                         |
|--------|------------------------------|-----------------------------------------|
| ( 43 ) | बालात्रिपुरास्तोत्र          | fol. 38 <sup>b</sup> to 39 <sup>a</sup> |
| ( 44 ) | बालात्रिपुरापद्धत्यादि ( ? ) | fol. 39 <sup>a</sup> „ 39 <sup>b</sup>  |
| ( 45 ) | जिनस्तुति ( ? )              | „ 39 <sup>b</sup>                       |

Age — Not older than the nineteenth century ; see the 23rd folio.  
On fol 26<sup>b</sup> there is the date viz. Samvat 1889 Sec  
Sārādāstotra

Begins.— fol 1<sup>b</sup>

श्रीपार्श्वजिनाय नम ॥  
नमो अरिहंताणं । etc.

Ends — fol. 1<sup>b</sup>

मंगलाण च मञ्ज्वेसिं पढम होइ मंगलं ॥ १ ॥

N B — For other details see No 734.

नभस्कारमन्त्र

Namaskāramantra

No. 738

640 ( a ).  
1895-98.

Size.—11¼ in by 6½ in

Extent — 11 folios , 17 lines to a page ; 46 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters , bold, legible, uniform and elegant hand-writing , borders carefully ruled in three lines in red ink, and the margins singly in the same ink ; condition very good , complete , this Ms. contains in addition the following works :—

|       |                         |                                       |
|-------|-------------------------|---------------------------------------|
| ( 1 ) | उपसर्गहरस्तोत्र         | fol. 1 <sup>b</sup>                   |
| ( 2 ) | भयहरस्तोत्र             | fol. 1 <sup>b</sup> to 2 <sup>a</sup> |
| ( 3 ) | जय तिहुयणस्तोत्र        | „ 2 <sup>a</sup> „ 4 <sup>a</sup>     |
| ( 4 ) | अजितशान्तिस्तव          | „ 4 <sup>a</sup> „ 5 <sup>b</sup>     |
| ( 5 ) | चिन्तामणिपार्श्वस्तोत्र | „ 5 <sup>b</sup> „ 6 <sup>a</sup>     |
| ( 6 ) | भक्तामरस्तोत्र          | „ 6 <sup>a</sup> „ 8 <sup>a</sup>     |

- |                         |                                       |
|-------------------------|---------------------------------------|
| (7) कल्याणमन्दिरस्तोत्र | fol. 8 <sup>a</sup> to 9 <sup>b</sup> |
| (8) वृद्धनमस्कार        | „ 9 <sup>b</sup> „ 10 <sup>b</sup>    |
| (9) लघुशान्तिस्तोत्र    | „ 10 <sup>b</sup> „ 11 <sup>b</sup>   |

Age.— Samvat 1940.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 737.

Ends — fol. 1<sup>b</sup> मंगलाणं च etc., as in No. 737.

Reference.— This sūtra is given as an avatarana in the svopajña commentary of Yogaśāstra ( VIII, 34 ). For further particulars see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 739

350 ( a ).  
A. 1882-83.

Size.— 10 $\frac{1}{8}$  in by 4 $\frac{3}{8}$  in.

Extent.— 11-1 = 10 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink, there is some space left between these pairs; red chalk used; complete; condition good, this Ms. contains in addition the following works:—

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| (1) उपसर्गहरस्तोत्र                   | fol. 1 <sup>b</sup>                   |
| (2) तिजयपहुत्त ( सप्ततिशतजिनस्तोत्र ) | fol. 1 <sup>b</sup> to 2 <sup>a</sup> |
| (3) शान्तिकरस्तव                      | fol. 2 <sup>a</sup> „ 2 <sup>b</sup>  |
| (4) नमिऊणस्तोत्र                      | fol. 2 <sup>b</sup> „ 3 <sup>a</sup>  |
| (5) भक्तामरस्तोत्र (Incomplete)       | „ 3 <sup>a</sup> „ 4 <sup>a</sup>     |
| (6) अजितशान्तिस्तव „                  | fol. 6 <sup>b</sup>                   |
| (7) लघुशान्तिस्तोत्र                  | fol. 6 <sup>b</sup> „ 7 <sup>a</sup>  |
| (8) बृहच्छान्तिस्तोत्र                | „ 7 <sup>a</sup> „ 8 <sup>a</sup>     |



(9) कल्याणमन्दिरस्तोत्र

foll. 8<sup>a</sup> to 10<sup>a</sup>

(10) जय त्रिहयणस्तोत्र

,, 10<sup>a</sup> ,, 11<sup>b</sup>

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ॐ नम. सिद्धं ॥ पंडितो (तोत्त) मपं. श्रीद्विद्याविमलगणि-  
गुरुभ्यो नमः।

नमो अरिहंताणं । etc.

Ends.— fol. 1<sup>a</sup> संगलाणं च सन्नेसि पदमं हवड संगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734

नमस्कारमन्त्र

Namaskāramantra

No. 740

885 (a).

1892-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent — (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a line

„ — (com.) „ „ „ ; 11 „ „ „ „ ; 55 „ to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms. ; the text written in big, quite legible, uniform and very good hand-writing ; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> originally blank has been later on utilised by some one for writing some items connected with the Dīkpaḷas ; condition very good ; both the text and the commentary complete ; the latter ends on fol. 2<sup>a</sup> ; this Ms. contains in addition the following works :—

- (1) उपसर्गहरस्तोत्र टीकासहित foll. 2<sup>a</sup> to 3<sup>b</sup>  
 (2) सप्ततिशतस्तोत्र „ „ 3<sup>b</sup> „ 7<sup>a</sup>  
 (3) भयहस्तोत्र „ „ 7<sup>a</sup> „ 13<sup>b</sup>

Age.— Samvat 1792

Author of the commentary.— Vācaka Siddhicandra, pupil of Bhānucandra For his life and works see my Sanskrit bhūmikā (pp. 72-84) of *Stuticaturvimsatikā* published in A. D. 1930, and for information in Gujarātī see “शासन-प्रभावक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ”), pp. 225-245.

Subject — The text together with its explanation in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> ६६० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

„ —( com. ) fol. 1<sup>b</sup>

. ॥ श्रीगणेशाय नमः ॥

श्रीनाभेयः श्रियं दद्यात्सुरासुरनमस्कृतः ।

विज्ञानेकपंचास्यो दधद्विश्वजनीनतां । १ ।

अकब्बरसुरत्राणहृदयांबुजपद्पदः ।

भानुचंद्रश्चिरं जीयाद् गुरुर्मे वाचकाग्रणीः । २ ।

अष्टोत्तरशतानां योऽवधानानां विधायकः ।

दधान ‘पुष्कहमे’ति विरुदं शाहिना(ऽ)र्पितं । ३ ।

तेन वाव(च)कचंद्रेण सिद्धिचंद्रेण सर्वदा ।

बुद्धिवृद्धयै वि(वि)तंद्रेण बालानामल्पमेधसां । ४ ।

शश्वत्सप्तस्मरणानां वृत्तिरेषा विधीयते ।

तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।

त्रिभिर्विशेषकः ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— ( text ) fol. 2<sup>a</sup> सत्त्वपावप्पणात्सणो etc. up to संगलं । १ । as in No. 734

Ends.— ( com. ) fol. 2<sup>a</sup> अत्र चाष्टपदिरक्षराणि । नव पदानि । अष्टौ च संपदो  
विश्रामस्थानानि तत्र सप्त एकैकपदा । अंत्या तु द्विपदेति नमस्कारार्थः ।

Reference.— Both the text and the commentary are included in  
Anekārtharatnamāñjūṣā ( pp. 1-6 ) edited by me and publi-  
shed in Sheth D. L. J. P. F. Series as No. 81 in A. D.  
1933. For other details see No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 741

742.

1892-95.

Size.— 9<sup>7</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 4 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī chara-  
cters , big, clear and tolerably good hand-writing ; borders  
ruled in four lines in black ink ; red chalk used ; yellow  
pigment, too , edges of all the foll. are slightly damaged ,  
condition on the whole good , both the text and its ex-  
planation complete so far as they go, that is to say the  
cūlikā and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prākṛit and its  
explanation in detail in Gujarātī, with quotations in  
Prākṛit.

Begins.— ( text ) fol. 1<sup>a</sup> नमो अरिहंताणं ।

„ — ( com. ) fol. 1<sup>a</sup> माहरउ नमस्कार श्रीअरिहंत भगवंतनइ हुओ । किय्या  
छड ते श्रीअरिहंत etc.

Ends.— ( text ) fol. 3<sup>b</sup> नमो लोए सच्चसाहूणं ।

Ends — (com.) fol. 4<sup>b</sup> अढाई द्वीप माहि ज के छइ साधु सवि हुं साधु तेह प्रतइ  
माहरउ नमस्कार पंचांग प्रणाम त्रिकालवंदना सदा सर्वदा हवउ ॥  
इति श्रीपंचपरमोष्ठि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 742

1365.  
1891-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 5 folios, 11 lines to a page, 40 letters to a line.

Description.— Country paper thin, rough and white, Jaina Devanāgarī characters with frequent पृष्ठमात्राs, big, legible, uniform and good hand-writing, borders ruled in two pairs of lines in black ink, the space between these pairs coloured red; foll. numbered in the right-hand margin, fol. 5<sup>b</sup> blank; both the text and the commentary complete so far as the first five padas are concerned, condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prākṛit together with its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> नमो अरिहताणं ॥ etc

„ — (com.) fol. 1<sup>b</sup> अरिहंतनड माहरउ नमस्कार हु किस्वा छइ ते  
अरिहंत । रागद्वेषरुपिआ अरि वयरी हण्पा छइ जेणे । ते अरिहंत वली किस्वा  
छइ ॥ etc

Ends — (text) fol. 5<sup>a</sup> नमो लोए सत्त्वसाहूणं

Ends. — (com.) fol. 5<sup>a</sup> निरहंकारी । निप( ष्य )रिग्रही निरारंभी । जांत दांत  
रतनत्रयसाधक अढाई द्वीप माहि जिके छंडं साधु ते सवि ह साधु प्रतिड  
माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा ह ॥ ५ ॥

इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु  
कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 743

593 (c)  
1875-76

Extent.— fol. 42<sup>a</sup> to fol. 43<sup>b</sup>.

Description.— The text up to five padas; the commentary ends  
abruptly. For other details see No.  $\frac{571}{1875-76}$ .

Author of the bālāvabodha.— Not mentioned.

Subject — The text and its explanation in Gujarātī

Begins.— (text) fol. 42<sup>a</sup> णमो अरहंताणं । etc.

„ — (com.) fol. 42<sup>a</sup> श्रीअरिहंतनिं माहारु सदा काल नमो(s)स्तु । ते श्रीअर-  
हंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— (text) fol. 43<sup>b</sup> णमो लोए सच्चसाहूणं

„ — (com.) fol. 43<sup>b</sup> श्रीसाधुनिं माहारु सदा काल नमो(s)स्तु ॥ ते श्रीसाध  
केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).  
1884-87.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 + 1 = 27 folios; 19 lines to a page, 60 letters to a  
line.

Description.-- Country paper thick, tough and white ; Jaina Devanāgarī characters , small, fairly legible and tolerably good hand-writing , borders not ruled ; foll. numbered in the right-hand margin , fol. 19th repeated , red chalk used , fol. 26<sup>b</sup> blank , condition very good , complete ; this Ms contains the प्रतीकs of the text ; this Ms contains in addition the following works :—

|       |                         |      |                 |    |                 |
|-------|-------------------------|------|-----------------|----|-----------------|
| ( 1 ) | उपसर्गहरस्तोत्रवृत्ति   | foll | 1 <sup>a</sup>  | to | 2 <sup>b</sup>  |
| ( 2 ) | शान्तिकरस्तवार्थाणु     | ,,   | 2 <sup>b</sup>  | ,, | 5 <sup>a</sup>  |
| ( 3 ) | भयहरस्तोत्रविद्वति      | ,,   | 5 <sup>a</sup>  | ,, | 8 <sup>a</sup>  |
| ( 4 ) | लघुशान्तिकरस्तवव्याख्या | ,,   | 8 <sup>a</sup>  | ,, | 10 <sup>a</sup> |
| ( 5 ) | सप्ततिशतस्तोत्रव्याख्या | ,,   | 10 <sup>a</sup> | ,, | 12 <sup>a</sup> |
| ( 6 ) | अजितशान्तिकरस्तवविवरण   | ,,   | 12 <sup>a</sup> | ,, | 16 <sup>b</sup> |
| ( 7 ) | भक्तामरस्तोत्रटीका      | ,,   | 16 <sup>b</sup> | ,, | 23 <sup>a</sup> |
| ( 8 ) | बृहच्छान्तिकरस्तवविवरण  | ,,   | 23 <sup>a</sup> | ,, | 26 <sup>a</sup> |

Age.— Samvat 1873.

Author.— Harṣakīrti Sūri.

Subject.— Commentary on Namaskāramantra which is looked upon as the first śmarana out of seven.

Begins.— fol. 1<sup>a</sup> ॥ अहं ॥

प्रणिपत्य जिनं वक्ष्ये सप्तस्मरणेषु विवरणं किञ्चित्

यस्मान्मन्दमतीनामापि भवति सुखेन तद्वोध १

यतः पूर्वदिनेषु सकलश्रेयो(ऽ)र्थे क्षुद्रोपद्रवादिदोषनिवारणार्थं च कारणादौ सुखं शान्त्यर्थं च सप्त मिलिता(नि) एव स्मर्यते गुण्यते इति सप्त स्मरणानि उच्यन्ते तथादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनन्तं च पंचपरमेष्ठिनमस्कारं(र)-रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहंताणं इत्यादि etc

Ends.— fol 1<sup>a</sup> इदं च स्मरणमनादिभूतं यतो जिनाः चतुर्विंश( त )योऽनन्ता. संजाताः अनन्ताश्च भविष्यति तदा सदैवाऽयमेवातोऽनाद्यनन्तमित्यर्थः अत्र पदानि नव संपदोऽष्टौ अक्षराणि अष्टषष्टि लघ्वक्षराणि एकषष्टिः सुर्वक्षराणि सप्त ज्ञेयानि इति प्रथमस्मरणस्य टीका १

Reference.-- Edited by me and published in Anekārtharatnamañjūsā ( pp. 2-6 ) which forms No 81 of Sheth D. L. J. P F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No 745

42 (a).  
1874-75.Size.-- 10 in. by 4 $\frac{3}{8}$  in.

Extent.-- 27 folios, 17 lines to a page; 54 letters to a line.

Description.— Country paper thin, rough, tough and white; Jaina Devanāgarī characters; small, fairly legible, uniform and very good hand-writing; borders ruled in three lines in red ink; red chalk used; lines here and there written in red ink; foll. numbered in both the margins; fol. 27<sup>b</sup> blank; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well; in a few cases, this central place is decorated with a small disc in red colour; in the left-hand margin, the title is written as नमस्स्मरणटी०; condition very good; the extent of the commentary to each of the seven smaranas is as under:—

|       |                                            |       |                 |    |                 |
|-------|--------------------------------------------|-------|-----------------|----|-----------------|
| ( 1 ) | उपसर्गहरस्तोत्रवृत्ति                      | foll. | 1 <sup>a</sup>  | to | 3 <sup>a</sup>  |
| ( 2 ) | नमिऊण(भयहर)स्तोत्रवृत्ति                   | ,,    | 3 <sup>a</sup>  | ,, | 6 <sup>a</sup>  |
| ( 3 ) | लघुशान्तिस्तवृत्ति                         | ,,    | 6 <sup>a</sup>  | ,, | 8 <sup>b</sup>  |
| ( 4 ) | तिजयपहुत्तवृत्ति ( सप्ततिगतस्तोत्रवृत्ति ) | ,,    | 8 <sup>b</sup>  | ,, | 10 <sup>b</sup> |
| ( 5 ) | अजितशान्तिस्तवृत्ति                        | ,,    | 10 <sup>b</sup> | ,, | 16 <sup>a</sup> |
| ( 6 ) | मक्तामरस्तोत्रवृत्ति                       | ,,    | 16 <sup>a</sup> | ,, | 23 <sup>b</sup> |
| ( 7 ) | बृहच्छान्तिस्तोत्र                         | ,,    | 23 <sup>b</sup> | ,, | 27 <sup>a</sup> |

Begins.—fol. 1<sup>a</sup> ॥ ६० ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol 1<sup>b</sup> इदं च स्मरणमनादिभूतं etc. up to ज्ञेयानि as is No 744  
This is followed by the lines as under:—

‘ नागपुरीयतपो गणराज. । श्रीहर्षकीर्त्तिस्वरिवर.

प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १

इति प्रथमस्मरणव्याख्या ॥ ॥

N B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन \*  
[ जगचिंतामणि-  
चेष्टयवन्दन ]<sup>1</sup>

Prabodhacaitiyavandana  
[ Jagacintāmani-  
ceīyavandana ]

No. 746

1220 (13).  
1884-87

Extent.-- fol. 189<sup>a</sup> to fol. 189<sup>b</sup>.

Description.-- This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmani-ceīyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of "Vidhipakṣagacchīyapratikramanasūtra" published by Bhimasī Māṇaka in A. D. 1934. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Gautama Indrabhūti Ganadhara ( according to the Jaina tradition ).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189<sup>a</sup> कम्मभूमिहिं ( कम्मभूमिहिं ) पढमसंघयाणि । उक्कोसउ सत्तरसउ । जिणवराण विहरंतु(त) लब्भइ । नव कोडिहिं केवल्लिहिं etc.

Ends.— fol. 189<sup>b</sup>

सत्ताणवइ सहस्सा । लक्खवा छप्पन्न अट्टकोडीओ ।

चउसइ चासिया तेणे(लु)के चेइए वदे ॥ २ ॥

वंदे नव कोडिसए पणवीसं कोडिलक्ख तेवन्ना

अट्टावीस सहस्सा चउसइ अट्टासिया पडिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramanasūtras. It is edited by me, along with Sanskrit rendering and Gujarātī translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in "The Fifth Kīraṇāvalī" ( Ārhatajīvanajyoti ) on pp 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

\* See p 134

<sup>1</sup> This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit title is given



## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No 747

1106 (2).

1891-95.

Extent.— fol. 1<sup>b</sup>

Description — Complete so far as it goes For other details see  
Namaskāramantra No. 736.

Subject — This caityavandana begins according to the Khara-  
tara gaccha. See Sukhlal's edition ( App. 15 ) noted on  
p. 132.

Begins.—fol. 1<sup>b</sup> जयउ सामिहि २ रिसहु ' सेतुंज ' etc.

Ends.—fol. 1<sup>b</sup> कम्मभूमिहि etc up to चेडए पडिमा practically as in  
No. 746.

N B — For additional information see No 746

## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No. 748

1270 (2).

1887-91.

Extent — fol. 1<sup>b</sup>

Description.— Complete so far as it goes. For other details see  
No. 734

Begins.—fol. 1<sup>a</sup>

जयउ सामिउ रिसहु ' सेतु(त्तुं)जि ' ।

' उज्जित ' पडु नेमिजिणु ।

जयउ वीसं(?) मोहेरमंडणु ।

' भरवट्टि ' सुणिसुव्वउ महरपासु दुहदंडपंडणु

अवर' विदेह ' वि तित्थ य' सुवहु ' दिसि विदिसि जि के वि  
ति( ती ) यअणागयसंपयड । वंदिले जिण सव्वे वि १

Ends.—fol. 1<sup>b</sup> कम्मभूमिहि etc up to चेडए वंटे ॥ ३ ॥ as in No 746.

N. B.— For further particulars see Nos 746 and 747.

तीर्थवन्दनसूत्र  
[ जं किञ्चि ]

Tīrthavandanasūtra  
[ Jam kiñci ]

No 749

575 (5)  
1895-98.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No 737.

Age — Samvat 1889 ( vide fol. 26 )

Author.— Not mentioned

Subject.— This sūtra composed in a verse in Prākṛit deals with  
salutation to the tīrthas in svarga, pātāla and manusyaloka.

Begins and Ends.— fol. 2<sup>b</sup>

जं किञ्चि(चि) नाम तित्थं । सगो(ग्गे) पायाले तिरियलोगमि ॥

जाइं जिणविवाइं ॥ ताइं सत्त्वाइं वदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference — Published with some difference in any of the editions  
of Pratikramanasūtra noted on p 138 and in “ The Fifth  
Kīranāvali ” ( Ārhatajīvanajyoti ) on p 85 edited by me,  
along with Sanskrit rendering and Gujarātī translation

तीर्थवन्दनसूत्र

Tīrthavandanasūtra

No 750

1220 (16).  
1884-87.

Extent.— fol 189<sup>b</sup>.

Description.— Complete For other details see No  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina Saint.

Begins and Ends — fol. 189<sup>b</sup>

ज किञ्चि नाम तित्थं । सग्गे पायाल( गेलि ) माणुसे लोए  
जाइं जिणविवाइं ताइं सवा(व्वा)इं वदामि ॥ छ ॥

N B — For other details see No. 749

## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 751

1106 ( 3 ).  
1891-95

Extent — fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins and Ends —fol. 1<sup>b</sup>

जं किंचि नाम तिस्थं etc. up to सत्त्वाइं वंदामि ३ as in  
No. 750.

N. B.— For additional information see No. 749.

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## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 752

1270 (3).  
1887-91.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1<sup>b</sup> to fol. 2<sup>a</sup>

जं किंच(चि) नाम etc. up to सत्त्वाइ वंदामि ॥ ४ ॥ as in No. 750.

N. B.-- For further particulars see No. 749.

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शक्रस्तव  
[ नमस्तु णं ]

Sakrastava  
[ Namutthu ñam ]

No. 753

1220 (17).  
1884-87

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Śakra according to the Jaina tradition

Subject.— Eulogy of the Tirthamkaras.

Begins.—fol. 189<sup>b</sup> नमोस्तु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189<sup>b</sup> सत्त्वन्नुणं etc up to जिजाण as in No. 758. This is followed by the lines as under —

जियमयाण

ज० अडया सिद्धा जे भविस्सतिअणागए काले

संपडे । वट्टमाणा सत्त्वे तिविहेण वंदामि ॥

॥ छ ॥ ॥

Reference.— Published. See any of the printed editions of the Pratīkramanasūtras noted on p 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kīranāvalī (Ārhatajīvanajyoti)” on pp 86-88 where the due posture is also shown by way of an illustration

Kalpasūtra ( sūtra 16 ), Haribhadra Sūri’s commentary ( p 494ff ) to Āvaśyakasūtra and Vandāruvrtti ( pp. 29-36 ) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭīśalākāpuruṣacaritra* vol I, pp. 127-128 ( Gaekwad’s Oriental Series, No. LI ) For a parallel work in Sanskrit see my edition of भक्तामरकल्याणमन्दिरनमिऊणस्तोत्र-त्रयम् ( pp. 242-245 ).

For other details see my article “नमस्तुणने अंगे” published in “Śrī Jaina Satya Prakāśa” vol. II, No. 12, pp. 599-602.

शक्रस्तव

Sakrastava

No. 754

$$\frac{1106 (4)}{1891-95}$$
Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete For other details see Namaskāramantra No. 736.

Begins.— fol. 1<sup>b</sup> नमोत्थु णं अरिहताण etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सच्चन्नूणं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 755

$$\frac{1270 (5)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete. For other details see No 734.

Begins.— fol. 2<sup>a</sup> नमोत्थु(त्थु) णं । अरहंताणं । etc. as in No 753.Ends — fol. 2<sup>a</sup> सच्चन्नूण । etc up to सत्त्वे तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N B.— For further particulars see No 753

शक्रस्तव

Sakrastava

No 756

$$\frac{1269 (6)}{1887-91}$$
Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete For other details see Namaskāramantra No. 735.

Begins.— fol. 1<sup>b</sup> नमोत्थु णं अरहंताणं etc as in No 753.Ends.— fol. 2<sup>a</sup> सच्चन्नूणं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

$$\frac{77 ( \quad )}{1880-81}$$
Extent.— leaf 120<sup>b</sup> to leaf 121<sup>b</sup>.Description — Complete. For other details see No  $\frac{77 ( 1 )}{1880-81}$ Begins.— leaf 120<sup>b</sup> नमोऽयु ण अरिहंताणं ॥ भयवताणं आङ्गराणं etcEnds.— leaf 121<sup>b</sup> संपद्य वट्टमाणा । सत्त्वे तिविहेण वदामि ।

N B — For additional information see No. 753

शक्रस्तव

Sakrastava

No. 758

$$\frac{575 ( 6 )}{1895-98}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>

Description — Almost complete in case the following lines may be said to be lacking —

“ जिअभयाणं ।

जेअ अङ्गा सिद्धा जे अ भविस्संतिणागएकाले

संपद्य वट्टमाणा सत्त्वे तिविहेण वदामि ”

For other details see No. 737.

Begins — fol 2<sup>b</sup> नमोऽयु णं ॥ अरिहंताणं ॥ भगवताण ॥ आयगि(ग)राण ॥  
तिथ्यराणं etc.Ends — fol 3<sup>a</sup> सत्त्वन्नण सत्त्वदंसीणं ॥ सिवमयलमरुयमणंतमक्खयमत्वावाह-  
मपुणरावत्ति ॥ सिद्धिगइनामधेयं ॥ टाण संपत्ताण ॥ नमो जिणाणं ॥ १ ॥  
इति श्रीशक्रस्तवः ॥

N B.— For other details see No 753.

सर्वचैत्यवन्दन  
[ जावंति चेइयाइं ]

Sarvacaityavandana  
[ Jāvanti ceiyāim ]

No 759

1220 ( 26 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject — Salutation to the caityas of all the three lokas, in one verse in Prākṛit

Begins and Ends.— fol. 190<sup>a</sup>

जावंति चेइयाइं । ( उद्धे य ) [ अहेय ] अहे य तिरियलोए य ।

मन्वाइं ताइं वंदे [अ]इह संतो तत्थ संताइं ॥ ५

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in “The Fifth Kiranāvalī” ( Ārhata-jīvanajyoti ) on p. 89.

This sūtra occurs in Śrāddhapratikramanasūtra as verse No. 44. So this and Vandāruvṛtti ( p. 157 ) may be consulted.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 760

1269 ( 16 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2<sup>a</sup>

जावंति चेइयाइं etc. up to तत्थ संताइं ॥ ३ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaityaṇḍana

No 761

$$\frac{1106 (5).}{1891-95.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 736.Begins and Ends.—fol. 2<sup>a</sup>

जावति चेडआइं etc. up to इह संतो तथ्य संताइं as in No. 759.

N B.— For further particulars see No 759.



सर्वचैत्यवन्दन

Sarvacaityaṇḍana

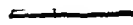
No 762

$$\frac{1270 (6).}{1887-91}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends —fol. 2<sup>a</sup>जावति चेडयाइं etc., up to इह संतो ति(त)थ्य संताइं १ " as in  
No. 759.

N. B.— For additional information see No. 759.





सर्वसाधुवन्दन  
[ जावंत के वि साहू ]

Sarvasādhuvandana  
[ Jāvanta ke vi sāhū ]

No. 763

1220 ( 27 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author — A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prākṛit.

Begins and Ends.— fol. 190<sup>a</sup>

जावंति( त ) केइ ( ? वि ) साहू । भरहेरवण महाविदेहे य ।  
सज्जेसु तेसु णणओ तिविहेण तिदंढविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramanasūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fifth Kiranāvalī” (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śrāddhapratikramanasūtra as verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 ( 17 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति( त ) के वि साहू etc. up to तिदंढविरयाणं etc., as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

$$\frac{1270 (7).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>b</sup>

जावन्ति(त) के वि साहू । etc., up to तिदंढविरयाणं ॥ २ ॥ as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

$$\frac{1106 (6).}{1891-95}$$
Extent.— fol 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>a</sup> भगवन

जावन्ते( त ) के वि साहू etc. up to तिदिहेण तिदंढविरयाणं २ as in  
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र  
(उवसग्गहरथोत्त)

Upasargaharastotra  
(Uvasaggaharathotta)

No. 767'

350 (b j).  
A. 1882-83.

Extent — fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prākṛit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthaṅkara of the Jains. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वमिनलघु-स्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 777.

Ends.— fol. 1<sup>b</sup> इअ संयुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyankaranrpakathā is also included.<sup>1</sup> Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gani as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīranāvalī" (Arhatajīvanajyoti) on pp. 92-93.

<sup>1</sup> Herein on pp 41-44 (App. ) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the caranās of the first five usual verses

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 768

$$\frac{640 (b).}{1895-98.}$$
Extent.— fol. 1<sup>b</sup>.

Description — Complete. For other details see No. 738.

Begins.— fol. 1<sup>b</sup> उवसर्गहरं etc as in No. 767.Ends.— fol. 1<sup>b</sup> इअ संश्रुओ etc. as in No. 767.

N. B — For other details see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No 769

$$\frac{1220 (29).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190<sup>a</sup> उवसर्गहरं etc. as in No. 767.Ends — fol. 190<sup>a</sup> इअ संश्रुओ etc. up to भवे भवे पासजिणचंद ॥ ५ ॥ छ ॥  
as in No. 767.

N. B.— For further particulars see No. 767

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 770

$$\frac{1269 (20).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.Description.— Complete, 5 verses in all. For other details see  
Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2<sup>b</sup> इय संशुओ etc. up to पासजिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

$\frac{672 (g).}{1899-1915.}$

Extent.— fol. 8<sup>b</sup>.

Description.— Complete , five verses in all. For other details see  
Ajitaśāntistava No.  $\frac{672 (a).}{1899-1915.}$

Begins.—fol. 8<sup>b</sup> उवसग्गहरंपासं etc.

Ends — fol 8<sup>b</sup> इय संशुओ etc. up to ता देव दिसह चोहिं भवे भवे पासजिण  
चंद ॥ ५ as in No. 767. This is followed by the lines as  
under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-  
स्मरण( ण ) समाप्तं(त्त)म् ॥ छ ॥ लि० जीवनवीजय ॥ 'दणारश' ॥  
'रामघाट' मध्ये ॥ कुसल्लाजीम्हाराज्यकी पोशालमे ॥ मिति वैसाख सुदि  
१० दशमी शुक्र(क्र)वासरे ॥ संवत् १९३२ का शाके १७९७ ॥ पंनिवीवी-  
वाचनार्थ ॥ छ

## उपसर्गहरस्तोत्र

Upasargaharastotra

No 772

$$\frac{1270 (9)}{1887-91.}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete , five verses in all For other details see No. 734.

Begins.—fol. 2<sup>b</sup> उवसर्गहरं etc. as in No 767Ends —fol. 3<sup>a</sup> इह संशुओ etc. up to पासर्जिणचद ॥ ६(?) ॥ as in No. 767

This is followed by श्रीपार्श्वनाथस्तवन ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No 773

$$\frac{575 (4)}{1895-98.}$$
Extent — fol. 2<sup>b</sup>.

Description.— Complete For other details see Namaskāramantra No. 737.

Begins.— fol. 2<sup>b</sup> उवसर्गहर etc. as in No 767Ends.—fol 2<sup>b</sup> एह संशुय etc. up to जिणचद ॥ ५ ॥ practically as in No

767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No 767

## उपसर्गहरस्तोत्र

Upasargaharastotra

No 774

$$\frac{1106 (8)}{1891-95.}$$
Extent.— fol 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 2<sup>a</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।<sup>1</sup>

उवसग्गहरंपासं पासं वदामि कम्मघणमुक्कं etc.

Ends.—fol 2<sup>a</sup> इअ संश्रुओ etc. up to भवे भवे पासजिणचद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र  
लघुवृत्तिसहित

Upasargabarastotra  
with laghuvrtti

No. 775

272 (a).

1871-72.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 5 folios ; 13 lines to a page , 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour, Jaina Devanāgarī characters with occasional पृष्टमात्राs , legible, bold, big, uniform and fair hand-writing : borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; the lower edges of the numbered sides slightly eaten away by white ants , condition very fair ; this Ms. contains both(?) the text and the commentary, both complete ; the latter ends on fol. 5<sup>b</sup> ; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5<sup>b</sup> and ends on the same fol.

Author of the commentary.— Pūrnacandra Sūri.

Subject.— A hymn in honour of Lord Parśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति

Begins.— ( text ) fol. 1<sup>a</sup> उवसग्गहरं

„ — ( com. ) fol. 1<sup>a</sup>

नमस्कृत्य परं पार्श्वं सर्वयोगिनमस्कृतं ।

उपसर्गहरस्तोत्रं विवृणोमि समासतः ॥ १ ॥

1 This line may be looked upon as a separate work by itself

उपसर्गहरं पार्श्वं पार्श्वं यक्षं पार्श्वनाथं च भगवंतं किंविशिष्टं कर्म-  
घनमुक्तं मंगलकल्याणआवास विषधरविषनिर्नाशनं चेत्यक्षरार्थं वंदामीति  
क्रियापदं । etc.

Ends.— ( text ) fol. 4<sup>b</sup> इयं संयुओ(?) etc

,, — ( com. ) fol. 5<sup>a</sup> इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महायशः भक्ति-  
भरनिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमकराय ॐ  
नमः क्षेमं करो मंत्र ।

उपसर्गहरस्तोत्रं विवृतं संक्षेपतो गुरुमुखेन ।

विज्ञाय किमपि तत्त्वं विद्यावादाभिधायकं ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्ता ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhavnagar

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpalatā

No. 776

232 ( g )  
A. 1882-83

Extent — fol. 18<sup>a</sup> to fol. 19<sup>b</sup>.

Description.— Both the text and the commentary practically complete For other details see No.  $\frac{232 ( a )}{A. 1882-83}$ .

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasimha Sūri of the Kharatara gaccha

Subject.— The text in Prākṛit together with the explanation in Sanskrit, the latter is styled as Arthakalpalatā and is composed in Samvat 1365 (see No. 777).

Begins.— ( text ) fol. 18<sup>a</sup>

उपसर्गहरं पासं पासं वंदामि कम्मघणमुक्तं ।

विसहरविसनिन्नासं मंगलकल्याणआवासं ॥ १ ॥

,, — ( com. ) fol. 18<sup>a</sup> प्रतिबोध विद्वधानो etc.



Ends.— ( text ) fol. 19<sup>b</sup>

ई( इ )य संशुओ महायस । भत्तिव्वरनिद्वभेण हिअयेण ।  
ता देव दिज्ज वोहिं भवे भवे पासजिणचंद ॥ ५ ॥

,, — ( com. ) fol. 19<sup>b</sup>

संवद्विक्रमभूपते( : ) ञरक्तूदच्चिसृगांकैर्मि( मि )ते ।  
पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।  
श्रीजिन ॥

Reference.— Both the text and the commentary published. See  
No. 767.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpalatā

No 777

1241 ( g ).  
1891-95.

Extent.— fol. 53<sup>b</sup> to fol. 61<sup>b</sup>.

Description.— Both the text and the commentary complete ; the  
latter composed in Samvat 1365. For other details see  
No. 1241 ( a ).  
1891-95.

Age.— Samvat 1868.

Begins.— ( text ) fol. 53<sup>b</sup> उवत्तग्गहरपासं ( ? ) etc

Begins.— ( com. ) fol. 53<sup>b</sup> प्रतिबोध विद्व्यातो( ? ) स च वराहमिह(हि)र-  
स्तथाविधज्ञानावरणीयकर्मक्षयोपशमाभावात्किंचिदेव चंद्रप्रज्ञातिसूर्य-  
प्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc

Ends.— ( text ) fol. 61<sup>a</sup> इय संशुओ etc.

,, — ( com. ) fol. 61<sup>b</sup> प्राकृते पासजिणाय etc. up to इति सिद्धं ।  
practically as in No. 784 This is followed by the lines as  
under :—

संवद्विक्रमभूपते( . ) ञरक्तूदच्चिसृगांकैर्मिते ।

पौपस्यामितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

शिष्य( . ) श्रीजिनसिंहसरिष्ठयोर्वृत्ति व्यदभीदिमां ।

श्री'साकेतपुरे' जिनप्रभ इति रूपातो मुनीनां प्रभु. । ३ ॥

ग्र २७१ । सं. १८६८ मार्ग० कृष्ण १३ वासरे । श्री'वृद्धाचार्य'गच्छे ।  
श्रीजिनचन्द्रगूरजीशिष्यपाठवाचनार्थे । श्रीरत्नलक्ष्मीजी तक्षिष्यणी  
रूपां लीपित्वा 'सुभटपुर'मध्ये ।

N. B -- For other details see No 776

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpata

No 778

851 (g)  
1895-1902.

Extent — fol. 28<sup>b</sup> to fol 33<sup>b</sup>

Description — Both the text and the commentary complete, the  
former contains five verses. For other details see

No.  $\frac{851 (a)}{1895-1902.}$

Begins — (text) fol. 30<sup>a</sup> उवमगहरपास etc as in No 767

„ --(com ) fol 28<sup>b</sup> प्रतिबोधं विदधानो etc as in No 776

Ends — (text) fol 32<sup>b</sup> इह संशुओ etc. up to भवे भवे पासजिणचंद ॥ ५  
as in No 767

„ —(com ) fol 33<sup>a</sup> प्राकृते पासजिणा । पद्मावती तां चंदयति आह्ला-  
दयते etc. up to मुनीनां प्रभु ॥ ३ as in No. 777 This is  
followed by the lines as under —

इति श्रीसप्त(म)स्मरण समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्ठुभां च द्विशत्येकसप्ततिसमन्विता ॥ १

शुभं भवतु[ ] ॥ श्रीरस्तु[ ] ॥ ॥ ग्रंथाग्रं २७१ ॥

N B — For additional information see No 777.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpata

No 779

1229 (g).  
1891-95

Extent.— fol 34<sup>b</sup> to fol 41<sup>b</sup>

Description — In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete For other details see No.  $\frac{1229 (a)}{1891-95}$ .

Begins.— ( text ) fol. 34<sup>b</sup> ( ? ) उपसर्गहरपासं etc

„ — ( com. ) fol. 34<sup>b</sup> प्रतिबोधं विद्वानो etc. as in No. 776.

Ends.— ( text ) fol. 40<sup>b</sup> इयं सशुभो etc. up to पासजिणचंद

„ — ( com. ) fol. 41<sup>a</sup> प्राकृते पासजिण etc up to श्री ' साकेतपुरे ' जिनप्रभ इति ख्यातो मुनीनां प्रभुः ॥ ३ ॥ as in No 777 This is followed by समाप्ता चेयं उपसर्गहरवृत्ति ।

N. B — For further particulars see No 777

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vrtti

No. 780

$\frac{1205.}{1886-92}$

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in

Extent — 6 folios ; 14 lines to a page , 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour ; Jaina Devanāgarī characters ; bold, legible, big, uniform and elegant hand-writing . borders ruled in four lines in black ink , all the four edges of almost every fol. more or less worn out , condition not satisfactory , this Ms. contains both the text and the commentary ; both complete ; fol. 1<sup>a</sup> blank

Age.— Samvat 1697

Author of the commentary.— Dviṣa Pārśvadeva Gaṇi

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins-- ( text ) fol. 1<sup>b</sup> उवसग्गहरं etc as in No. 767.

,, -- ( com. ) fol. 1<sup>b</sup>

धरणेद्रं नमस्कृत्य । श्रीपार्श्वे मुनिपुगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समाप्तं ॥ १ ॥

प्रणतसुरासुललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc

Ends -- ( text ) fol. 6<sup>a</sup> इय मंथुओ etc up to पासजिणचंद as in No. 767.

,, -- ( com ) fol. 6<sup>b</sup> सर्वकल्याण संपदकरी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव  
गणिविगच्छिते यत्किमपि धरणेद्रपार्श्वयक्ष पद्मावतीप्रसुखानि स्वदेवता-  
भिर्मम क्षमितव्यामिति ॥ यत्र किंचिद्विरुद्धं यत्र मसितं (?) सर्वस्य मिथ्या  
दुष्कृतमिति ॥ छ ॥

इति श्रीउवसग्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमनृपतौ  
मत्तनदकायभू (१६१३) युते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)ष्टम्यां  
तिथां ॥ लिपित जगजीवनर्पिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्य भवतु ।

अक्षवरमत्ताहीण । जं मय(या) लिहिय अयाणमाणेणं ।

तं प(ख)मह मुज्ज सामी । जिणंदमुहनिग्गया वाणी ॥

‘ जालदुग्गे ’ स्थिते सति । लेपकपाठकयोर्जय. ॥ छ ॥

Reference.— Edited by me and published in the D L. J P. F.  
Series as No. 80, along with Priyankaranrpakathā etc.  
This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र  
टीकासहित

Upasargaharastotra  
with tika

No 781

885 (b)  
1892-95.

Extent — fol. 2<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Both the text and the commentary complete ; the  
former contains five verses For other details see Namas-  
kāramantra with vṛtti No 740.

Author of the commentary — Siddhicandra Gani, pupil of Bhānu-  
candra. For details see p. 163

Subject.— The text and its explanation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup> उवमग्गहरंपास etc as in No 779.

„ —(com.) fol. 2<sup>a</sup> अथ पचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्र-  
स्येयमाद्यां गाथामाह । उवमग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-  
ष्टौमि वृद्धं अभिवादनस्तुत्योगिति धातो रूप etc

Ends -- ( text ) fol. 3<sup>a</sup> इय सथुओ etc up to पासजिणचंद्र । ५ । as in

No 780 This is followed by इत्युपस[र्व]गहरस्तोत्र ।

„ —( com. ) fol. 3<sup>b</sup> सामान्येवलिनस्तेषु चंद्र इव चंद्रस्तस्य संबोधनं हे  
जिनचंद्र तत्पुरुषः । त्व अर्थान्मह्यं बोधिं रत्नत्रयप्राप्तिं प्रेत्य जिनधर्माव्राप्तिं  
वा देहि प्रवित्त्येत्थं । कस्मिन् भवे भवे जन्मनि जन्मनि । यावन्मोक्षं न  
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेन्द्रपद्मावतीपार्श्वयक्षैरघटितमिति पक्षे  
तेषां व्याख्यानं तु बृहद्भूतितो द्रष्टव्यं । ५ ।

इति पादशाहश्रीअकवरजलालदीनश्रीसूर्यसहस्रनामाध्यायकश्री'शत्रुंजय'-  
तीर्थकरमोचनसर्वत्रगोवधनिवर्तनायनेकसुकृतविनिर्मापकमहोपाध्यायश्रीभानु-  
चंद्रगणिशिष्ययुगपदष्टोत्तरशतावधानचमस्कृतपादशाहश्रीअकवरजलालदीन-  
पादशाहश्रीनूरुद्दीनजिह्वांगीरप्रदत्त'पुष्फहम'नादिगज्जम् द्वितीयाभिधान-  
महोपाध्यायश्रीसिद्धिचंद्रगणिविरचितायां सप्तस्मरणटीकायां उपसर्गहर-  
स्तोत्रटीका समाप्ता ॥ छ ॥

Reference.— Published see No 767.

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vrtti

No. 782

384 (d).

1871-72

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{7}{8}$  in

Extent.— fol. 63<sup>a</sup> to fol. 65<sup>a</sup>.

Description.— Complete. For other particulars see सद्यवत्सवाल्लिङ्गी  
कथा No.  $\frac{384 (a)}{1871-72}$ .

Author of the commentary.— Not mentioned.

Subject.— The text is here looked upon as the 2nd smaraṇa. It is  
explained in Sanskrit

Begins.— ( text ) fol. 63<sup>1</sup> उवसग्नहरंपासं etc. as is No. 767.

,, — ( com. ) fol. 63<sup>2</sup> अथेति स्मरणं पदार्थो ली( लि )खितानी( नि ) अहं  
पाश्वै पाश्वनाथं वंदे नमस्कारोमि( मी )ति etc

Ends.— ( text ) 65<sup>1</sup> दय सधुओ etc up to भवे भवे पासजिणचद as in  
No. 767.

,, — ( com. ) fol. 65<sup>2</sup> चतुर्दशपूर्वग्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीय-  
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति समाप्तम् ग्रथाग्रथ समस्त १२७५ छे

यादृश पुस्तक दृष्ट्वा तादृशं लिखित मया

यदि सु( शु )द्धमसु( शु )द्धं वा मम दोषो न दीयते ?

म. १९११ ना वर्षे श्रावणमूढ १ वाग बुद्धे लिखितं पं.राजविजय-  
गणी प.उत्तमसत्कृतकीर्णमुनीनीतविजयपं.राजसत्कपठनार्थं परोपगाराय  
श्रीधर्मनाथजीप्रसादात् श्रेयं

—————

उपसर्गहरस्तोत्र  
अवचूरिसहित

Upasargabarastotra  
with avacūri

No 783

643.  
1892-95

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent— ( text ) 3 folios , 7 lines to a page , 40 letters to a line.

,, —( com. ) ,, ,, , 10 ,, ,, ,, ,, , 50 ,, ,, ,, ,,

Description.— Country paper thick, rough and grey , Jaina Deva-  
nāgarī characters with पृथमात्राs , borders ruled in two lines  
in red ink, whereas edges at a distance of one inch from  
them in three lines in the same ink , the text occupies the  
central place, and the commentary, the space all around, this  
is a पञ्चपाटी Ms , red chalk used , edges of the foll. very  
slightly damaged , both the text and the commentary com-  
plete , condition very good

Age.— Old.

Author of the commentary.— Not mentioned

Subject.— The text as before The Sanskrit commentary though  
small is lucid and throws light on the mantias and yantias  
connected with the five gāthās forming the text.

Begins.—( text ) fol. 1<sup>b</sup> उवत्तग्गहं etc as in No. 767.

„ —( com. ) fol. 1<sup>a</sup>

स्तोत्रम्यादातिरिक्तं ज्ञातं य

कुर्याज्जापं पंचगाथात्मकम् ।

तस्यावयवं मंशु नयंति विद्वा-

स्तं नि.जेपा वृण्वते सिद्धयश्च ॥<sup>1</sup>

ऽ(अ)त्र हि प्रथमगाथायां जगद्वाल्म्यकर etc

Ends.—( text ) fol. 3<sup>b</sup> इय संशुओ etc. as in No. 767.

„ —( com. ) fol. 3<sup>b</sup> प्राकृते पासजिणाय पद्मावती नां चद्रत्याह्लादयतीति  
तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत( तौ ) इति ह्रस्वत्रे पासजिणचदेति सिद्ध ॥

इति उपसर्ग( हर )स्तवावचूरि. ।

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravṛtti

No. 784

1241 (b).

1884-87.

Extent.—fol 1<sup>a</sup> to fol. 2<sup>b</sup>.

Description.—Complete; only the प्रतीकs of the text are given.

For other details see Namaskāramantravyākhyā No. 744

Author.—Harṣakīrti Sūri.

Subject.—Sanskrit commentary on Upasargaharastotra, the 2nd  
smarana.

Begins.—fol. 1<sup>a</sup> अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं  
वराहमिह( हि )रक्तश्रीमंघोषद्रवनिवागणार्थे श्रीभद्रबाहुभि. वृत य०  
श्रीभद्रबाहुस्वामिनो भ्राता वराहमिह( हि )र. स च दीक्षा गृहीत्वा  
चंद्रप्रज्ञातिसूर्यप्रज्ञातिप्रमुखादिकं शास्त्रमधीतवान् etc.

Ends.—fol. 2<sup>b</sup> इहान्येऽप्यर्थाः सति तथा पार्श्वयक्षपक्षेऽप्यन्योऽर्थोऽस्ति परं  
विस्तारमिमां नोक्ताः किंतु सूत्रार्थ एव व्याख्यातोऽस्ति

1 This verse occurs by way of a quotation in Harṣakīrti Sūri's Upasargaharastotravṛtti on p 14

उपसर्गह(र)स्तोत्रे वृत्ति श्रीहर्षकीर्त्तिसूरिरिमां

कृतवान् सुखावबोध( धां ) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference — This work is edited with this commentary by me, and it is published in Anekārtharatnamañjūsā ( pp. 13-21 ) which is published in Sheth D L J. P. F. Series as No 81 in A. D. 1933

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravrtti

No. 785

$\frac{42 (b)}{1874-75}$

Extent.— fol. 1<sup>a</sup> to fol 3<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantīa-  
vyākhyā No 745.

Begins.—fol. 1<sup>a</sup> अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहगमिति इदं च etc , as in No 784

Ends.— fol 3<sup>a</sup> इहान्येऽप्यर्था etc. up to हितार्थाय practically as in No  
784 This is followed by इति द्वितीयस्मरणवृत्ति ॥ २ ॥ ॥

N. B — For other details see No. 784



प्रार्थनासूत्र<sup>१</sup>  
[ जय वीरराय ]

Prārthanāsūtra  
[ Jaya vīrarāva ]

No 786

1220 (30).  
1884-87

Extent — fol. 190<sup>a</sup>.

Description — Complete though it may appear to end abruptly.

For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author. — A Jaina saint

Subject — This small work in Prākṛit is a prayer to one who is free from attachment and aversion. It contains only two verses

Begins — fol. 190<sup>a</sup>

जय वीरराय जगद्गुरु होऊ ( ८ ) मम<sup>१</sup> । तुहप्पभावओ भयवं  
भवनिद्वेओ मग्गाणुसार ( रि ) या इट्ठफलमिद्धी ।

Ends — fol 190<sup>a</sup>

लोगविरुद्धचा ( उ ) ओ । गुरुजणपुया पत्थकरणं च ।  
सुहगुर ( रु ) जोगो तच्चयणसेवणा आभवमखडा ।  
इति चैत्यवन्दनं ॥ छ ॥

Reference — Published See any printed edition of Pratīkīamana-sūtras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B B R A S vols. III-IV, pp 398-399

This work is recently edited by me along with the Sanskrit rendering and Gujarātī translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kīranāvalī" ( Ārhatajīvanajyoti ) on p. 94

1 See pp 134 and 152

There are only two gāthās (just given here in *Pañcāśaka* (IV, v 33-34) in *Caityavandanasūtra* (p 114<sup>a</sup>) commented upon by Haribhadra Sūri in *Yogasāstra* (III, p 233<sup>2</sup>), and in *Ācāradīpikā* (p 271<sup>b</sup>). In the edition of *Śrāvakaṇuśṭhānavidhī* (p 31) containing *Vandāruvrtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit<sup>1</sup>. In Sānti Sūri's *Caityavandanamahābhāsa* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुःखसमय and the last with वारिज्जड and the middle ones being those which are given here (1 c in No 786).

For vivarana see *Lalitavistara* (pp 114<sup>a</sup>-115<sup>a</sup>), the svopajñā vrtti (p 233<sup>b</sup>) of *Yogasāstra*, Abhayadeva Suri's vrtti (pp 81<sup>b</sup> and 82<sup>a</sup>) on *Pañcāśaka*, *Ācāradīpikā* (p 271<sup>b</sup>), *Vandāruvrtti* (p 32) and the svopajñā vrtti (p 164<sup>a</sup>) on *Dharmasaṃgraha*.

“Übersicht über die Āvasyaka-Literatur” (p 2) may be consulted.

## प्रार्थनासूत्र

## Prārthanāsūtra

No 787

1270 (10).  
1887-91

Extent — fol 3<sup>2</sup>.

Description — Complete For other details see No 734.

Begins and Ends — fol 3<sup>a</sup>

जय वीरराट्(य) etc up to आभवमखडा ॥ छ ॥ as in No 786

This is followed by इति शक्रस्तव,<sup>2</sup> ॥ छ ॥

N B. — For additional information see No 786

<sup>1</sup> It is rather a strange thing that in the *Vandāruvrtti* we have explanation of the first two gāthās only

<sup>2</sup> This is a wrong nomenclature for this sūtra

## प्रार्थनासूत्र

Prārthanāsūtra

No 788

|                |
|----------------|
| 1106 ( 9 ),    |
| <hr/> 1891-95. |

Extent — fol 2<sup>a</sup> to fol 2<sup>b</sup>.Description -- Complete ; 2 verses in all For other details see  
Namaskāramantra No 736Begins and Ends.— fol. 2<sup>a</sup> जय वीयराय etc. , up to आभवमखंडा as in  
No. 786. This is followed by a line as below —

२ इति प्रणिधानदंडक ।

N B.— For additional information see No 786

## प्रार्थनासूत्र

Prārthanāsūtra

No 789

|                |
|----------------|
| 1269 ( 21 ).   |
| <hr/> 1887-91. |

Extent.--fol 2<sup>b</sup>.Description.— Complete Herein we have one additional verse.  
For other details see Namaskāramantra No 735.Begins and Ends — fol. 2<sup>b</sup>

जय वीयराय etc. up to आभवमखंडा ॥ २ ॥ as in No 786.

This is followed by the verse as under —

वारिज्जइ जइ वि नियमेण बंधणं । वीयराय तुह समए ।

तह वि मम हुज्ज सेवा भवे २ त( तु )मह चलणाणं ॥ ३ ॥

N B — For additional information see No. 786.

1 See p. 134 where it is styled as Prāṇdhānasūtra

ईयोपथिकीसूत्र  
( इरियावहियसुत्त )

Iryāpatbhikisūtra  
( Iryāvahiyasutta )

No 790

1220 ( 8 ).  
1884-87

Extent.— fol 189<sup>a</sup>

Description — Complete. For other details see No  $\frac{1220 ( 1 )}{1884-87}$

Author — A Jaina saint

Subject — A Prākṛit composition dealing with ālocanā

Begins — fol 189<sup>a</sup> इच्छाकरेण सदिसह भगवन् इरियावहिय पडिक्कमामि ।  
इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए । गमणागमणे ।  
पाणक्कमणे वीयक्कमणे । हरियक्कमणे । etc

Ends.—fol. 189<sup>a</sup> अन्धिया up to तस्स मिच्छा मि दुक्कड ॥ छ ॥ etc as in  
No. 794

Reference — Published See any printed edition of Pratikramana-sūtras This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanlal Panalal in “The Fourth Kiranāvalī ( Ārhatajīvanajyoti ) on pp. 71-72

Haribhadra Sūri's commentary ( p 573<sup>a</sup> ) on Āvaśyaka-sūtra, Yogaśāstra ( III ) and its svopajña commentary ( pp. 213<sup>a</sup>-214<sup>a</sup> ), Ācārādīnakāra ( pp 277<sup>a</sup>-278<sup>a</sup> ) and Vandāru-vṛtti ( p 24 ) may be consulted

For an extract see B B R A S vols III-IV, p 398

For the प्रतीक of this work and its explanation etc in verses in Prākṛit see Ceyavandanamahābhāsa ( v 366-381 )

The svopajña commentary on Dharmaśamgraha ( pp 142<sup>a</sup>-143<sup>a</sup> ) may be also consulted See also “Übersicht über die Āvaśyaka-Literatur” ( p 2 )

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No 791

1106 (11).

1891-95.

Extent — fol. 2<sup>b</sup>Description.— Complete For other details see Namaskāramantra  
No 736.Begins — fol 2<sup>b</sup> इच्छाकारेण मदेस्मह etc as in No 790.Ends — fol. 2<sup>b</sup> अस्मिआ etc up to दुक्कड practically as in No 791  
This is followed by छ

N B — For additional information see No 790

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2)

1887-91.

Extent — fol 1<sup>b</sup>Description — Complete For other details see Namaskāramantra  
No 735.Begins — fol 1<sup>b</sup> इच्छामि पडिक्कमिड etc. as in No 790Ends.— fol 1<sup>b</sup> अभिहया वत्तिया etc up to तस्स मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥  
? practically as in No 790.

N. B.-- For additional information see No 790

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No 793

1270 (12)

1887-91

Extent — fol. 3<sup>a</sup> to fol 3<sup>b</sup>.

Description — Complete. For other details see No. 734.

Begins.— fol. 3<sup>a</sup> इच्छाकारेण etc. as in No 790Ends.— fol 3<sup>a</sup> अस्मि( ? )या etc. up to तस्स मिच्छामि दुक्कड ॥ छ ॥ as in  
No. 794.

N. B -- For additional information see No. 790

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No 794

|               |
|---------------|
| 77 ( )        |
| <hr/> 1880-81 |

Extent.— leaf 124<sup>a</sup> to leaf 124<sup>b</sup>

Description — Complete For additional particulars see Āgamika-  
vastuvicārasāra No  $\frac{77 (1)}{1880-81}$ .

Begins --leaf 124<sup>a</sup> इच्छामि पडिक्कमिउ डरियावहियाए । विराहणाए । गमणा-  
गमणे । पाणक्कमणे । वीयक्कमणे । etc.

Ends — laet 124<sup>b</sup> अन्नि(भि)हया वत्तिया (लेसिया) संघाइया सघट्टिया ठाणाओ  
ठाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि दुक्कड

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उत्तरीकरणसूत्र  
[ तस्स उत्तरी ]

Uttarikaranasūtra

[ Tassa uttarī ]

No 795

77 ( ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description — Complete For other details see No  $\frac{77 (1)}{1880-81}$ .

Author — Not mentioned

Subject.—A formula in Prākṛit for further preparation to purify the defiled soul. This is styled as “Ummaggakarana-sutta” (Unmargakaranasūtra) in *Ceyjavandanamahābhāsa* (v 382<sup>1</sup>)

Begins and Ends.—leaf 124<sup>a</sup>

तस्सुत्तरीकरणेण । पायडि( च्छि )तीकरणेण । विसोहीकरणेण । विमल्ली-  
करणेण । पावाणं । कम्माण । निग्घायणट्ठाए ट्ठा( ठा )मि काउस्सग्गं ।

Reference.—Published in any of the editions of Pratīkramanasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kīranāvalī (Ārhatajīvanajyoti)” on p 73.

For an extract see B B R. A vols. III-IV, p. 398.

Haribhadra Sūri's commentary (p 779<sup>a</sup>) on Āvaśyaka-sūtra, Yogaśāstra and its svopajñā vṛtti (p 214<sup>a</sup>-214<sup>b</sup>), Ācārādīnakara (p 278<sup>a</sup>) and Devendra Sūri's Vandāruvṛtti (p. 27) are worth consulting

For vivarana in verses in Prākṛit see Ceyjavandana-mahābhāsa (v 383-387) The svopajñā commentary (p. 144<sup>a</sup>-144<sup>b</sup>) on Dharmasaṁgraha may be also consulted.

1 This runs as under :—

“इरियावहियासुत्तं एत्तियमेत्तं अओ परं सेत्तं ।

उम्मग्गकरणसुत्तं तस्स य एयारिसो अत्यो ॥ ३८२ ॥

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 796

$$\frac{1220 (9).}{1884-87.}$$
Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ Begins and Ends.— fol 189<sup>a</sup> तस्युत्तरी etc. up to. ठामि काउस्सगं ।  
practically as in No. 795.

N. B.— For further particulars see No. 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 797

$$\frac{1106 (12).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇamantra  
No. 736.Begins and Ends.— fol 2<sup>b</sup> त्त( त )स्युत्तरीकरणेणं etc. up to ठामि  
काउस( स्त )गं as in No. 795. This is followed by छः

N. B.— For additional information see No 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 798

$$\frac{1269 (3).}{1887-91.}$$
Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇamantra  
No. 735.Begins.— fol. 1<sup>b</sup> तस्युत्तरीकरणेणं etc. up to ठामि काउस्सगं । as in No. 795.

N. B.— For additional information see No. 795.



उत्तरीकरणसूत्र

Uttarikaraṇasūtra

No. 799

$$\frac{1270 (13).}{1887-91.}$$
Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol 3<sup>b</sup> तस्सुत्तरीकरणेणं etc up to तामि काउस(स्स)गं ।  
as in No. 795.

N. B.— For other details see No. 795.

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कायोत्सर्गसूत्र

Kāyotsargasūtra

[ अन्नत्थ ]

[ Annattha ]

No. 800

$$\frac{1220 (10).}{1884-87.}$$
Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ 

Author.— A Jaina saint.

Subject.— This small work composed in Prākṛit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189<sup>a</sup> अन्नत्थससिएण । नीससिएण । खासिएण । छीएणं जंभाइएणं । उड्डुएणं । वायनिसग्गेणं । भमलिए पित्तमुच्छाए । etc.Ends.— fol. 189<sup>a</sup> हुज्ज मे काउस(स्स)ग्गो । जाव अरहताणं । भगवंताणं नमोकारेणं न प्प(वा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । झाणेणं । अप्पाणं वोसिरासि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kiraṇāvalī ( pp. 74-75 )

Haribhadra Sūri's commentary ( p. 779<sup>a</sup> ) to Āvaśyaka-sūtra, Yogaśāstra ( III ) and its svopajña commentary ( pp. 214<sup>b</sup>-215<sup>b</sup> ), Ācāradinakara ( p. 311<sup>a</sup>-311<sup>b</sup> ) and Vandāruvrtti ( pp. 15<sup>b</sup> to 16<sup>b</sup> ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398, and for explanation in verses in Prākṛit see Ceīyavan-danamahābhāsa ( v. 427-497 ). The svopajña commentary ( pp. 144<sup>b</sup>-145<sup>a</sup> ) on Dharmasaṅgraha may be also consulted.

## कायोत्सर्गसूत्र

## Kāyotsargasūtra

No. 801

1106 ( 13 ).  
1891-95.
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 2<sup>b</sup> अन्तथ ऊससिएणं etc. as in No. 800.Ends.—fol. 2<sup>b</sup> हुज्ज मे काउस(स्त)ग्गो etc. up to अप्पाणं वोसिरामि छः  
practically as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

## Kāyotsargasūtra

No. 802

1270 ( 14 ).  
1887-91.
Extent.— fol. 3<sup>b</sup>.

Description.— Complete. - For other details see No 734.

Begins.—fol. 3<sup>b</sup> अन्तथ ऊससिएणं etc. as in No. 800.Ends.—fol. 3<sup>b</sup> हुज्ज मे काउस(स्त)ग्गं । etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

## Kāyotsargasūtra

No. 803

1269 ( 4 )  
1887-91.
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1<sup>b</sup> अन्नत्थ (ऊ)ससिएणं etc. as in No. 801.

Ends.—fol. 1<sup>b</sup> होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
practically as in No. 801

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

*Kāyotsargasūtra*

No. 804

$\frac{1269 (8)}{1887-91}.$

Extent.— fol 2<sup>b</sup>.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2<sup>a</sup> अन्नत्थससिएणं नी० खा० छी० जं० उ० वा० भ०  
पित्तमुच्छाए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७  
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

*Kāyotsargasūtra*

No. 805

$\frac{77 (1)}{1880-81}.$

Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>

Description.— Complete. For other details see Āgamikavastuvicāra-  
sāra No.  $\frac{77 (1)}{1880-81}.$

Begins.— fol. 121<sup>b</sup> अन्नत्थससिएणं etc.

Ends.—fol. 122<sup>a</sup> अभग्गो अविराहिओ होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं ।  
भगवंताणं । नमोक्कारेणं न पारेमि ताव कायं द्वा(ठा)णेणं । मोणेणं । झाणेणं  
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक ;

Kāyotsargasūtrapratika

No 806<sup>1</sup>

$$\frac{1270 (17).}{1887-91.}$$
Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4<sup>a</sup> to fol. 4<sup>b</sup>

अन्नत्थससिएणमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 807

$$\frac{1220 (24).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see

$$\text{No. } \frac{1220 (1).}{1886-87.}$$
Begins and Ends — fol. 190<sup>a</sup> अन्नत्थससिएणमित्यादि ॥ छ ॥

N. B — For additional particulars see No. 806.

<sup>1</sup> This and the following numbers up to 813 do not deserve to be counted as separate works, but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 808

$$\frac{1270 (23)}{1887-91.}$$
Extent.— fol. 5<sup>a</sup>.

Description.— Only प्रतीक is given. For other details see No. 734.

Begins and Ends — fol. 5<sup>a</sup> अन्नत्थूससिएणं । नीससिएणमित्यादि ॥

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 809

$$\frac{77 (1)}{1880-81.}$$
Extent.— leaf 124<sup>a</sup>.Description.— Only a प्रतीक is given. For other details see No.  $\frac{77 (1)}{1880-81.}$ 

Begins and Ends — अन्नत्थूससिएणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 810

$$\frac{1269 (15)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2<sup>b</sup> अन्नत्थु इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 811

$$\frac{1106 (16)}{1891-95.}$$
Extent.— fol. 3<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3<sup>a</sup> अन्नत्थ ऊत्तसिएणं इत्यादि

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 812

$$\frac{1106 (22)}{1891-95.}$$
Extent.— fol. 3<sup>b</sup>.

Description.— Only प्रतीक is given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3<sup>b</sup> अन्नत्थ ऊत्त° इत्यादि°

N. B.— For further particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 813

$$\frac{1220 (19)}{1884-87.}$$
Extent.— fol. 189<sup>b</sup>.

Description.— Only a प्रतीक is given. For other details see

$$\text{No. } \frac{1220 (1)}{1880-87.}$$
Begins and Ends.— fol. 189<sup>b</sup> अन्नत्थूत्तसिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव

Nāmastava

[ लोगस्ससुत्त ]

[ Logassasutta ]

No. 814

 $\frac{1220 (11).}{1884-87}$ Extent — fol. 189<sup>a</sup>Description — Complete For other details see No  $\frac{1220 (1).}{1884-87}$ .

Author — A Jaina saint.

Subject — This sūtra composed in 7 verses in Prākṛit eulogizes the 24 Tīrthamkaras of this avasarpinī cycle of time. It is hence styled as Cauvviṣattho ( Sk. Catuvimśatistava ). This sūtra forms a part of the Āvaśyakasūtra

Begins — fol 189<sup>a</sup>

लोगस्सुजो(ज्जो)यगरे । धम्मतित्थयरे जिणे ।

अरहंते कित्तडस्सं । चउवीसं पि केवली ॥ १

उसभमाजियं च वंदे । संभवमभिनंदणं च सुमहं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दप्पह वंदे ॥ २ ॥ etc]

Ends.—fol 189<sup>a</sup>

चंदेसु निम्मलपरा । आडच्चेसु अहियं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धिं मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratīkramanasūtras and my third Kiranāvalī ( pp 54-56 ). For a learned discussion in German see “ Übersicht über die Āvaśyaka-Literatur ” ( pp 6-7 ) Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary ( p 786<sup>a</sup> ) to Āvaśyakasūtra, an edition having Malayagiri Sūri's commentary ( pp 591<sup>b</sup>-599<sup>a</sup> ) to the same, Yogaśāstrā ( pp 224<sup>b</sup>-228<sup>a</sup> ), Ācāradīnakara ( pp. 267<sup>a</sup>-268<sup>a</sup> ) and Vandāuvitti ( pp 40-43 ) may be consulted. For an extract see B. B. R. A. S. vol III-IV, p 398. For explanation Ceiyavandanamahābhāsa ( v. 515-638 ) may be referred to. See also Mūlācāra v 539 and No. 818.



नामस्तव

Nāmastava

No. 815

|               |
|---------------|
| 1270 ( 15 ).  |
| <hr/> 1887-91 |

Extent — fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.

Description — Complete ; 7 verses in all. For other details see No 734.

Begins.—fol. 3<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No 814.

Ends —fol. 4<sup>a</sup>

चंदेस(सु) निम्मलगरा । etc. up to मम दिसंतु ॥ ७ ॥

as in No. 814.

N B.-- For additional information see No. 814

नामस्तव

Nāmastava

No. 816

|                |
|----------------|
| 1269 ( 5 ).    |
| <hr/> 1887-91. |

Extent — fol. 1<sup>b</sup>.

Description.— Complete , 7 verses in all For other details see Namaskāramantra No. 735

Begins —fol. 1<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1<sup>b</sup>

चंदेसु निम्मलयरा etc up to सिद्धि मम दिसंतु ॥ ७

as in No 814

N. B.— For additional information see No. 814.

नामस्तव

Nāmastava

No 817

|                |
|----------------|
| 1106 ( 14 ).   |
| <hr/> 1891-95. |

Extent — fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete ; 7 verses in all. For other details see  
Namaskāramantra No. 736

Begins.— fol. 2<sup>b</sup>

लोगस्त उज्जोअगरे etc as in No. 814.

Ends.— fol. 3<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ७

as in No. 814

N B.— For additional particulars see No. 814

नामस्तव

Nāmastava

No 818

$\frac{77 (1)}{1880-81.}$

Extent.— leaf 122<sup>a</sup> to leaf 123<sup>a</sup>.

Description.— Complete For other details see Āgamikavastuvicāra-  
sāra No.  $\frac{77 (1)}{1880-81.}$

Begins.—leaf 122<sup>a</sup>

लोगस्त उज्जोयगरे etc. as in No 814

Ends.—leaf. 123<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥ ७ ॥

as in No 814

N B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistara ( pp 89<sup>b</sup>-96<sup>b</sup> ) and Dharmasamgraha ( pp. 155<sup>a</sup>--158<sup>a</sup> ).

चैत्यस्तव

Caityastava

[ अरिहंतचेइयाणं ]

[ Arihantaceryāṇaṁ ]

No. 819

$$\frac{77 ( )}{1880-81.}$$
Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>

Description.— Complete For further particulars see Āgamika-  
vastuvicārasāra No.  $\frac{77 (1)}{1880-81.}$

Author.— A Jaina saint.

Subject.— This work is included in the Āvaśyakasūtra. It is one of the Pratikramanasūtras in Prākṛit and constitutes the Caityastavadandaka. It is connected with the ārādhana of Sthāpanājina. This work mentions the reasons of doing so.

Begins.— leaf 121<sup>b</sup> अरहंतचेइयाणं । करेमि काउस्तगं । वंदणवत्तियाए ।  
ज्झ( ? पू ) यणवत्तियाए । सक्कारवत्तियाए । सम्माणवत्तियाए । etc.

Fnds.— leaf 122<sup>a</sup> सि( स )द्दाए । मेहाए । धीइए । धारणाए । अणुप्पेहाए ।  
वहुमाणीए । ट्ठामि काउस्तगं

Reference — Published. See any printed edition of the Pratikramanasūtras. For chāyā and Gujarātī translation along with the text see my fourth Kiranāvalī ( p 76 ). Haribhadra Sūri's commentary ( p 786<sup>a</sup> ) to Āvaśyakasūtra, Vandāruvṛtti ( pp. 36-37 ), Yogaśāstra and its commentary ( pp. 223<sup>a</sup>-224<sup>a</sup> ), Ceyiavandanamahābhāsa ( v 642-652 ) and an edition having Lalitavistarā ( pp. 76<sup>b</sup>-84<sup>b</sup> ) may be consulted For an extract see B. B. R. A. S. vols III-IV, p. 398. 'Übersicht über die Āvaśyaka-Literatur ' ( p 2 ) may be also referred to

चैत्यस्तव

Caityastava

No 820

$$\frac{1270 (16 )}{1887-91}$$
Extent — fol. 4<sup>a</sup>

Description.— Complete. For other details see No. 734.

Begins.—fol. 4<sup>a</sup> सव्वलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4<sup>a</sup> सद्धाए मेहाए etc. up to टामि काउस(स्स)ग्गं as in No. 819.

N B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No 821

$\frac{1220 (18)}{1884-87.}$

Extent — fol. 189<sup>b</sup>

Description — Complete For other details see No  $\frac{1220 (18)}{1884-87.}$

Begins — fol 189<sup>b</sup> अरहतचेडयाणं etc as in No 819.

Ends — fol. 189<sup>b</sup> सद्धाए मेहाए । धी(ड)ए धारणाए । अणुपे(प्पे)हाए । वद्धमाणीए ।  
टामि काउस(स्स)ग्गं ।

N B.— For other details see No 819.

चैत्यस्तव

Caityastava

No 822

$\frac{1106 (15)}{1891-95}$

Extent.— fol 3<sup>a</sup>.

Description.— Complete For other details see Namaskāramantra  
No. 736

Begins.— fol 3<sup>a</sup> सच्चलोए अरिहतचेडआणं etc. as in No 819

Ends — fol. 3<sup>a</sup> सद्धाए मेहाए etc up to टामि काउस(स्स)ग्गं as in No 819.

N B — For additional particulars see No. 819

चैत्यस्तव

Caityastava

No. 823

$\frac{1269 (7)}{1887-91}$

Extent.— fol. 2<sup>a</sup>

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> अरहंतचेडयाणं etc. as in No. 819

Ends.— fol. 2<sup>a</sup> सद्धाए मेहाए etc. up to टामि काउसगं as in No. 819.  
This is followed by ३.

N B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 824

1269 ( 9 )

1887-91.

Extent.— fol 2<sup>a</sup>.

Description — Only the opening line is given For other details see Namaskāramantra No 735.

Begins and Ends — fol. 2<sup>a</sup>

सच्चलोए अरिहंतचेडयाणं करेमि काउस्सगं वंदणवत्तियाए इत्यादि छ

N B - For additional information see No 819.

चैत्यस्तव

Caityastava

No. 825

1270 ( 20 )

1887-91.

Extent.— fol 4<sup>b</sup>.

Description.— Only a portion is actually mentioned For other details see No 734.

Begins and Ends.— वंदणवत्तियाए । पूयणवत्तियाए । इत्यादि ॥ छ ॥

N B — For additional information see No 819.

चैत्यस्तवप्रतीक<sup>१</sup>

Caityastavapratika

No. 826

$$\frac{1220 (12)}{1884-87.}$$
Extent.— fol. 189<sup>a</sup>.

Description.— Only the प्रतीक of this sūtra are given For details  
see Pratyākhyānaniryuktī No  $\frac{1220 (1)}{1884-87.}$

Begins and Ends — fol 189<sup>a</sup> सव्वलोए अरहंतचेइयाणमित्यादि ॥  
It ends thus.

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 827

$$\frac{77 ( )}{1880-81}$$
Extent — leaf 123<sup>b</sup>

Description — Only a प्रतीक is given.

Begins and Ends.— leaf 123<sup>b</sup> वदणवत्तियाए इत्यादि ॥ छ ॥

N. B — For additional information see No. 819

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 828

$$\frac{1269 (12)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>

Description — Only a प्रतीक is given For other details see Namaskāramantīa No 735

Begins and Ends — fol 2<sup>a</sup> वदणवत्तीत्यादि ॥ छ ॥

N. B.— For additional information see No 819

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 829

$$\frac{1106 (19)}{1891-95.}$$
Extent.— fol. 3<sup>b</sup>

Description.— Only a प्रतीक is given. For other details see  
Namaskāramantra No 736

1 The remark made (on p 205) in connection with Kāyotsurgisūtrapratika holds good in the case of this and the willgnooof works 827- 829

Begins and Ends — fol वट्ठणवत्ति<sup>०</sup> इत्यादि.

N. B — For additional information see No 819

श्रुतस्तव  
[ पुक्खरवर ]

No 830

Śrutastava  
[ Pukkhavarava ]  
77 ( )  
1880-81.

Extent — leaf 123<sup>a</sup> to leaf 123<sup>b</sup>.

Description. — Complete. For further particulars see No  $\frac{77 (1)}{1880-81}$ .

Subject. — One of the Pratīkramanasūtras in Prākṛit Sukhlal does not consider this sūtra as a part and parcel of Āvaśyakasūtra For his remark see his prastāvanā (p. 45) to his edition of Pañcapratīkramana.

This sūtra consists of 4 verses in Prākṛit. The first deals with salutation to the Tīrthamkaras and the next three with the eulogy of śrutadharmā.

Begins — fol 123<sup>a</sup>

पुक्खरवरदीवद्धे धायडसंडे य जड(ड)दीवे य  
भरहेरवयविदेहे । धम्माडगरे नमंतामि । १ etc.

Ends. — fol. 123<sup>b</sup>

सिद्धे भो पयओ णमो जिणमए नंदी सया संजमे  
देवंनागसुवन्नाकिन्नरगणस्संभूअभावच्चिए ।  
लोगो जत्थ पइट्ठिओ जगमिणं तेलुक्कमच्चासुरं  
धम्मो वड्डुड सासओ । विजयओ धम्मोत्तरं वड्डुड ॥ ४

Reference. — This work also known as Siddhāntastava is published. See any printed edition of the Pratīkramanasūtras Haribhadra Sūri's commentary (p. 788<sup>a</sup>) on Āvaśyakasūtra, the edition containing Caityavandanasūtra and Lalitavistara (pp. 97<sup>a</sup>-106<sup>b</sup>) and Vandāruvrtti (pp 45-48) may be consulted. Also see Ceiyavandanamahābhāsa (v. 653-699).

For an extract see B B R. A. S. vols III-IV, p 398

The portion of the 2nd line of the last verse viz. देवंनागसुवण्ण is quoted by Jinaprabha Sūri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F Series, No. 81.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

श्रुतस्तव

Srutastava

No. 831

$$\frac{1270 (18).}{1887-91.}$$
Extent.— fol. 4<sup>b</sup>.

Description.— Complete, 4 verses in all. For other details see No. 734

Begins —fol. 4<sup>b</sup> पुक्खरवरदीवहे etc. as in No. 830.Ends.— fol. 4<sup>b</sup> धम्मो वड्डो(डु)ओ etc up to धम्मत्तर वड्डो as in No. 830.  
This is followed by ४ ॥

N. B.— For additional information see No. 830

श्रुतस्तव

Srutastava

No. 832

$$\frac{1269 (10)}{1887-91}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Complete, 4 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 2<sup>a</sup> पुक्खरवरदीवहे etc. as in No. 830.Ends —fol 2<sup>a</sup> धम्मो वड्डो etc up to धम्मोत्तरं वड्डो as in No 830  
This is followed by ४

N. B.— For additional information see No. 830

श्रुतस्तव

Srutastava

No. 833

$$\frac{1220 (20).}{1884-87.}$$
Extent.— fol 187<sup>b</sup> to fol. 190<sup>a</sup>Description — Complete. For other details see No  $\frac{1220 (1).}{1884-87.}$ Begins.— fol. 189<sup>b</sup> पुक्खरवरदीवहे । etc as in No. 830.Ends — fol. 190<sup>a</sup> धम्मो वड्डउ सासओ । विजयओ धम्मत्तर वड्डो as in No. 830.

N. B.— For other particulars see No. 830.



श्रुतस्तव

Srutastava

No. 834

|           |
|-----------|
| 1106 (17) |
| <hr/>     |
| 1891-95.  |

Extent.— fol. 3<sup>a</sup>.

Description.— Complete , 4 verses in all For other details see  
 Namaskāramantra No 736.

Begins — fol. 3<sup>a</sup> पुक्खरवरदीवहे etc as in No 830.

Ends.— fol. 3<sup>a</sup> धम्मो बहुओ etc up to धम्मोत्तर बहुओ as in No 830.  
 This is followed by ४.

N. B — For additional information see No. 830

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सिद्धस्तव  
[ सिद्धाणं बुद्धाणं ]

Siddhastava  
[ Siddhānam buddhānam ]

No. 835

1220 ( 22 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>

Description — Complete, 5 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject — This small metrical composition in Prākṛit is a hymn which praises the liberated.

Begins.—fol. 190<sup>a</sup>

सिद्धाणं बुद्धाणं । पारगयाणं परपरगयाणं ।

लोगगमुवड( ? ग )आणं । नमो सु(म)या सव्वसिद्धाओ ॥ १ etc.

Ends.— fol. 190<sup>a</sup>

चत्तारि अट्ठ दस दो य वंदिया । जिणवरा चउवीसं ।

परमट्ठनिट्ठियट्ठा सिद्धा सिद्धिं मम दिसंतु ॥ ४ ( ? ५ )

Reference.— Published. See any printed edition of the *Pratīkramanasūtras* Haribhadra Sūri's commentary <sup>1</sup> (p 789<sup>b</sup>) to *Āvaśyakasūtra* where the first 3 verses are explained, the edition of *Caityavandanasūtra* with *Lalitavistara* <sup>2</sup> (pp. 106<sup>b</sup>-118<sup>a</sup>) and *Vandāruvatti* (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing *Bhāvaprabha* Sūri's *Jainadharmavarastotra* etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933

Sukhlal does not consider this sūtra as a part of the *Āvaśyakasūtra*. For his remark see his *prastāvanā* (p. 45) to his edition of *Pañca pratīkramana*

*Ceyavandanamahābhāsa* (v. 711-771) and *Übersicht über die Āvaśyaka-Literatur* (p. 2) may be consulted

<sup>1</sup> On p 789a, there is a remark as under —

“एतास्तिस्त्रः स्तुतयो नियमेनोच्यन्ते, केचिदन्या अपि पठन्ति, न च तत्र नियमः ।”

<sup>2</sup> On p 112b, it is stated that “एतास्तिस्त्रः स्तुतयो नियमेनोच्यन्ते, केचित् तु अन्या अपि पठन्ति, न च तत्र नियम इति न तद्व्याख्यानक्रिया”

सिद्धस्तव

Siddhastava

No. 836

|            |
|------------|
| 1269 (13). |
| 1887-91.   |

Extent.— fol. 2<sup>a</sup>.Description — Complete For other details see Namaskāraṃantra  
No. 735.Begins.-- fol. 2<sup>a</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ५.

N B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No 837

|           |
|-----------|
| 1270 (21) |
| 1887-91.  |

Extent — fol 4<sup>b</sup> to fol. 5<sup>a</sup>.

Description.— Complete For other details see No 734.

Begins.--fol. 4<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends -- fol 5<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु ॥ ५ as in No. 835.

N B.— For additional information see No 835.

सिद्धस्तव

Siddhastava

No. 838

1106 (20).  
1891-95.Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736Begins.— fol. 3<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835

Ends.— fol. 3<sup>b</sup>चत्तारि अट्ट etc. up to मम दिसंतु " as in No. 835 This is  
followed by "

N B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

77 (1).  
1880-81Extent — leaf. 123<sup>b</sup> to leaf 124<sup>a</sup>.Description.— Complete. For additional details see *Āgamika-*  
*vastuvicārasāra* No 77 (1).  
1880-81Begins — leaf 123<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु etc. as in No. 835

N B.— For additional information see No 835.

सिद्धस्तव

Siddhastava

No. 836

1269 (13).

1887-91.

Extent.— fol 2<sup>a</sup>.Description — Complete For other details see Namaskāraṃantra  
No. 735.Begins.-- fol. 2<sup>a</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2<sup>a</sup>चत्तारि अट्ट etc. up to मम दित्तु ॥ as in No. 835. This is  
followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)

1887-91.

Extent.— fol 4<sup>b</sup> to fol. 5<sup>a</sup>.

Description.— Complete. For other details see No 734.

Begins.--fol. 4<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends -- fol 5<sup>a</sup>

चत्तारि अट्ट etc. up to मम दित्तु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835

सिद्धस्तव

Siddhastava

No. 838

1106 ( 20 ).  
1891-95.Extent.— fol. 3<sup>b</sup>.Description. — Complete. For other details see *Namaskāramantra*  
No. 736Begins.— fol. 3<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 3<sup>b</sup>चत्तारि अट्ट etc up to मम दिसत्तु ॥ as in No. 835 This is  
followed by ५

N B.— For further particulars see No. 835.

सिद्धस्तवे

Siddhastava

No. 839

77 ( 1 ).  
1880-81Extent — leaf. 123<sup>b</sup> to leaf 124<sup>a</sup>.Description.— Complete. For additional details see *Āgamika-*  
*vastuvicārasāra* No  $\frac{77 ( 1 )}{1880-81}$ .Begins.— leaf 123<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसत्तु etc. as in No 835.

N B.— For additional information see No 835.

चैत्यवन्दनसूत्र  
( चैत्यवन्दनसुत्त )  
द्विवास्तहित

Caityavandanasūtra  
( Ceyyavandanāsutta )  
with tabbā

No. 840

690  
1892-95.

Size.— 10 in by  $4\frac{3}{4}$  in.

Extent.— 7 folios, 11 lines to a page, 40 letters to a line.

Description — Country paper thin, tough and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs; big, clear, uniform and good hand-writing; borders ruled in four lines in black ink, white pigment used foll. numbered in both the margins, complete so far as it goes, condition very good

Age.— Pretty old.

Author of the text — Not mentioned

„ „, tabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 mangalās and 4 saranas. Then follows the exposition of the characteristics of a Tīrthamkara in verses in Prākṛit. *Namutthunam* along with its explanation in Gujarāṭī forms the succeeding topic. The distinguishing features of the liberated, the Acāryas Upādhyāyas and Sādhus make up the concluding portion of this Ms

Perins — ( text ) fol. 1<sup>st</sup> श्रीवीरगगाय ॥

चत्तारि मंगल । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहु मंगल ॥  
केवल(लि)पक्षतो धम्मो मंगलं ॥ चत्तारि लोचुत्त(मा) ॥ अरिहंता  
लोचुत्तमा ॥ सिद्धा लोचुत्तमा ॥ साहु लोचुत्तमा ॥ केवलपक्षतो धम्मो लोचु-  
त्तमा ॥ चत्तारि मरणं पव्वज्जामि ॥ अरिहंता मरणं पव्वज्जामि ॥ सिद्धा  
मरणं पव्वज्जामि ॥ साहु मरणं पव्वज्जामि ॥ केवल(लि)पक्षतो धम्मो मरणं  
पव्वज्जामि । गाथा ॥

( text ) fol. 1<sup>b</sup>

जगमत्थ इत्थयाणं । वयसीलवरनाणदंसणधराण ॥

नाणं जोयगिराणं ॥ लोगंमि नमो श्री( सिरि )जिणवराणं ॥ १८ ॥

इच्छं इच्छामि खमासमणो वंदिउं ॥ जावणिज्जाए ॥ निसीहियाए ।

मथ( त्थ )एण वंदामि ॥

Begins.— ( tabbā ) fol. 1 इच्छाकारेण सदिसह । भगवन चैत्यवंदन करू ॥

निस्सीहं ॥ नमोत्थु ण । नमस्कार हउ ॥ अरिहतार्ण । अरिहतनइ ।

पाणि किय्या छइ ते श्रीअरिहंत । जातिवत । कुलवंत । बलवंत ॥ रूपवंत ।

ज्ञानवंत । श्रुतवत । सौभाग्यवंत । etc

( tabbā ) fol. 4<sup>b</sup> नमो आयेरियाणं । माहरउ नमस्कार श्रीआचार्य प्रतिइ हउ ॥

पाणि किय्या छइं ते श्रीआचार्य । जे श्रीआचार्य पच्च विद्धि आचारू

प्रतिपालइ etc

Ends.— ( text ) fol. 5<sup>a</sup>

पडिरूवाई चउदस ॥ ५( खं )तीपमुहाइ दसविहो धम्मो ।

चारस्त बभोवणाए । सूरियुणा हुंति छत्तीसा ॥ ५ ॥

पंचिदियसंवरणो । नवविहवंसचेरगुत्तिधरो ।

चउविहकसायमुक्को ए अट्टारसगुणेहिं संजुत्तो ॥ ६ ॥

पंचमहव्वयजुत्तो । पंचविहायारपालणसमत्थो ॥

पंचसमई( ? ओ ) तिगुत्तो । छत्तीसगुणे( णो ) गुरु(रू) मज्झ ॥ ७ ॥ etc..

„ — ( tabbā ) fol 7<sup>a</sup> कुम्मो वड गुत्तिदिए । पुढवी जिम सव्वसहे । समुद्र जिम  
 गंभीरे । पुक्खरिणीपत्र जिम निर्लेपइ ॥ इस्या छइ जे साधु ॥ भगवती दया तणा  
 प्रतिपालक । भगवती अहिंसा सर्वभूतनइ पेमकारी । सा(?) पुरुष सपुरुषिणं  
 सेवी । कायर कातर जनिहं परिहरी । तेहना प्रतिपाऽलक ॥ अनाथ जीवना  
 नाथ । अपीहर जीवनां पीहर । अजरण जीवनां शरण । सर्वजपुत्र साधु ।  
 नीराग । निकंचण । निरहंकारी । नि( प् ) परिग्रही । निरारभी । शांत दांत ।  
 रत्नत्रयसाधक । अढाई द्वीप माहिइं जे केई छइं साधु ॥ ते सवि हुं साधु प्रतिहं  
 माहरु नमस्कार । पंचांग प्रणाम त्रिकाल वंदन सदा सर्वदा हउ ॥ इति श्री-  
 चैत्यवंदनपांचपदनवकार समाप्तः ॥ श्री ॥ छ ॥ श्री ॥



ललितविस्तरा  
( चैत्यवन्दनसूत्रव्याख्या )

Lalitaviṣṭarā  
( Caityavandanasūtravyākhyā )

No. 841

1241.  
1886-92.

Size.— 10 in. by 4 $\frac{5}{8}$  in.

Extent.— 38 folios, 13 lines to a page; 45 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters; big, legible, uniform and good hand-writing; borders ruled in three lines in red ink, and edges singly; fol. 1<sup>a</sup> blank; so is the fol. 38<sup>b</sup>; this Ms. contains the प्रतीक of the text foll. numbered in the right-hand margin only; condition very good; extent 1270 ślokas.

Age.— Samvat 1825.

Author.— Haribhadra Sūri ( Yākinīmahattarāsūnu ). See pp. 104-105 and Weber II, p 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary ( vyākhyā ) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalitavistāra, a Buddhist work

Begins.—fol. 1<sup>b</sup> ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सर्वमेतज्जिनागमे ।

मत्र यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc इत्यत्राह चित्यमत्र साफल्यं चैत्यवन्दनस्यैव निःफलत्वात् इत्यत्रोच्यते  
etc.

Ends.—fol. 38<sup>a</sup> प्रकृतिस्फुंदरं चितामणिरत्नकल्प सवेगकार्यं वैतरि(दि)ति महाकल्याण-विरोधे न चितामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव श्रद्धाद्यतिशयभावतोऽविधिविरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृष्ट्वा सन्न्यायसंगता

चैत्यवन्दनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ १ ॥

य एनां भावयत्युच्चैर्मध्यस्थेनांतरात्मना ।

मचंदनां सचीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायस(म)ज्ञात्वा तत्कृतस्य च वस्तुन ।

गुणदोषौ सत्तो(ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥

प्रष्टव्योऽन्य परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य वा(चा)भिवृद्ध्यर्थं त्यागार्थं सशयस्य च ॥ ४ ॥

अ(कृ)त्वा यदर्जितं पुण्यं मयैनां शुभभावत ।

तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्ति समाप्तः ( ता ) ॥ छ ॥ कृति-  
रिय याकिनीधर्मसूनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-  
शतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०  
प्रमाणमत ( ? ) ॥ सवत् १८२५ मार्गशिर सुदि ७ सातिम वार शुके । पं०-  
भु( भू )पतिविजय ल( लि )पीकृतं ॥ श्री'स्थंभतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in A. D. 1915. This edition contains Muncandra Sūri's pañjikā which explains some portions of Lalitavistara. Over and above this, the following sūtras are given in this edition —

( a ) Namutthu nam pp 7<sup>b</sup>-8<sup>a</sup>.

( b ) Caityastava p. 76<sup>b</sup>.

( c ) Kāyotsargasūtra p 84<sup>b</sup>

( d ) Caturvimsatistava pp 89<sup>b</sup>, 92<sup>a</sup>, 93<sup>a</sup> and 96<sup>b</sup>.

( e ) Śrutastava pp 97<sup>b</sup>, 100<sup>b</sup> 101<sup>a</sup>, 101<sup>b</sup> and 102<sup>a</sup>.

( f ) Siddhastava<sup>1</sup> pp 106<sup>b</sup> and 109<sup>a</sup>.

( g ) Prārthanāsūtra p. 114<sup>a</sup>.

These sūtras along with Lalitavistara have been published by Rsabhadevajī- Keśarīmalajī Samsthā, Rutlam, in A D 1934, since the above-mentioned edition has been long since unavailable

For an additional Ms see B. B. R A S. vols. III-IV ( pp 423-424 ), and for a Ms of this Lalitavistara along with a supercommentary by Muncandra see Keith's Catalogue No 7496.

Kielhorn's Report for 1880-81 ( p 14 ) may be also consulted.

1 Only 3 verses are given.

ललितविस्तरा

Lalitavistarā

No 842

$$\frac{151.}{1872-73.}$$
Size.— 10 $\frac{1}{2}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 24 folios ; 15 lines to a page : 60 letters to a line.

Description — Country paper thin, rough and whitish , Jaina Devanāgarī characters with पृष्ठमात्राs , small, legible and tolerably good hand-writing, borders ruled in two lines in black ink, foll. numbered in the right-hand margin just at its foot, fol. 1<sup>a</sup> blank this Ms seems to be exposed to fire, several foll less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory , this Ms. contains only the प्रतीकs of the text complete , marginal notes given in the 1st 3 foll,

Age.— Samvat 1473.

Begins.— fol. 1<sup>b</sup> ॐ नम श्रीसर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc as in No. 841.

Ends.— fol. 24<sup>b</sup> प्रकृतिसुंदरं etc up to समन्वितानि as in No. 841. This is followed by संवत् १४७३ वर्षे अश्विन वदि ७ शनौ श्री ' पत्तने ' लिखित ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional information see No. 841.

ललितविस्तरा

Lalitavistarā

No 843

$$\frac{1151}{1887-91.}$$
Size.— 11 $\frac{7}{8}$  in by 4 $\frac{1}{2}$  in.

Extent.— 20 folios , 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, legible and good

hand-writing, borders ruled in three lines in red ink; foll numbered in the right-hand margin only, edges of a few foll. slightly worn out, condition on the whole good, complete, extent 1270 ślokas

Age.— Samvat 1489.

Begins —fol. 1<sup>a</sup> **ॐ नमः सर्वज्ञाय ॥**

प्रणम्य भुवनालोक etc. as in No. 841.

Ends.— fol. 20<sup>b</sup> प्रकृतिसुदरं etc up to चैत्यवन्दनवृत्ति समाप्ता ( ता ) as in No 841 This is followed by कृतिर्द्धर्मतो याकिनीमहतरासूनोराचार्यहरिभद्रस्येति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तत्या समन्वितानि ग्रंथाग्र १=७० ॥ सं० १४८९ भाद्रपद शुदि १० भौमे लेखिता ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरा

Lalitavistarā

No 844

20.  
1880-81.

Size.— 12 $\frac{3}{4}$  in. by 1 $\frac{3}{4}$  in.

Extent.— 60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf, 45 letters to a line

Description — Palm-leaf durable and greyish, Jaina Devanāgarī characters with पृष्ठमात्रा, sufficiently big, legible and good hand-writing, this Ms presents an appearance of the work having been divided into two columns, but it is not so, for, the lines of the first column extent to the second, borders of each of the columns ruled in black ink, red chalk used; leaves numbered in both the margins, in the right-hand one in numbers and in the left-hand one in letter-numerals e g. 4 represented as a symbol given in Appendix IV (p. 17) to part II of Vol. XVII ( D. C. J. M ); leaves preceding the 60th in fragments, condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60<sup>a</sup> तद्भक्त इत्युच्यते । न च दुष्टेतरावगमै विचारमंतरेण विचारश्च युक्तिगर्भ इत्यालोचनीयामततूक्तपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनुपपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143<sup>a</sup> महाकल्याणविरोधि न चिन्तनीयं । चिन्तामणिरत्ने(ऽ)पि सम्यग्ज्ञातगुण एव श्रद्धाद्यतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण दृध्वा संन्यायसंगता ।

चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ छ ॥

य एनां भावयत्युच्चैर्धर्मस्थेनांतरात्मना ।

सद्द(? न्द)तां (सु)वीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुन\* ।

गुणदोषौ सदा वाच्यौ । प्रश्न एव तु युज्यते ॥

प्रष्टव्यो(ऽ)न्य. परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्धयर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयैनां शुभभावतः

तेनास्व(स्तु) सर्वसत्त्वानां मान्सर्यविरह. पर. ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो

जाकिनीमहतरासुनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुष्टुप्छंदसा

श्लोकशतानि द्वादश सप्तत्या समन्वितानि ॥ संगलं महाश्री. ॥ शुभं भवतु ॥

छ ॥ छ ॥ छ ॥

N B — For further particulars see No. 841.

ललितविस्तरापञ्जिका

Lalitavistarāpañjikā

No. 845

1241.

1887-91.

Size — 10<sup>1</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 37 folios; 16 lines to a page; 64 letters to a line.

Description — Country paper thin and grey; Jaina Devanāgarī characters with पृष्ठमात्रा, small, legible and good hand-writ-

ing ; borders ruled in four lines in black ink ; red chalk used ; white pigment used ; fol 35<sup>b</sup> blank , complete , the प्राणिपातदण्डक ends on fol. 27<sup>b</sup> ; extent 2050 ślokas , condition very good.

Age — Seems to be pretty old.

Author. — Mūnicandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Mūnicandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p 14) where the correct entry is made.

Subject. — This is an elucidation of difficult phrases etc , occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādī-stava

Begins.—fol. 1<sup>a</sup>

नत्वा(ऽ)नुयोगवृद्धेभ्यश्चैत्यवन्दनगोचरां ।

व्याख्याम्यहं कचिक्किंचिद्भूतिं ललितविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुरखिलव्याख्यावृद्धामणि

संबुद्धः सुगत(त)प्रणीतसमयाभ्यासाच्चलच्चेतन ।

यत्कर्तुः स्वकृतौ पुनर्गुरुतया चक्रे नमस्यामसौ

को ह्येनां विवृणोतु नाम वि[ट्ट]वृत्तिं स्मृत्यै तथा(ऽ)प्यात्मन ॥ २

शास्त्रान्तरदर्शनतः स्वयमप्यूहाद् गुरूपदेशात् तु ।

क्रियते मयैष दुर्गमकतिपयपदपञ्जिकारम्भः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विघ्नोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-  
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबंधं च वक्तुकाम आह ॥ प्रणम्ये-  
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37<sup>b</sup> अपुनर्बधकस्यैव लक्षणमाह भगो(शोऽ)पि पुनर्बधकोचितसमाचारा-  
त्कथंचु(चि)च्छ्रुतो(ऽ)पि । एतद्यन्त्रलिङ्ग पुनश्चो(स्वो)चिताचारप्रयत्नावसे-  
योऽपुनर्बधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवन्दन-  
व्याख्यानमिति । महेत्यादि महतः सच्चैत्यवन्दनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवजाविप्लावनादि न नैव चिंतनीयमध्यवसेयं कृत इत्याह चिंता-  
मणीत्यादि सुसंगलं ॥

इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्ध  
महावीरादिस्तवः समाप्त ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-  
पञ्जिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक् ।

शास्त्रं तंत्रातरमतगतं संनिधौ नो तथापि ।

स्वस्य सृष्ट्यै परहितकृते चात्मबोधानुरूपं ।

नागास्नागः पद्मसहस्रं व्यावृत्तश्चित्तशुद्ध्या ॥

प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभं(भां) सहस्रे द्वे पञ्चास(ज)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the  
lines as under .—

संविद्येनातिपदा तपणपतिविजयसेनसूरीणां ।

श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference — Published along with Lalitavistarā in the D. L. J. P. F.  
Series as No. 29. See Guerinot Bibliographie, p. 55. For  
additional works of this author and the Ms. see B. B. R.  
A. S. vols III-IV, pp. 423-424.

ललितविस्तरापञ्जिका

Lalitavistarāpañjikā

No 846

21.

1880-81

Size.—  $12\frac{3}{4}$  in by  $1\frac{1}{2}$  in.

Extent —  $249 + 1 + 1 = 251$  leaves ; 2 to 4 lines to a leaf ; 45  
letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī cha-  
racters with पृष्ठमात्रास ; sufficiently big, legible, uniform  
and good hand-writing . this Ms presents an appearance of  
the work having been divided into two columns, but really  
it is not so, each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc , and in the left-hand one as  
 सु } सु } etc ; for some of the letter-numerals e. g. for 4, 6  
 घ } घ }  
 र्क } , त् }

and 9 see Appendix IV ( pp 17, 18 and 19 ) to Part II of Vol XVII , leaves in this Ms start with 144 and they go up to 392 , complete , condition very good , there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144<sup>a</sup> नमो वीतरागाय ।

नत्वा(ऽ)नुयोगवृद्धेभ्यः etc.

Ends.— leaf 391<sup>b</sup> अपुनर्वन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have —

यादृश पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.





## चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 ( a )  
1886-92.

Size. — 11½ in. by 4¼ in.

Extent — 20 folios ; 14 lines to a page , 45 letters to a line.

Description. — Country paper rough and white , Jaina Devanāgarī characters with occasional पृष्ठमात्राs , small, legible and very fair hand-writing . borders ruled in four lines in black ink , red chalk used : foll. numbered in the right-hand margin only ; complete , some of the foll slightly worm-eaten , condition good ; this Ms. contains the following additional works :—

- ( 1 ) वन्दनकविवरण      foll. 6<sup>b</sup> to 10<sup>b</sup> ( No. 857 )  
 ( 2 ) प्रत्याख्यानवृत्ति      „ 10<sup>b</sup> „ 14<sup>b</sup>  
 ( 3 ) कायोत्सर्गदोष      fol. 14<sup>b</sup>  
 ( 4 ) श्राद्धप्रतिक्रमणसूत्र लघुवृत्तिसहित foll. 14<sup>b</sup> to 20<sup>b</sup>.

Age.— Not modern.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit to Caityavandanasūtra.

Begins — fol. 1<sup>a</sup>

श्रीवीरजिनवरेन्द्रं वदित्वा चैत्यवन्दनादीनि ।

अल्परुचिकत्वहेतोर्विवरिष्ये गमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारब्धपरं इरियावहियाए । अप्पडिक्कंताए न रुप्पड । किंचि चेइयवदण सज्झाया इत्यागमात् प्रथममैयापथिकी etc

Ends.— fol. 6<sup>b</sup> शुभगुरुयोग । तद्वचनसेवना । आभवं आसंसारं । अखंडा सपूर्णा इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलापरूपत्वात् ॥ छ ॥  
 इति श्रीश्रीतिलकाचार्याविरचिता चैत्यवन्दनावृत्ति समाप्ता ॥ छ ॥ श्री ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

 $\frac{200 (b)}{1873-74}$ Extent.— fol 10<sup>a</sup> to fol. 13<sup>b</sup>Description.— Complete. For other details see No.  $\frac{200 (a)}{1873-74}$ .Begins — fol 10<sup>a</sup> अहं ।

श्रीवीरजिनेंद्रं वंदित्वा etc. as in No 847.

Ends — fol 13<sup>b</sup> शुभयुगयोग etc.

N B — For further particulars see No. 847.

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संसारदावानलस्तुति

Sainsārādāvānalastuti

No. 849

$$\frac{1220 (25)}{1884-87}.$$
Extent.— fol. 190<sup>a</sup>.

Description.— Complete, 4 verses in all in what is known as *Sama-Saṁskṛta* i. e. in Sanskrit and Prākṛit as well. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Haribhadra Sūri, the Yākinīmahattarāsūnu. For details about him see pp 104, 105 and 224.

Subject — The 1st verse deals with eulogy of Lord Mahāvīra ; the 2nd, with a panegyric of all the Tīrthaṁkaras, the 3rd, with salutation to the holy scriptures, and the 4th, with a stuti of Śrutadevī

Begins.—fol 190<sup>a</sup>

संसारदावानलदाहनीरं

स(सं)मोहधूलीहरण(णे) समीरं ।

मायारसादारणसारसीरं ।

नमामि वीरं गिरिसारधीरं ॥ १ ॥

भावावि(व)नामसुरदानवमानवेन-

चूलाविलोककमलावलिमालितानि ।

संपूरिताभिनतलोकसमीहितानि ।

कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190<sup>a</sup>

बोधागाधं सुपद्रपद्वीनीरपूराभिरामं ।

जीवाहिसाविरललहरीसंगमागाहदेहं ।

चूलावेलं गुरुगममणीसंकुलं दूरपारं ।

सारं वीरागमजलनिधिं सादरं साधु सेवे ॥

आमृलालोलधूलीबहुलपरिमलालीढलोलालिमाला-

अंकारागवसारामलदलकमलागारभूमीनिवासे ।

छायासंभारसारे ! वरकमलकरे ! तारता( हा )रामिरामे !

वाणीसंदोहदेहे ! भवविरहवर देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः<sup>१</sup> ॥ छ ॥

Reference.— Published. See any printed edition of the Pratīkramanāsūtras noted on p. 138. See Prathamajīnastava and Pārśvajīnastava, each of which is a Pādapūrti-kāvya of every carana of this Samsāradāvānalastūti, and each of which is published in Jainastotrasamgraha (pt I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vīra Samvat 2439 (2nd. edn.). For another kāvya of this type see pp 64-69 of “सांडवगढका मन्त्री अथवा पेशदकुमारका परिचय” published as श्रीहंसविजयजी जैन क्री लायब्ररी ग्रन्थमाला पुष्प ११ in Samvat 1979.

### संसारदावानलस्तुति

Samsāradāvānalastuti

No 850

1106 ( 23 )  
1891-95.

Extent.— fol 3<sup>b</sup>

Description — Complete , 4 verses in all For other details see Namaskāramantra No. 736.

Begins.—fol. 3<sup>b</sup>

संसारदावानलदाहनीरं etc as in No 849

Ends.— fol. 3<sup>b</sup>

बोधगाथं etc. up to देव(हि) मे देव( वि ) सार ४ as in No.

849 This is followed by इति श्रीवर्द्धमानस्तुतिः

N B — For additional information see No 849

### संसारदावानलस्तुति

Samsāradāvānalastuti

No. 851

1270 ( 28 )  
1887-91.

Extent — fol. 6<sup>a</sup> to fol. 6<sup>b</sup>.

Description.— Complete , 4 verses in all For other details see No 734.

1 In No 850, this work is styled as Srī-Varddhamānastuti.

Begins — fol. 6<sup>a</sup> ॥ ६० ॥

संसारदावानलदाहनीरं । etc. as in No 849

Ends.— fol. 6<sup>b</sup>

बोधगाथं etc. up to देहि मे देवि ! सारं ॥ ४ ॥ as in No.

849. This is followed by श्रीमहावीरस्तुतिः ॥ छ ॥

N B — For further particulars see No 849.

संसारदावानलस्तुति  
व्याख्यासहित

Samsāradaāvānalastuti  
with vyākhyā

No 852

327.  
1871-72.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 1 folio, 16 lines to a page, 43 letters to a line.

Description — Country paper somewhat thick, tough and white; Jaina Devanāgarī characters, small, quite legible, uniform and very good hand-writing, borders ruled in two lines and edges in one in red ink; yellow pigment used while making corrections, there is only one fol., and it is numbered in the right-hand margin; condition very good; both the text and its Gujarātī commentary complete.

Age.— Not modern.

Author of the commentary.— Not mentioned.

Subject — The text together with its explanation in Gujarātī.

Begins.— (text) fol 1<sup>a</sup> ॥ ६० ॥

संसारदावानलदाहनीरं etc. as in No. 849.

Begins — ( com ) fol. 1<sup>a</sup> एहनउ अर्थ ए हवउ जे श्रीवीर वर्द्धमानस्वामि तेहनउ नमुं नमस्कार करु केहवउ छइ श्रीवीर संसाररूपीयओ जे दावानल दावाशि तेहना दाह वझाडवीनइ । निमित्ति नीर कहता पाणी तीयइ समान सरिषओ etc.

Ends.— ( text ) fol. 1<sup>b</sup>

बोधगाधं etc. up to देव( वि ! ) सारं ४ as in No. 849.

,, —( com. ) fol. 1<sup>b</sup> वली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्तिकलता तिणइ करी अभिराम मनोज्ञ छइ वली बाणी कहतां भगवंतनी भाषा तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हां) कित श्रीहरिभद्रसूरिकृत स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

वन्दनकसूत्र  
( वंदणयसुत्त )

Vandanakasūtra  
( Vandanayasutta )

No. 853

1220 ( 31 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description — Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author — A Jaina saint

Subject.— Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvrtti ( p. 63 ). This sūtra is recited while performing द्वादशावर्तवन्दन

Begins — fol. 190<sup>b</sup> इच्छामि खमासमण(णो) वंदितं जावणिज्जाए etc

Ends.— fol. 190<sup>b</sup> तस्स खमासमणौ(णो) पडिक्कमामि निंदामि गरिहामि अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur ( pp. 7-8 ).

Haribhadra Sūri's commentary ( p. 546<sup>a</sup>-546<sup>b</sup> ) to Āvaśyakasūtra, Yogaśāstra ( pp. 237<sup>b</sup>-240<sup>a</sup> ), Acārādinakara ( pp. 275<sup>b</sup>-277<sup>a</sup> ), Vandāruvrtti ( pp 63-66 ) and Dharma-samgraha ( pp. 174<sup>b</sup>-180<sup>b</sup> ) may be consulted

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र

Vandanakasūtra

No. 854

1270 ( 29 ).  
1887-91.

Extent — fol. 6<sup>b</sup> to fol 7<sup>a</sup>.

Description — Complete. For other details see No. 734.

Begins.— fol 6<sup>b</sup> इच्छामि प(ख)मासमणो etc. as No. 853

Ends.— fol. 7<sup>a</sup> तस्स खमासमाणो etc. up to वोसिगमि ॥ छ ॥ as in No. 853.

N. B — For further particulars see No. 853.

## वन्दनकसूत्र

Vandanakasūtra

No. 855

$$\frac{1269 (22)}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.Description — Complete. For other details see Namaskāramantra  
No 735.Begins.— fol. 2<sup>b</sup> इच्छामि खमासमणो etc. as in No. 853.Ends.— fol. 2<sup>b</sup> तस्य(स्त) खमासमणो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No 853.

N. B.— For additional information see No. 853

## वन्दनकसूत्र

Vandanakasūtra

No. 856

$$\frac{1106 (24)}{1891-95.}$$
Extent — fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.Description.— Complete For other details see Namaskāramantra  
No. 736.Begins.— fol. 3<sup>b</sup> इच्छामि खमासमणो etc. as in No. 853.Ends.— fol 4<sup>a</sup> तस्त खमासमणो etc. up to अप्पाणं वोसिरामि ? as in No. 853

N. B — For additional information see No. 853

## वन्दनकसूत्रविवरण

Vandanakasūtravivarana

No 857

$$\frac{1293 (b)}{1886-92.}$$
Extent.— fol 6<sup>b</sup> to 10<sup>b</sup>Description.— Complete For details see Caityavandanasūtra-  
vrtti No. 847.



Author.—Śrītilaka Sūri.

Subject.—Explanation of Vandanakasūtra.

Begins.—fol. 6<sup>b</sup> अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवास्त्रिकात्म-  
देहोऽधिज्य च पावनतकायः ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्वहि स्थितो  
वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc

Ends.—fol. 10<sup>b</sup> प्राघृर्णकः अतिथिः तस्यापि वंदनक दीयते इत्यर्थः । अष्टानवतिमेवं  
यो ध्यायन् स्थानशत सदा दत्ते वंदनकं साधु. श्राद्धो वा स्यात्सामिद्धिभाक्  
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ मद्रमस्तु ॥ छ ॥

वन्दनकसूत्रविवरण

Vandanakasūtravivarana

No. 858

200 (c).  
1873-74

Extent.—fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.—Complete. For other details see No.  $\frac{200 (a)}{1873-74}$ .

Begins — fol. 13<sup>b</sup> अथ वंदनकविवरणं etc.

Ends.— fol. 16<sup>a</sup> प्राघृर्णक अतिथिः etc. up to वंदनकवृत्ति as in No 857.

दैवसिकालोचनासूत्र  
[ देवसिय आलोयणा ]

Daivasikālocanāsūtra  
[ Devasiya āloyanā ]

No. 859

$\frac{1220 (32)}{1884-87}$

Extent.— fol. 190<sup>b</sup>.

Description — Complete. For other details see No  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject — Ālocanā in Prākṛit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti (p 2)

Begins.— fol 190<sup>b</sup> इच्छाकरेण संदिसह भगवन्तु देवसियं आलोयमि । इच्छ जो मे देवसिओ । अह(आ)रो कओ । etc

Ends.— fol. 190<sup>b</sup> बारस्त(स)विहस्त सावगधम्मस्त जं खडियं ज विराहियं तस्स मिच्छा मि दुक्कडं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratīkramanasūtras Haribhadra Sūri's commentary <sup>1</sup> (p. 778<sup>b</sup>) to Āvaśyakasūtra, Yogaśāstra (pp 244<sup>a</sup>-245<sup>a</sup>) and Vandāruvṛtti (p 67) may be consulted.

For an extract see B. B R A. S. vols III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

$\frac{1106 (25)}{1891-95}$

Extent.— fol. 4<sup>a</sup>

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins —fol. 4<sup>a</sup> इच्छाकरेण संदिसह etc. as in No 859.

Ends.—fol. 4<sup>a</sup> ( बारसविहस्त सावगधम्मस्त) ज खडियं etc up to तस्स मिच्छा-मि दुक्कड as in No. 859

N. B.— For additional information see No. 859.

<sup>1</sup> For comparison see pp. 571a and 571b; where a sūtra pertaining to Daivasika aticāra is given. Ācāradīnakara (pp 278a-279b), too, may be consulted.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 861

1106 ( 26 ).  
1891-95.

Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete , owing to a dittographical error, it seems, this sūtra is repeated For other details see No. 736.

Begins.—fol. 4<sup>a</sup> इच्छाकारेण संदिस्सह etc. as in No. 859.

Ends.—fol 4<sup>a</sup> वारसविहस्स etc. up to तस्स मिच्छा मि दुक्कडं as in No 859.

N. B.— For additional particulars see No. 859.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 862

1269 ( 23 ).  
1887-91.

Extent — fol. 2<sup>b</sup>.

Description — Complete. For other details see Namaskāramantra No. 735.

Begins.—fol 2<sup>b</sup> इच्छाकारेण etc as in No. 859.

Ends.—fol 2<sup>b</sup> वारसविहस्स etc up to मिच्छा मि दुक्कडं as in No. 859.

N. B -- For additional information see No. 859.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No 863

1270 ( 30 ).  
1887-91.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 7<sup>a</sup> इच्छाकारेण etc. as in No. 859.

Ends.—fol. 7<sup>b</sup> वारसविहस्स etc. up to मिच्छा मि दुक्कडं ॥ छ ॥

as in No. 859.

N B.— For additional information see No. 859.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No 864

1269 ( 27 )  
1887-91.Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description — Only the opening portion is given For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> to 3<sup>a</sup> इच्छामि पङ्क्तिमिदं । जो मे देवसिओ  
अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N B — For additional information see No. 859.

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रात्रिसंस्तारकगाथा  
( राईसंथारगगाथा )

Rātrisaṁstāarakagāthā  
( Rāisanthāragagāhā )

No 865

1174 ( d ).  
1887-91.

Extent.—fol. 7<sup>b</sup> to fol. 8<sup>a</sup>.

Description.— Complete ; a little bit of prose plus 20 verses in Prākṛit. For other details see Sadāvaśyaksūtra No. 730.

Author — Not mentioned.

Subject — Holy reflections to be entertained before going to sleep at night.

Begins.— fol. 7<sup>b</sup> श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमार्डण । महामुणीणं नवकार  
३ करोमि भंते ३ कहीयइ  
अणुजाणह परमगुरू ( गुरुगुण )रयणेहिं भूतियसरीरा  
बहुपडिपुन्ना पोरिसि राईसंथारए ठामि १ etc.

Ends — fol. 8<sup>a</sup> साहू मगलं मज्जु साहूय मज्जु देवया ।  
साहूए कित्तएत्ताणं । वोसरामि त्ति यावगं ॥ १८ ॥  
खामेमि सव्वजीवे । सव्वे जीवा खमंतु मे  
मित्ती मे सव्वभूएसु । वेर मज्जे न केणई ॥ १९ ॥  
एवमहं आलोईअ निदिअ गराहिअ दुगंछिअं सम्मं  
तिविहिण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥  
इति राईसंथारागाथा ॥

Reference.— Cf. Santhāraporisī published in several editions of Pañcapratikramanasūtras and the Mss. Nos.  $\frac{633 (a)}{1895-98}$  and  $\frac{246 (b)}{1871-72}$  which are not available at present for description, and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisaṁstāarakagāthā

No 866

1106 (52).  
1891-95.Extent.— fol. 15<sup>b</sup> to fol. 16<sup>b</sup>.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15<sup>b</sup> निसीहि २ नमो खमासमणाणं गोयमाईणं महामुणीणं etc.  
as in No 865Ends.— fol. 16<sup>b</sup>एवमहं etc up to इति राईसंथारगाथा as in No. 865. This  
is the followed by समाप्ता.

N. B.— For further particulars see No. 865.

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गुरुक्षामणासूत्र<sup>1</sup>

[ अब्भुट्ठिओ ]

Gurukṣāmanāsūtra

[ Abbhutthio ]

No 867

$$\frac{1220 (34).}{1884-87.}$$
Extent.— fol. 190<sup>b</sup>.Description — Complete. For other details see No  $\frac{1220 (1).}{1884-87.}$ 

Author.— A Jaina saint

Subject -- This small work in Prākṛit furnishes us with an exemplary illustration of v.naya on the part of a śīṣya

Begins.—fol. 190<sup>b</sup> इच्छाकण्ठेण संदिमह भगवन्तु अब्भुट्ठिओ अह अन्धितरदेवासिय खामेमि etc.Ends.— fol. 190<sup>b</sup> ज किञ्चि मज्झ विणयपरिहीण । सुहम वा वायर वा । तुम्हे जाणह अहं न जाणामि तस्स मिच्छा मि दुक्कडं । छ ॥  
वन्दनकसूत्रं समाप्त ॥ छ ॥

Reference — Published See any printed edition of the Pratīkramanasūtras For the text, its chāyā, Gujarātī translation and the posture see my third Kiranāvalī (pp. 52-53).

Haribhadra Sūri's commentary (p. 792<sup>a</sup>) to Āvaśyakasūtra, Yogaśāstra (pp 245<sup>b</sup>-246<sup>b</sup>), Ācārādīnakara (p 286<sup>b</sup>), Vandāruvṛtti (pp. 68-69) and Dharmasamgraha (pp 181<sup>a</sup>-182<sup>a</sup>) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramanasūtra, too

गुरुक्षामणासूत्र

Gurukṣāmanāsūtra

No. 868

$$\frac{1270 (32)}{1887-91.}$$
Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

<sup>1</sup> The scribe has styled this as Vandanakasūtra.

Begins.—fol 7<sup>b</sup> इच्छाकारेण etc. as in No 867.

Ends —fol 7<sup>b</sup> जं किञ्चि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Guruksāmanāsūtra

No. 869

1269 (25 ).  
1887-91

Extent.—fol 2<sup>b</sup>.

Description.—Complete. For other details see Namaskāramantra  
No 735

Begins.—fol 2<sup>b</sup> इच्छाकारेण सदिसह as in No. 867.

Ends.—fol. 2<sup>b</sup> जं किञ्चि मज्झ etc up to मिच्छा मि दुक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867

### गुरुक्षामणासूत्र

Guruksāmanāsūtra

No. 870

1106 (27).  
1891-95.

Extent.—fol 4<sup>b</sup>

Description — Complete For other details see Namaskāramantra  
No 736

Begins — fol. 4<sup>b</sup> इच्छाकारेण सदिसह etc as in No. 867.

Ends.— fol. 4<sup>b</sup> जं किञ्चि मज्झ etc up to तस्स मिच्छा मि दुक्कडं ?  
as in No. 867.

N B —For further particulars see No. 867



सामायिकसूत्र  
[ करेमि भंते ]

Sāmāyikasūtra  
[ Karemi bhante ]

No. 871

1220 (39).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 191<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author — A Jaina saint.

Subject.— A Prākṛit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191<sup>a</sup> करेमि भंते सामाद्वयं । सावज्जं जोगं पच्चक्खामि जाव नियमं पज्ज(ज्जु)वासामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि । न काव्वेमि ।

Ends.— fol. 191<sup>b</sup> तस्स भंते पडिक्कमामि । निंदामि गरहामि अप्पाणं वोसिरामि ॥ १

Reference.— Published. See any printed edition of the Pratikramanasūtras or my fourth Kīranāvalī ( p. 77 ) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see Übersicht über die Āvaśyaka-Literatur ( p. 6 ).

The edition containing Haribhadra Sūri's commentary ( p. 778<sup>b</sup> ) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same ( p. 556<sup>a</sup> ) and Vandāruvrtti ( p. 85 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1<sup>a</sup>.

सामायिकसूत्र

Sāmāyikasūtra

No 872

1106 ( 28 ).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description — Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते सामाद्यं सत्त्वं सावज्जं जोगं पच्चक्खामि etc. as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 873

1269 (26).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see *Namaskāramantra* No. 871.

Begins.— fol. 2<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 2<sup>b</sup> तस्स भंते etc. up to वोसिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 874

1106 (29).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete, here, too, it appears that there is a ditto-graphical error as in the case of the *Daivasikālocanāsūtra* No. 861. For other details see No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to वोसिरामि as in No. 871. This is followed by २.

N. B.— For additional information see No. 871.

जय महायशः  
( जय महायस )

Jaya mahāyasaḥ  
( Jaya mahāyasa )

No. 875

1220 ( 41 ).  
1884-87.

Extent.—fol. 191<sup>b</sup>.

Description.— Complete so far as it goes. For other details see

No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A verse in Prākṛit eulogyzing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191<sup>b</sup>

जय महायस ( जय महायस ) जय महाभाग । जय चित्तिउसुहुफलद  
जय समत्थ परमत्थ जाणइ । जय जय गुरुगरिम गुरु ।  
जय दुहत्थसत्ता(ण) ताणइ । 'यंभणय'द्विय पासजिण  
भवी(वि)य भीमभवत्थु भयअव णंताणंतगुणं तुज्झ त्ति(त्ति)मं(झ) नम-  
( मो ) थ्यु ॥ १

Reference.— Published with Hindī translation in the Appendix ( p. 8 ) to Pañca pratikramana, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-mandala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

1106 ( 32 )  
1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5<sup>a</sup>

जय महायस etc. up to तुज्झ त्ति संझ नमत्थु as in No 875.  
This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक  
[ आयरिय उवज्झाए ]

Acāryādikṣāmaṇaka  
[ Ayariya uvajjhāe ]

No. 877

1220 (43)  
1884-87.

Extent.— fol. 192<sup>b</sup>.

Description.— Complete ; 3 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an ācārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasangha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192<sup>b</sup>

आयरिय उवज्झाए सीसे साह( ह )म्मिए कुलगणे य ।  
जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १  
सव्वस्स समणसंघस्स । भगवओ अंज[ज]लिं करिय सीसे ।  
सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

सव्वस(स्स) जीवरास(सि)त्स । भावओ धम्मनिहियनियचित्तो ।  
सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the *Pratīkramanasūtras*. This work is quoted by Haribhadra Sūri, in his commentary ( p. 786<sup>a</sup> and 786<sup>b</sup> ) on Āvaśyakasūtra.

In connection with this Āyariya uvajjhāe, Sukhlal has made the following remark in his Hindi introduction ( p. 45 ) to his edition of *Pañca pratikramana* published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“ यद्यपि आयरिय उवज्झाए, पुक्खरवरदीवट्टे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं, क्योंकि उन का उल्लेख करके श्रीहरिभद्र सूरि ने स्वयं उन की व्याख्या की है । ”

आचार्यादिक्षामणक

Acāryādikṣāmanaka

No 878

1269 (29).  
1887-91.Extent -- fol. 4<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 735.Begins.— fol. 4<sup>a</sup>

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 4<sup>a</sup>

सव्वस्स etc. up to अहि(ह)यं पि ॥ ३ as in No. 877.

N. B.— For additional information see No. 877.

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No. 879

1106 (31).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description — Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 736.Begins.-- fol. 5<sup>a</sup>

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 5<sup>a</sup>

सव्वस्स जीवरास(सि)स्स etc. up to अहि(ह)यं पि as in No 877

N. B.— For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति  
( सिरिथंभणयपासनाहथुइ )

SrīStambhanaka-Pārśvanāthastutī  
( Sirī Thambhanaya-Pāsanāhatthui )

No. 880

1220 ( 44 ).  
1884-87.

Extent.— fol. 193<sup>a</sup>.

Description.— Complete 'so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prakrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6<sup>a</sup>

सिरि'थंभणय'द्विय[स्त] । पाससामिणो सेसतिथसामीण(णं) ।  
तिथसमुन्नय(इ)कारण(णं) सुरासुराणं च सव्वेसिं ॥ १<sup>१</sup>

Ends.— fol. 6<sup>a</sup>

एसमहं सरणत्थ १ काउसग्गं करेमि ( सत्तीए )  
भत्तीए गुणमुद्वियस्स संघस्स समुन्नय(इ)निमित्तं ॥ २  
करेमि काउस्सग्गं छ । प्रतिक्रमणसूत्रं ॥

Reference.— Published with Hindī translation in the Appendix ( p. 11 ) to Pañca pratikramana, a publication of Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastutī

No. 881

1106 ( 41 ).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— For other details see Namaskāraṃmantra No. 736.

Begins.— fol. 6<sup>a</sup>

सिरि'थंभण'ट्टिअपाससामिणो etc. as in No. 880.

Ends.— fol. 6<sup>a</sup>

एसमहं etc. up to करेमि काउसग्गं as in No. 880. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.



सामायिकपौषधपारणगाथा'  
( सामाह्यपोसहपारणगाहा )

Sāmāyikapauṣadhapāraṇagāthā  
( Sāmāiyaposahapāraṇagāhā )

No. 882

1106 ( 40 ).  
1891-95.

Extent.— fol. 5<sup>b</sup> to 6<sup>a</sup>.

Description.— Complete , 5 verses in all. For other details see  
Namaskāramantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prākṛit eulogizing the  
saints and dealing with repentance.

Begins.— fol. 5<sup>b</sup>

भयवं दसन्नभदो etc.

Ends.— fol. 6<sup>a</sup>

सामाईपोसहसंट्टिअस्स जीवस्स जाइ जो कालो  
सो सफलो बोधव्वो सो सो संसारफलहेऊ ५'  
इति सामाह्यकपोसहपारणगाथा

Reference.— Published with Hindī translation on pp. 6 to 8 of the  
Appendix to Sukhlal's edition of Pañca pratikramana

सामायिकपौषधपारणगाथा

Sāmāyikapauṣadhapāraṇagāthā

No. 883

1220 ( 40 ).  
1884-87.

Extent.— fol. 191<sup>b</sup>.

Description.— Complete so far as the 1st 4 verses are concerned.'

For other details see No.  $\frac{1220 (1)}{1884-87}$ .

1 This is the 27th work noted on p. 134—the last work which constitutes  
Sadāvaśyakasūtra No. 730.



Begins.— fol. 191<sup>b</sup>

भयवं दस्रचभद्वो सुदंसणो थूलि(ल)भद्द वइरो य  
 सफलीकयगिहचाया साहू एवंविहा हुंति ॥ १  
 साहूण वंदणेणं नासइ पावं असंकिया भावा  
 फासुयदाणे निज्जर उवग्गहो नाणमाईणं ॥ ३ (? २)  
 (छ)उमत्थो धूढमणो कित्तियमित्तं पि संभरइ जीवो ।  
 जं च न सुमरामि अहं । मिच्छा मि दुक्कडं तस्स (॥ ३ ॥)  
 जं जं मणेण चित्तियमसुहं वायाइ भासियं किंचि ।  
 असू(सु)हं काएण कियं मिच्छा मि[ह] दुक्कडं तस्स ॥ ३ (?४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र  
[ खमासमणसुत्त ]

Pranipātasūtra  
[ Khamāsamanasutta ]

No. 884

1220 ( 7 ).  
1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākṛit is included in the Caṭyavandanavidhī. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page ).

Begins and Ends.— fol. 189<sup>a</sup>

॥ ५० ॥ ॐ नमो वीतरागाय ।

इच्छामि खमासमणो वंदितुं जावणिज्जाए । निस्सीदियाए  
मत्थे(त्थए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramana-sūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

Pranipātasūtra

No. 885

1270 ( 11 ).  
1887-91.

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3<sup>a</sup> इच्छामि खमासमणे(णो) etc. up to मत्थय(ए)ण  
वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884

No. 886

$$\frac{1202 (b).}{1887-91.}$$

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Pākṣikasūtra

$$\text{No. } \frac{1202 (a).}{1887-91.}$$

Begins and Ends.— fol. 8<sup>a</sup> इच्छामि खमासमणो वंदितं जावण(णि)आए नित्ती-  
हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

$$\frac{1106 (10).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namāskāraṃtra  
No. 736.

Begins and Ends.— fol. 2<sup>b</sup> इच्छामि खमासमणो etc. up to वंदामि ।  
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय  
( भरहेसरबाहुबलिसज्झाय )  
कथाकोश तथा  
टब्बा सहित

Bharateśvara-Bāhubalisvādhya  
( Bharahesara-Bāhubalisajjāya )  
with Kathākośa and  
ṭabbā

No. 888

1307.  
1886-92.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— ( text ) 816 folios ; 6 lines to a page ; 32 letters to a line.

„ — ( ṭabbā ) „ „ „ „ „ „ „ „ ; 43 „ „ „ „

Description.— Country paper tough and white , Jaina Devanāgarī characters ; this Ms contains the text, its Sanskrit commentary and the interlinear ṭabbā , big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> and 816<sup>b</sup> practically blank ; for, only the title etc. written on them ; red chalk used , the first fol. slightly torn , condition on the whole good , the text, the commentary and the ṭabbā complete , very incorrect ; the commentary composed in Samvat 1539 ; extent 25625 ślokas.

Age.— Samvat 1905.

Author of the text.— A Jaina saint.

„ „ „ com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490<sup>1</sup>), Punyadhananṛpakathā ( 1496 ), Prabhāvaka-kathā ( 1504 ), Satruñjayakalpa and its commentary ( 1518 ), Śālivāhananṛpacarita (1540) etc.<sup>2</sup>

„ „ „ ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.

2 For other works see No. 896.

Subject.— Eulogy of the male and female saints in 13 verses in Prākṛit together with their explanations in Sanskrit<sup>1</sup> and Gujarātī. The male saints here mentioned are as under :—

( 1 ) Bharateśvara alias Bharata, ( 2 ) Bāhubalin, ( 3 ) Abhayakumāra, ( 4 ) Dhandhanakumāra, ( 5 ) Śrīyaka, ( 6 ) Arnikāputra, ( 7 ) Atimukta, ( 8 ) Nāgadatta, ( 9 ) Metārya, ( 10 ) Sthūlabhadra, ( 11 ) Vajrarṣi, ( 12 ) Nandiṣena, ( 13 ) Simhagiri, ( 14 ) Kṛtapunyaka, ( 15 ) Sukośala, ( 16 ) Puṇḍarika, ( 17 ) Keśin, ( 18 ) Karakandu, ( 19 ) Halla, ( 20 ) Vihalla, ( 21 ) Sudarśana śreṣṭhin, ( 22 ) Śāla, ( 23 ) Mahā-śāla, ( 24 ) Śālībhadrā, ( 25 ) Bhadrabāhusvāmin, ( 26 ) Daśārnabhadra, ( 27 ) Prasannacandra, ( 28 ) Yaśobhadra Sūri, ( 29 ) Jambūsvāmin, ( 30 ) Vankacūla, ( 31 ) Gajasukumāla, ( 32 ) Avantīsukumāla, ( 33 ) Dhanyakumāra, ( 34 ) Ilācīputra, ( 35 ) Cīlātīputra, ( 36 ) Yugabāhu muni, ( 37 ) Āryamahāgiri, ( 38 ) Āryarakṣita, ( 39 ) Āryasuhastin, ( 40 ) Udāyana, ( 41 ) Manaka, ( 42 ) Kālīka Sūri, ( 43 ) Śāmba, ( 44 ) Pradyumna, ( 45 ) Mūladeva, ( 46 ) Prabhavasvāmin, ( 47 ) Viṣṇukumāra, ( 48 ) Ādrakumāra, ( 49 ) Dṛḍha-prahārin, ( 50 ) Śreyāmsa, ( 51 ) Kūragadu, ( 52 ) Śayyam-bhava and ( 53 ) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakaniryukti :—

( a ) 436, ( b ) 349, ( c ) 1248(?), ( d ) 1183, ( e ) 869–870, ( f ) 1284, ( g ) 736–739, ( h ) 846, ( i ) 846, ( j ) 1150, ( k ) 872–875, ( l ) 1283, ( m ) 775, ( n ) 1283, ( o ) 1185, ( p ) 952 and ( q ) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyakabhāṣya in gāthās 32–35 ( p. 153<sup>b</sup> ) and 205 ( p. 716<sup>b</sup> ) respectively.

Saints numbered as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its nirvyukti and Hari-bhadra's Sūri's commentary :—

<sup>1</sup> See No. 889 ( 'description.' ), p. 265.

( a ) 693<sup>b</sup>-695<sup>b</sup>, ( b ) 688<sup>a</sup>-689<sup>a</sup>, ( c ) 695<sup>a</sup>-698<sup>a</sup>, ( d ) 293<sup>a</sup>, ( e ) 353<sup>b</sup>, ( f-g ) 679<sup>a</sup>, ( h-i ) 286<sup>b</sup>, ( j ) 359<sup>a</sup>, ( k ) 670<sup>a</sup>-670<sup>b</sup> and ( l ) 359<sup>b</sup>.

Saints numbered as 7, 31, 43 and 44 are mentioned in *Antakrddasāṅga* in the following places —

( a ) VI, 15, ( b ) III, 9 and ( c-d ) IV, 6-7.

Saints numbered as 16 and 35 are referred to in *Jñātādharmakathāṅga* in chapters 19 and 18 respectively

Saints numbered as 17 and 18 are alluded to in *Uttarādhyayanasūtra* in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in *Daśa-vaikālikaniryukti* in gāthā 14, and the saint numbered as 48, in *Sūtrakṛtāṅga* ( II, 6 )

The names of the female saints referred to in the text are as under —

( 1 ) Sulasā, ( 2 ) Candanabālā, ( 3 ) Manoramā, ( 4 ) Madanarekhā, ( 5 ) Damayantī, ( 6 ) Narmadāsundarī, ( 7 ) Sītā, ( 8 ) Nandā, ( 9 ) Bhadrā, ( 10 ) Subhadrā, ( 11 ) Rājīmatī, ( 12 ) Rśidattā, ( 13 ) Padmāvatī, ( 14 ) Añjanāsundarī, ( 15 ) Śrīdevī, ( 16 ) Jyesthā, ( 17 ) Sujyesthā, ( 18 ) Mṛgāvatī, ( 19 ) Prabhāvatī, ( 20 ) Cellanā, ( 21 ) Brāhmī, ( 22 ) Sundarī, ( 23 ) Rukminī, ( 24 ) Revatī, ( 25 ) Kuntī, ( 26 ) Śīvā, ( 27 ) Jayantī, ( 28 ) Devakī, ( 29 ) Draupadī, ( 30 ) Dhārīnī, ( 31 ) Kalāvatī, ( 32 ) Puspacūlā, ( 33 ) Padmāvatī, ( 34 ) Gaurī, ( 35 ) Gāndhārī, ( 36 ) Lakṣmaṇā, ( 37 ) Susīmā, ( 38 ) Jāmbūvatī, ( 39 ) Satyabhāmā, ( 40 ) Rukminī, ( 41 ) Yaksā, ( 42 ) Yaksadattā, ( 43 ) Bhūtā, ( 44 ) Bhūṭadattā, ( 45 ) Senā, ( 46 ) Venā and ( 47 ) Renā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in *Āvaśyakaniryukti* in the following gāthās —

( a-b ) 520-521, and ( c ) 348 ( p. 152<sup>a</sup> ).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of Āvaśyakasūtra above referred to :—

(a) 676<sup>a</sup>-676<sup>b</sup>, (b) 716<sup>b</sup>-717<sup>a</sup>, (c) 676<sup>b</sup>, (d) 676<sup>b</sup>-678<sup>a</sup>, (e) 676<sup>b</sup>, (f) 95<sup>b</sup> and 676<sup>a</sup>-678<sup>a</sup>, (g) 153<sup>b</sup>, (h) 676<sup>b</sup>, (i) 223<sup>b</sup>, (j) 688<sup>b</sup>-689<sup>a</sup> and (k-q) 693<sup>b</sup>.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) Daśavaikālikaniryukti v 73-74, (b) Daśavaikālikavṛtti by Haribhadra p. 96<sup>a</sup>-96<sup>b</sup>, (c) Daśavaikālikaniryukti v. 76, (d) Bhagavatī XV, (e) Jñātādharmakathāṅga XVI, (f) Bhagavatī XII, 2, (g) Jñātā° XVI, and (h-o) Antakṛd-daśā V.

Begins.— (text) fol. 2<sup>a</sup>

भरहेसर बाहुवली अभयकुमारो ढंढणकुमारो  
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागदत्तो अ ?

„— (com.) fol. 1<sup>b</sup> ॐ श्री अह(हे)ते नमः श्रीसंघेश्वरजी सत्य छे  
युगादौ व्यवहाराध्वा सर्वो येन प्रकासि(शि)तः  
स श्रीवृषभयोगा(गी)नौ(द्रो) दद्याद्वोय( ' ऽव्य)यसंपदं ?  
त्यक्त्वा चक्रिश्रियं सद्यो ललो(लौ) य संयमंश्रियं  
स श्रीशांतिजिनो भूयाज(ज)नानां शिवगम्प( र्म)णे २  
जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः  
स श्रीनेमीजिनाधीसो(ओ) भूयादऽव्ययसंपदे ३  
यस्य नामश्रुतेर्विघ्ने श्रेणिर्याति क्षयं क्षणात्  
स श्रीपार्श्वप्रभू(भु)र्दद्यात्कल्याणं कमलासतां ४  
सेवते अंकमिपात्सिहो यं बलेन पराजितः  
स श्रीवीरविभू(भु)र्वर्यश्रिये भूयाच्छरीरिणं(णां) ५  
महात्मान्यां( 'नां) सुसुक्ष्मां सतीनां च सुयोगे(गि)नां  
नमोन्कीर्तनमात्रेण शिवश्रीर्जायते नृणं(णां) ६  
'तपा'गच्छाद्दि( ' धि)पा श्रीमन्मुनिसुंदरसंख्य-  
ताच्छिष्य शुभशीलाहो भरतादिकथा व्यधात् ७  
तथाहि etc.

Begins—(tabbā) fol. 1<sup>b</sup> श्रीअरिहंतने नमस्कार थाउ श्रीशंखेश्वरजीने नमस्कार करुं  
 हुं युगनें आदि व्यवहारमारग सघलो जेजे प्रगट जीधो ते श्रीऋषभदेव योगेंद्र  
 यो तुमनें अक्षय संप्रदा प्रते १ चक्रवर्तिनी लक्ष्मी छांडीनें सीध लेतो हवो जे  
 संयमश्री प्रते ते श्रीशान्तिनाथ थाउ लोकनें मोक्षनां सुख भणी etc

Ends.—(text) fol.

इच्छाइ महासद्दओ जयंति अकलंकसीलकलिलाओ ।

अज्ज वि वज्जइ जासिं जसपढहो तिहुयणे सयले ॥ १३ ॥<sup>१</sup>

„ — (com.) fol. 814<sup>a</sup> ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गमिष्यति ततस्तस्या  
 श्रीमत्या सर्वं श्रुत्वा (जा)तिस्मृतिरभूत् पश्चाद्भवं दृष्ट्वा विशेषतस्तया  
 तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गता  
 ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं  
 भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः  
 काव्य\*

श्री'चंद्र'गच्छांवरभु(भू)पको(ऽभू)त्

'तपा'गणो भानुरिवेव(द्ध)दि(दी)प्ती ।

प्रबोधयन् भव्यजनांबुजानां

स्वग्रेते(गो)विलाशै(सै)रिव साधुवर्गैः १

तत्राभुवच्च गुणगणमणीरोहणमहा(ही)धर प्रतिमा

परमगुरुसोमसुंदरगु(र)व[र] संयमरमापतयः २

ताच्छिष्या मुनीसुंदरगुरवो जयचंद्रसु(सु)रयो(ऽ)भु(भू)वन्

पावं(र)गतागमजलनिधापारंगता रुचिरगुणनी(नि)च(ल)या. ३

व(त)च्छिष्या विजयत(ते) दधत' श्री'सुरी'मंत्रमहिमभरत(म्)

श्रीयुक्तरत्ने(त्न)सेषरयरव उदयनंदिसुरीवरा. ४

लक्ष्मीसागरसुरीशा सोमदेवाह्वस्रय ( )

विजयत(ते) लसद्विया वार्द्धिमंथनमंदि(द)रो(रः) ५

श्रीमन्मु(नीशमु)नीसुंदरसुरीराज.

शिष्यो मनीषिशुभशील इति प्रमुख्य (.)

एता(ः) कथा वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकांठ ६

1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śilvatikāthā.



भरहेसरवाहूवलिवृत्तीः सुभसीलविबुद्धरचितेयं  
 शोध्या सुबुद्धिमद्भि विबुधैः कृतदापसरीण(?) कृटापसारणत. ) ७  
 अनाभौ(भो)गादिना किञ्चिद्वेत्तोत्सुत्रोपणं  
 चक्रे तदस्ति मे मीथ्या तमो(ऽ)ईदादिसाक्षीकं ८  
 इति श्रीमत'तपा'गच्छाधिराजश्रीमुनिसुंदरसुरीशीष्यपंडितशुभसीलगणी-  
 विराचिते भरहेसरवाहूवलिविवृत्तीः नाम्नी कथाकोसें द्वितीयो महासत्य-  
 धिकारो समाप्त ॥

यादृशं पुस्तकं etc.

भग्नपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेरू' अढग हे ज्यहां लगे शशी हरसर

त्यहां लगे आ पोधि सदा सदा रहे जो गुणभरपूर १

अतित भेख जणमें वसे वचे दिजे जीजीकार

हूम तुम जेसी प्रीतढी सो जानत हे किरतार २

इति श्री सपूर्ण श्लोकसंख्या २५२६५ ते टवार्थ मली सुधां संवत् १९०५ ना  
 वर्षे मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लपीतंग भट्टारकश्रीश्री-  
 १००८ विजयसुरेन्द्रसुरीश्वरजी तत्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-  
 सूरिश्वरजी चेला गुलावचंदवाचनार्थे शुभं भूयात् श्री श्री etc.

Ends.—(tabbā) fol. 815<sup>a</sup> सुरीप्रधान लक्ष्मीसागरसूरीना इस सोमदेव नामें सूरी  
 विजयवता हवा विद्याइं सावधान श्रीमत श्रीमूनीना ईस श्रीमुनीसुंदरसूरी-  
 राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रते विस्तारता हवा  
 संवत् १५०८ ना वर्षे ग्रंथनी रचना थर्ड राज थकि ६ भरेसरवाहूवलीनी  
 टीका सुभसील पाहितें ए रची भली शुद्धिइं ए टीका करी ऽजाणतां थकां  
 इहां काइं ऽधीकुं उठुं कानें मात्रें लपाण होइं ते मिच्छा मी दूकडं भरहे.  
 सरवाहूवलीनी वृत्ती टवार्थ संपुऽणं ए केणें भरेसरवाति करी श्रीमुनी-  
 सुंदरसूरीना सीष्य पंडीत शुभसील पंडीतें रचि छें श्री श्री श्री संवत्  
 १९०५ ना वर्षे मागसीरमासे शुक्लपक्षे एकादसी सौम्यवासरे 'मुंबाई'नगरे  
 ए ग्रंथ लख्यो छे.

Reference.— The text is published in several editions of Prati-  
 kamanasūtras In Sukhlāl's edition of Pañcapratikramaṇa,  
 he has given in short, paricaya of all the saints ( 53 + 47 )  
 and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as *Kathākośa* is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the *Kathākośa* is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. 'A. S. vols. III-IV, p. 444.

भारतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with *Kathākośa*

No. 889

333.  
1871-72.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 249 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा, small, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink, red chalk used; white paste, too; fol. 1<sup>a</sup> blank; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space; this Ms. contains the text as well as the commentary; both complete; in the latter we have *kathās* of Śīlavatī, Nandayantī, Rohinī, Ratīsundarī and Śrīmatī, though these female saints are not mentioned in the text; these *kathās* commence after the completion of those of the crowned queens of Kṛṣṇa; edges of the first and last foll. slightly worn out, condition on the whole good.

Age.— Fairly old.

34 [ J. L. P. ]

Begins— ( text ) fol. 1<sup>b</sup>

भरएसर वाहुवली etc. as No. 888.

,, — ( com. ) fol. 1<sup>b</sup> ६० ॥ नम(·) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा( ध्वा ) सत्त्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्दो( ऽ )व्ययसंपदं । १ ।

त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमाश्रियं ।

स श्रीज्ञांतिजिनो भूयाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— ( text ) fol.

इच्छा इ etc.

,, — ( com. ) fol. 249<sup>a</sup> 'अदुःखदर्शिनीया'ख्यं तपो यः कुरुते तस्य दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचन-पुत्रिकापुरः स्थले शर्कराद्वयस्थूलमोदकराशिभृत् तत एतच्छ्रुत्वा तया तपः कृतं उद्यापनमपि कृतं तया द्विजपत्न्या तस्य तपसा(स·) प्रभावान्मृत्वा- ( ऽ )मौ श्रीमती जाता क्रमान्मुक्तिमपि भवांतरे गमिष्यति ततस्तस्याः श्रीमत्या एतत्कृत्वा जातिस्म(स्मृ)तिरभूत्पश्चाद्भवं दृष्ट्वा विशेषतस्तया तपश्चक्रे उद्यापनमपि कृतं । इति तपः तस्मिन्नेव भवे संयमं प्राप्य कर्म-क्षयान्मुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि समाप्ता ॥ छ ॥

॥ ६ ॥

श्री'चंद्र'गच्छांवरभूपको( ऽ )भृत्

'तपा'गणो भातुरिवेद्धदीप्ति( : )

प्रबोधयन् भव्यजनांव(वु)जी(? जा )ली

स्वगोविलासैरिव साधुवर्गैः १

तत्राभू( भ )त्वा( व )न्वरगुणगणमणिरोहणमहीधरप्रतिमाः

परमगुरुसोमसुंदरगुरु(र)वः संयमरमापतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो( ऽ )भूवन् ।

पारं(र)गतागमजलनिधिपारंगता रुचिरगुणानिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं

श्रीयुक्तरत्नशेखरा(र)गुरव उदयनंदिसूरिवराः ४ ।

लक्ष्मीसागरसूरीशः सोमदेवाह्वसूरयः

विजयंते लसद्विद्यावार्धिमंथन'मंदराः' ५ ।

श्रीमन्मुनीशमुनिसुंदरसूरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख्यः

एनां कथां वितनुते स्म तवांवरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकर्ण ॥ ६ ॥

भरहेसरबाहुवलीवृत्तिः शुभशीलविबुधराचितेयं ।

शोध्या सुबुद्धिमाद्भिर्विबुधैः कूटापसरणतः ॥ ७ ॥

अनाभोगादिना किञ्चिद्यत्रोत्सृजरोपणं ।

चक्रे तदस्तु मे मिथ्या तमो(५)र्हटादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तपा'गच्छाविराजश्रीमुनिसुंदरस्रारिशिष्यपांडितशुभशीलगणि-  
विरचिते भरहेसरबाहुवलीवृत्तिनामि कथाकोशे द्वितीयो महासत्याधिकारः  
॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathākośa

No. 890

620.  
1884-86.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 253 + 2-1 = 254 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough, brittle and grey, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used, foll numbered in both the margins ; fol 1<sup>a</sup> blank, foll. 44 and 164 repeated ; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc. ; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text ; rest referred to by इत्यादि १३ ; Kathākośa complete, a strip of paper pasted to fol. 1<sup>a</sup> ; condition very good

Age.— Śamvat 1661.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराध्वा etc. as in No. 888.

Ends.— ( com. ) fol. 253<sup>a</sup>

‘अद्दुःखदर्शनीया’ख्यं etc. up to महासत्यधिकारः समाप्तः  
as in No. 889. This is followed by a line as under :—

सं० १६६१ वर्षे मागशिरशुदि ॥ १ ॥ शुक्रे ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 891 ,

413.

1879-80.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs, bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used , 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266<sup>b</sup> slightly torn out ; condition on the whole tolerably good ; fol. 1<sup>a</sup> blank , numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathākośa complete.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc. as in No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥  
श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्दोऽव्ययसंपदम् ॥ १ ॥ etc.

Ends.— (com.) fol 266<sup>a</sup> इति तपः कृत्वा तस्मिन्नेव भावसंयमं प्राप्य कर्म-  
क्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥  
॥ ६० ॥

श्री'चंद्र'गच्छांवरभूपको(ऽ)भूत्

'तपा'गणी भानुरिवेद्धदीप्तिः ।

प्रबोधयन्भन्यजनांबुजालीं

स्वगोविलासैरिव साधुवर्गे । १

तत्राभूवन्वरगुणगणमणिरेहणमहीधरप्रतिमा-

परमगुरुसोमसुंदरगुरवः संयमरमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयो(ऽ)भूवन् ।

पारगतागम[गतागम]जलनिधिपार(रं)गता रुचिरगुणानिलयाः ३

तच्छिष्या विजयंते दधतः श्री'सूरि'मंत्रमहिमभरं ।

श्रीसुत्तरत्नशेखरगुरव उदयनादिसूरिवराः । ४

लक्ष्मीसागरसूरीशाः सोमदेवाह्वसूरयः

विजयंते लसद्विद्यावार्द्धिमंथन'मंदराः' । ५

श्रीमन्मुनीशमुनिसुंदरसूरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख(ख्यः)

एतां कथां वितनुते स्म नवांवरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)व । ६ ।

भरहिसरबाहुबलीवृत्तिः शुभशीलविबुधराचितेयं ।

शोध्या सुबुद्धिमद्भिर्विबुधैः क्रु(कृ')टापसारणत ७

अनाभोगादिना किंचिदत्रोत्सूत्रोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमो(ऽ)हंदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशील-  
गणिविरचिते भरहिसरबाहुबलीवृत्तिनाम्नि कथाकोशे द्वितीयो महासत्य-  
धिकारः समाप्त ॥ संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्चायं भरहिसरबाहुबली-  
वृत्तिनामा ग्रंथः लेखकवाचकशोधयितृवाचयितृश्रोतृणां चिरं व(नं)दता-  
देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रंथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं  
परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 892

308.

A. 1882-83.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.—  $347 + 5 = 352$  folios ; 13 lines to a page ; 35 letters to a line.

Description — Country paper rough, tough and white , Jaina Devanāgarī characters; sufficiently big, legible and tolerably good hand-writing , borders ruled in two pairs of lines in black ink ; red chalk used ; yellow pigment also ; foll. numbered in the right-hand margin only ; six foll. numbered as 172 ; the sixth 172<sup>a</sup> practically blank ; only half a line is written on it ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged , a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms. ; similar is the case with foll. 121 and 122; condition on the whole good ; the text complete so far as the 1st verse is concerned ; रतिसुन्दरीकथा is complete ; the narrative that follows viz. that of Śrīmatī not complete ; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc. up to नागदत्तो य ॥ १ ॥

इत्यादि १२ गाथा ॥

,, — ( com. ) fol. 1<sup>b</sup> ६० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराध्या etc. as in No. 888.

Ends.— ( com. ) fol. 347<sup>b</sup>

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरभूत्पश्चाद्भवं दृष्ट्वा  
विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे  
संयमे प्राप्य कर्म ( This Ms. ends thus abruptly ).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 893

753  
1875-76.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.— 288-3 = 285 folios; 15 lines to a page, 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास, big, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used and yellow pigment, too, numbers for foll. entered twice as usual; fol. 1<sup>a</sup> blank, edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking, fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good, Kathākośa complete.

Age.— Not modern.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेश्वर बाहुबली etc. as in No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ॐ नम श्रीसर्वज्ञाय ॥

युगादौ etc. as in No. 888.

Ends.— ( com. ) fol. 287<sup>b</sup> इति तयः कृत्वा etc., up to मह( हास )व्याधिकार संपूर्ण. as in No. 891. Then follows :

शुभं भवतु ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 894

1306.  
1886-92.

Size.—  $9\frac{5}{8}$  in. by  $4\frac{3}{8}$  in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.



Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional वृद्धमात्राs ; big, legible and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used , foll. mostly numbered in the right-hand margin only ; fol 203 repeated ; so is the fol. 211 ; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 341<sup>b</sup> ; this Ms. does not seem to contain the complete text ; only the 1st verse can be easily noticed ;<sup>1</sup> Kathākośa complete ; some of the foll slightly worm-eaten ; condition good.

Age.— Old

Commentator.— Śubhaśīla, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc.<sup>2</sup> he has composed Pañcāstiprabodhasambandha, Dānādīkathā ( 1150 ślokaś in extent ), Punyasārakathā ( 1311 verses ), Śīlavatīkathā ( 988 verses ), Snātrapañcāśīkākathā, Bhaktāmaramāhātmya, Unādināmamālā and Pañcavargasamgraha.

For other details see No. 888.

Kathākośa.— Explanation in Sanskrit of Bharateśvara-Bāhubaliśvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubaliśvādhyāya and also those of 5 more. See p. 257.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. ( in the margin )

,, — ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

युगादौ व्यवहाराद्धा etc. as in No 888.

Ends.— ( com. ) fol. 340<sup>b</sup> 'अहु खदर्जिनी'त्याख्यं etc up to द्वितीयो महासत्यधिकार संपूर्ण. — as in No. 889.

N. B — For other details see No. 888.

1 Others are probably not given They seem to be alluded to, by the word इत्यादि.

2 See " upakrama " ( p 6a ) of the 2nd part of Śrī Bharateśvara-Bāhubali-vṛtti ( D. L. J. P. F. Series, No 87 ).

महावीरस्वामिस्तुति  
[ स्नातस्यास्तुति ]

Mahāvīrasvāmīstuti  
[ Snātasyāstuti ]

No. 895

1250 (29).  
1884-87.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete For other details see Ādināthamahā-  
prabhāvakastavana No.  $\frac{1250 (1)}{1884-87}$ .

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jainas. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṅkaras, the 3rd with a stuti of holy scriptures and the 4th, with that of Sarvānubhūti yakṣa.

Begins.— fol. 7<sup>a</sup>

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)न्या विभोः शैशवे

रूपालोकनविस्मयाहतह(र)सभ्रांत्या भ्रमच(च)क्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीचर्द्धमानो जिनः ॥ १

हंसासाहतपद्मेरेणुकपिशु(श)क्षीराण्णवांभोभृतैः

कुंभैरप्सरसां पयोधरभरप्रस्पृद्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरेस्व(श्व)रगु(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(न) ॥ २

Ends.— fol. 7<sup>a</sup>

अर्हद्वक्त्रप्रसूतं गणधररचितं । द्वादशांगं विशालं

चित्रं बह्वर्थयुक्तं । मुनिगणवृषमैर्धारितं बुद्धिमद्भिः

मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्प(ष्प)कव्योमनीलयुतिमलसदृशं बालचंद्रामदंष्ट्रं

मं(म)त्तं घंटाखण्ड(ण) । प्रसूतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Śaḍāvaśyakasūtra described as No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्षः सद्वांनुभूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

अष्टमीचतुर्दशीस्तुति <sup>1</sup> ॥ छ ॥

Reference.—Published. See any printed edition of the Pratikramanasūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-samgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jinastuti which is a pādapūrti of the first carana of each of the four verses of this Mahāvīrasvāmistuti.

In the Līmbdī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here, but no definite answer can be given at this stage.

महावीरस्वामिस्तुति

Mahāvīrasvāmistuti

No. 896

1269 (47).  
1887-91.

Extent.—fol. 40<sup>a</sup>.

Description — Complete ; 4 verses in all. For other details see No. 735.

Begins.—fol. 40<sup>a</sup>

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया

( शच्या विभोः शैशवे )

रूपालोकनविस्मयाहतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. ( No. 896 ), as Mahāvīrastuti.

Ends.— fol. 40<sup>a</sup>

निष्पंकव्योमनीलयुतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वान्भूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धिः ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत्

Namo'rhat

No. 897

|                |
|----------------|
| 1220 ( 28 ).   |
| <hr/> 1884-87. |

Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— Siddhasena Divākara ( according to the Jaina tradition ), author of Sammaipayarana etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190<sup>a</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramanasūtras.

नमोऽर्हत्

Namo'rhat

No. 898

|                |
|----------------|
| 1270 ( 8 ).    |
| <hr/> 1887-91. |

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 2<sup>b</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत्

Namo'rhat

No. 899

|                |
|----------------|
| 1269 ( 19 ).   |
| <hr/> 1887-91. |

Extent.— fol. 2<sup>a</sup>.

Description — Complete. For other details see Namaskāramantra No. 735.

1 This is same as the 8th work of Sadāvaśyakasūtra described as No 734

Begins and Ends.— fol. 2<sup>a</sup> नमोऽर्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

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नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).  
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> नमो(s)र्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897

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श्रुतस्य भगवतः  
( सुयस्स भगवओ )

Srutasya bhagavatah  
( Suyassa bhagavao )

No. 901

1269 ( 11 ).  
1887-91.

Extent.-- fol 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 735

Subject.-- A formula to be uttered when one is about to perform  
kāyotsarga in connection with śruta.

Begins and Ends.-- fol. 2<sup>a</sup> सुयस्स भगवओ करोमि काउस्सग्गं.

Reference.— Published in any of the printed editions of Pañcapratī-  
kramanasūtra Also published in the edition ( p. 788<sup>a</sup> ) of  
Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः

Srutasya bhagavatah

No. 902

1270 ( 19 ).  
1887-91.

Extent — fol. 4<sup>b</sup>.

Description -- Complete. For other details see No. 734.

Begins and Ends -- fol. 4<sup>b</sup> सुयस्स भगवओ करोमि काउस(स्स)ग्गं ।

N B.-- For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavatah

No 903

77 ( )  
1880-81

Extent.— leaf 123<sup>b</sup>.

Description.-- Complete. For other details see No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins and Ends -- leaf 123<sup>b</sup> सुर्य( य )स्स भगवओ करोमि काउस्सग्गं

N. B.— For additional information see No. 901:

श्रुतस्य भगवतः

Śrutasya Bhagavatah

No. 904

$$\frac{1106 (18).}{1891-95.}$$
Extent.— fol. 3<sup>a</sup> to fol. 3<sup>b</sup>Description.— Complete. For other details see Namaskāīamantra  
No. 736.Begins and Ends — fol. 3<sup>a</sup> to 3<sup>b</sup> सुअस्स भगवओ करोमि काउस्सग्गं.

N. B.— For additional information see No 901.

श्रुतस्य भगवतः

Śrutasya bhagavatah

No. 905

$$\frac{1220 (21).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete so far as it goes. For other details see  
No.  $\frac{1220 (1)}{1884-87.}$ Begins and Ends.— fol 190<sup>a</sup> सुयस्स भगवओ करोमि काउस्सग्गं ।

N. B.— For additional information see No. 901.



वैयावृत्यकरसूत्र  
( वेयावच्चगरसुत्त )

Vaiyāvṛtṭyakarasūtra  
( Veyāvaccagarasutta )

No. 906

1220 ( 23 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description — Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.—Not mentioned.

Subject — Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church

Begins and Ends.— fol. 190<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्टिसमाहि-  
गराणं करेमि काउस(स्स)ग्गं ॥

Reference.— Published See any printed edition of the Pratīkramanasūtras Ācārādīnakara ( p. 271<sup>a</sup> ) and Dharmasam-  
gīaha ( p. 163<sup>a</sup> ) may be also consulted. Vandāruvṛtti  
( p 53 ) may be also referred to.

In the introduction ( p. 3<sup>a</sup> ) to the edition containing  
Caityavandanasūtra and Lalitavistara published in D. L. J.  
P F Series as No 29, there is a remark as under—

“ये वैयावृत्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्सुतिश्च नव्या इत्या-  
ख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ”

वैयावृत्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 907

77 (    ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.— Complete. For other details see Āgamīkavastu-  
cārasāra No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins and Ends.— leaf 124<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्टिसमाहि-  
गराणं करेमि काउस्सग्गं ।

N. B --For further particulars see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtyakarasūtra

No. 908

$$\frac{1269 (14)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No 735.Begins and Ends — fol. 2<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं as  
in No. 906.

N. B.— For additional information see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtyakarasūtra

No. 909

$$\frac{1106 (21)}{1891-95.}$$
Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 736Begins and Ends.— fol. 3<sup>b</sup> वेआवच्चगराणं etc. up to करोमि काउस(स्स)गं  
as in No. 906.

N. B — For additional information see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtyakarasūtra

No. 910

$$\frac{1270 (22)}{1887-91.}$$
Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 734.Begins and Ends.— fol. 5<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं  
as in No. 906.

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र  
( सव्वस्स वि सुत्त )

Sarvasyāpisūtra  
( Savvassa vi sutta )

No. 911

1220 ( 33 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākṛit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190<sup>b</sup> सव्वस्स वि देवसियं दुच्चितिय दुब्भासिय दुच्चि-  
द्विय इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कढं ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogasāstra ( pp. 245<sup>a</sup>-245<sup>b</sup> ), Vandāruvrtti ( p. 68 ) and Dharmasaṃgraha ( p. 181<sup>a</sup> ) may be consulted.

सर्वस्यापिसूत्र<sup>1</sup>

Sarvasyāpisūtra

No. 912

1270 ( 31 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7<sup>b</sup> सव्वस(स्स) वि etc. up to तस्स मिच्छा मि दुक्कढं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

<sup>1</sup> This is the 31st work which forms a part of Śaḍāvaśyakasūtra described in No 734

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).  
1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि दुक्कहं as in No 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> सव्वस्स वि etc. up to मिच्छा मि दुक्कहं ॥ छ ॥ as in No. 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).  
1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No 736.

Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि 'राईय दुच्चितिय दुब्भासिय द(दु)च्चि-  
ट्टिअ इच्छाकारेण संदिसह इच्छं तस्स मिच्छा मि दुक्कहं

N. B.— For additional information see No. 911.

मुनिवन्दनसूत्र  
[ अट्टाईज्जेसुसुत्त ]

Munivandanasūtra  
[ Aḍḍhāijjesusutta ]

No. 916

1270 ( 33 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint,

Subject — Salutation to the Jaina saints, no matter where they are found. The śūtra given here occurs as a part of Śramanasūtra.

Begins and Ends.— fol. 7<sup>b</sup> अट्टाईज्जे(ज्जे)सु । दीवससुहेसु । पनर(स)सु । कम्म-  
भूमीसु । जावंति के वि साहु । रयहरणगुच्छपडिग्गहधारा पंचमहव्वयधारा ।  
अट्टा(ट्टा)रस(स)हस(स्स)सीलंगधारा अखो(क्खो)वया(या)रच्च. This ends  
here thus.

Reference.— Published. See any printed edition of the Pratīkramanasūtras and that of Śramanasūtra ( p. 25<sup>b</sup> ).

श्रमणोपासकप्रति-  
क्रमणसूत्र<sup>1</sup>

( समणोवासगपडि-  
क्रमणसुत्त<sup>2</sup> )

Sramaṇopāsakapratī-  
kramaṇasūtra.

( Samaṇovāsagapadi-  
kkamaṇasutta )

No. 917

1220 ( 42 ).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 192<sup>b</sup>.

Description.— Complete, 50 verses in all. For other details see  
No. 1220 (1).  
1884-87.

Author.— A śrutastharvira according to Ratnaśekhara Sūri. See his Arthadīpikā.

<sup>1</sup> This is styled as Gṛhipratīkramaṇasūtra by Ratnaśekhara Sūri in his Arthadīpikā

<sup>2</sup> This is the name given in its Cūṛṇi. See No. 924.

Ānandasāgara Sūri believes that this Vandittusūtra is composed by one who has composed ālāpakas pertaining to the vows of a śrāvaka which are given in the Āvaśyaka-sūtra. See his *prastāvanā* ( p. 1<sup>a</sup> ) of *Arthadīpikā*.

**Subject.**— This is a metrical composition in Prākṛit in 50 verses. It is usually known as Vandittusūtra. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 karmādānas in verses 22-23, which are treated in Āvaśyakasūtra on p. 829<sup>a</sup>.

The partial transgressions pertaining to the vratas here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in Āvaśyaka-sūtra on pp. 811<sup>a</sup>, 818<sup>a</sup> and 818<sup>b</sup>, 820<sup>b</sup>, 822<sup>a</sup>, 823<sup>a</sup> and 823<sup>b</sup>, 825<sup>b</sup>, 827<sup>a</sup>, 828<sup>a</sup>, 830<sup>a</sup>, 831<sup>b</sup>, 834<sup>b</sup>, 835<sup>b</sup>, 837<sup>a</sup> and 839<sup>a</sup>. *Upāsakadaśāṅgasūtra*, too, treats these topics ( see the portion pertaining to the life of Ānanda śrāvaka ). They are also treated in *Tattvārthādhigamasūtra* in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. *Pañcāśaka* I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th gāthā of Vandittusūtra occurs as the 127<sup>1st</sup> gāthā of Āvaśyakasūtraniryukti, and its 49th and 50th gāthās are found in Śramanasūtra.

**Begins.**— fol. 191<sup>b</sup>

वन्दितु सत्त्वासिद्धे । धम्मायगरे य सत्त्वसाहू य  
इच्छामि षडिक्कमिऊं(उ) सावयधम्माइयारस्स [सावगधम्माइयारस्स] ॥१  
जो मे वयाइरस्स(?) नाणे तह दंसणे चरित्ते य ।  
सुहमो य बायसे(रो) वा तं निंदे तं च गरहामि ॥ २ etc.

**Ends.**— fol. 192<sup>b</sup>

खामेमि सत्त्वे जीव्हे(वे) सत्त्वे जीवा खमंतु मे ।  
मिक्की मे सत्त्वभूएसु वेरं मज्झ न केणइ ॥ ४९<sup>१</sup>

1 This very verse with a variant मेक्की for मिक्की and the next with some variants occur in Āvaśyakasūtra on p 763a The first verse may be compared with the following verse of *Bṛhatpratīkramaṇa* ( a Digambara work ).—

“ खामेमि सत्त्वजीवे सत्त्वे जीवा खमंतु मे ।  
मेक्की मे सत्त्वभूएसु वेरं मज्झ न केणइ ॥ ”

एवमालोड्य निंदिय गरहिय दुगुंठिय (सम्मं)  
तिविहेग पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.— Published. See any printed edition of the Pratīkramanasūtra Haribhadra Sūri's commentary (p. 778<sup>b</sup>) to Āvaśyakasūtra, Śrāddhapratīkramanasūtra<sup>1</sup> (D. L. J. P. F. Series, No. 48) and Vandāruvrtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarātī which is entitled as “समणोवासग-पडिक्कमणसुत्त याने वंदित्तुसूत्र” and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

अमणोपासक-  
प्रतिक्रमणसूत्र

Sramanopāsaka-  
pratīkramanasūtra

No. 918

1269 (28).  
1887-91.

Extent.— fol. 3<sup>a</sup> to fol. 4<sup>a</sup>.

Description.— Complete; 50 verses in all For other details see Namaskāramantra No. 735.

Begins.— fo. 3<sup>a</sup>

वंदित्तु सत्त्वसिद्धे etc. as in No. 917.

Ends — fol. 4<sup>a</sup>

एवमहं आलोड्य etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति आचकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.— For additional information see No. 917.

<sup>1</sup> In Arthadīpikā (pp. 202<sup>b</sup>-203<sup>a</sup>), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no nirvukti on it.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratīkramanaśūtra

No. 919

$\frac{74 (i).}{1880-81.}$

Extent.— leaf 193<sup>a</sup> to leaf 197<sup>b</sup>.

Description — Complete ; the last verse numbered as 53. For further particulars see Upadeśamālā No.  $\frac{74 (a).}{1880-81.}$

Begins.— leaf 193<sup>a</sup>

वदितु सच्चसिद्धे etc.

Ends.— leaf 197<sup>b</sup>

सच्चस्स जीवरासिस्स etc. up to सच्चस्स अहियं पि<sup>1</sup> ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratīkramanaśūtra

No. 920

$\frac{77 (1).}{1880-81.}$

Extent — leaf 91<sup>a</sup> to leaf 96<sup>b</sup>.

Description.— Complete ; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No.  $\frac{77 (1).}{1880-81.}$

Begins.— leaf 91<sup>a</sup>

वदितु सच्चसिद्धे etc.

Ends.— leaf 96<sup>b</sup>

सच्चस्स जीवरासिस्स भावं उवं मे निहीय निच्चितो ।

सच्चं खमावइत्ता खमामि सच्चस्स तिविहेणं ॥ ५३ ॥ ॥ छ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādīkṣāmanaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra ( verses 50 ) with this work. As the Ms is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.



अमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramanasūtra

No. 921

1106 (55).  
1891-95.

Extent.— fol. 14<sup>a</sup> to fol. 15<sup>b</sup>.

Description.— Complete ; 50 verses in all. For other details see No. 736.

Begins.— fol. 14<sup>a</sup>

वंदेत्तु सत्त्वसिद्धे etc.

Ends — fol. 15<sup>b</sup>

एवमहं आलोइय etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.-- For additional information see No. 917.

अमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramanasūtra

No. 922

1270 (34).  
1887-91.

Extent.— fol. 10<sup>a</sup> to fol. 10<sup>b</sup>.

Description.—The work begins abruptly with a concluding portion of the 20th verse, and it ends also abruptly with a portion of the 38th verse. For other details see No. 734.

Begins.— fol. 10<sup>a</sup>

(वी)यंमि गुणव्वए निंदे । २० ॥

सच्चित्ते पाडिबु(व)द्धे । अप्पउ(पो)लदुप्पउ(प्पो)ल(लि)यं च आहारे  
तुच्छोसहिभक्खणया । पाडिक्कमे देसियं सत्त्वं । २१ ।

इंगाली वणसाही भाही फोही सुवि(व)ज्जए कमं(म्मं) ।

वाणिजं(ज्जं) चेव दंतल(क्ख)खरसकेसविसविसयं । २२ ॥ etc.

Ends— fol. 10<sup>b</sup>

सम्महिट्टी जीघो जइ वि हु पावं समायरे किंचि ।  
 अप्पो सि होइ वंधो । जेण न निद्धंघसं कुणइ ॥ ३६ ॥  
 तं पि हु सपडिक्कमणं । सप्परियावं सउत्तरय[रु]ण च ॥  
 खिप्पं उवसामेइ । वाहि इव सुसिक्खिओ विज्जो ॥ ३८ ॥  
 जहा विसं कु(ट्ठगयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-  
 भतिक्रमणसूत्र

*Sramaṇopāsaka-  
 pratikramanasūtra*

No. 923

1269 (18)  
 1887-91.

Extent — fol. 2<sup>a</sup>.

Description.— जावति चेइयाइं and जावति(त ) के वि साहु are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol 2<sup>a</sup>

चिरसंचियपावपणासणिय भवसयसहस्समहणीए ।  
 चउवीसाजिणविणग्गयकहाउ वोलतु मे दीहा ॥ ३ ॥  
 मम मंगलमरिहता । स(त्ति)द्धा साहु सुहं च धम्मो य ।  
 सम्महिट्टी देवा दितु समाहि च वोहिं च ॥ ४

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with cūrṇi

No. 924

1212.  
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios, 15 lines to a page; 64 letters to a line.

Description.— Country paper very thin and white, Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting, borders ruled in three lines in red ink; yellow pigment used, foll. numbered in the right-hand margin only, fol. 1<sup>a</sup> blank, edges of the first and last foll. slightly worn out, condition on the whole good; the text and the commentary as well, complete, extent 4590 ślokas, the commentary composed in Samvat 1183.

Age.— Samvat 1525.

Author of the cūrṇi— Vijayasimha Sūri, pupil of Śānti munī.

Subject.— The Vandittusūtra along with a commentary mostly in Prākṛit. The latter elucidates the former here styled as Śamanovāsagapadikkamaṇasutta (Sk Śramaṇopāsakapratīkramaṇasūtra).

Begins.— (text) fol. 2<sup>b</sup>

वंदितु सत्त्वसिद्धे धम्मायारिए य सत्त्वसाहू य ।

इच्छामि पाढिक्कमिलं सावगधम्माडयारस्त ॥

Then runs the com. as under —

वदित्वेति वदि अभिवादनस्तुत्योः वंदनं पूयणं नमंसणं(ति)त्ति ।  
पज्जाया तं चं दव्वओ करचरणार्हहि मुद्दासन्नासो (1) भावओ य मणसो  
एगत्तीकरणं (1) क्रियायाश्च साध्यं कम्मार्ह । सत्त्वसिद्धे इत्यादि गाथापूर्वार्द्धे  
यावत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

“(com.) fol. 1<sup>b</sup> ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुयधम्मपयासयं सयालोयं ।

लोयणतुल्लं लोयण नमह सिरिमं महावीरं ॥ १

समणोवासगपडि(क)मणसुत्तचुत्तिं भणामि लेसेण ।

मंदमईणं विबोहणहेउं सुत्ताणुसारेणं ॥ २

मइ विहव( ? य)मओ इत्थं अवरज्झइ नो न यावि सुयदप्पो ।

कोउगधम्मज्झाणं मुत्तुं नन्नो इहं हेऊ ॥ ३

ता उत्तमा वि निमुणंतु कोउगा मज्झिमा वि बोहाय ।

अवसइच्छिइविहवणभइया हुतु नीया वि ॥ ४

(जा?)इजम्मजरामरणनीरपरिपूरियमि भीसणविवागमणोवायुवेगुच्छलंत-  
कोहावइकसायवलयामुहाडपायालकलससंक्खुब्भमाणमज्झंमि वीडपरंपरा-  
संघडणविहडणपडिमसंजोगविओगपउरमि रागहोसविक्खोभियंमि बहुजंतु-  
मगरमच्छकच्छवाइंमि अइहुलंघणीयमोहमहावत्तरुइंमि संसारमहासमुदंमि ।  
इओ तओ उच्छुदुण निव्वुदुणप्पायं भवज्झमणं उच्चनीयासु जाइंसु कुणंतेहिं  
भिन्नपोएहिं व पाणीहिं कहवि संपुत्तपुत्तवसा पाविज्जए भवनीरनाहतारणरकसं  
धम्मजाणवत्तं ति । तं पि सलिलपवेसघाएहिं अइयारेहिं विणासभावज्जमाणं  
आबल्लाइउरिसवणसमेण आवस्सएण दहोभवइ । अओ पइदियहं साहुणा  
सावएण य सम्मत्तमहव्वयाणुव्वयाइयारविसोहिकरणनिमित्तं अवस्सकरणि-  
ज्जंति आवस्सयं । etc.

Ends.—( text ) fol. 83<sup>a</sup>

एवमालोइए निंदिय गरहिय दुगुच्छिय (सम्मं) ।

तिविहिणे पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

—( com. ) fol. 83<sup>a</sup> कया सच्चजीवरासिक्खामणा संपइ पडिक्कमणं  
निम(?)मिते अवसाणमंगलमाह ॥ This is followed by the  
50th verse noted above. Then we have

( com. ) fol. 83<sup>a</sup> एवमिति प्रतिक्रमणसूत्रभणितप्रकारेण आलोच्य  
निंदित्वा गर्हित्वा कु(ञ्ज)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो  
निवृत्त । प्रतिक्रान्तव्यातिचारगोचरादिति ॥ जत्थ ॥ 'जो मे देवसिउं  
अइयारो कओ काइतो' इच्छाइणा दंडगेण आलोकऊण मिच्छादुक्कडकरणेण  
आलोयणारिहं पच्छित्तं भाणियं । दुच्चितिय दुब्भासिय । दुच्चिट्टियमेवमाइयं  
बहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराइ ।

सव्वेसु वि वीयपए दंसणनाणचरणावराहेसु ।

उवउत्तस्स विसोहीजइणो आलोयणा भाणिया ॥

निंदा पच्छायावरुवा । गरिहा गुरुसमक्खं सदुव्वरियाए । आलोयणा । ततश्च ।  
'तं निंदे तं च गरिहामि' । इति वचनोच्चारणेन निंदित्वा गर्हित्वा च किं  
बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमज्जुत्तं सहसा पमायमाइहिं ॥

मणवायाकाएहिं । तस्मा(?)म्मा ) हं नणु पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्धयर्थे मंगलमाह ॥ वंदामि जिणे चउव्वीसं ॥  
 मिगिरिसहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥  
 चउव्वीसं तित्थयरे दिंतु सिवं मंगलं अंते ।  
 एवं सम्मत्ता पडिक्कमणसुत्तवुत्ती (? चुत्ती ) ॥ छ ॥  
 नमो सुयदेवयाए भगवड्ढए ॥  
 जयड जिणसासणमिणं ॥ जंभि निलीणो सुहेणे(ण) भवियजणा ।  
 लंघंति भवं भीमं ॥ जाणेण व जत्तिया जलही ।  
 जयइ इह 'चंद'गच्छो चंदो इव भवियकुसुयवोहयरो ॥  
 उवसमजुणहपुत्तो समणजणाणंदणो सयलो ॥  
 ओसियसीलपडागो तन्ननियमरहंगसंगयसुघोसो ॥  
 गुणगरुओ गच्छरहो भवलोहिं जेहिं उज्जू (?) ढो ॥  
 सिरिसत्त्वएव सिरिनेमिचंदनामधेया मुणीसरा गुणिणो ।  
 हुत्था तत्थं पसत्था तेसिं सीसा महामडणो ॥  
 जे पसमस्त निदंसणमुट्ठी दक्खिन्नवारिवारस्स ॥  
 कच्चरयणाणरोहणी खाणी खमिणो अमियवाणी ।  
 सिरिमं संतिमुणिंदे तेसिं सीसेण मंदमडणा वि ॥  
 आयरियविजयसीहेण विरडया एस चुत्ति ति ॥  
 जं किंपि मए उस्सुत्तमिच्छरयं मड्ढए दोव्वला ॥  
 तं मे खमंतु सोहंतु सुयहरा णुग्गहं कालं ॥  
 एगारसहिं सएहिं तेसीडअहिंएहिं ( ११८३ ) विक्कमनिवाओ ॥  
 समडच्छिंएहिं चित्ते मासंमि समात्थिया एसा ॥ छ ॥  
 सावगपडिक्कमणसुत्तचुत्ती [स]समत्ता ॥ छ ॥ ग्रंथाग्र । श्लोकसंख्या  
 ॥ ४५९० ॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणसुदि १३ शुक्ले लपितं  
 पदमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This cūṛṇi is referred to, on p. 203<sup>a</sup> of the edition containing Śrāddhapratikramanasūtra and Arthadīpikā published in D. L. J. P. F. Series as No 46. The pertinent line is as under:—

“श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-  
 स्मरि-श्रीजिनदेवस्मरिष्ठे चूर्णिमाष्ये अपि स्तः .”

It seems that this very cūṛṇi is referred to, in the line  
 “श्राद्धप्रतिक्रमणसूत्रचूर्णावप्युक्तम्” occurring on p. 163<sup>b</sup> of  
 this edition.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

*Sramaṇopāsaka-  
pratikramanasūtra  
with cūrṇi*

No 925

199.  
1873-74.

Size — 13¼ in. by 5⅜ in.

Extent.— 44 folios , 22 lines to a page , 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with पृथमात्रs , very small, quite legible, uniform and good hand-writing , borders ruled in four lines in black ink , red chalk used ; yellow pigment, too , foll. numbered in the right-hand margin only , fol. 1<sup>a</sup> blank , edges of some of the foll slightly worn out , condition tolerably good , both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old

Begins.— ( text ) fol. 2<sup>a</sup>

वंदितु सत्त्वसिद्धे etc. as in No. 924.

„ (com.) „, 1<sup>b</sup> ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थस्य etc. as in No. 924.

Ends — (text) fol 44<sup>b</sup>

एषमालोर्हय etc. up to चउत्वीसं as in No. 924.

„— (com.) fol 44<sup>b</sup> कया सत्त्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या  
४५९० as in No. 924.

N. B — For further particulars see No. 924.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramanasūtra  
with Arāthadīpikā

No 926

1213  
1887-91

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent — 244 folios, 11 lines to a page; 42 letters to a line.

Description.— Country paper thin, rough and white, Jaina Devanāgarī characters with **पृष्ठमात्रा**s; big, legible and good hand-writing, borders ruled in four lines in black ink; red chalk rarely used, yellow pigment rather profusely; foll numbered in both the margins. foll 1<sup>a</sup> and 244<sup>b</sup> practically blank, except that the title etc, written thereon; edges of the first fol. and those of the last slightly worn out, condition on the whole good; both the text and the commentary complete; the latter composed in Samvat 1496; its extent 6644 ślokas.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of *Sirisirivālakahā*.

Our Ratnaśekhara Sūri is an author of *Śrāddhavidhi-prakaranavṛtti*, *Arthakaumudī* and *Vidhikaumudī* referred to, on pp. 5<sup>a</sup>, 188<sup>b</sup> and 203<sup>a</sup> of the edition containing *Arthadīpikā*.

Subject.— A religious sūtra pertaining to the pratikramanakriyā of śravakas along with its explanation (vṛtti)<sup>1</sup> in Sanskrit. This explanation is called *Arāthadīpikā*. Therein the text is styled as *Grhīpratikramanasūtra*, in the beginning and as *Pratikramanasūtra*, *Śrāvakapratikramaṇa-sūtra* and *Śrāddhapratikramanasūtra* in the end.

<sup>1</sup> This is styled as *tīkā*, too.

Begins. — (text) fol. 3<sup>b</sup>

वांदितु सन्वसिद्धे etc. as in No 917.

„ — (com.) „ 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No 928.

Ends. — (text) fol. 242<sup>b</sup>

एवमहं आलोह्ये etc. as in No. 918.

„ — (com.) „ „ एवमालोच्य निदिष्ट्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वा  
अतिचारजातं सम्यक् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तं कृतप्रतिक्रमण-  
श्रुतुर्विशिष्टं जिनी ( ना ) न वदे इति प्रांतगाथार्थ. ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-  
सूत्राणि श्रुतस्थविरक्तानि तथैतदपि यदुक्तमावश्यकबृहद्वृत्तौ 'अस्वर-  
सन्नी'ति गाथा ( व्या ) ख्याने अंगप्रविष्टं गणधरकृतमाचारांगांदि अनत(ग)-  
प्रविष्टं तु स्थविरकृतमावश्यकदीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथा-  
र्षत्वं तदा किं न तस्य नियु ( यु ) क्तिभाष्यादीति चेत् तर्हि आवश्यक-दश-  
वैकालिकादिदशशास्त्रीव्यतिरो ( रे ) केण शेषाणां निर्युक्त्यभावादौपपाति-  
कायं ( युषां ) गानां च चूर्णैरप्यभावादनार्षत्वप्रसंगस्तस्मान्न किंचिदेतत् ।  
श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे ( पं ) श्रीविजयसिंहसरि-  
श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तयश्च ब्रह्म्य अत श्रुतस्थ-  
विरक्तत्वेन सर्वातीचाराविशोधकत्वेन च श्रावकैरेतदुपादेयमेव साधुभि स्व-  
प्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमात्राभिनिविष्टदृष्टय पाश्चात्येन  
केनचित्कृतं सर्वथाऽनुपादेयमिदमिति ब्रुवते न विद्वस्तेषां का गति सर्वज्ञ-  
प्रणीतप्राचीनस्थविराचरितसम्पद्मार्गस्योपमर्दनात् तद्ध ( हू ) वो ( चे )

रन्नो आणाभंगे इक्क ( ककु ) च्चिअ मि ( नि ) ग्गहो हवइ लोए

सत्त्वना ( न्ना ) णाभां ( भं ) गे अणंतसो निग्गहं लहइ ।

ननु श्रावकस्य प्रतिक्रमणकर ( ण ) मेवाऽसंगतं दूरे ( ऽ ) स्तु प्रतिक्रमण-  
सूत्रविचारः तदपि प्रलापमात्रं सिद्धांति श्राद्धानामनेकत्र तस्योक्तत्वाद्यदनु-  
योगद्वारसूत्रं “ से किं तं लोउत्तरिडं भावावस्सयं जंनं समणो वा समणी  
ग सावओ वा साविआ वा तच्चित्ते । जाव उभओ कालं आवस्सयं करेइ  
त्ति ” तथा तत्रैव

“ समणेण सावएण य अवस्सवा ( ? ) का ) यच्च हवइ जम्हा

अतो अहो निसस्सा तम्हा आवस्सयं नाम । ?

1 See p. 30a of Anuogaddāra ( Samiti edn ).

2 Ibid., p. 31a.



नवांगवृत्तिरुद्भयदेवसूरि-कलिकालसर्वज्ञश्रीहेमसूरिप्रमुखपूर्वाचार्य-  
रचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न आद्धानां प्रतिक्रमणं  
साक्षाद्भुक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैवसिकं १ रात्रिकं २ पाक्षिकं ३  
चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालविध्यादि मत्कृतविधि-  
कौमुद्या अवधार्यं छ

विख्यात'तपे'त्याख्या जगति जगच्चंद्रसूरयोऽभूवत् ॥

श्रीदेवसुंदरगुरुत्तमाश्च तदनु क्रमाद्विदिताः ॥ १ ॥

पंच च तेषां शिष्यास्तेष्वार्या ज्ञानसागरा गुरवः

विविधावचूर्णिलहरिप्रकटनतः सान्वयाह्वानाः ॥ २ ॥

श्रुतगतविविधालापकसमुद्भूतः समभवंश्च सूर्योद्राः ॥

कुलमडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥

षट्(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥

श्रीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

श्रीसोमसुंदरगुरुप्रवरास्तुर्या अहार्यमहिमानः ॥

येभ्यः संततिरुच्चैर्भवति द्वेधा सुधर्मभ्यः ॥ ५ ॥

यतिजीतकल्प(वि)वृ(त)श्च पंचमा साधुरत्नसूरिवराः ॥

यैर्मादृशोऽप्यष्टयत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणैर्द्राः ।

युगवरवद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥

मारीत्यवमनिरी(रा)कृतिसहस्रनामसृतिप्रवृत्तिकृत्यैः ॥

श्रीमुनिसुंदरगुरवाश्चिरंतनाचार्यमहिमवृ(भू)तः ॥ ८ ॥

श्रीजयचंद्रमुनीर्द्रा(द्रा) निस्तंदाः संघगच्छकार्येषु ॥

श्रीभुवनसुंदरविज(वरा) दूरविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो(गा) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥

निर्ग्रथा ग्रंथकृतः श्रीमोज्जनकीर्त्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽब्दे षडकविश्व १४(९)६ मिते ॥

श्रीरत्नशेष(स्व)रगणिर्वृत्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विद्योदधिभिर्दधिं शुद्धपरमपरभागं ॥

सा(ऽ)शोधयत प्रयत्ना(ल)लक्ष्मीभद्राहविबुधैः ॥ १२ ॥

पि(वि)ज्ञावतंसविहितप्रज्ञसंगणिसत्यहृसाविबुधाद्यैः ॥

सु(य)रुभक्त्याऽस्या प्रथमादर्शे सान्निध्यमाधायि ॥ १३ ॥

एतस्यां टीकायामनुष्टुभामर्थदीपिकानाम्भ्यां ॥

षट्पाद्विंशतीचत्वारिंशच्चतु(रु)त्तराऽनुमिता ॥ १४ ॥

घरचूर्णिविधिवृत्त्याद्यनुसृत्य कृतेयमल्पमतिना(ऽ)पि ॥

उत्सृज्यमत्र विबुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'श्री(आ)द्धप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः  
छ ग्रं० ४११ समाप्त(ता) चेयमर्थदीपिकानाम्नी आवकप्रतिक्रमण-  
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference. — Both the text and Arthadīpikā are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and laukika nyāyas.

For Mss. containing the text and Arthadīpikā see Limbdī Catalogue No. 2612.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratīkramanasūtra  
with Arthadīpikā

No. 927

817.  
1895-1902.

Size.— 10 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 174 folios ; 15 lines to a page , 40 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters, big, clear and good hand-writing, borders ruled in two lines and edges in one, in red ink ; yellow pigment profusely used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; a strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and last foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3<sup>a</sup>

वन्दिषु सत्त्वासिद्धे धम्मा(य)रिए य etc., as in No. 917.

„ —(com.) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

जयति सत्ततोदयश्रीः etc., as in No. 930.

Ends —(text) fol. 173<sup>b</sup>

एवमहं आलोडय etc., as in No. 917

„ —(com.) fol. 173<sup>b</sup> एवमालोच्य निंदित्वा गर्हित्वा etc., up to जीयादियं च चिरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्रान्दप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः समाप्ता  
चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाग्र  
६६४४ ॥ श्री ॥ छ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramanasūtra  
with Arthadīpikā

No. 928

767.

1899-1915.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used, foll. numbered in the right-hand margin only, unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too, fol 1<sup>a</sup> decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokaś

Age.— Samvat 1697.

Begins.— (text) fol. 3<sup>b</sup>

वंदितु सर्वामिद्धे धर्मायणि etc., as in No. 917.

Begins.-- (com.) fol. 1<sup>b</sup>

जयति सततोदयश्रीः etc., as in No. 930.

Ends.-- (text) fol. 217<sup>b</sup>

एवमहं आलोइअ etc., as in No. 927.

,, -- (com.) fol. 217<sup>b</sup> एवमालोच्य निंदित्वा गर्हित्वा etc., up to समाप्ता  
चेयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंथाग्रं ६६४४  
as in No. 926. This is followed by the lines as under :--

यावद् व्योमसरः क्रोडराजहंस विराजते ॥

विबुधैर्वाच्यमानापि तावन्नंदतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितीया रविवारे श्राद्ध-  
प्रतिक्रमणसूत्रवृत्ति ( : ) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No 926

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramanopāsaka-  
pratikramanasūtra  
with Arthadipikā

No. 929

679.

1892-95.

Size.-- 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in

Extent.-- 194-1 = 193 folios, 12 lines to a page, 35 letters to a line.

Description -- Country paper rough, thin and white, Devanāgarī characters with पृष्ठमात्राs, big, clear and tolerably good handwriting, borders ruled in four lines in black ink, this Ms. contains the text as well as its commentary; foll. numbered in the right-hand margin only; edges of the first fol. slightly worn out, a portion of the second fol. gone; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well, condition unsatisfactory, fol. 166th missing, both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary practically up to that of 49th gāthā; red chalk used; fol. 1<sup>a</sup> blank.

Age.-- Old.

Begins.-- (text) fol. 3<sup>a</sup>

वंदितु सव्वासिद्धे etc. as in No. 924.

,, -- (com.) ,, 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 930.

Ends.-- (text) fol. 194<sup>a</sup>

खामेमि सव्वजीवे हं सव्वे जीवा खमंतु मे ।

मिच्ची मे सव्वभूएसु वेरं मज्झ न केणइ ॥ ४९ ॥

( एवमहं ) आलोइअ नंदिअ गरहिअ.

This Ms. ends thus abruptly.

,, -- (com.) fol. 194<sup>b</sup> उक्तं हि ज्ञानांकुशे

मन्त्रिदया यदि जनः परितोषमेति

नन्वप्रयासतितो( ? सुलभोऽ ) यमनुग्रहो मे ।

श्रेयर्थिना( नो ) हि पुरुषाः परतुष्टिहेतो--

दुःख(खा)र्जितान्यपि धनानि परित्यजंति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोच्य ।

This ends thus abruptly.

N. B.— For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāśaka-  
pratīkramaṇasūtra  
with Arthadīpikā

No. 930

1307.

1891-95.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

1 See p 202<sup>b</sup> of the printed edition

Extent.-- 92 folios ; 15 lines to a page ; 58 letters to a line.

Description.-- Country paper thin, rough and grey ; Devanāgarī characters with पृष्ठमात्रास ; neither too big nor too small, bold, clear and good hand-writing ; borders rather carelessly ruled in two pairs of lines ; the space between these pairs coloured red ; preceding the first fol. there is a blank fol. ; therein only the title of the Ms. is written , so is the case with fol. 92<sup>b</sup> ; fol. 1<sup>a</sup> blank , unnumbered sides decorated with a small circular disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; incomplete , for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th ; condition very good.

Age.-- Pretty old.

Begins.--( text ) fol. 2<sup>b</sup>

वंदितु सव्वासीद्धे धम्मायरिए अ सव्वसाद् अ ।

इच्छामि पडिक्कमिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

„ --( com. ) fol. 1<sup>b</sup> ॥ ६० ॥

जयति सततोदयश्रीः श्रीवीरजिनेश्वरोऽभिनवभानुः ।

कुवलयबोधं विदधति गवा(वां) विलासा विभोर्यस्य ॥ १ ॥ etc.

श्रीसोमसुन्दरगुरुप्रवराः प्रथितास्तपागणप्रभव ।

प्रतिगौतमतः संप्रति जयंति निष्प्रतिममहिमभृतः ॥ ३ ॥

तेषां विनेयवृषभा भाग्यभुवो भुवनसुन्दराचार्याः ।

व्याख्यानदीपिकायैर्ग्रन्थैर्निजयशोऽग्रश्चन ॥ ४ ॥

तेषामेषांऽतिषदंतिम किमप्यादधाति सुखबोधां ।

वृत्तिं स्वपराहितार्थं गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90<sup>a</sup> इति श्री तपा० आच्छप्रतिक्रमणसूत्रवृत्तौ गुणव्रताधिकार-  
स्मृतीयः ।

Ends.-- ( text ) fol. 90<sup>b</sup>

तिविहे दुप्पाणिहाणे अणवट्टाणे तहा सइविहणे ।

सामाइअ वितह कए पढमे सिक्खावए निदे । २७ ।

Ends.—( com. ) fol. 92<sup>a</sup>

वल्लीओ वेलाए फलंति सयलाओ चोरिआ उ लया ।  
तक्कालमेव जायइ जीड महि ढरिहो वि ॥ ३० ॥  
ता किं करिस्स मिन्हि अहवा जं होड होड तं सव्वं ।  
चोरिं मुंचामि कहं जाए विलसामि <sup>१</sup> ( सच्छंदं ? ३१ )  
It ends thus.

N. B.-- For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
विवरणसहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with vivaraṇa

No. 931

1293 ( e ).

1886-92.

Extent.-- fol. 14<sup>b</sup> to fol. 20<sup>b</sup>.

Description.-- Complete. For other details see Caityavandanavṛtti  
No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha  
Sūri, sucessor of Cakra Sūri

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14<sup>b</sup>

वडित्तु सव्वासिद्धे धम्माइयरे सव्वसाहू अ ।

इच्छामि पडिक्कमिउं सावगं धम्माइयारस्य ॥ १

,,—(com.) fol. 14<sup>b</sup>

प्रा(प्र)णिधाये श्रीवीरं । स्वल्परुचीनां कृते समासेन  
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिधेयप्रतिपादिकेयं ॥ etc.

Ends —(text) fol. 20<sup>b</sup>

एव(मह)मालोडय निंदिय गरिहिय दुगंछिय(यं सम्मं)  
तिविहेण पडिक्कंतो वंदामि जिणे चउवीमं ॥ ५० ॥

1 See p 152<sup>a</sup> of the printed edition

Ends.— (com.) fol. 20<sup>b</sup>

एवं प्रतिक्रमणसूत्रमणिप्रतिप्रा(प्र)कारेणालोच्य निदिष्ट्वा गृहीत्वा जुगु-  
प्सित्वा त्रिविधेन प्रशंति ( 'संप्रति ) जिनान(न्) वंदे नमस्का(क)रोमीत्यर्थः ।  
प्रतिक्रमणविवरणं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयाद्रि-

प्रद्योतनोपमं( म ) शिवप्रभसूरिशिष्यः ।

श्रीप्राक्पदस्तिलकसूरिरधीधनो(ऽ)पि ।

श्राद्धप्रतिक्रमणसूत्रमिदं विवरे ॥ १

ति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-  
वृत्ति(ः) समर्थयांचक्रे ॥ छ ॥ Then in a different hand we  
have कर्ता <sup>2</sup> तिलकसूरिः

Reference.— See Jaina granthavalī ( pp. 30-31 ).

श्रमणोपासक-

प्रतिक्रमणसूत्र-

विवरण

Sramaṇopāsaka-  
pratīkramaṇasūtra-  
vivarana

No. 932

200 ( f ).  
1873-74.

Extent.— fol. 18<sup>b</sup> to fol. 21<sup>b</sup>.

Description.— Complete , extent 200 śloka. For other details see

No.  $\frac{200 ( a )}{1873-74}$ .

Author.— Śrītilaka Sūri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Van-  
dittusūtra.

Begins.— fol. 18<sup>b</sup> ॥ ६० ॥

प्रणिधाय श्रीवीरं स्वल्परुचीनां कृते समासेन ।

विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilaka.

2 This ought to be Śrītilaka and not Tilaka



Ends.-- fol. 21<sup>b</sup> इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-  
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० ग्रंथाग्रं ॥ छ ॥ संगलं महाश्री. ॥ शुभं भवतु  
लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-  
प्रतिक्रमणसूत्र-  
बालावबोध

Śramaṇopāsaka-  
pratīkramaṇasūtra-  
bālāvabodha

No. 933

821.  
1892-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarātī of the Vandittusūtra, based upon the commentary composed on it by Śrīcandra Sūri.

Begins.— fol. 1<sup>a</sup> ए ६० ॥ वंदितु सत्त्वसिद्धे० । इत्यादि । वंदितु वां दी करी । etc.

Ends.— fol. 18<sup>b</sup> इति श्रीचंद्रसरिकृतमहार्थश्राद्धप्रतिक्रमणवृत्त्यनुसारेण वंदितु  
बालावबोधः समाप्तः । श्रेयसे ( ९ ) स्तु लेखकवाचकयोः ॥

Reference.— For an anonymous bālāvabodha see Limbdi Catalogue No. 2618.

त्रिविधाहारोपवास-  
प्रत्याख्यान  
( तिविहार-उपवास-  
पञ्चकखाण )

Trividhāhāropavāsa-  
pratyākhyāna  
( Tivihāra-upavāsa-  
paccakkhāna )

No. 934

1220 ( 37 ).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.—A Prākṛit formula representing a vow undertaken by one who wants to observe abhatṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191<sup>a</sup> सूरे उग्गए अब्भत्तट्ठं पच्चक्खाइ तिविहं पि वा(आ)हारं । असणं पाणं खाइमं साइमं । etc.

Ends.— fol. 191<sup>a</sup> सहसागारेणं महत्तरागारेणं । सम्म( ?व )समाह्वित्तियागारेणं वोसिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference — Published. For a parallel extract see B. B. R. A S. Vols III-IV, p. 399. See Vandāruvrtti ( p. 75 ).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānasattrimśikā, Viśesanavatī and Vimśatikā, and published by Śrī Rsabhadevjī Kesarīmaļjī Samsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित  
प्रत्याख्यान  
( गंठिसहित  
पञ्चकखाण )

Granthisahita  
pratyākhyāna  
( Ganthisahiya  
paccakkhāna )

No. 935

1269 ( 34 ).  
1887-91

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4<sup>a</sup> गंडिसहियं पच्चक्खामि चउद्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । वोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcapratikramanasūtras.

विकृतिप्रत्याख्यान  
( विगइपच्चक्खाण )

Vikrtipratyākhyāna  
( Vigaipaccakkhāṇa )

No 936

1269 (35).

1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikrtis.

Begins and Ends.— fol. 4<sup>a</sup> विगइओ पच्चक्खामि अन्नत्थ । सहसा । लेवालेवेणं गिहत्थंसंसिट्ठेणं । उक्खित्तविवेगेणं । पडुच्च मक्खिएणं । पारिट्टावणियागारेणं महत्तरा । सव्वसमाहि । वोसिरामि ॥ छ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p 189<sup>b</sup>) on Dharmasaṃgraha, with this difference that instead of पच्चक्खामि and वोसिरामि we have पच्चक्खइ and वोसिरइ respectively.

एकाशनादिप्रत्याख्यान  
( एगासणादिपच्चक्खाण )

Ekāśanādipratyākhyāna  
( Egāsaṇādipaccakkhāṇa )

No. 937

1220 (35)

1884-87.

Extent.— fol. 150<sup>b</sup> to fol. 191<sup>a</sup>.

Description.— Complete. For other details see No  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190<sup>b</sup> गंठिसहियं पञ्चक्खामि । चउत्विहं पि आहारं ।  
असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं । महत्तरागारेणं  
सव्वसमाहिवात्तियागारेणं वोसिरामि ॥ ॥ छ ॥ एकासणाविनिय(?) -  
पच्चक्खाणं ॥ छ ॥

Reference.— Published An edition (p. 853<sup>a</sup>) containing Haribhadra Sūri's commentary to Āvaśyakasūtra mentions this as a sūtra of Āvaśyakasūtra.

Vandāruvrtti (pp. 72-73) may be consulted. For an extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-  
प्रत्याख्यान  
(द्विविहार-एगासन-  
पच्चक्खाण)

Dvividhāhāraikāśana-  
pratyākhyāna  
(Duvihāra-egāsana-  
(paccakkhāna)

$\frac{1269 (36)}{1887-91}$ .

No. 938

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once, but water and svādīma (relishes), a number of times. It also includes Deśāvakāśika vrata with all sorts of limitations except those pertaining to dravya and sacitta

Begins and Ends — fol 4<sup>a</sup> एगासनं पच्चक्खामि दुविहं पि आहारं असण  
खाइमं । अन्नत्थ सहसा । सागारियागारेणं आउच(?)णपत्तारणेणं एरुअम्भु-  
ट्टाणेणं । पारिट्टा । मह सव्वस द्रव्यसाचित्तदेसावगासियं अवभोयपरिभोग  
पच्चक्खामि । अन्न । सह । महत्त सव्वस । वोसिरामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañca-pratikramanasūtras For compariſon ſee p. 853<sup>a</sup> of the the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-  
प्रत्याख्यान  
( दुविहार-एगट्ठाण  
पच्चक्खाण )

Dvividhāhāraikasthāna-  
pratyākhyāna  
( Duvihāra-egaṭṭhāṇa-  
paccakkhāṇa

No. 939

1269 (37).  
1887-91.

Extent.— fol 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete. For other details ſee No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand ſteady. It is permiſſible to drink water and to take svādima as many times as one pleaſes.

Begins and Ends — fol. 4<sup>a</sup> एगट्ठाणं पच्चक्खामि दुविहं पि आहारं अत्तणं खाइमं  
अन्न । सह । सागारि । गुरुअ । पारि । मह । सच्चस । वोसिरामि ॥ छ ॥ ७

Reference.-- Published moſtly in any of the editions of Pañca-pratikramanasūrtas.

अभक्तार्थप्रत्याख्यान  
( अभत्तट्ठपच्चक्खाण )

Abhaktārthapratyākhyāna  
( Abhattatthapaccakkhāṇa )

No 940

1269 ( 38 ).  
1887-91.

Extent.-- fol. 4<sup>b</sup>.

Description -- Complete. For other details ſee No. 735.

**Subject.**—This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśāvakāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos 934 and 938.

**Begins and Ends.**—fol. 1<sup>b</sup> सूर्ये उग्राय अभतुं पञ्चक्खामि तिविहं पि आहारं  
असणं खाइमं अन्न । सहसा । पारि । मह । सव्व । पाणहार गंठिसहियं  
पञ्चक्खामि । अन्न । सह । द्रव्य । सचित्तनियमुदेसावगासियं भोगपरिभोग ।  
अन्नत्थ । सह । सव्व । वोसिरामि ॥ ८

**Reference.**—Published. For comparison see the *pratyākhyāna* given in the commentary (p. 188<sup>b</sup>) on *Dharmasamgraha*

दिवसचरिमप्रत्याख्यान  
( दिवसचारियपञ्चक्खाण )

*Divasacarimapratyākhyāna*  
( *Divasacariyapaccakkhāna* )

No. 941.

1220 (38).  
1884-87.

**Extent.**—fol. 191<sup>a</sup>.

**Description** — Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

**Author.**—A Jaina saint.

**Subject.**—A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *दिवसचारियं पञ्चक्खाण*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. (1) चतुर्विधाहारदिवसचारिम, (2) त्रिविधाहारदिवसचारिम and (3) द्विविधाहारचारिम. In the 1st variety all the four types of food are given up; in the 2nd all except drink, and in the third, all except drink and relishes.

**Begins.**—fol. 191<sup>a</sup> दिवसचारिमं पञ्चक्खामि । दुविहं तिविह चउत्तिहं पि आहारं etc.

**Ends.**—fol. 191<sup>a</sup> अनत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सव्वसमाहि-  
वत्तियागारेणं वोसिरामि ॥

छ ॥ रात्रिप्रत्याख्यानं ॥ छ ॥

Reference.-- Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvrtti ( p. 76 ).

चतुर्विधाहारदिवस-  
चरिमादिप्रत्याख्यान  
( चउव्विहारदिवस-  
चरियाइपच्चक्खाण )

Caturvidbhāharadivasa-  
carimādipratyākhyāna  
( Cauvvihāradivasa-  
cariyāipaccakkhāṇa )

No. 942

1269 (39).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.-- Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidbhāharapratyākhyāna and Deśāvakāśika as well.

Begins and Ends.— fol. 4<sup>b</sup> दिवसच्च[२]रिमं पच्चक्खामि चउव्विहं पि आहारं  
असणं । ४ अन्न । स म । सव्व । देसावगासियं भोगपरिभोगं पच्चक्खामि ।  
अन्न । सह । मह । सव्व समा । वोसिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.-- Mostly published in some of the editions of Pañca-  
pratīkramanasūtras.

साकारभवचरिम-  
प्रत्याख्यान  
( सागारभवचरिम-  
पच्चक्खाण )

Sākārabhavarimarima-  
pratyākhyāna  
( Sāgārabhavarimarima-  
paccakkhāṇa )

No. 943

75 ( b )  
1898-99.

Extent.-- fol. 3<sup>b</sup>.

Description — Complete For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends — fol 3<sup>b</sup> सागारपच्चक्खाण गाथा ॥

जइ मे हुज्ज पमाओ । ० ॥ भवचरिमं पच्चक्खाइं । तिविहं पि आहारं ।  
असणं खाइमं साइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । अरिहंतं  
सक्खियं । सिद्धसं देवसं अप्पसं वोसिरइ ।

Reference.-- Published.

साकारप्रत्याख्यान  
( सागारपच्चक्खाण )

Sākārapratyākhyāna  
( Sagarapaccakkhaṇa )

No. 944

76 ( 15 ).

1880-81.

Extent.-- leaf 80<sup>b</sup> to leaf 81<sup>a</sup>.

Description.— Complete. For other details see Daśavaikālikasūtra-niryukti No. 711.

Begins.— leaf 80<sup>b</sup>

स करेमि पणामं जिणवरवसहस्स वद्धमाणस्स  
सेसाणं च जेणाणं सगणहराणां च सव्वेसिं । १ etc.

Ends.— leaf 81<sup>a</sup> इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B — For additional particulars see No. 943.

अनाकारभवचरिम-  
प्रत्याख्यान  
( अणागारभवचरिय-  
पच्चक्खाण )

Anākārabhavacarima-  
pratyākhyāna  
( Anāgārabhavacariya-  
paccakkhāna )

No. 945

75 ( c ).

1898-99.

Extent — fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.-- This is a pratyākhyāna whereby one undertakes to refrain from all the varieties of food except drinks, and that too, even under adverse circumstances

तिविहारअनशनगाथा । भवचरिमं निरागारं पच्चक्खाइ । चउविहं पि  
आहारं । सव्वं असणं सव्वं पाणं । सव्वं खाइमं । सव्वं साइमं । अन्नत्थणा-  
भोगेणं । सहसागारेणं महत्तरागारेणं । सव्वसमाहिवत्तीयागारेणं वोसिरइ । छ ॥

॥ श्री ॥ श्री ॥

Reference.— Published.



नमस्कारसहित  
प्रत्याख्यान  
( नमुक्कारसहिय  
पच्चक्खाण )

Namaskārasahita  
pratyākhyāna  
( Namukkārasahiya  
paccakkhāna )

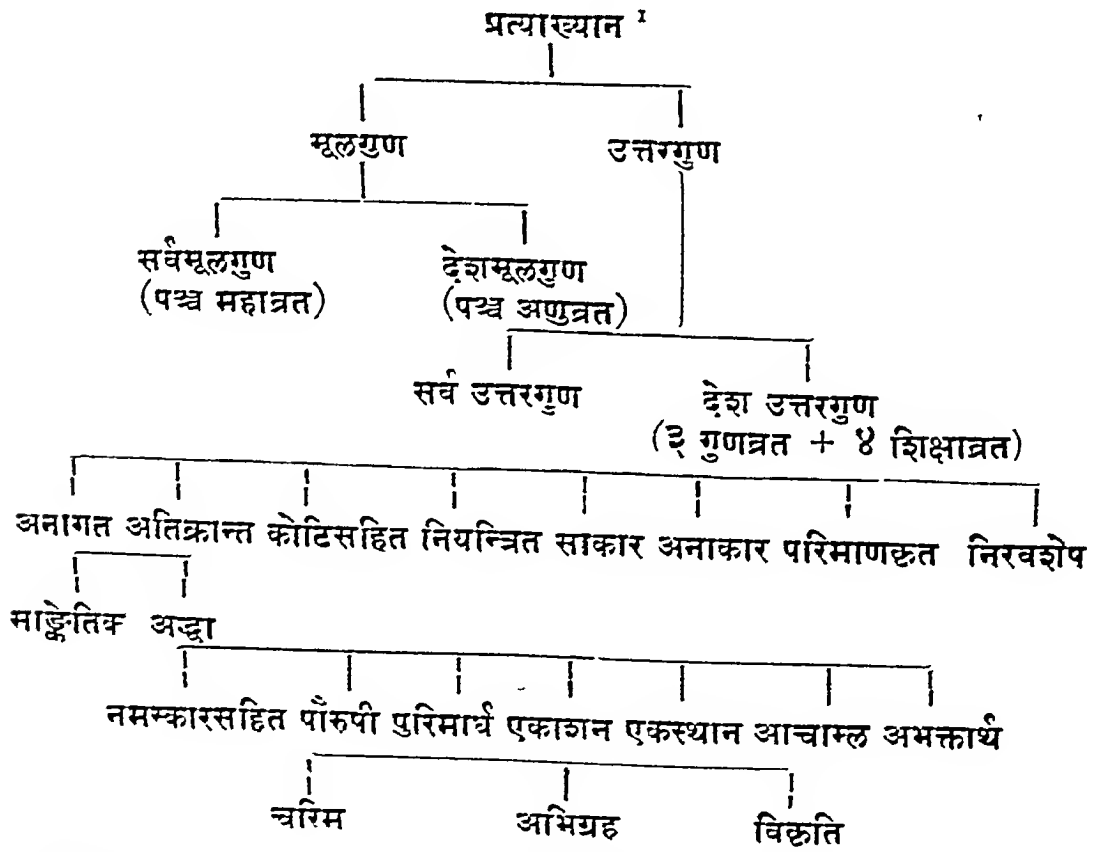
No. 946

1106 (49).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṃantra  
No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-  
pratyākhyāna. It means denial of taking any type of food,  
drink, etc. for 48 minutes. For details see the following  
table.—



Begining and Ends.— fol 6<sup>a</sup> अथ दशपच्चक्खाण लिख्यते उग्गेए मूरे नमु-  
क्कारसहियं पच्चक्खाड चउत्तिहं पि आहारं असणं पाणं खाइमं साइमं  
अन्नत्थणाभोगेणं सहस्सागारेणं वोसिरड १

1 See Āvasyakasūtraniryuktī v 1563-1565 and 1597.

Reference.— This very *pratyākhyāna* is published in the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharmasamgraha*. Cf. *Āvaśyaka-sūtra* (p. 849<sup>b</sup>).

नमस्कारसहित  
प्रत्याख्यान

Namaskārasahita  
pratyākhyāna

No. 947

1269 (31).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4<sup>a</sup> ॥ ६० ॥ उग्गए सूरे नमोकारसहियं पच्चक्खामि ।  
चउव्विहं पि आहारं असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं  
सहसागारेणं वोसिरामि ॥ छ ॥ १

Reference.— In the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharma-samgraha*, this *pratyākhyāna* is given, but instead of *वोसिरामि*, there is *वोसिरइ*.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यानं  
(पोरिसीपच्चक्खाण)

Pauruṣīpratyākhyāna  
(Porisīpaccakkhāṇa)

No. 948

1269 (32).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. Through oversight this work is styled as *Upavāsapratyākhyāna* on p. 153. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.— fol. 4<sup>a</sup> पोरसि पञ्चक्खामि उग्गए सरे चउत्तिहं । पि  
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-  
मोहेणं साहुवयणेणं सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras.  
See also p. 852<sup>b</sup> of the printed edition of Āvaśyakasūtra  
containing Haribhadra Sūri's commentary. Herein it is  
given as one of the sūtras of Avaśyakasūtra.

पुरिमार्धप्रत्याख्यान  
( पुरिमद्धपच्चक्खाण )

Purimārdhapratyākhyāna  
( Purimaḍḍhapaccakkhāṇa )

No. 949

1269 ( 33 ).

1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to  
refrain from taking any article of food, drink etc., for the  
first half of the day.

Begins and Ends.— fol. 4<sup>a</sup> सरे उग्गए पुरिमद्धं पञ्चक्खामि चउत्तिहं पि  
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं  
सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ ३

Reference.— Published in several editions of Pañcapratikramana-  
sūtras.

आचाम्लप्रत्याख्यान  
( आयंविलपच्चक्खाण )

Acāmlapratyākhyāna  
( Āyambilapaccakkhāṇa )

No. 950

1220 (36).

1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— A Prākṛit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsika vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191<sup>a</sup> उग्गए सूरे पोरिसं पुरिमहुं वा पच्चक्खामि । चउद्विहं पि आहारं । etc.

Ends.— fol. 191<sup>a</sup> देसावगासियं । भोगपरिभोग । अन्नत्थणाभोगेणं । सहसागारेणं सव्वसमाहिवात्तियागारेणं वोसिरामि ॥ आंबिलं पच्चक्खाणं ॥

Reference.— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti ( pp. 74-75. ).



प्रत्याख्यानसूत्र  
( पच्चक्खाणसुत्त )  
टब्बासाहित

Pratyākhyānasūtra  
( Paccakkhāṇasutta )  
with ṭabbā

No. 951

1273.  
1891-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish , Devanāgarī characters with occasional पृष्ठमात्राs, this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand , clear and good hand-writing , borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red , yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2<sup>b</sup> ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2<sup>a</sup>.

Age.— Old.

Author of the text.— Not mentioned.

„ „ „ ṭabbā — „ „

Subject.—Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prakṛit along with their explanation in Gujarātī.

Begins.—(text) fol. 1<sup>a</sup> ६० । उग्गए सुरे नमुक्कारसहिअं । etc.

„ —(tabbā) fol. 1<sup>a</sup> ऊगीया सुरिज । एक प्रमाण सुहूर्त । etc.

Ends.—(text) fol. 2<sup>b</sup> सञ्चसमाहिवित्तियागारेण वोसिरइ । छ । इय पच्चखाणसुत्तं संण्णं ।

„ —(tabbā) fol. 2<sup>b</sup> आहारादि कळो । छ । संपूर्ण वपाण्यउ पचषाण । इति ।

श्रीसितपत्रे लिखितं वा० ज्ञानमंदि(?) गाणि लिखितं ।

प्रत्याख्यान (?)

टब्बासहित

Pratyākhyāna (?)

with tabbā

No. 952

743 (f).

1875-76.

Extent.—fol. 12<sup>a</sup> to fol. 12<sup>b</sup>.

Description.—Complete. For other details see No. 746 (a). 1875-76.

Author of the text.—Not mentioned.

„ „ „ tabbā.— „ „

Subject.—Denials to temptations in Prakṛit along with their explanation in Gujarātī.

Begins.—(text) fol. 12<sup>a</sup>.

चत्तारि दो दुवांस । वास चालीस होति उज्जोया ।

देमअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ —(com.) च्यारि लोगनो काउसग विजो० १२ लोगस्त वीस चोमास०  
चालीस लोगस ४० लोगस उज्जोइगरे मातलो०

Ends.—(text) fol. 12<sup>b</sup>

देवमिअ चाऊमासिअ । संबच्छरिअ एह पडिकमणमज्जे ।

मुणिणो खामिज्जं ति । तिन्नि तहां पंच सत्त कमा ॥ ४ ॥

इति पच्चक्खाणं ति ॥

Ends— ( com. ) fol. 12<sup>b</sup>

देवसि पढीकमणइ चउमासी प्रातिक्रमणइ संवच्छरी पढीकमणा मांहि  
सुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमै जोडवा ४ इति  
पचष्याणंमि ४ पचषाणं कहै.

पाक्षिकक्षामणासूत्र  
( पक्खियखामणासुत्त )

*Pāksikakṣāmaṇāsūtra*  
( *Pakkhiyakhāmaṇāsuttā* )

No. 953

750 ( b ).  
1892-95.

Extent.— fol. 11<sup>b</sup>.

Description.— Hand-writing somewhat small; complete. For  
other details see No. 750 ( a ).  
1892-95.

Subject.— One of the sūtras recited at the time of the fortnightly  
pratikramana. This work consists of four parts. Out  
them the first part deals with an inquiry on  
the part of a śiṣya, regarding his guru's passing a  
fortnight in the way desired. The second part deals  
with salutation to the caityas and saints. The third  
part refers to the mithyāduṣkṛta on the part of the śiṣya  
in connection with outfit and study. The fourth part  
refers to the obligations of the guru.

Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पियं च मे जं भे हट्ठाणं तुट्ठाणं अप्पाणं  
काणं अभग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11<sup>b</sup> साहट्ठु नित्थारिस्सामि त्तिकट्ठु सिरसा मणसा मत्थएण वंदामि  
नित्थारग पारग होह इति गुरुवचनं तत शिष्यवचनं इच्छामो अणुसिट्ठि ४  
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of *Pañca-*  
*pratikramanasūtras*. It is also published on p 14<sup>a</sup> of the  
edition of *साधुप्रतिक्रमणादिसूत्राणि* published by the Secretary  
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,  
this sūtra is published in the edition ( p 793<sup>a</sup> and 793<sup>b</sup> )  
of *Āvaśyakasūtra* containing Haribhadra Sūri's. com-  
mentary. For a Ms. see *Limbdi Catalogue* No 1545.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 ( h ).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे जं भे हट्ठाणं तुट्ठाणं अप्पायं etc.Ends.— fol. 8<sup>b</sup> नित्थारिस्सामि त्ति कट्ठु सिरसा मणसा मत्थएण वंदामि ।

नित्थारगे पारग होहा गुरुणोहिं वट्ठाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 ( d ).  
1887-91.Extent.— fol. 11<sup>b</sup>.

Description.— Complete. For other details see Namaskārmantra No. 735.

Begins— fol. 11<sup>b</sup> इच्छामि खमासमणो पियं etc.Ends.— fol. 11<sup>a</sup> साहट्ट(ट्टु) नित्थारिस्सामि etc. up to नित्थारग पारगा(ग्ग) होहा as in No. 954. This is followed by the lines as under —गुरुणो वयणाहं etc. पक्खियं पक्खियखामणया सम्मत्ता ॥  
पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 ( b ).  
1892-95.Extent.— fol. 4<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{751 (a)}{1892-95}$ .

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> साहदु नित्य etc. up to वंदामि as in No. 953. This is followed by the lines as under—

इति पाक्षिकक्षामणकानि समाप्तानि लिखितानि हंसलावण्य-  
मुनिपठनार्थं सलपरे (?) संवत् १५४०(?)

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmanāsūtra*

No. 957

1106 (52).

1891-95.

Extent.— fol. 11<sup>b</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see *Namaskāramantra* No. 736.

Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पिअं च मे etc. as in No. 953.

Ends.— fol. 12<sup>a</sup> इमाओ चाउरंतसंसारकंताराओ साहदु नित्यर(रि)स्तामि etc. up to इच्छामोऽणुसिट्ठिं ४ as in No. 953. This is followed by the line as under :—

इति पाक्ष(क्षि)कक्षामणा समाप्तं ॥

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmanāsūtra*

No. 958

1282 (b).

1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1282 (a)}{1891-95}$ .

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो पियं च मे etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> इमाओ चाउरंत(त)संसारकं(क)ताराओ साहदु(दु) निस्त(त्य)-  
रिस्ता[त्ते]मि त्तिकदु सिरसा मणसा मत्थएण वंदामि ॥ ४ इति

पा० क्षामणा ॥ छ ॥ छ ॥

N. B. For additional information, see No. 953.



## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmanāsūtra

No. 959

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.— fol. 8<sup>b</sup> इमाओ चाउरंतु etc. up to नित्थारण पारगा होह । यरुयणेहि वड्ढहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.— For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmanāsūtra

No. 960

1202 (c).  
1887-91.Extent.— fol. 8<sup>a</sup> to fol. 8<sup>b</sup>.Description.— Complete. For other details see Pākṣikasūtra  
No.  $\frac{1202 (a)}{1887-91}$ .Begins. fol. 8<sup>a</sup> इच्छाकारेण संदेसह भगवन् पक्खिअ खामणा खामं इच्छं  
इच्छामि खमासमणो पिअं च मे जं मे etc.Ends. fol. 8<sup>b</sup> साहट्टु नित्थरिस्सामि-etc. up to नित्थार(ण) पारगा as in  
No. 934. This is followed by the line as under :—  
होह ति इति पाक्षिकप्रतिक्रमणक्षामणकानि सूत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्राव-  
चूर्णिPākṣikakṣāmanāsūtrāva-  
cūṇi

No. 961

1182 (c).  
1884-87.Extent.— fol. 22<sup>a</sup> to fol. 22<sup>b</sup>.

Description.— Complete ; condition tolerably good ; 2700 ślokaś in extent ; composed in Vikrama Samvat. 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pāksikakṣāmanāsūtra.

Begins.— fol. 22<sup>a</sup> श्री०भ० पूज्या ननु कथं श्रुताधिष्ठातृदेव्या व्यंतरादिप्रकारायाः परकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्गोचरशुभप्रणिधानस्यापि स्मर्तुः । कर्मक्षयहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा रोज्ञानं पुष्पमाण २ का अतिक्रान्ते मांगल्यकार्ये बहु मन्यन्ते । यद्वात अखण्डितचलस्य ते काले गते । अन्योऽप्येष मेवोपस्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथास्थिता एव साधवः । आचार्यस्य तु(कु)र्वेति । तच्चेदं इच्छा. इ. अभिलषामि etc.

Ends.— fol. 22<sup>b</sup> संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनामिति ॥ छ ॥

इति क्षामणाकावचूर्णिणः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृढेयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रसूरिणा ॥ १

एकादशशतैरधिकैरशीत्या विक्रमो ज(ग)तः ॥

द्वे सहस्रे शतैरधिकैः सप्तमैर्यथमानतः ॥ २ ॥

छ ॥

पाक्षिकस्तुति

Pāksikastuti

No. 962

1106-(37)

1891-95.

Extent.— fol. 5

Description.— Three verses in all. For other details see Nama-skāraṃmantra No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the fortnightly pratikramāṇa. The first verse is a panegyric of Śrutādevatā, the second, that of Bhāvanadevī, and the third, that of Kṣetradevatā.

Begins.— fol. 5<sup>a</sup>

कमलदलविपुलनयना कमलसुपी(खी) कमलगर्भसमगौरी  
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं १  
ज्ञानादिगुणयुतानां स्वाध्यायसंज(य)मरतानां  
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5<sup>a</sup>

यस्याः(ः) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया  
सा क्षेत्रदेवता नित्यं भूयान्मे सुखदायिनी ३  
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikra-  
manasūtras. In the Līmbdi Catalogue, Pākṣikāstuti by  
Bālacāndra in four verses in Sanskrit is noted as No. 1550.  
But it is difficult to say for certain as to what this work is.

नमोऽस्तु वर्धमानाय  
[ वर्धमानस्तुति ]

Namo'stu Vardhamānāya  
[ Vardhamānastuti ]

No. 963

1106 (41).  
1891-95.

Extent.— fol. 5<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see  
Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of  
them is a hymn praising Lord Mahāvīra alias Vardhamāna-  
svāmin ; the second praises all the Tirthaṅkaras ; the  
third, the speech of the Ganadhāras i. e. scriptures and the  
fourth, Śrutadevī.

Begins.— fol. 5<sup>b</sup>

नमो(ऽ)स्तु वर्द्धमानाय स्वर्द्धमानाय कर्मणा  
तज्ज(ज)यावातमोक्षाय परोक्षाय कुतीर्थ(र्थि)नां १ etc.

1 This is the name mentioned by the scribe.

Ends.-- fol. 5<sup>b</sup>

कषायतापार्दित etc. up to विस्तरो गिरां ३ as the 3rd verse.

श्वसिति सुरभिगंधालुब्धसुंगी कुरंगं  
मुखशशिनमजस्रं विभ्रती या विभर्ति  
विकचकमलसुचैः सा(ऽ)स्त्वचित्यप्रभावा  
सकलसुष(स्त्र)विधात्री प्राणिभाजां श्रुतांगी  
इति श्रीवर्द्धमानस्तुतिः १

Reference.-- The portion containing the 1st 3 verses is published in various editions of *Pañcatikramanasūtras*. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this *Namo'stu Vardhamānāya* in *Senaprasna* where it is said that all recite the rest of this work after two verses are recited singly.

अमणसूत्र  
(समणसुत्त)

*Sramaṇasūtra*  
(*Samaṇasutta*)

No. 964

251.  
1871-72.

Size.-- 10 in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.-- 6 folios : 6 lines to a page ; 26 letters to a line.

Description.-- Country paper rough and white; Devanāgarī characters ; this contains the text and the tabbā to a certain extent; the former written in a 'bigger hand ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; the last fol. written in somewhat smaller hand-writing ; condition very good ; the text complete.

Age.-- Not quite modern.

Author.-- Not mentioned.

Subject.-- This work seems to be variously named e. g. *Śāhupaḍīkkamaṇasutta* and *Yatipratikramaṇasūtra*. The ending portion contains *Addhāṇjesu* and the last two gāthās occurring in *Vandittusūtra*.

Sramanasūtra deals with the following topics :--

- ( 1 ) त्वग्वर्तनस्थानातिचार, ( 2 ) गोचरातिचारप्रतिक्रमण, ( 3 ) स्वाध्याय-  
प्रतिचारप्रतिक्रमण, ( 4 ) एकविधादिप्रतिक्रमण, ( 5 ) तीर्थङ्करनमस्कार,  
( 6 ) प्रश्नचनवर्णन, ( 7 ) श्रद्धानादिस्वरूप, ( 8 ) असंयमादित्याग, ( 9 )  
मुनिवन्दन and ( 10 ) सर्वजीवक्षामण--

Out of these the 4th topic refers to the following sub-topics:—

- ( 1 ) ३ दण्ड, ३ छप्पि, ३ शल्य, ३ गौरव and ३ विराधना ; ( 2 )  
४ कपाय, ४ संज्ञा, ४ विकथा and ४ ध्यान ; ( 3 ) ५ क्रिया, ५ कामगुण,  
५ महाव्रत and ५ समिति, ( 4 ) ६ जीवनिकाय and ६ लेड्या ; ( 5 ) ७ भय-  
स्थान ; ( 6 ) ८ मदस्थान ; ( 7 ) ९ ब्रह्मचर्यगुप्ति, ( 8 ) १० श्रमणधर्म, ( 9 )  
११ उपासकप्रतिमा ; ( 10 ) १२ भिक्षुप्रतिमा ; ( 11 ) १३ क्रियास्थान, ( 12 )  
१४ भूतग्राम ; ( 13 ) १५ परमाधार्मिक ; ( 14 ) १६ गाथापोडश-समयादि  
अध्ययन ; ( 15 ) १७ असंयम ; ( 16 ) १८ अब्रह्म, ( 17 ) १९ ज्ञाताध्ययन ;  
( 18 ) २० असमाधिस्थान ; ( 19 ) २१ शवल ; ( 20 ) २२ पसेपह ;  
( 21 ) २३ सूत्रकृताध्ययन ; ( 22 ) २४ देव ; ( 23 ) २५ भावना ; ( 24 )  
( 24 ) २६ दशकल्पव्यवहारोद्देशकाल ; ( 25 ) २७ अनंगारगुण ;  
( 26 ) २८ आचारप्रकल्प ; ( 27 ) २९ पापश्रुत ; ( 28 ) ३० मोहनीयस्थान ;  
( 29 ) ३१ सिद्धगुण ; ( 30 ) ३२ योगसंग्रह and ( 31 ) ३३ आशातना.

Begins.—( text ) fol. 1<sup>a</sup> श्रीगुरुभो(भ्यो) नमः

इच्छामि पढिकमिडं पगामसिज्जाए निगामसिज्जाए संथारा उवट(ट्ट)-  
णाए परियट्टणाए पसारणाए आउट्ट(ट्ट)णाए छप्पिया संघट्टणाए कुईएकक-  
राईए छीए ज(जं)भाइए आमोसे ससरपा(क्खा)मोसे आउलमाउलाए  
स(सो)यणविसियाए etc.

-( com. ) fol. 1<sup>a</sup> इच्छामि पढिक इच्छामि कहतां वाछेउ पढिकमिवा  
भाणि च्यारि पहर सुवडेकरि नइ अतिचार लागो हइ घणि वेला शुवइ करि जे  
अतीचार लागो हइ संथारा उतारणा टालि अधिक उपगरण घालिवइ पुंज्या  
पापइ पासानेइ फेरिवे तिणै करि डीलने आतिचार लागो हइ etc.

Ends.—( text ) fol. 6<sup>b</sup> अ(इ)ढाडजे(ज्जे)सु दीवससुवेसु पन्नरसं कंमा(म्म)भुं(भू)-  
मीसु जावंति(त) केवि साहु(हू) रयहरणगुच्छपढिगा(ग्ग)हधारा पंचमहव(व्व)य-  
धारा अट्टारस(स)ह(स्स)सीलंगधारा अक्खयायाराधि(चिरित्ता)ते सेवे(व्वे) सिरसा  
मणसा मत्थे(त्थ)पण वंदा(मि) ङ

खामेमिं सव(त्वे)जीवे सव्वे जीवा खमंतु मे  
 मित्ती मे सव(त्वे)भूएसु वेरं मझं(ज्झं) न केणइ १  
 एवमहं आलोइय निंदिय गरीहिअ दुक्ख(गं)च्छिअ(यं) समं  
 तिविहेण पडिकंतो वंदामि जिणे चउविश(सं) २  
 इति श्रीयतिप्र(ति)क्र(मण) समापतं श्री'सुरतचंदर'मधे ल(पितं)

Ends.— (com.) fol. 3<sup>a</sup> लोभ कपाये करिनें पडिकसुं छु चिहु संज्ञायइं करी जे  
 अतिचार लागु आहारसंज्ञा करीनइं भयसंज्ञा करी मेथुनसंज्ञाये करी अति-  
 चार ला परिग्रहसंज्ञाये करीने अतिचार. It ends thus abruptly.

Reference — This is an old sūtra to be found in the edition of  
 Avaśyakasūtra containing Haribhadra Sūri's commentary  
 to it. See Āgamodaya Samiti edition p. 573 ff. This  
 work together with the *balāvabodha* of Nayavimala  
 Ganī alias Jñānavimala Sūri has been published in *Dayā-  
 vimala Jaina Granthamālā* as No. 6, in. A. D. 1917. The  
 text is also published on pp. 2<sup>a</sup> to 4<sup>a</sup> of the edition  
 of *साधुप्रतिक्रमणादिसूत्राणि* published by the Secretary of Śrī  
 Ātmānanda Jaina Sabhā, in A. D. 1921.

For a Sanskrit commentary of Śramanaśūtra see  
 “श्रीश्रमणप्रतिक्रमणसूत्रवृत्ति.” published in D. L. J. P. F. Series  
 as No. 2 in A. D. 1911. Herein we have the *vyākhyā* of  
 करोमि भंते (Sāmāyikāsūtra) on p. 1<sup>a</sup>. This is followed by  
 the *vyākhyā* of चत्तारि मंगल, चत्तारि लोगुत्तमा, चत्तारि सरण,  
 ईर्यापाथिकीसूत्र styled as *गमनागमनातिचारप्रतिक्रमण*, etc.

श्रमणसूत्र

Śramanaśūtra

No. 965

1106 (51).  
1891-95.

Extent.— fol. 8<sup>b</sup> to fol. 11<sup>b</sup>.

Description.— Complete. For other details see *Namaskāramantra*  
 No. 736.

Begins.—fol. 8<sup>b</sup> अर्हंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिस्थिताः

आचार्या जिनशासनोन्नतिकराः पूज्या उपाध्यायकाः ।

श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः

पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥<sup>१</sup>

चत्तारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलिपन्नतो धम्मो  
मंगलं चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा  
केवलिपन्नतो धम्मो लोगुत्तमो चत्तारि सरणं पवज्जामि अरिहते सरणं  
पवज्जामि etc.

Ends.—fol. 11<sup>b</sup> एवमहं आलोइअ निदिअ गरिहिअ दुगंछिअ सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ २

इति साधुप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र

Sramanasūtra

No. 966

1269 ( 40 ).  
1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 3<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 735.

Begins.— fol. 4<sup>b</sup> इच्छामि पडिक्कमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5<sup>b</sup> अट्ठा(ट्ठा)इ(ज्जे)सु etc. up to चउव्वीसं ॥ as in No. 964.

This is followed by 40 इति साधुपडिक्कमणसुत्तं ॥ छ etc.

N. B.— For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri whose Nandimahotsava took place in Sāmvat 1389. This is what we learn from Ksamākalyānaka's Pattāvali (p. 121) referred to by Muni Himāthśuvijaya in his article on this verse published in "Jain" (28th March 1937).

अमणसूत्र

Sramaṇasūtra

No. 967

778.

1875-76.

Size.—10½ in by 4½ in.

Extent.—16 folios; 10 lines to a page; 28 letters to a line.

Description.—Country paper rough [and white; Devanāgarī characters; big, clear and good hand-writing, borders not ruled; foll. numbered in the right-hand margin only, fol. 1<sup>a</sup> blank, red chalk and yellow pigment used; complete; condition very good.

Age.—Samvat 1863.

Begins.—fol. 1<sup>a</sup> नमो अरिहताणं etc.Ends.—fol. 16<sup>b</sup>

एवमहं आलोड्य निंदिय गरहिय दुग्गंछियं सत्त्वं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउत्वीसं ॥

इति श्रीसाधुप्रतिक्रमणसूत्रं समाप्तं ॥ संवत् १८६३ का मीति आचणवदि  
१४ मंगलवारे लिपितं वक्तराम लपणेओ मध्ये कल्याणमस्तु ॥

N. B.—For additional information see No. 964.

1 In the edition of Sādhupratikramanādisūtraṃ referred to in No. 954 on p. we have the following works :—

(1) नवकारमन्त्र (p. 1<sup>a</sup>), (2) करेमि भंते (p. 1<sup>a</sup>), (3) इच्छामि ठामि काउस्सग्ग जो मे वेवसिओ (p. 1<sup>b</sup>), (4) दैवासिक अतिचार (ठाणे कमणे चकमणे) (pp. 1<sup>b</sup>-2<sup>a</sup>), (5) रात्रिक अतिचार (संथारा उवट्टणकी) (p. 2<sup>a</sup>), (6) अमणसूत्र (pp. 2<sup>a</sup>-4<sup>a</sup>), (7) पाक्षिक अतिचार (pp. 4<sup>a</sup>-6<sup>a</sup>), (8) पाक्षिकसूत्र (pp. 6<sup>a</sup>-13<sup>b</sup>), (9) पाक्षिक-क्षामणा (p. 14<sup>a</sup>), (10) अतिचारनी गाया (सयणासणन्नपाणे, one verse, p. 14<sup>b</sup>), (11) गोचरीना ४७ दोष in 7 verses in Prākṛit along with an explanation in Gujarātī (pp. 14<sup>b</sup>-16<sup>b</sup>), (12) गोचरी आलोववानो विधि in Gujarātī (pp. 16<sup>b</sup>-17<sup>a</sup>), (13) स्याडिलशुद्धिनी विधि (p. 17<sup>a</sup>), (14) संथारापोरिसीनो विधि (p. 17<sup>b</sup>), (15) पाक्षिक, चातुर्मासिक अथवा सावत्सरिक प्रतिक्रमणमा कोइने छीक आवे तो तेनी शुद्धि करवानो विधि (pp. 17<sup>b</sup>-18<sup>a</sup>), (16) वार्षिक काउस्सग्ग करवानो विधि (p. 18<sup>a</sup>) (17) सवारनी पडिलेहणा (p. 18<sup>a</sup>-18<sup>b</sup>), (18) साजनी पडिलेहणा (pp. 18<sup>b</sup>-19<sup>a</sup>), (19) पोरिसीविधि (p. 19<sup>a</sup>) and (20) प्रत्याख्यान पारवानो विधि (pp. 19<sup>a</sup>-20<sup>a</sup>).



अमणसूत्र

Srmanasūtra

No. 968

1171 (c).  
1887-91.Extent.— fol. 42<sup>b</sup> to fol. 46<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42<sup>b</sup>इच्छाकारेण संदिसह भगवन् उवट्ठिओमि । अङ्घितरपक्खियं स्वामेमि ।  
पनरसन्हं दिवसाणं पनरसन्हं राड्ढणं etc.Ends.— fol. 46<sup>b</sup>

एवमालोइय etc. up to समाप्तं as in No. 967. This is followed by the line:— श्रीविधिसंघभट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

अमणसूत्र  
बालावबोधसहितSramanāsūtra  
with bālāvabodha

No. 969

1292.  
1886-92.Size.— 10<sup>1</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 7 folios ; 13 lines to a page ; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठभात्रास; this is a त्रिपाटी Ms.; the text written in a bigger hand ; the commentary in a smaller one ; legible and tolerably good hand-writing, borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank, foll. numbered in the right-hand margin, only ; condition very good ; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha,— Not mentioned,

Subject.—The text in Prākṛit together with its explanation in Gujarātī, styled in the Ms. as *laghuvṛtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramanasūtra. Thus it tallies with the Śramanasūtra published in the edition of साधुप्रतिक्रमणादिसूत्राणि noted on p. 325.

Begins.--(text) fol. 1<sup>b</sup> नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पडिकमिउं डरियावहियाए । इच्छामि (पडि)कमिउ पगामसिज्जाए निगाम-सिज्जाए संथारा उअत्तणाए etc.

„ -- (bālā°) fol. 1<sup>b</sup> पहिलु नवकार पछड करेमि भंते पछइ चत्तारि मंगलं पूरु पछड इच्छामि पडिकमाउं पछइ इरियावहीया कहाडं etc.

Ends.—(text) fol. 7<sup>a</sup> अट्टाडजेसु दीवससुहेसड । etc. up to चउअवीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्णं ॥

„ — (bālā°) fol. 7<sup>a</sup> सर्व जीव हु खमउ अनठ सर्व जीव माहरइं किहसिउं नही डसी परिइहं(?) पाप आलोउं नदउं आत्मा सापि गरहउं एरु सापि वली वली निंदउ साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउअवीसं जिनं वांदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणा-सूत्रलघू(द्यु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइं खसुं सर्व जीवसुं मझनइ मैत्री हुवया

### श्रमणसूत्र

Sramanasūtra

No. 970

613 (o).  
1884-86.

Extent.—fol. 21<sup>a</sup> to fol. 22<sup>b</sup>.

Description.-- Complete. For other details see Pākṣikasūtra

No.  $\frac{613 (a)}{1884-86}$ .

Begins.—fol. 21<sup>a</sup> ६० ए इच्छामि पडिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

Ends.— fol. 22<sup>b</sup> ।

एवमालोर्डअ निदिअ गरिहिअ दुगंच्छिअ (सम्मं)  
तिविहेण पडिकंतो चंदाभि जिणे चउअवीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramanasūtra-  
vyākhyāna

No. 971

217.  
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; the first fol. partly worn out, otherwise the condition is good ; complete.

Age.— Samvat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramanasūtra.

Begins.— fol. 1<sup>b</sup>

श्रीवीरजिनवरेद्रं नत्वा स्तुत्वा च स्वस्य बोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पंचपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संप्रपद्यते  
समभावस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि भंते इत्यादि  
उच्चर्यते etc.

Ends.— fol. 8<sup>b</sup> इत्थेगर्हया दुच्चेणं भवग्गहणेणं सत्तट्टु भवग्गहणाइं नाइकमंति  
तस्माद् पालेमि पालितो इत्यपि पठतां श्रेय एव मन्यते ॥ इति श्रीतिलका-  
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संवत् १८५१ वर्षे  
श्रीवेन्नातटग्रामे लिखितं कमनंदनमुनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramanasūtra-  
vyākhyāna

No. 972

802.  
1892-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 11 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters ; big, legible but poor hand-writing, borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too, but rarely ; the last line on the last fol. written in red ink ; condition very good, complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1<sup>a</sup> पंडि( त )श्रीशुभविजयगणितरुभ्यो नम ॥  
श्रीदीर्गजिनवरेन्द्रं नमसित्वा स्वल्पबुद्धिवोधकृते ।  
वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11<sup>b</sup> मुच्चंति । परिनिव्वंति सत्त्वदुक्खाणमंतं करंति । अच्छेगइया  
दुच्चण भवग्गहणेणं । सत्तद्व भवग्गहणाइं नाइक्कमंति तस्मात् पालेमि ।  
इत्थपि पठतां । श्रेय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥  
पंडितश्रीः शुभविजयगणिशिष्याणना लालविजयेन लिपीकृता । शुभं  
भवत्तु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-  
वृत्ति

Yatipratikramanasūtra-  
vrtti

No. 973

646.  
1884-86.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 6 folios ; 19 lines to a page ; 82 letters to a line,

Description.— Country paper very thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; very small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; red chalk used ; foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc., this Ms. contains the प्रतीक of the text ; complete ; condition very good.

Age.— Samvat 1497.

Begins.—fol. 1<sup>a</sup> ॥ ६० ॥ अहं ॥

नत्वा श्रीवीरजिनं संक्षिप्तहृत्वीनमुग्रहीतुमना ।

सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

Ends.— fol. 6<sup>b</sup> समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे  
मार्गशीर्षवदि ११ शुक्ले श्री 'खरतर' गच्छे उपाध्यायश्रीजयसागराणामुपदेशेन  
साधुप्रतिक्रमणवृत्तिलिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणा ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

पडावश्यकसूत्र  
लघुवृत्तिसहित

Śadāvaśyakasūtra  
with laghuvṛtti

No. 974

597.

1895-98.

Size.— 10 in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 16 folios ; 7(?) lines to a page ; 44 letters to a line.  
— (com) ,, ,, 10(?) lines to a page ; 60 letters to a line.

Description.— Country paper rough, thin and grey ; Devanāgarī characters with occasional पृष्ठमात्रास ; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right-hand

margin only ; edges of a few foll slightly worn out ; a part of the last fol. torn ; condition tolerably good ; the text and the commentary complete , extent of the commentary 200 ślokas

Age.— Old.

Author of the commentary.— Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No 975.

Subject.— The pratikramanasūtras commencing with Navakāra<sup>1</sup> and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

( 1 ) नवकार, ( 2 ) इरियावहिय, ( 3 ) तस्स उत्तरी, ( 4 ) अक्षथ, ( 5 ) नमुत्थ णं up to जियभयाणं, ( 6 ) लोगस्स, ( 7 ) सुयुवन्दनसूत्र, ( 8 ) इच्छाकारेण etc. जो मे देवासिओ अडयारो कओ etc., ( 9 ) अब्भु-द्विओ, ( 10 ) प्रत्याख्यानस such as उग्गए सरे चउविह उपवास, पोरिसी, पुरिमहू, विगई, आयविल, एकासण etc., and ( 11 ) वदित्तुसूत्र.

Begins.—(text) fol. 1<sup>b</sup> णमो अरिहंताण णमो सिद्धाणं णमो आयरियाणं णमो उवज्झायाणं णमो लोए सच्चसाहूणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

,, — (com.) fol. 1<sup>b</sup> अहं ॥

श्रीवीराजिनवरेंद्रं वंदित्वा चैत्यवन्दनादीनि

अल्परुचिसच्चहेतोर्विवरिष्ये गमनिकामात्रं ?

इह चैत्यवन्दनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपडिक्कंताए । न कप्पह किंचि । चेईवंदणसज्झायाईत्यागमात् ॥ प्रथमैर्या-पथिकीसूत्रमेव व्याख्यायते । तच्चेदं इच्छामित्यादि । इच्छामि अभिल-खा( पा )मि । प्रतिक्रामितुं निवर्त्तितुं । ईरणं ईर्या गमनं । तथुक्तं पथो ईर्या-पथः । सूत्रभवा । ऐर्यापथिकी विराधना etc.

Ends.— (text) fol. 16<sup>b</sup>

एवमहं आलोईय तिदिद्य गरहिय दुगंच्छियं सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउत्वीसं ५०

इति आद्धप्रतिक्रमणसूत्रं ॥ ॥

1 This very verse occurs in Nos 847 and 848.

Ends.— (com.) fol. 16<sup>b</sup> संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमित्यादि । एवं प्रतिक्रमणसूत्रभाणितप्रकारेणालोच्य निंदित्वा गर्हित्वा जुष्टमित्या त्रिविधेन क्रांतः चतुर्विंशतिजिनान् वंदे नमस्करोमीत्यर्थः ॥ ५० ॥ इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोकशतद्वयप्रमाणा आवकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

षडावश्यकसूत्र-  
लघुवृत्ति

No. 975

Ṣaḍāvaśyakasūtra-  
laguvṛtti

136.

1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink, red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the प्रतीक of the text.

Age.—Pretty old.

Author.—Śrītilaka Sūri.

Subject.—A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

श्रीचीरजिनवरेन्द्रं etc. as in No. 974.

Ends.— fol. 18<sup>b</sup> संप्रति प्रतिक्रमणं etc, up to प्रतिक्रमणविवरणं as in No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रहरिः पट्टमहोदयादि-

प्रद्योतनोपमाशिवप्रभहरिशिष्यः ।

श्रीप्राक्पदास्तिलकहरिरधीधनो (ऽ)पि

आह प्रतिक्रमणसूत्रमिदं ववरे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

षडावश्यकसूत्र  
अनुष्ठानविधि'  
( वन्दारुवृत्ति ) सहित

Ṣaḍāvaśvakasūtra  
with Anuṣṭhānavidhi  
( Vandāruvṛtti )

No. 976

1235.

1884-87.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red , unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged , condition tolerably good , both the text and the vṛtti complete.

Age.— Saṁvat 1616.

Author of the text.— More than one saint.

„ „ „ commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

( 1 ) Śrāddhadīnakṛtyavṛtti. <sup>2</sup>

( 2 ) <sup>3</sup> Karmavipāka and its svopajña <sup>4</sup> commentary.

( 3 ) Karmastava „ „ „ „

( 4 ) Bandhasvāmitva „ „ „ „

( 5 ) Ṣaḍaśīti „ „ „ „

( 6 ) Śataka „ „ „ „

( 7 ) Siddhapañcāśīkāsūtravṛtti.

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi ( vide v. I, p. 336 ).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dīnakṛtyaṭikā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 ( text ) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvalī ( v. 117 ) and in Gurugūṇaratnākarakāvya ( v. 40 ).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākātikā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.



- ( 8 ) Dharmaratnaprakaranabrhadvrtti.  
 ( 9 ) Sudarśanacaritra.  
 ( 10 ) Caityavandanādibhāṣyatraya.  
 ( 11 ) Sūri-Usabha-Vaddhamānāitthava.  
 ( 12 ) Siddhadandikā.  
 ( 13 ) Cattāri-attha-dasagāthāvivarana.

According to Gurvāvali ( v. 147 ) Devendra Sūri died in Samvat 1327. He must have been made a Sūri in a year not earlier than Samvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali ( v. 107 ).

For his life in Gujarātī see “ Prastāvanā ” ( pp. 16-20 ) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.— A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation<sup>1</sup> are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

वंदारुचंदारकचंदवचं

प्रणम्य वीरं जितमाखीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वा वारान् दर्शनविशुद्ध्यर्थं  
 चैत्यचंदनाभिधेया ॥ etc.

Ends.— ( text ) fol. 50<sup>b</sup> एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — ( com. ) fol. 50<sup>b</sup> सांगतं प्रतिक्रमणाध्ययनमुपसंहरन् etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

<sup>1</sup> This is based upon Brhadvrtti and Cūṛṇi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ भौमवासरे श्री 'अहि-  
मदनगर' वास्तव्यमहं श्रीलटकणभार्यापूतलि श्रुतमहं नाथाभानायकहे  
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reference.—The text along with Vāndaruvṛtti is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It is again published with this very commentary in A. D. 1928 by Ṛsabhadevajī Kesarimalajī Samsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one, or the other printed edition of Pañcapratikramanasūtras noted in No. 730.

For description of Mss. having the text and Vandāru-  
vṛtti, see B. B. R. A. S. vols. III-IV, pp. 399-400.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

No 977

1347.

1886-92.

Size.—10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in

Extent.—58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras --

(1) नवकारमंत्र (p. 2), (2) ईर्यापायिकी (p. 24), (3) तस्त उत्तरी (p. 27),  
(4) अन्नत्य (p. 27), (5) प्रणिपातदण्डक (शक्रस्तव) (p. 29ff), (6) चैत्यस्तवदण्डक  
(अरिहंत चेडयाणं) (p. 36), (7) चतुर्विंशतिस्तव (p. 40), (8) पुक्खवर (p. 45),  
(9) सिद्धाण बुद्धाणं (p. 49), (10) वेयावच्चगराणं (p. 53), (11) जय वीरयाय (p. 54),  
(12) वन्दनकसूत्र (सुगुरुवन्दन) (p. 63), (13) दैवासिकालेचना (p. 67), (14)  
सज्जस्स वि (p. 68), (15) अभ्युद्विओ (p. 68), (16) उग्गए सूरे पच्चक्खाण- (p. 71),  
(17) पोरिसीपच्चक्खाण (p. 72), (18) पुमिदुपच्चक्खाण (p. 73), (19) एगासण-  
पच्चक्खाण (p. 73), (20) एगट्टाणपच्चक्खाण (p. 74), (21) आर्यबिलपच्चक्खाण  
(p. 74 f), (22) अम्भट्टपच्चक्खाण (p. 75), (23) दिवसचरियपच्चक्खाण (p. 76),  
(24) अशुट्टसहियपच्चक्खाण (p. 76), (25) विगइपच्चक्खाण (p. 76), (26) करोमि  
भंते (p. 85) and (27) वदिउ (p. 86ff)

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs, very small, legible, good and uniform hand-writing ; borders ruled in four lines in black ink, foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; both the text and the commentary complete, condition very good, fol 58<sup>b</sup> practically blank ; for, only श्राद्धप्रतिक्रमणविवृति etc. written on it ; extent 2720 ślokaś.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc as in No. 976.

„ — ( com. ) „ „ नमो वीतरागाय ॥

वंदारुदंदारकद्वंद्वं etc. as in No. 976.

Ends.— ( text ) fol. 58<sup>a</sup> एवमहं etc., up to चउव्वीसं ॥ ५० ॥ practically as in No. 976.

„ — ( com. ) „ „ कंठ्याः नवरं etc., up to वरचूर्णिणतश्च as in No. 982. This is followed by षड्विध आवश्यकविधिः छ एवं ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Śadāvaśyakasūtra  
with Anuṣṭhānavidhi

No 978

196.  
1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 63 folios, 15 lines to a page ; 46 letters to a line.

Description.— Country paper very thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; so is the fol. 63<sup>b</sup> ; edges of the first and last foll. slightly damaged ; strips of paper pasted to fol. 63<sup>b</sup> ; condition on the whole good ; both the text and its commentary complete, extent 2778 ( २ ) slokaś.

Age.-- Pretty old.

Begins.-- ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 976.

„ —( com. ) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥  
वंदारुवंदारक etc. as in No. 976.

Ends.-- ( text ) fol. 63<sup>a</sup> एवमहं आलोइय etc, as in No. 976.

„ -- ( com. ) fol 63<sup>a</sup> 'मल्परुचिसत्त्व etc., up to चूर्णितश्च ॥ १ ॥ as in No. 977. This is followed by the line as under :--

इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ ।' etc.

N. B.-- For additional information see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

*Sadāvaśyakasūtra*  
with *Anuṣṭhānavidhi*

No. 979

405.  
1880-81.

Size.— 11<sup>3</sup>/<sub>4</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67 letters to a line.

Description.—Country paper thin and grey, Devanāgarī characters with पृष्ठमात्रास; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink, the space between these pairs coloured red, red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येष are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokaś; condition fair.

Age.— Seems to be old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अग्रहंताणं etc.

„ -- ( com. ) fol. 1<sup>b</sup> ६६० ॥ श्रीसर्वज्ञाय ॥  
वंदारुवंदारक etc. as in No. 976.

Ends.— ( text ) fol. 55<sup>b</sup>

एवमहं आलोडय निंदिय गरहिय दुगंछियं सम्मं ।  
तिविहेण पढिकंतो वंदामि जिणे चउज्जीसं ॥ ५० ॥

„ -- ( com. ) fol. 51<sup>b</sup> इत्येवमल्परुचिसत्त्वाविबोधनाय etc., up to वरचूर्णितश्च as in No. 977. This is followed by इति श्रीषडावश्यकवृत्तिः संपूर्णा । ग्रंथाग्रं २७२० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 980

300.  
A 1883-84,

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 61 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and white, Devanāgarī characters with पृष्ठमात्राs; bold, small, legible and good handwriting; borders ruled in four lines in black ink; red chalk used, numbers for foll. entered twice as usual, the 10th fol. slightly torn; on fol. 28<sup>a</sup> there is a tabular representation of the lengths of shadows in different months; foll. 41 to 43 and 50 and 51 damaged in three places; a bit of paper pasted to fol. 50<sup>a</sup>; condition tolerably good; both the text and the commentary complete.

Age — Appears to be old.

Begins.— ( text ) fol. 5<sup>b</sup> नमो अरिहंताणं etc., as in No. 979.

„ — ( com. ) fol. 5<sup>b</sup> वृंदारुवृंदारक etc., as in No. 976.

Ends.— ( text ) fol. 65<sup>a</sup> एवमहं आलोह्य etc., as in No. 976.

„ -- ( com. ) fol. 61<sup>a</sup> इत्येवमल्परुचि etc., up to पूर्णितश्च as in No. 977. This is followed by the line as under :—

षड्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानाविधिसहित

Sadāvasyakasūtra  
with Anuṣṭhānavidhi

No. 981

347

A. 1882-83.

Size.— 9<sup>3</sup>/<sub>4</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 78 folios ; 15 lines to a page ; 36 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink and edges singly ; numbers for foll. entered twice as usual ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> and one similarly affixed to fol. 78<sup>b</sup> ; red chalk and yellow pigment used ; both the text and the commentary incomplete as the Ms. ends abruptly ; the text goes up to the 47th verse of Vandittusūtra.

Age.— Samvat 1737.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 976.

„ — ( com. ) fol. 1<sup>b</sup> सकलपंडितपुरंदरपं० श्री५श्रीलक्ष्मीविजयगणिचरणे-  
भ्यो नमः ।

प्रणौमि महिमामेयं वामेयं तं जगद्गुरुं ।

ईप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— ( text ) fol. 79<sup>a</sup> मम मंगलमरिहंता ॥ ४७ ॥

„ — ( com. ) fol. 79<sup>a</sup> इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूह-  
व्यूहनिराकरणेन देवा अपि यक्षांबाप्रभृतय समाधिबोधिदानेन समर्था भवन्ति  
मेतार्यादिरिवेत्यंतो न निरर्थका तत्प्रार्थने. This Ms ends thus.

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानाविधिसहित

Saḍāvaśyakasūtra  
with Anuṣṭhānavīdhi

No. 982

1233  
1891-95.

Size.-- 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.-- 47 - 12 - 1 = 34 folios, 17 lines to a page; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रs; small, legible, and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; this Ms contains the text as well as the commentary; foll. 17 to 28 and 36 missing; otherwise complete; a bit of paper pasted to fol. 47<sup>b</sup>; edges of the first and last foll. slightly worn out; condition tolerably good; extent 2720 ślokas.

Age.-- Samvat 1469

Begins -- ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

„ -- ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नम श्रीसर्वज्ञाय  
बंदारुबंदारकबंदारबंदार etc. as in No. 976.

Ends.-- ( text ) fol. 47<sup>b</sup> एवमहं आलोडय । निदि० ॥ ५० ॥

„ -- ( com. ) fol. 47<sup>b</sup>.

इत्येवमल्परुचिसत्त्वविबोधनाय

आद्यप्रतिक्रमणसूत्रविवृतिरेषा ।

किञ्चिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो

ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे

आपादसुदि २ शुभे लिपितं

N. B -- For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Sadavaśyakasūtra  
with Anuṣṭhānavidhi

No. 983

676  
1875-76.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्रा; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— Samvat 1524.

Begins.— ( com. ) fol. 3<sup>a</sup>

तस्मिन्निष्टा मुमुञ्च साधकं ।  
अनेनापकृतं किं ते कथय श्लथय क्रुधं ॥ ७२ ॥  
बभावे राक्षसोऽप्येष चिकीर्षुर्मा वशे ( ५ ) य तत् ।  
सप्तरात्रक्षुधात्तेन महामांसं मया ( ५ ) श्र्यते ॥ ७३ ॥ etc

„ -- ( com. ) fol. 6<sup>b</sup> अधुना चैत्यवन्दना सा त्रिधा ॥  
नवकारेण जहन्ना दंडगथुइल्लुयलमज्झिमा नेया ।  
संयुक्ता उक्कोसा विहिणा खलु वंदणा विविहा ॥

Ends— ( text ) fol. 31<sup>b</sup>

एवमहं आलोडय निंदिय गरहिय दुगंछियं सम्मं ।  
तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥

„ -- ( com. ) fol. 31<sup>b</sup> सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्श-  
नार्थमाह । This is followed by the verse noted above.  
Then we have कंठ्या । नवरं दुगंछियं सम्मं ति । जुयुप्सितत्वा-  
त्सम्यगिति ॥

इत्येवमल्परुचिसत्त्वविवोधनाय ।

‘ श्राद्धप्रतिक्रमणसूत्रविवृतिरेषा ॥ ’



किञ्चिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो

ज्ञेयो बृहद्विवृतितो वरद्वर्णितश्च ॥ १ ॥

इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।

ग्रं० २७२० ॥ अक्षरमात्र etc. श्रीश्रमणादिचतुर्विधसंघश्रेयोऽस्तु । सं०-

१५२४ वर्षे आश्विनवदि २ मंगले ।

N. B.— For other details see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 984

403  
1880-81.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.—( text ) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —( ṭabbā ) „ „ ; „ „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used, yellow pigment rarely ; fol. 1<sup>a</sup> blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228<sup>b</sup> ; on this is written the table of contents of some of the narratives like *सृगावतीकथा*, *नरवर्मकथा* etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age — Samvat 1781.

Author of the ṭabbā— Devakuśala

Subject — The pratikramanasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī

Begins.— ( text ) fol. 2<sup>b</sup> नमो अरिहंताणं । नमो सिद्धाणं etc.

„ — ( com. ) fol. 5<sup>b</sup> श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवयं ।

प्रणम्य चीरं जितमारवीरं ॥

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानाविधि( धि ) सुबोधं ॥ १ ॥ etc.

„ — ( tabbā ) fol. 5<sup>a</sup>

वालानां सुहितार्थाय देवादिकुशलो बुधः ।

वृंदारुवृत्तिसूत्रस्य ट्वार्थं लिप्यते मया ॥

वांदवानो शील छडं जेहवुं एहवे देवताइं समूहडं वांया छडं etc.

Ends.— ( text ) fol. 228<sup>a</sup>

एवमहं आलोड्य निंदीय गरहीअ दुगच्छिय सम्मं ॥

तिवेहेण पडिक्कंतो वंदामी जिणे चोवीस ॥ ५० ॥

„ — ( com. ) fol. 228<sup>a</sup>

इत्येवमल्परुचिसच्चविवोधनाय

श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा

किञ्चिन्मया प्रकटिताऽत्र विस्तरार्थो

ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

षड्विध आवश्यक धित्ति ईवं संघ २७००२० जिनसासनाय सर्वाभित्-  
मुमतिज्ञानेदुकांतिविराजमानसर्वागावयवयुंदरभट्टारकश्रीसोमतिलकपाद-  
शिष्यलवेन लिपितमस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्ण समाप्त. संवत्  
१७८१ना वर्षे जेष्ठ सुदि १३ रवौ वारे सकलपंडितश्री१०८प्रवरकेवि-  
कुलालंकारगुगटामणिपंडितश्रीसंघचंद्रगाणिशिष्यपंडितश्रीलालचंद्रगाणि-  
तत्शिष्यपं०मंगलदगणिचेलामाणकचंदपठनार्थं चीरंजीवी ॥ श्रीगोडीजी-  
प्रसादात् श्री'पत्तन्न'नगरे ॥

„ — ( tabbā ) fol. 228<sup>a</sup> ए छ प्रकार आवश्यकनो विधि कहिओ ग्रंथाग्र  
२७००२० । ट्वार्थेन कृता बुद्धे देवकुसलेन लिपिता पं.देवकुसलेन  
'जीर्णदुर्ग'मध्ये सूत्रट्वार्थं

कृत्यते संवत्संजमसररस( १७५६ )मिते हि वर्षे सुमाघसिते पक्षे  
दशमीशुं रवौ पूरणौ लिपितं 'जीर्णदुर्गे'(५)स्मिन् 'बेलाउल'बंदरे ग्रंथाग्रंथ  
सर्व मलीने ३२५० छे जी । जेहवुं दीहुं तेहवुं लण्युं छे ।

इति श्रीवृंदारुवृत्तिसूत्रट्वो संपूर्ण समाप्तः पं०मंगलचंद्रेण लिपितं  
गणिमाणकचंदपठनार्थं ॥

N. B.— For additional information see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Sadāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 985

769  
1875-76.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{7}{8}$  in.

Extent.— ( text ) 181 folios ; 7 lines to a page ; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text as well as the ṭabbā , the former written in a very big hand whereas the latter in a very small one ; legible and tolerably good hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, foll. numbered in both the margins as usual ; foll. 1<sup>a</sup> and 181<sup>b</sup> blank ; fol. 126th wrongly numbered as 125 in the right-hand margin ; similar is the case with fol. 179th ; the text, the ṭikā and the ṭabbā complete ; extent 2700 ślokas.

Age.— Samvat 1801(?).

Author of the ṭabbā—Pandita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Sadāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—( text ) fol. 1<sup>b</sup> नमो अरिहन्ताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ९ ६७ ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवयं

प्रणम्य वीरं जितमारवीरं

उपाशकानामुपकारहेतो-

विक्षाम्यनुष्ठानविधिं सुत्रोद्यं ॥ etc.

„ — ( ṭabbā ) fol. 1<sup>b</sup> ॥ ९७ ॥ श्रीगुरुभ्यो नम ॥

बालानां सुहितार्थाय देवादिकुशलो बुधः

वृंदारुवृत्तिसूत्रस्य ट्वार्थं लपीते मया १ etc.

Ends.— ( text ) fol. 179<sup>b</sup>

एवमहं आलोडय नदिय गरीहीय दुगंच्छीय सवं  
तिवीहेण पडीकंतो । वंढामि जणे चोडवीश ५०

Ends— ( com. ) fol. 179<sup>b</sup> नवर दुर्गच्छिय शम्भं ति जुगुप्सित्वा सम्यगतिं  
इत्येवमल्परुचिसत्त्वविवोधनाय

श्रीश्राद्धप्रतीक्रमणसूत्रवर्तिरेषा  
कंचिन्मया प्रगदिता अत्र वीस्तरतारथे  
ज्ञेयो बृहद्वितितो वरचूर्णितश्च ॥

,, — ( tabbā ) fol. 179<sup>b</sup> प.....द्व आवश्यकवृत्ति इदं संबंधं पं० देवकुशलेण  
ट्वाथ्वत्तं परोपकाराय ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥  
श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृत्तग्रंथ समाप्तं सपूर्णं भवति ॥ संवत्  
१८०१ मृना वर्षे वेसापवद् १२ दिने वारबुधे नक्षत्र अश्वनि योग सोभाग्य  
पंचमो ५ वृष्टिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेवजयकर मोक्षयनाय अनेक  
शुक्रतकारक महोत्पाध्याय श्रीश्री११श्रीभानुचंद्रगणी तत सीष्यपंडितश्री-  
श्री५श्रीभावचंद्रगणी ततशीष्यपंडितश्री५श्रीकनकचंद्रगणी तत सीष्य-  
पंडितश्रीश्रीकपूरचंद्रगणी ततशीष्यपंडितश्री५श्रीमयाचंद्रगणी ततशीष्य-  
पंडितश्रीभक्तिचंद्रगणी ततशीष्यपं श्रीउदयचंद्रगणी ततशीष्यगणी उत्तम-  
चंदलपीकृतां आतमै पठनार्थं । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु  
कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

जत्नेन परीपालयेत् २

fol. 180<sup>b</sup> ए छए प्रकारे आवश्यकनो विध कहीउ छि ॥ ए संबंध वृंदारवृत्तनो  
पं. देवकुशले ट्वाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी छि  
ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंख्या कृतां इति श्रीवृंदार-  
वृत्त सपूर्ण समाप्ता संपूर्ण भवति संवत् १८१२ ना वरषे जेष्ठ शुद्ध २ दने वार  
चामे लपुं पुरु थयो छि सही ॥

अनुष्ठानविधि  
( वन्दारुवृत्तिः )

Anuṣṭhānavidhi  
( Vandāruvṛtti )

No. 986

641  
1884-86. ]

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक of the text, complete ; edges of the first and last few foll slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokaś.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Sadāvaśyakasūtra.

Begins.— fol. 1<sup>b</sup>

॥ ॐ ॥ नमः श्रीसर्वज्ञाय

वृन्दारुवृन्दारकवृन्दवृन्दं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— fol. 48<sup>b</sup>

इत्येवमल्परुचिसत्त्वविवोधनाय

श्राद्धप्रतिक्रमणसूत्राविवृत्तिरेषा

किञ्चिन्मया प्रकटिता ॥ अ(ऽ)त्र तु विस्तरार्थो

बृहद्वृत्तितो वरचूर्णितश्च ज्ञेयः <sup>1</sup> ॥

छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथागं ७२० (?) ॥ छ ॥

शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षडावश्यकसूत्र  
वन्दारुवृत्त्यवचूर्णि-  
सहित

Ṣaḍāvaśyakasūtra  
with Vandāruvṛtty-  
avacūrṇi

No. 987

1346  
1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— (text) 22 folios ; 5 lines to a page ; 28 letters to a line.

„ —(com.) „ „ ; 16 „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters ; bold, clear, big and good hand-writing ; borders ruled in four lines in black ink and edges in two in red ink ; this is a पञ्चपाटी Ms. ; red chalk used , yellow pigment, too ; fol. 1<sup>a</sup> blank ; a small strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and the last foll. worn out ; condition fair ; the text and its commentary complete so far as they go.

1 It appears that this line should be as under.—

“क्षेयो बृहद्विद्वत्तितो वरचूर्णितश्च”

Age.— Pretty old.

Author of the avacūrni.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Sūri's Anuṣṭhānavidhi alias Vandāruvrtti.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 981.

„ — ( com. ) fol. 1<sup>b</sup> इह तावदास्तिकेनापि नित्यं त्रीन् वारान् सप्त पञ्च वा वारा( न ) दर्शनशुद्ध्यै चैत्यवन्दना विधेया । यदाह साद्वृण सप्त वारा इत्यादि । etc.

Ends.— ( text ) fol. 22<sup>b</sup> एवमालोडय etc., up to इति श्राद्धप्रतिक्रमणसूत्रं.

This is followed by the lines as under.—

अट्टाद्वज्जेसु दीवसमुद्देशे पनरस कम्मभूमीसु etc. अक्खयायारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

„ — ( com. ) fol. 22<sup>b</sup>

इत्येवमल्परुचिसत्त्वाविबोधनाय ।

श्राद्धप्रतिक्रमणसूत्रविवृत्तिरेषा ।

किञ्चिन्मया प्रकटिताऽत्र तु विस्तरार्थो ।

जेयो बृहद्विवृतितो वरचूर्णितश्च ।

इति श्रीदेवेन्द्रस्मरितवृत्तेरवचूर्णिः समाप्ता । This is followed by the comments on the concluding verse which run as under :—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या योज्यं । इत्यवचूर्णि(ः) प्रतिक्रमणसूत्राणां ।

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
वृत्तिसहित

Ṣaḍāvaśyakasūtra  
with vrtti

No. 988

1234.  
1884-87.

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1<sup>a</sup> and 133<sup>b</sup> ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. , so, in some cases the numbering is worn out ; this Ms contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Tarunaprabha ( c. Saṃvat 1411 ).

Subject.— Śadāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusūtra.

Begins.— (text) fol. 6<sup>a</sup> नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

„ --( com. ) fol. 1<sup>b</sup> अहं ॥ श्रीगौतमस्वामिने नमः ॥

सुरासुराधीशमहीशनम्यं

प्रणम्य सम्यग्जिनराजवीरं ।

सुबोधमर्थे दिनकृत्यसत्कं

लिखाम्यबुद्धिप्रतिबोधनाय ॥ १

पढमं नाणं तओ दया एवं चिट्ठइ सव्वसंजुए ।

अन्नाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ जानुतनु पाछइ दया जीवं विपड रुपा एवं इणि क्रमि चिट्ठइ ।  
किसउ अरु रहइ । कउण रहइ गुणश्रेणि इसउ आ पहे जाणिवउ । कउण  
माहिं सव्वसंजए ॥ संजओ इविहो सव्वसंजओ साहू देससंजओ साव-  
ओ । सव्वसंजतही माहि देससंजतही माहि । अन्नाणी किं काही किंवा  
नाही छेय पावयं वि । अजानु किं करिष्यति । किं सउ करिसिहि । किंवा  
ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ पुण्यु । पावयं पाउ । इति ।  
मृगणि जानु योग्य रहइ दीजइ । अयोग्य रहइ न दीजइ । जोग्य शुभावकु  
जेह माहि एकवीस गुण हुयइ ॥

धम्मरयणस्स जुग्गो अक्खुदो १ ख्ववं २ पगइसोमो ३  
 लोग्गपिओ ४ अक्करो ५ भीरु ६ असढो ७ सदक्खिन्नू ८  
 लज्जालुओ ९ दयालू १० मज्झत्थो ११ सोमदिट्ठि १२  
 गुणरागी १३ सक्कह सपक्खज्जुतो १४ सुदीहदंसी १५ विसेसन्नू १६  
 बुड्ढाणुओ १७ विणीओ १८ कयन्नुओ १९ परहिपत्थकारी २० य ।  
 तेहचेव लद्धलक्खो २१ इगवीसगुणो हवइ सड्ढो ॥ १

धम्मं जुरन्तु समस्त समीहित दान तउ चिंतामणि । धम्मरन्तु तेह रहइं  
 योग्य अधिकारी हवइ सड्ढो । इसउ छेहिलउ पदुईहा जोडियइ । सहडु  
 श्रावकु हुयइं etc.

Ends. — ( text ) fol. 133<sup>a</sup>

एवमालोडय निंदिअ etc , as in No. 976.

„ — (com.) fol. 133<sup>a</sup> इसी परि आलोर्डय सकलातिचार एरु आगइ प्रकाशी  
 करी निंदी करी गरही करी दुग्गंछी करी भावसुद्धिपूर्वु । तिविहेण पडिक्कतो  
 इति । त्रिविध मनि वचनि कायि करी पाप हूंतउ प्रतिक्रांतु निवर्त्तिउ हूंतउ  
 वंदामि जिणे चउव्वीस ॥ चउवीस जिण ॥ ऋषभादिक वर्द्धमानावसान-  
 वर्त्तमानचउवीसासंस्थान वादउ नमस्करउं ॥ ५० इति श्रीश्रावकप्रति-  
 क्रमणसूत्रविवरणं समाप्तं ॥ छ ॥ श्री ॥ छ ॥ ५० ॥

जयति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्ज्वलन्नैककलाकुल ।  
 एरुचकोरवरव्रजमंजुलं । विमलकोमलगोकमलाकुलं ॥ १  
 यः स्तंभनाधीश्वरपार्श्वनाथ-

प्रसादमासाय नवांगवृत्तिं ।

लब्धा बबधेह किमत्र चित्रं ।

सोऽत्राजनिष्ठाऽभयदेवसूरिः ॥ २

तदीयपादद्वयपद्मसेवा-

मधुव्रत श्रीजिनवल्लभोऽभूत् ।

यदंगरगे व्रतनर्त्तनेन

किं नृत्यताकीर्त्तिधन न लेभे ॥ ३

तत्पट्टशैले(ऽ)जनि योगराज

सुरानत श्रीजिनदत्तसूरिः ।

तदंतिषच्चैक उदैकलावान्

विना कलंकं जिनचन्द्रसूरिः ॥ ४

शिष्योऽस्य जज्ञे जिनपत्यभिख्यः

प्रवादिनागेंद्रजये सृगेंद्र ।

जिनेश्वराख्यो(ऽ)स्य बभूव शिष्यः

प्रभावानोद्भावनसिद्धिरामः ॥ ५



जिनप्रबोधाभिधसूरिरासी( व )

तत्पट्टपूर्वाचलचंडभातुः ।

पदे तदीये जिनचंद्रसूरि-

रभून्मनोभूजयकारमूर्तिः ॥ ६

येषां युगप्रधानानां प्रसद्य पददैवतं ।

दीक्षाचिंतामणीं मह्यं ज्ञानतेजस्विनीं ददौ ॥ ७

पितृभ्यो( ऽ )प्यतिवात्सल्यं येनाध्यायितरां मयि ।

यशःकीर्त्तिगणिमौ स पूर्व विद्यामभाणयत् ॥ ८

राजेंद्रचंद्रसूरिर्द्वैर्विद्या काचन काचन ।

जिनादिकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९

अंभोकृण्य( ? )करंदविदुनिकराह्लात्वा यथा पट्टपदः ।

स्वां वृत्तिं तनुते तथा श्रुतकणानादाय रुच्चैः पदैः ॥

सूरिः श्रीतरुणप्रभः प्रमितये मुग्धातिमुग्धात्मनां ।

पोढा( ऽ )वश्यकसूत्रवृत्तिं व्यालिप.....पदं ॥ १०

यन्मिथ्या( ऽ )भिदधे मया मतिमहामायादसम्यक्पदे ।

व्याख्ये पादथवा तदत्र सुधिया संशोध्य निर्मत्सराः ।

व्यातत्वं तु तथैतिकां गतधियो निःसंशयाना..... ।

... .. ॥ ११

..... शोधनदीधिते.. कृते विवृतेर्यदुपार्जयं ।

उपचितं सुकृतं सुकृतेप्सितं . . . . . भवी . . .

Reference.— Extracts from Tarunaprabha Sūri's *Saḍāvaśyaka-bālāvabodhavṛtti* composed in Saṃvat 1411 are given by Kalyānavijaya in his article “पंदरमी सदीमां वोलाती गुजराती भाषा”. These extracts are published on pp. 54-55 of “छट्टी गुजराती साहित्य परिषदके अहेवाल अने निबंधसंग्रह” in A. D. 1923.

For a Ms. having the vṛtti given here see *Limbdi Catalogue* No. 2664. This Ms. is written in Saṃvat 1419 and as such it is very important.

पडावश्यकसूत्र  
अवचूर्णिसहित

No. 989

*Saḍāvaśyakasūtra*  
with *avacūrṇi*

853

1892-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 8 folios ; 11 lines to a page ; 38 letters to a line.

„ —(com.) „ „ ; 31 „ „ „ „ ; 56 „ „ „ „

**Description.**—Country paper very thin and white; Devanāgarī characters with पृष्ठमात्राs; this is a पञ्चपाटी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

**Age.**— Old.

**Author of the commentary.**— Not mentioned.

**Subject.**— This Ms. contains a number of sūtras in Prākṛit together with their explanation in Sanskrit. Some of the sūtras are as under :—

- ( 1 ) नवकारमन्त्र, ( 2 ) प्रणिपातसूत्र, ( 3 ) इरियावहिय, ( 4 ) तस्स उत्तरी, ( 5 ) अन्नत्थ, ( 6 ) नम्रत्थु णं ( styled as the last sūtra of the second adhikāra ), ( 7 ) अरिहंतचेइआणं, ( 8 ) लोगस्स ( styled as the 1st sūtra of the 4th adhikāra ), ( 9 ) पुक्खरवर, ( styled as the 1st sūtra of the 6th adhikāra ), ( 10 ) सिद्धाणं बुद्धाणं ( styled as the 1st sūtra of the 9th adhikāra ), ( 11 ) वेयावच्चगराणं, ( 12 ) जावंत के वि साहु, ( 13 ) उवसग्गहरं, ( 14 ) जय वीयराय, ( 15 ) इच्छामि etc. अणुजाणह ( सुगुरुवन्दनसूत्र ), ( 16 ) दैवसिकालोचनासूत्र, ( 17 ) अब्भुट्ठिओ and ( 18 ) वंदितुसूत्र.

**Begins.**— ( text ) fol. 1<sup>a</sup> नमो अरिहंताणं etc.

,, — ( com. ) ,, 1<sup>a</sup> इह चैत्यवन्दनादर्शनशुद्धयर्थे तथा वन्दनं गुरुणां गुणवत्प्रतिपन्नेयं आवश्यकं सर्वातिचारविशुद्धयर्थे द्विरवश्यमनुष्ठीयते ।  
etc.

**Ends.**— ( text ) fol. 8<sup>b</sup>

एवमहं आलोइय etc. up to चउत्वीसं ॥ ५० ॥

This is followed by the line as under .—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

— ( com. ) fol. 8<sup>b</sup>

इत्येवंमल्पराचिसत्त्वविवोधनाय  
 आह्वप्रतिक्रमणसूत्रविद्युत्तिरेषा  
 किञ्चिन्मया प्रकाशिता ( ५ ) व तु ( तु ) विस्तरार्थो  
 ज्ञेयो बृहद्भूतितोरव ( वर ) चूर्णितश्च ॥  
 छ ॥ इति आह्वप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

षडावश्यक-  
 सूत्रावचूरि

Ṣaḍāyaśyaka-  
 sūtrāvacūri

765.

No. 990

1892-95.

Size.—9 $\frac{3}{4}$  in by 4 $\frac{1}{4}$  in.

Extent.—32 folios ; 18 lines to a page ; 52 letters to a line.

Description.—Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; so is the fol. 32<sup>b</sup>, this Ms. contains the प्रतीक of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.—Samvat 1622.

Author.—Not mentioned.

Subject.—A small commentary in Sanskrit explaining the pratīkramanasūtras beginning with Nayakāra and ending with Vandittusūtra

Begins.—fol 1<sup>a</sup> अहं ॥ इ

तावत् आवकेणापि प्रत्यहं त्रीन पंच सप्त वारान् दर्शनविशुद्ध्यर्थं चैत्य-  
 वंदना विधेया यदाहुः ॥

साहूण सप्त वारा । होह अहोरत्तमज्झयागमि ।

गिहिण्णा पुण चेडधंदण । तिय पंच सत्त वा वारा ॥ १ ॥

तथा वंदनकं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूणां दातव्यं । तथा  
 सर्वातिचागविशुद्ध्यर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र  
 चैतत्सर्वमपि । अनुष्ठानं साक्षादेव गुर्वभावो । स्थापनाचार्य । स्थापनापूर्व-

कमेव विधेय । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभद्रगणिक्षमाभ्रभण-  
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोवदसणत्थं च ।

जिणविरहंमि वि जिणविचं सेवणामतणं सहलं ॥ १

रत्तो पि परुक्खस्स वि । जह सेवामंतदेवयाए वा ।

तहचेव रुक्खस्स वि । गुरुणो सेवा विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सूत्रं चेदं नमो  
अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिगतिं  
वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. 32<sup>a</sup> संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(न)नुत्तरोत्तरधर्मवृद्धयर्थमंत्य-  
मंगलमाह ॥ एवमहं आलोड्य इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-  
गालोच्य गुरोर्निर्वैद्य(?) निंदित्वा दुष्टकृतमिति स्वमक्षं गृहीत्वा तदेव गुरु-  
समक्षं जुगुप्सित्वा धिग्गां(ग्मां) पापकृिण इत्यादिना सम्यगिति सर्वं योज्यं ।  
दुर्गच्छियं इति पाठे तु एवमालोच्य ता(?) निंदित्वा गृहीत्वा जुगुप्सितं  
दुश्चिकित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रति-  
क्रांतः सकृत(त्) इति प्रतिक्रमणश्चतुर्विंशतिजिनान् वंदे इति गाथार्थः ॥५०॥  
इति प्रतिक्रमणचंदनकसूत्रावचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलबंधनात्

परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविभ्रमाच्च ।

प्रमोदितो वा गलितं यदि स्यात् ।

तदार्यवर्यैः परिशोधनीयं ।

प्रायेण मुह्यंति हि लेपतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. ३

ग्रंथस्येव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।

प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतुः ॥ श्रीरस्तु. ॥ कल्याणमस्तु ॥ संवत् १६२२  
वर्षे कार्तिक शुदि ८ गुरौ 'अलुतरा'ग्रामे । मुनिचेलारत्नसयममुनि-  
लिपितं ॥ स्वहितार्थाय वाचा(च)नार्थे प्रमादं विहाय सम्यग्भावेन इत्या-  
दरभिलखितास्ति ॥ छ ॥ कल्याणमस्तु ॥

षडावश्यकसूत्र  
अवचूर्णिसहित

Ṣaḍāvaśyakasūtra  
with avacūrṇi

No. 991

1306  
1891-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish , Devanāgarī characters with पृष्ठमात्रs ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms.; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1<sup>a</sup> blank , fol. 23<sup>b</sup> is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used , the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvrtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramana.

(1) नवकारमंत्र, (2) इरियावहिय, (3) तस्स उत्तरी, (4) अन्नत्थ, (5) नमत्थु णं, (6) अरिहंत चेडयाणं, (7) लोगस्स, (8) पुक्खवर, (9) सिद्धाणं बुद्धाणं, (10) जावन्ति चेडयाडं, (11) नमोऽर्हत्त, (12) (13) उवसग्गहरं, (14) जय वीयराय, (15) संसारदावानल, (16) जगच्चिंतामणि, (17) सुगुरुवन्दन, (18) देवसिअ आलोउं, (19) सच्चस्स वि (?), (20) अच्चुट्ठिओ, (21-30) दस पच्चक्खाण, (31) अतीचार-गाथा, (32) करेमि भंते, (33) वंदित्तु (श्राद्धप्रतिक्रमणसूत्र), (34) आयरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु वर्द्धमानाय, (37) वरकनक and (38) विशाललोचन.<sup>1</sup>

These sūtras are briefly explained in the avacūrṇi.

<sup>1</sup> Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvrtti and its text

Begins.-- ( text ) fol. 1<sup>b</sup> ॥ ६० ॥

नमो अरिहंताणं । नमो सिद्धाणं । नमो आचार्याण । नमो उवज्झा-  
याणं । नमो लोए सव्वसाहूणं ।

एसो पंच नमुक्कारो सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं पढमं हवइ, मंगलं ॥

छ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> ए ६० ॥ नमोऽर्हद्भ्य ।

वंदारुवंदारकवृंदवंधं ।

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc

Ends.-- ( text ) fol. 22<sup>a</sup>

एवमहं आलोइय निदिअ गी( ग )रि( र )हिय ( उ )दुग्गाछिय( यं )

स( स )म ।

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति श्राद्धप्रतिक्रमणसूत्रं ।

„ — ( com. ) fol. 22<sup>a</sup>

निर्वेदं गत्वा सम्यग् शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमा-  
दादिकृतान्निवृत्तः सन् वंदे अंत्यमंगलमिति ॥ ५० ॥

इति श्रावकप्रतिक्रमणसूत्रावचूर्णिः समाप्ता ।

„ — ( text ) fol. 23<sup>a</sup>

कलंकनिर्मुक्तनमुक्तपूर्णतं

कुतर्कराहुग्रसनं सदोदयं ।

अपूर्वचंद्रं जितचंद्रभाषितं

दिनागमे नौमि बुधैर्नमस्कृतं ॥ ३ ॥

„ — ( com. ) fol. 23<sup>a</sup> कुतर्कराहुं ग्रसतीति कुतर्कराहुग्रसन ॥ ३ ॥ छ ॥ श्री-  
etc म० ग्रं० १००० ।

Reference.— The text is published See No 976

For description of a Ms having Sādāvaśyakasūtra and  
avacūri see B. B. R. A. S. vols. III-IV, p 409. Here it is  
said that this avacūri “begins like the Vandāruvṛtti and  
is probably based on it. It does not contain the kathās”.

षडावश्यकसूत्र  
अवचूरिसहित

Sadāvaśyakasūtra  
with avacūri

No. 992

195.  
1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— (text) 10 folios ; 8 to 10 lines to a page ; 35 to 40 letters to a line.

„ — ( com. ) „ „ ; 14<sup>1</sup> „ „ „ „ ; 48<sup>2</sup> „ to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रा, this is a पञ्चपाटी Ms.; very small, clear and good hand-writing ; borders of one side ruled in four lines and those of the other side in two in black ink, red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only, and that, too, just in a lower corner, both the text and its commentary complete ; condition good, though some of the foll. have their edges slightly damaged.

Age.— Samvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvrtti.

Begins. ( text ) fol. 1<sup>a</sup> ॥ ५० ॥ अहं ॥

नमो अरिहंताणं १ नमो सिद्धाणं २ etc.

„ — ( com. ) fol. 11<sup>a</sup> ॥ ५० ॥ इह ताव....केनापि नित्यं त्रीन् सप्त पंच वारान् दर्शनशुद्धयै चैत्यवन्दना विधेया etc.

Ends.— ( text ) fol. 10<sup>b</sup>

एवमहं आलोइअ निंदिय गरिहिय दुगंछिउ समं

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ -- ( com. ) fol. 10<sup>b</sup> इति श्रीदेवेंद्रसुरिकृतवृत्तेरवचूरि । सं० १४९१ वर्षे 'तथा' श्रीसोमसुंदरसुरिशिष्यमुनीकीर्तिनाऽलेखि ॥ शुभं ॥

1-2 There are 25 lines with 20 letters in each line so far as the marginal portions are concerned.

षडावश्यकसूत्र  
अवचूरिसहित

Sadāvaśyakasūtra  
with avacūri

No. 993

132.  
1873-74.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Śaṁvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakra-  
stava which is preceded by pratyākhyānasūtra.

Begins.— (text) fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

„ — (com.) fol. 1<sup>a</sup> ॐ नमः ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12<sup>a</sup> इति शक्रस्तवः संपूर्णं ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12<sup>a</sup> ततो(ऽ)नंतरं त्रिकालवर्तिद्वयार्हद्वंद्वनार्थमिमां गाथां  
पूर्वाचार्या पठन्ति । जे अइ सादि सुगमा द्वितीयो(ऽ)धिकार । प्रथमो दंडक  
॥ छ ॥ संवत् १६८४ वर्षे पोसमासे शुक्लपक्षे चतुर्दश्यां तिथौ दृढशपति ।  
'सीता'नगरमध्ये लिखितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेषक-  
पाठयोः श्री ॥ श्री ॥



षडावश्यकसूत्र (?)

Sadāvaśyakasūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.  
1873-74.Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, , 13 ,, ,, , 80(?) ,, ,, ,

Description.— Country paper very thin, rough and white; Deva-nāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamandana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1<sup>a</sup> ॥ ६० ॥

नमो अरिहंताणं etc.

,, — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ नमो जिनागमाय ॥इह चैत्यवन्दनादर्शनाशुद्ध्यर्थं तथा वन्दनं गुरुणां गुणवत्प्रतिपत्तये  
तथा आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुष्ठीयते ।<sup>१</sup> etc.—Ends.— (text) fol. 3<sup>o</sup>

अणिगृहिअवलविरिओ परपकड जो जहुत्तमाउत्तो

जेकुड अ जहाथामं । नायव्वो वीरिआयारो ॥ ८

इत्यतीचारगाथा ॥ ८ ॥

,, — (com) fol 3 इति श्रीगुरुवन्दनकाऽचूरि श्रीकुलमंडनसरिकृता  
८ ॥ ८ ॥

षडावश्यकसूत्र  
बालावबोधसहित

Ṣaḍāvaśyakaśūtra  
with bālāvabodha

No. 995

254.

1871-72.

Size.—10 $\frac{5}{8}$  in. by 4 $\frac{3}{4}$  in.

Extent.—54 folios ; 14 lines to a page ; 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; this Ms. contains the text as well as its explanation in Gujarātī ; the text almost complete so far as it goes ; condition very good ; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Navakāra and ending with Saṃsāradāvānalastuti and Jāvanti ceiyāim. These sūtras are explained in Gujarātī.

Begins.—( text ) fol. 1<sup>b</sup> ए ए० ॥ श्रीपार्श्वनाथो विजयते ॥  
नमो अरिहंताणं etc.

„ — ( bālā० ) fol. ॥ ए० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—( text ) fol. 54<sup>b</sup>

जावन्ति चेद्वाइ उद्धे अ अहे अ तिरिअलोए अ

सत्वाइं ताइं वंदे इअ संतो तत्थ संताइं ?

„ — ( bālā० ) fol. 54<sup>b</sup> ऊर्ध्वं लोकने विषे अधो लोकने विषे तिरिअ लोकने विषे  
पुन अर्थे ते सर्व जिनविंय प्रतइं भावसहित वादउं हुइं इहां रह्यो थको तिहां  
जे स्थानक आगलि कहीस्वें तिहां रह्या जे चैत्य शास्वतां अशाश्वतां तेह  
प्रते वांदउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣā see Keith's Catalogue No. 7495.

षड्वाक्यसूत्र  
टब्बासहित

Saḍāvaśyakasūtra  
with tabbā

No. 996

1289  
1886-92.

Size.—  $9\frac{1}{2}$  in. by  $4\frac{3}{8}$  in.

Extent.— (text) 18 folios, 6 lines to a page; 38 letters to a line.

„ — (tabbā) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.— Country paper thin, rough and white, Devanāgarī characters; the text written in a bigger hand and the inter-linear tabbā in a smaller hand, legible and tolerably good hand-writing; borders ruled in two lines and edges in one in red ink; foll. numbered in the right-hand margin only, fol. 1<sup>a</sup> blank, so is the fol. 18<sup>b</sup>, condition very good; complete.

Age.— Samvat 1824.

Author of the tabbā.— Not mentioned.

Subject.— Some of the sūtras in Prākṛit along with their explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> ॥ ६० ॥ पंडित ॥ चक्रिचूडामणीश्रीश्री १०८ श्रीतिलक-  
विजयजीप्रशादात् ॥ श्री ॥

नमो अरिहंताणं १ नमो सिद्धाणं । २ etc.

„ — (tabbā) fol. 1<sup>b</sup> पंडितश्री १०८ श्रीजीवविजयजी तत्त्वशिक्षश्री १०५-  
श्रीप्रेमविजयजी तत्त्वशिक्षपंश्री ६ तिलकविजयजीप्रशादात्

॥ ६० ॥ नमस्कार माहरो श्रीअरिहंत विहरमाणनइं हुउ नमस्कार  
सिद्धि रहिं हुउ माहरउ नमस्कार श्रीआचार्यगुरुनइ हुउ etc.

Ends.— (text) fol. 18<sup>a</sup>

जइवि पडिलेहणाए हेऊ जीवरक्खणाणाय

तइवि इमं मणमक्खड निजंतणळसुणीछित्ति ५

इति सुहपतीपडिलेहणगाथा संवत्त १८२४ मित्ति पोस सुद ६ नीशे  
अनीवारेण लिपतं एश्री १०८ श्रीतिलकविजयजी तत्त्वशिक्षपं० कपूरविजय-  
लपीछत्तं 'पीपाढ'मध्ये ॥ श्रीश्री १०८ श्रीविजयशेनावतितत्रेण श्रीमस्तु  
लेपपाद्वेनम्

„ — ( *ṭabbā* ) fol. 18<sup>a</sup> वि० श्री१०८ श्री श्री श्री श्री विजयशेनसूरिके इति स्रष्टृपति-  
पडिलेहणगाथा जाणवी णतकै ॥ लिपतु श्री१०८ श्री विजसेनसुरेण तत्तु श्री-  
१०५ श्रीनेमविजय तत्तु श्री१०३ श्रीअमराविजय तत्तु श्री स. १८२४ मिति  
माघवदे १४१०१ श्रीअमृतविजय तत्तु श्री१०१ लक्ष्मीविजय तत्तु श्री३७ श्री-  
जिवविजयजी तत्तु श्री३५ श्रीप्रेमविजयजी तत्तु श्री३५ श्रीतिलकाविजयजी  
तत्तु शिष्य लिपतां पं० कपूरविजयेन 'पीपाड'मध्ये शुभवेलायं कलणमस्तु  
श्री ॥ महाराज श्री१०८ विजयिधजीराजेण लपीकृत श्रीम्

षडावश्यकसूत्र  
बालावबोधसहित

*Ṣaḍāvaśyakasūtra*  
with *bālāva-bodha*

No. 997

872  
1892-95.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{2}$  in

Extent.— 71 folios, 15 lines to a page, 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink, red chalk used; white pigment too, foll. 1<sup>a</sup> and 71<sup>b</sup> blank, edges of the first and last foll. slightly worn out; a strip of paper pasted to fol. 1<sup>a</sup>, condition on the whole good, the text as well as its *bālāva-bodha* complete; the latter seems to be composed in Samvat 1501.

Age.— Samvat 1766.

Author of the *bālāva-bodha*— Mahopādhyāya Hemahansa Gani, devotee of Jayācandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapā gaccha.

Subject — Sūtras pertaining to the six āvaśyakas along with the corresponding explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc.

„ — ( *bālā* ) fol. 1<sup>b</sup> ॐ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ ॐ नमः श्री-  
पार्श्वनाथाय नमः ।

श्री( श्रे )यांसि श्रीमहावीरः सिश्रीसिंधस्य यच्छतात्  
यस्याज्ञा कल्पवल्लीव मनोवाञ्छितदायिनी ?

श्रीवर्द्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधानः

श्रीसोमसुंदरगूरुर्यु च वत्ती(?)

भूयादेमेयमाहिमा मम सुप्रसन्नः २

तत्पट्टनायका श्रीमुनिसुंदरयो जयत्यधुना ।

जयचंद्रसूरि-जिनकीर्त्तिसूरिपरिकरितः ॥ ३ ॥

स्वान्ययोरुपकाराय लिख्यते मया ।

षडावश्यकसूत्राणां व्याख्या बाला( व )बोधिनी ॥ ४ ॥

पहिलुं सकल्य मांगलिकनु मूल श्रीजिनशासननु सार इग्यार इंग चऊद पूर्वनु  
उद्धार सदेव शाश्वतु श्रीपंचपरमेष्टि महामंत्र etc.

Ends.— ( text ) fol. 70<sup>b</sup> देसावगासियं उवभोगपरिभोग पञ्चकखामि । अन्नत्थणा-  
भोगेणं सहसागारेणं महत्तरागारेणं सव्वसमाहिवत्तिआगारेणं वोसिरामि<sup>१</sup>

„ — ( bālā° ) fol. 71<sup>a</sup> जेह भणी सूधा धर्मनु उद्यम जीव हुंइ मोक्षफल-  
दाईउ कह ॥ इति प्रत्याख्यानवालावि( व )बोधः चउथउ अधिकार संपूर्ण  
हूउ ॥ श्रीषडावश्यकवालावि( व )बोध संपूर्ण हूउ । एह माहि च्यारि  
अधिकार पहिलइ अधिकारि देववंदनी १ बीजइ गुरुवंदनी २ त्रीजइ पाठि-  
कमणुं ३ चउथइ पञ्चकखाण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-  
पुरंदरश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्रीजयचंद्रसूरिपदकमलसेविना  
शिष्यमहोपाध्याय श्रीहेमहंसगणिना आद्धवराभ्यर्थनया कृतो(ऽ)यं षडावश्य-  
कवालावि( व )बोध आचंद्राकर्क नंयात् सं० १५०१ व ॥ ॥ संवत्  
१७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।  
लिखितं ' मोढ 'ज्ञातीय ॥

Reference.— For description of a Ms. having Sadāvaśyakasūtra and Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV, p. 400. Herein we find a description of another Ms. having Śadāvaśyakasūtra and an anonymous bālāvabodha composed earlier than that of Merusundara.

षडावश्यकसूत्र  
टब्बासहित

Ṣaḍāvaśyakasūtra  
with ṭabbā

No. 998

158  
1871-72.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 23 folios ; 5 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters , this Ms. contains the text and its interlinear ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; red chalk used ; both the text and the commentary complete ; condition very good.

Age.— Samvat 1873.

Author of the ṭabbā— Not mentioned.

Subject.— This work starts with Navakāra and ends with Sāmāyiyavaijutto followed by Samstāarakapaurusīsūtra and several pratyākhyānas beginning with caūvihāra uvavāsa. All these sūtras are explained in Gujarātī.

Begins.— ( text ) fol. 1<sup>a</sup> श्रीआदिनाथजी नमः ॥

णमो अरिहंताणं णमो सिद्धाणं ॥ etc.

,, — ( ṭabbā ) fol. 1<sup>a</sup> श्रीअरिहंतनें मारो नमस्कार हो । सर्व सिद्धने मारो नमस्कार हो । आचार्यने माहरो नमस्कार हो । etc.

— ( text ) fol. 19<sup>a</sup>

सामाइअंमि उ कए समणो इव सावओ हवइ जम्हा  
एएण कारणेण बहुसो सामाइअं कुज्जा २  
सामाइअपोसहसंठिअस्स जीवस्स जाइ जो कालो  
सो सफलो बोधव्वो सेसो संसारफलहेऊ ३<sup>१</sup>  
छउमत्थो मूढमणो कित्तिअमित्तं पि संभरे जीवो  
जं किंचि न संभरामि मिच्छा मि दुक्कडं तस्स ४

सामायक विधिं लीधुं विधिं पार्युं जि कांइं अविधि हूउ हुइं ते सवि हुं मने  
वचनें कायाइं करी तस्स मिच्छा मि दुक्कडं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ वंभचेरपोसहं सव्वओ  
अव्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

-- (text) fol. 20<sup>a</sup>

जइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारमुवहिदेहं

सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगल अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलिपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलिपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसर० केवलिपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मल्लिअं २ चोरिककं ३ मेहुणं ४ दविणमुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि  
इति आंवि(वि)लपच्चक्खाण संपूर्णं संपूर्णं षडावश्यकं संवत् १८७३ वर्षे  
'छप्पगढग्'नगरेन लिपि

Sthandilapratulekhanāsūtra<sup>1</sup> known as 24 मांडला are  
given as under in two columns on the last foll. which is  
not numbered :—

1 This sūtra is printed in “षडावश्यकसूत्राणि” (p 5) It is practically printed in  
“पञ्चप्रतिक्रमणादिसूत्राणि” (p 538) published by Śrī Jaina Śreyskara Māṇḍala Mhesana  
in Samvat 1917 It is also printed in “श्रीप्रतिक्रमणसत्र” (pp. 383-384) published by  
Śrāvaka Bhīmasambha Mānaka in A. D. 1888.

॥ वही निति संधारनइ समीपइ ॥

लघु नीत्य संधारनइ समीपइ

॥ आगाढे ( ? हे ) आसन्ने उच्चारै

पासवणे ( ? णे ) अणअहिआसे ?

आगाढे आसन्ने पासवण ( ? णे ) अण-  
अहियासे ?

॥ आगाढे मज्झे उच्चारै पासवणे

अणअणअहियासे २ etc.

॥ आगाढे मज्झे पासवण(णे) अण अहि-  
आसे २ etc.

॥ उपाश्रयद्वारविहिर

अणागाढे आसन्ने उच्चारै

अणागाढे मज्झे पासवणे अहियासे २  
पासवण ( ? ण ) अणअहि यासे ? etc.

॥ अणागाढे मज्झे उच्चारै पासवणे  
अहियासे ३

अणागाढे दूरे पासवणे अहियासे ३

These are the the māṇḍalas made for attending natural calls. These calls may be attended to ( 1 ) near the bed, ( 2 ) inside the upāśraya near its entrance ( 3 ) outside the upāśraya but near its entrance and ( 4 ) at a distance of about 100 hastas from the upāśraya.

षडावश्यकसूत्र (?)

बालावबोधसाहित

Ṣaḍāvaśyakasūtra

with bālāvabodha

No. 999

246(a).  
1871-72.

Extent. — (text) 39 - 2 = 37 folios, 3 lines to a page, 32 letters to a line.

„ — ( bālā° ) 37 folios; 7 lines to a page, 42 letters to a line.

Description.—Country paper tough and whitish; Devanāgarī characters, this Ms. contains the text as well as its bālāvabodha, the former written in a very big hand; legible and good hand-writing, borders ruled in two lines and edges in one, in red ink, foll numbered in the right-hand margin only, white paste used; edges of the last fol. slightly worn out, condition on the whole good, both the text and the bālāvabodha incomplete since the first two foll. are missing, this Ms contains an additional work viz., संधारापोरिसीसुत्त which begins on fol. 36<sup>b</sup> and ends on fol. 39<sup>b</sup>, it is explained in Gujarātī, the pertinent lines on fol. 36<sup>b</sup> and 39<sup>b</sup> are as under :—



( bālā° ) fol. 36<sup>b</sup>

श्रीगौतमादि महामोटा रुषीस्वरनहं नमस्कार हउ एहवा गुरुसाषहं पछहं  
त्रिणि नोमुकार कहहं

( text ) fol. 39<sup>b</sup>

अरिहंतो महदेवो । जावजीवं सुसाहुणो गुरुणो ।

जिणपन्नत्तं तत्तं । इअ सम्मत्तं मए महिअं ॥ १४ ॥

इति श्रीसंधारापोरिसिसूत्र संपूर्णः ॥ छ ॥ शुभं भवतु ॥ कल्याण-  
मस्तु ॥ छ श्री Then follow some three verses.

( bālā° ) fol. 39<sup>b</sup> इति श्रीसंधाराविधि संपूर्णः

Age.— Not modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— This work consists of a number of sūtras together with their explanation in Gujarātī.

Begins.— ( text ) fol. 3<sup>a</sup> वीयक्कमणे । हरियक्कमणे । etc.

„ -- ( bālā° ) fol. 3<sup>a</sup> वीयका गोहं प्रमुप वीजनहं चांपवहं करीनहं etc.

Ends.— ( bālā° ) fol. 36<sup>b</sup> पोसहविधिं लीधो । विधिं पायों विधि करतां आविधि  
आशातना हुई । ते सवि हुं । मन वचन कायाहं करी मिच्छा मि दुक्कहं ॥ छ ॥  
इति श्रीखडावश्यकसूत्रं संपूर्णं ॥ छ ॥

पडावश्यकसूत्र-  
वृत्ति ( ? )

Ṣaḍāvaśyakasūtra-  
vṛtti ( ? )

No. 1000

43.  
1880-81.

Size.— 12 $\frac{1}{4}$  in. by 2 $\frac{1}{8}$  in.

Extent.— 32 leaves ; 4 to 7 lines to a page ; 55 to 60 letters to a line.

Description.—Palm leaf thin, durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second; borders of each of the columns ruled in two lines in black ink, red chalk used at times; the left-hand margins have been worn out in good many cases; this Ms. starts with the first leaf numbered as 146, leaves numbered in both the margins: in the right-hand margin as 146, 147 etc.; in the left-hand one by letters; e g 174th is numbered as सु

घ्नं  
कं

several leaves more or less worm-eaten; condition unsatisfactory, there is a hole in every leaf in the space between the two columns; there are two fragmentary blank leaves at the end; they are extra, leaf 146<sup>a</sup> blank; complete so far as it goes, this Ms. contains the प्रतीक of the text; for instance करेमि भते इत्यादि on leaf 148<sup>b</sup>.

According to Buhler's Report for 1880-81, p. 25, this Ms is a continuation of the preceding one i. e. that of 42 of 1880-81 dated Samvat 1179.

Age.— Old.

Author.— Not mentioned, that is what appears

Subject.— A Sanskrit commentary explaining certain sūtras probably pertaining to the six āvaśyakas.

Begins.— leaf 146<sup>b</sup>

सर्वज्ञाय ॥

देवैर्द्रव्यचरणान् प्रणम्य भक्त्या जैर्नेत्रनाम...

किञ्चिन्मात्रं वक्ष्ये प्रातिचरणाया गृहस्थानां ॥

गुरुभक्त्या यदवाप्तं तावन्मात्रमपि भवति पुष्टिकरं ।

मत्तो(ऽ)पि जहंवि ॥ यो(ऽ)न्यो ये तेषां सदुपकारित्वात् etc.

Ends.— leaf 177<sup>b</sup>

जयति जगति क्लेशावेशप्रपञ्चाहिमांशुमान् ।

...तिहतविषमैकांतध्वांतप्रमाणनयांशुमान्

यातिपतिरजो यस्या दृष्ट्यान्मतांशुनिर्विनयान्

धमतमतयस्तीर्थयानानापरे समुपास ॥ ...

...नांश्चकपते शतानि भाष्यैर्गतगतानि

विशत्याविकान्ये

षडावश्यकसूत्र-  
बालावबोध

Sadāvaśyakasūtra-  
bālāvabodha

No. 1001

1309.  
1891-95,

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 60 - 6 = 54 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper rough, thin and white, Devanāgarī characters with occasional पृष्ठमात्राs ; big, clear and good hand-writing, borders mostly ruled in two lines in black ink, red chalk used, foll. numbered in the right-hand margin only, this Ms. contains the प्रतीकs of the text ; fol. 60<sup>b</sup> blank ; strips of paper pasted to fol. 60<sup>b</sup> ; corners of the first few foll. slightly worn out ; condition tolerably good ; foll. 1-6 missing ; otherwise complete.

Age.— Samvat 1611.

Author.— Not mentioned.

Subject.— Explanation of Śadāvaśyakasūtra in Gujarātī.

Begins -- fol 7<sup>a</sup> मोक्ष लहासि ॥ ६ कथा ॥ श्रीनुकारबालावबोधः ॥ etc

Ends.-- fol. 60<sup>b</sup> एन्हा परवाणनि विपड ववेकीरयत्तघप करवा । जेह भणी सूधा  
वर्मनु उद्यम जीव हुई मोक्षफलदाईउ थाइ । प्रत्याख्यानबालावबोधः ।  
चउथु अधिकार संपूर्ण हुइ । श्रीषडावशकबालावबोध संपूर्ण हुइ ॥ एह  
माहि च्यारि अधिकार । पिहलि अधिकारि देववंदन । १ बीजइ गुरुवंदन ३ ।  
त्रीजइ पडिकमणो ४ चुथइ पत्रपाण । एतलइ च्यारि अधिकार समाप्तः ॥  
॥ संवत् १६११ वर्षे भाद्रपदादि ९नुमि गुरुदिने ॥ 'उन्नंत'दुग्गे 'भाट'ज्ञाती ।  
ठाकुरश्रीश्रीश्रीवलराज । सुतसस्वीदास लिपिति ॥ शुभं भवतु । छ ॥  
यादृशं.....दोषो न दीयते ॥ १ ॥  
छ ॥ श्रीश्री आचार्यधर्मरत्नमूर्तिगुरुभ्यो नमः ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति  
( आवस्सयसुत्तनिज्जुत्ति )

Avaśyakasūtraniryukti  
( Avassayasuttanijjutti )

No. 1002

629

1892-95.

Size.— 10 $\frac{3}{8}$  in by 4 $\frac{3}{8}$  in.

Extent.— 35 folios ; 24 lines to a page ; 60 letters to a line

Description.— Country paper very thin and greyish , Devanāgarī characters with पृष्ठमात्राs ; very small, clear and fair handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for some of the foll. entered twice in one and the same margin ; bits of paper pasted to fol. 1<sup>a</sup>, edges of the first two and those of the last two slightly worn out ; unnumbered sides decorated with a small disc in the centre , the numbered, with two more, one in each of the two margins ; complete ; red chalk used , condition fair.

Age.— Samvat 1483 ( ? )

Author.— Bhadrabāhusvāmin. For his other works etc. see No. 709.

For a discussion in German see “ Übersicht uber die Āvaśyaka-Literatur ” ( pp. 23-27 ).

Subject.— About 50 verses which occur in the beginning of this Ms. and form the Sthavirāvalī are also found in the beginning of Nandīsūtra. But they are not found in the edition containing Āvaśyakasūtra, its niryukti and Haribhadra Sūri's commentary ( D. L. J. P. F. Series ). They do not occur even in the edition containing niryukti and Malayagiri Sūri's ṭikā ( Āgamodaya Samiti Series ). Furthermore, they are not commented upon by Jinabhadra Ksamāśramana, Haribhadra Sūri, Malayagiri Sūri or any other commentator of the Āvaśyakasūtraniryukti ; but they occur in various Mss. This may be due to the fact that some scribe wrote them perhaps as mangalācarana and others followed in his foot-steps. So if we were to neglect them for a moment, the Āvaśyakasūtraniryukti, which is a metrical composi-

tion in Prākṛit can be said to be explaining the six adhyāyanas of the Āvaśyakasūtra.

The niryukti of the 1st ( Sāmāyika ) adhyayana can be divided into two groups . ( 1 ) Uvagghāyanijjuttī ( Upodghātaniryukti ) and ( 2 ) Namokkātanijjuttī ( Namaskāraniryukti ). Out of them Upodghāta-niryukti is sub-divided into several sections known as under .—

( 1 ) Peḍḍhiyā ( Pīthikā ), ( 2 ) Padhamāvaravariyā ( Prathamāvaravarikā ), ( 3 ) Bhiyyāvaravariyā ( Dvītiyāvaravarikā ), ( 4 ) Uvasagga ( Upasarga ), ( 5 ) Samosarana ( Samavasarana ), ( 6 ) Ganaharavāya <sup>1</sup> ( Ganadharavāda ), ( 7 ) Sāmāyārī ( Sāmācārī ) <sup>2</sup>, ( 8 ) <sup>3</sup>Nihṇavavattavva ( Nihnavavaktavya ) and ( 9 ) Sesauvagghāyanijjuttī ( Śeṣopodghātaniryukti ).

The niryukti of the second ( Caturvimsatistava ) adhyayana has no such sub-divisions. The same is the case with the niryukti of the third ( Vandana ) adhyayana.

Under the niryukti of the fourth ( pratikramana ) adhyayana, we find ( 1 ) <sup>4</sup>Jhānasaya ( Dhyānaśataka ), ( 2 ) Pāritthāvaṇiyanijjuttī ( Pāriṣṭhāpanikāniryukti ), ( 3 ) Paḍikkamāsaṃgahanī ( Pratikramanāsaṃgahanī ) <sup>5</sup>; ( 4 ) Joga-saṃgahanijjuttī ( Yogasaṃgahaniryukti ) and ( 5 ) Asajjhāyanijjuttī ( Asvādhyāyaniryukti ).

Neither the niryukti of the fifth ( Kāyotsarga ) adhyayana nor that of the sixth ( Pratyākhyāna ) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana.

In the the case of a few Ms. containing Āvaśyakasūtra-

1 This is also styled as Ganahara.

2 This is of ten types

3 This division is at times neglected

4 This is not the composition of Bhadrabāhusvāmīn, though found here, but it is rather the work of Jinabhadra Gaṇi Kṣamsāramāna

5 This is also known as Saṃgrahānī

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers

Ernst Leumann believes that there have been four redactions of the *Āvaśyakasūtraniryukti* (1) Bhadrabāhu's redaction, (2) Siddhasena's redaction, (3) Jinbhata's redaction and (4) the Vulgata-redaction <sup>1</sup> After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form <sup>2</sup> which I may here represent as under: --

| Āvaśyaka                      | Āvaśyaka-niryukti                   |                        |                           |            |
|-------------------------------|-------------------------------------|------------------------|---------------------------|------------|
|                               | 1st Redac                           | 2nd Redac.             | 3rd Redac.                | 4th Redac. |
|                               | II-VIII ( Uvagghā-<br>yanijjutti )  | I ( Pedhiyā )          |                           | Therāvalī  |
| Pañcanamaskāra                | IX                                  |                        |                           |            |
| I ( Sāmāyika )                | X                                   |                        |                           |            |
| II ( Caturvimśati-<br>stava ) | XI                                  |                        |                           |            |
| III ( Vandanā )               | XII                                 |                        |                           |            |
| IV ( Pratīkramana )           | XIII                                |                        |                           |            |
|                               | XV ( Pāriṭṭhāvan-<br>iyā-nijjutti ) | XVI ( Sam-<br>gahani ) | XIV<br>( Jhān-<br>asaya ) |            |
|                               | XVII ( Jogasam-<br>gaha )           |                        |                           |            |
|                               | XVIII ( Asajjhāya-<br>nijjutti )    |                        |                           |            |
| V ( Kāyotsarga )              | XIX                                 |                        |                           |            |
| VI ( Pratyākhyāna )           | XX                                  |                        |                           |            |

In this connection I may add that the seventh section of *Mūlāyāra* <sup>3</sup> ( *Mūlācāra* ) of *Vaṭṭakerasvāmin* is known by the name of *Āvāssayanijjutti*. This *Dīgambara* work resembles *Āvaśyakasūtraniryukti* in several respects such as six divisions etc

1 See " *Übersicht über die Āvaśyaka-Literatur* " ( p 2. )

2 *Ibid* , p 31.

3 For a pertinent portion of this see the above-mentioned work pp 16-19

For a detailed information about “subject” in Sanskrit see pp. 135-139 of “नन्दादिगाथायकारादियुतो विषयानुक्रमः” (Āgamodaya Samiti Series No. 55).

In the printed edition in verses 450, 457 and 458, there is a reference to garbhāpaharana pertaining to Lord Mahāvīra. This is in agreement with the<sup>1</sup> passage occurring in Bhāvanādhyayana of Ācārāṅgasūtra and the passage in Kalpasūtra. Moreover, it is supported by a Jaina antiquity found at Mathura.

Begins.-- fol. 1<sup>a</sup>

जयइ जगजीवजोणी । विआणओ जगगुरु जगाणंदो ।  
जगनाहो जगबंधो जयइ जगपिओ महाभयवं ॥ १ ॥

— fol. 1<sup>a</sup>

आभिणिवेहियनाणं । सुयनाणं चैव ओहिनाणं च ।  
तह मणपज्जवनाणं । केवलनाण च पंचमयं ॥ १ ॥

Ends.-- fol. 35<sup>b</sup>

सर्वेसिं पि नयाणं बहुविहवत्तवयं निसामित्ता ।  
तं सत्वनयाविसुद्धा(द्ध) जं चरणगुणट्टिओ साहू ॥ १४ ॥  
पच्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ समाप्तं श्रीमदावश्यकं ॥ छ ।  
सं० १४८३[८] वर्षे फा० व० ५। सो०

Reference.— Published along with Āvaśyakasūtra and Haribhadra Sūri's commentary Śiṣyahitā in the Āgamodaya Samiti Series, Nos 1-4, and also in the same Series as Nos. 56 and 60 and in D. L. J. P. F. series as No. 85 where Malaya<sup>1</sup> giri Sūri's commentary is given in 3 parts so far as available.

See Weber II, p 379fn and 742ff, as well as Indian Antiquary vol. XXI, p. 329 ff.

For additional Mss. see B. B. R. A. S vols. III-IV, p. 400<sup>2</sup> and G. O. Series vol XXI, pp. 13 and 33.

<sup>1</sup> This passage is quoted by Darsinavijaya in his article ‘मथुरानो कंकाली टीलो अन्न भगवान् महावीरना जीवनना वे विशिष्ट प्रमाणो’ published in Śrī Jaina Satya Prakāśa (vol. II, Nos. 4-5, p 180.)

<sup>2</sup> Here the work is styled as षट्पादव्यकनिर्युक्ति of Bhadrabāhu

For the origin of the Botikas according to this Nir-yukti and Haribhadra's commentary see Z. D. M. G. vol. X L p 92ff and for Āvaśyakasūtraniryukti ( IX ) see W. Z. K. M. vol V ( ?VI )

For a learned discussion in German see "Übersicht über die Āvaśyaka-Literatur" ( pp 22-31 ).

In Jaina Sāhitya Samśodhaka ( vol. II, No. I, pp. 81-91 ), July 1923 we have an article in Gujarātī entitled as પ્રો. લ્યુમન અને આવશ્યકસૂત્ર. Herein it is said that Prof. Leumann had commenced publishing in Abhandlungen für die Kunde des Morgenlandes, his work *Die Avashyaka Erzählungen*, but he let it go after about 50 pages were printed as he could not get the necessary Mss of bhāṣya, cūṛṇī, tikā, etc In 1894 he prepared a paper on Āvaśyaka and its literature to be read at the International Oriental Congress. This paper he has published in 50 pages. Herein he has first of all pointed out the place assigned to Āvaśyaka by the Śvetāmbaras and the Dīgambaras. This is followed by the summary of the niṣṣutti, some of the special features of the cūṛṇī and those of Haribhadra Sūri's tikā on Āvaśyaka-sutta, an exposition of Viśeṣāvaśyabhāṣa, etc In the end he has given photo-prints of some of the worn-out leaves of Śīlāṅka Sūri's commentary on it. Some of the proofs of this publication seem to have been sent by the late Prof. Leumann to the late Dr. Bhandarkar. They are to be found in his collection at B O R. I

After these remarks, Jinavijaya and K P. Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Ganadharas and mentioned their doubts and have reproduced quotations from the non-Jaina sources like the Upaniṣad etc. with their original sources where possible<sup>1</sup> -a very praiseworthy attempt on the part of the late Prof Leumann

For certain important statements in Gujarātī see Siddhacakra ( vol IV, No. 12, pp. 284-288 )

<sup>1</sup> For this see Übersicht über die Āvaśyaka Literatur ( pp 37-38 )



They are as under :—

- (1) Out of the 10 niryuktis, Āvaśyakasūtraniryukti is composed first.
- (2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyāyanas of Āvaśyakasūtra but even while studying the niryukti of other works.
- (3) Some of its gāthās occur in some of the āgamas. For instance 1½ gāthās are in Anuyogadvārasūtra, and some gāthās in Sthānānga and Nandīsūtra, too.
- (4) The discussion about avadhīñāna given in the Nandīsūtra reminds one of a corresponding topic dealt with in the Āvaśyakasūtraniryukti.
- (5) It is the Āvaśyakasūtraniryukti on which we have a number of commentaries, such as mūlabhāṣya, the Viśeṣāvaśyakabhāṣya, cūrnī and various other commentaries.<sup>1</sup>
- (6) Āvaśyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them
- (7) There is a discussion as to why there are two mangalas in the Āvaśyakasūtraniryukti, one by way of the gāthā beginning with आभिनिबोहियनाजं and one by way of the gāthā commencing with तित्ययरे भगवंते (Upodghātaniryukti).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Āvaśyakasūtraniryukti along with the Daśavaikālikaniryukti in the second group out of the three<sup>2</sup> in which he divides the collection of Niryukti

<sup>1</sup> Cf. what is given on p. 15 of "Übersicht über die Āvaśyaka-Literatur."

<sup>2</sup> The first and the third groups are as under —

The niryuktis on the first two angas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Brhad-Bhāṣyas like those on Nisītha and others where it is not now possible to separate the original Niryukti and the latter commentary on it" (pp. 270-71)

works. He defines the second group as under :—

“The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it.”

— Vide his article “The Sūtrakṛtāṅga-niryukti” (p. 270) published in “The Indian Historical Quarterly” vol. XII, No. 2 (June 1936).

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra. This Āvaśyakasūtraniryukti can throw at least some light in this connection. For, herein we have sūtrasparśikaniryukti which explains every word of the sūtra or good many words of it. As such sūtras, mention may be made of the following sūtras .—

( 1 ) Navakāra, ( 2 ) Kaṭemī bhante, ( 3 ) Logassa, ( 4 ) Suguruvandanasūtra, ( 5 ) Tassa uttarī, ( 6 ) Annattha and ( 7 ) the various Pratyākhyānasūtras.

The meaning of some of the gāthās of the Āvaśyaka-sūtraniryukti seems to tally with the meaning of some of the sūtras. These sūtras may be a part and parcel of the Āvaśyakasūtra. As a specimen mention may be made of Cattārimangalam. For further discussion, the reader may refer to pp. 135-137.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1003

83.

1872-73.

Size.— 10½ in. by 4¾ in.

Extent.— 44 folios, 15 lines to a page, 68 letters to a line.

Description.— Country paper thin, tough and whitish; Devanāgarī characters with पृष्ठमात्रा, small, legible and good hand-writing, borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses;

yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under:—

|                    |                                      |                           |                                       |
|--------------------|--------------------------------------|---------------------------|---------------------------------------|
| धेरावलिया + पेढिया | foll. 1 <sup>a</sup> -3 <sup>a</sup> | चउवीसत्थयानिज्जुत्ति      | fol. 26 <sup>b</sup> -27 <sup>b</sup> |
| पढमावरवरिया        | ,, 3 <sup>a</sup> --6 <sup>a</sup>   | वंदणानिज्जुत्ति           | ,, 27 <sup>b</sup> -31 <sup>a</sup>   |
| विड्ढयावरवरिया     | ,, 6 <sup>a</sup> -12 <sup>b</sup>   | पडिक्कमणानिज्जुत्ति       | ,, 31 <sup>a</sup> -32 <sup>a</sup>   |
| उवसग्ग             | ,, 12 <sup>b</sup> -14 <sup>a</sup>  | झाणसय                     | ,, 32 <sup>a</sup> -34 <sup>a</sup>   |
| समोसरण             | ,, 14 <sup>a</sup> -15 <sup>b</sup>  | पारिट्टावणियनिज्जुत्ति(?) | ,, 34 <sup>a</sup> -36 <sup>b</sup>   |
| गणहर               | ,, 15 <sup>b</sup> -16 <sup>b</sup>  | असज्झायनिज्जुत्ति         | ,, 36 <sup>b</sup> -38 <sup>b</sup>   |
| सामायारी           | ,, 16 <sup>b</sup> 17 <sup>b</sup>   | काउस्सग्गनिज्जुत्ति       | ,, 38 <sup>b</sup> -41 <sup>b</sup>   |
| नमोक्कारनिज्जुत्ति | ,, 17 <sup>b</sup> -26 <sup>b</sup>  | पच्चक्खाणानिज्जुत्ति      | ,, 41 <sup>b</sup> -44 <sup>b</sup>   |

Age.— Not modern.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीवो etc.

Ends.— fol. 44<sup>b</sup>

सन्नेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under —

छ ॥ इति श्रीआवश्यकसूत्रस्कंधः समाप्तः ॥ छ ॥ ग्रंथाग्रं २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1004

1180.

1886-92.

Size.— 12½ in. by 4½ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description — Country paper thin, brittle and greyish ; Devanāgarī characters with occasional पृथमात्रs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too, foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning, some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;  
extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीव etc.

Ends.— fol. 43<sup>b</sup>

सर्वोसिं पि etc., up to पञ्चवक्त्राणनिज्जुत्ती सम्मत्ता ॥

छ ॥ This is followed by the lines as under :—

एत्थं पुण चउमंगो अमुद्धो उ ॥ १

सो गुण गहणिज्जो सीसपसिस्साण होउ जरणिज्जो

साहूण ...रे भोज्जो निच्चं च आचार हराणिज्जा ॥ २

अक्खरमत्ता ०

लिहिऊण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।

तेण धम्मेण पुणो सर्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

..Āvaśyakasūtraniryukti

No. 1005

257.

1883-84.

Size.— 10 in. by 4 $\frac{1}{4}$  in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once , a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1<sup>a</sup> decorated with a design, otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged, some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, पेढिया etc. ; yellow pigment used ; complete.

Age.— Samvat 1553.

Begins.— fol. 1<sup>b</sup>

जयह जगजीव etc.

Ends.— fol. 173<sup>a</sup>

सत्वेसि पि etc. up to पञ्चक्खाणानिज्जुत्ती as in No. 1002.  
This is followed by the lines as under:—

समाप्ता इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ संवत् १५५३  
वर्षे वैशाखशुदि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'ज्ञातीय-  
भणसाली ॥ छ ॥ देवचंद्रभार्या ठकूपुत्रभणसा प ( ? ) मंडलिकभार्या-  
मनार्हसुता ॥ छ ॥ बकार्हपठनार्थं ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.

A. 1882-83.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 34 folios ; 20 lines to a page ; 73 letters to a line.

Description.—Country paper, very thin, smooth and greyish ; Deva-  
nāgarī characters with पृष्ठमात्रास ; small, quite clear and  
beautiful hand-writing ; borders ruled in three lines ; out of  
them two are in blank ink and one in red ink , a corner of  
the first fol. slightly worn out ; condition very good ; red  
chalk used ; fol. 34<sup>b</sup> blank ; complete.

Age.— Seems to be old.

Begins.— fol. 1<sup>a</sup>

Ends.— fol 34<sup>a</sup>

जयह जगजीवजोणी etc. as in No. 1002.

सत्वेसि पि etc. up to संमत्ता as in No. 1002. This is  
followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1007

|                |
|----------------|
| 208.           |
| <hr/> 1871-72. |

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 63 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास ; small, legible, uniform and beautiful hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin , the last fol. wrongly numbered as 64 ; it is really 63rd ; notes occasionally written in the margins ; complete , extent 3100 ślokas ; condition very good ; yellow pigment used ; fol. 63<sup>b</sup> blank.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ए ँ ॐ ॥ ए

जयह जगजीवजोणीवियो(या)णउ जगयुरु जमाणंदो ।  
जगनाहो जगबन्ध । जयह जगापियामहो भयवं । २

Ends.— fol 63<sup>a</sup>

सन्वेसिं पि नयाणं बहुविहवत्तव्यं निसामित्ता ।  
तं सन्वनयविसुद्धं जं चरणयुणट्टिओ साहू ॥ ७१ ॥  
इति पञ्चक्खाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पङ्क्तिविधावश्यकनिर्युक्ति  
॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥  
यादृशं etc. up to दोषो न दीयते १

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1008

|                  |
|------------------|
| 771.             |
| <hr/> 1895-1902. |

Size.— 11 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.]

Extent.— 44 - 2 = 42 folios ; 17 lines to a page ; 75 letters to a line.

**Description.**—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; several foll. more or less worm-eaten; foll. 1 and 2 lacking; otherwise complete; edges of the foll. 3 to 6 slightly worn out; condition on the whole good; 2700 gāthās; extent 3375 ślokaś.

**Age.**—Samvat 1488.

**Begins** — fol 3<sup>a</sup> वा वासुदेवा य ॥ ७१ ।

सोलस रायसहस्रा । सव्ववलेणं तु संकलणिवद्धं ।

अच्छंति वासुदेवं । अगडतडंसी ठियं संतं ॥ ७२ ॥ etc.

**Ends** — fol 44<sup>b</sup> सव्वेसिं पि etc; up to साहू as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चकखाणं नाम छट्ठं अज्झयणं सम्मत्तं ॥ इति पञ्चकखाणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथायं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्ष वदि ११ एकादश्यां गुरौ ॥ श्री'वासिल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीआवश्यक संपूर्णं ॥ छ ॥ शुभं भवतु etc.

N. B.— For further particulars see No. 1002.

### आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1009

157.

1871-72.

**Size.**— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{4}$  in.

**Extent.**— 46 - 1 - 9 = 36 folios; 17 lines to a page; 60 letters to a line.

**Description** — Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing; borders indifferently ruled in red ink; red

1 This portion occurs as a part of the 70th verse on p 78a in the edition containing Malayagiri Sūri's commentary on Avaśyakasūtra.

chalk and yellow pigment used, numbers for foll. entered once only, unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too, marginal notes seem to be added at times, the first fol. as well foll. 37 to 45 lacking, otherwise practically complete; edges of several foll. slightly worn out; foll. 36 and 46 damaged probably on account of their having been exposed to fire; condition fair, this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2<sup>a</sup>

गुणाणं ।

वंदामि अज्जमंगुं सु(सु)यसागरपारंगं धीरं ॥ २९

वंदामि अज्जधम्मं वंदे ततो य सद्दुत्तं च ।

ततो य अज्जवड्ढरं तवनियमगुणेहिं वड्ढरसमं ॥ ३० ॥ etc.

Ends. — fol. 46<sup>a</sup>.

सत्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under —

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ ग्रथाग्रं २५५० अनुष्टुप् ग्रथानुमानं ३१५० । शुभं भवतु ॥ छ ॥ संवत् १९३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने गुरुवासरे श्राविकारूपार्द्धे श्राविका वानूं श्राविका पूरी श्रीआवश्यकसूत्र लिषापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

N. B.—For additional information see No 1002

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1010

85.

1872-73.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 71 - 1 = 70 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper thin and white: Devanāgarī characters with पृष्ठमात्रा, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space



between the pairs coloured red ; unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour ; a strip of paper pasted to fol. 2<sup>a</sup> ; foll. 6 and 65 to 71 slightly torn ; condition on the whole good ; white pigment used ; red chalk at times only ; the 1st fol. lacking ; this Ms. contains *पेढिया* etc. up to *जोगसंगह* and *आसायणा* complete plus some portion ; thus it begins and ends abruptly.

Age.— Pretty old.

Begins — fol 2<sup>a</sup>

( परतिथिय ) गहपहनासगस्त तवतेयदिनलेसस्त ।

नाणुज्जोयस्त जए भइं दमसंघसूरस्त ॥ १० ॥

This is the 10th *gāthā* of *थेरावलि* which is followed by *पेढिया*.

Ends — fol 71<sup>b</sup>

आवासयं तु काउं जिणोवइटुं गुरुवएसेणं ।

तिन्नि शुई पढिलेहा कालस्त विही इमा तत्थ ॥ ५६ ॥

दुविहो य होइ कालो वाघायम एयरो य नायव्वा ।

वाघाइ घंघसालाइ घटुणं सहकहणं वा ॥ १

The Ms. ends thus abruptly.

N. B.— For further particulars see No. 1002.

स्थविरावली  
( थेरावली )

Sthavirāvali  
( Therāvali )

No. 1011

273( a ).  
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters ; small, legible and good hand-writing ; borders thickly ruled singly in red ink ; red chalk used ; unnumbered sides have a small disc in red colour in the

1 This is 1369th *gāthā* of the *Āvaśyakasūtraniryukti* according to the edition containing Harithadra Sūri's commentary.

centre ; the numbered have two more, one in each of the two margins ; complete, some of the foll somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up Āvaśyaka-sūtraniryukti.

- ( 1 ) पीठिका ( पेठिया ) foll. 1<sup>b</sup> to 3<sup>a</sup>.
- ( 2 ) प्रथमावरवरिका ( पहमावरवरिया ) foll. 3<sup>a</sup> to 6<sup>a</sup>.
- ( 3 ) द्वितीयावरवरिका ( बिह्यावरवरिया ) foll. 6<sup>a</sup> to 12<sup>a</sup>.
- ( 4 ) 'उपसर्ग ( उवसर्ग ) foll. 12<sup>a</sup> to 13<sup>a</sup>.
- ( 5 ) गणधर ( गणहर ) foll. 13<sup>a</sup> to 16<sup>a</sup>.
- ( 6 ) सामाचारी ( सामायारी ) foll. 16<sup>a</sup> to 17<sup>b</sup>.
- ( 7 ) उपोद्धातनिर्युक्ति ( उवग्घायनिज्जुत्ति ) foll. 17<sup>b</sup> to 21<sup>b</sup>.
- ( 8 ) नमस्कारनिर्युक्ति ( नमुक्कारनिज्जुत्ति ) foll. 21<sup>b</sup> to 24<sup>a</sup>.
- ( 9 ) सामायिकनिर्युक्ति ( सामादयानिज्जुत्ति ) foll. 24<sup>a</sup> to 26<sup>a</sup>.
- ( 10 ) चतुर्विंशतिस्तवनिर्युक्ति ( चउवीसत्थयानिज्जुत्ति ) foll. 26<sup>a</sup> to 27<sup>a</sup>.
- ( 11 ) वन्दननिर्युक्ति ( वंदणनिज्जुत्ति ) foll. 27<sup>a</sup> to 30<sup>b</sup>.
- ( 12 ) प्रतिक्रमणनिर्युक्ति ( पढिक्कमणनिज्जुत्ति ) foll. 30<sup>b</sup> to 31<sup>b</sup>.
- ( 13 ) ध्यानशत ( ज्ञाणसय ) foll. 31<sup>b</sup> to 33<sup>b</sup>.
- ( 14 ) पारिष्ठापनिकानिर्युक्ति ( पारिट्ठावणियानिज्जुत्ति ) foll. 33<sup>b</sup> to 36<sup>a</sup>.
- ( 15 ) प्रतिक्रमणसङ्ग्रहणी ( पढिक्कमणासंगहणी ) foll. 36<sup>a</sup> to 37<sup>b</sup>.
- ( 16 ) योगसंग्रह ( जोगसंगह ) foll. 37<sup>b</sup> to 38<sup>b</sup>.
- ( 17 ) आशातना ( आसायणा ) foll. 38<sup>b</sup> to 39<sup>a</sup>.
- ( 18 ) अस्वाध्यायनिर्युक्ति ( असज्झायनिज्जुत्ति ) foll. 39<sup>a</sup> to 41<sup>a</sup>.
- ( 19 ) कायोत्सर्गनिर्युक्ति ( काउत्सर्गनिज्जुत्ति ) foll. 41<sup>a</sup> to 44<sup>a</sup>.  
foll. 44<sup>a</sup> to 44<sup>b</sup>.  
foll. 44<sup>b</sup> to 45<sup>a</sup>.
- ( ) प्रत्याख्याननिर्युक्ति ( पच्चक्खाणानिज्जुत्ति ) foll. 45<sup>a</sup> to 46<sup>b</sup>.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.— Some of the verses in Prākṛit mentioning the names of several Sthaviras.

1 In the printed Catalogue we have Samavasaraṇa between Upasarga and Gaṇadhara.

Begins.— fol. 1<sup>a</sup>

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीवजोणीवियाणओ जगयूरु जगणंदो ।

जगनाहो जगबंधू जयइ जगप्पियामहो भयवं ॥ १ ॥ etc.

— fol. 1<sup>b</sup>

वंदामि अज्जरक्खियखमणे रक्खियचरित्तसवस्से ।

खणकरंडगमूओ अणुओगो रक्खिओ जेहिं ॥ ३२ ॥

नाणंमि दंसणंमि य तव विणए निच्चकालमुज्जुत्तं ।

अज्जा(१ज्ज)नंदिलखमणं सिरसा वंदे पसन्नमणं ॥ ३३ ॥

वड्डुअ वायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1<sup>b</sup>

जे अंते भगवते etc. up to वुच्छं.

आभिणित्रोहियनाणं सुयनाणं चेव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमणं ॥ २७ ॥<sup>2</sup>

थेरावलिया संमत्ता

Reference.— Published. See No. 1002.

पीठिका

( पेढिया )

Pīṭhikā

( Pedhiyā )

No. 1012

273 ( b ).

A.1882-83.

Extent.— fol. 1<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see Sthavirāvalī No. 1011.

Subject -- 81 verses in Prākṛit.

— 1. This is the 29th verse of Sthavirāvalī given in the beginning of Nandisūtra.

2. This forms the very 1st verse of the Āvaśyakasūtraniryukti commented upon by Mahayāgiri Sūri.

Begins.— fol. 1<sup>b</sup>.

ओग्गह ईहावाओ अ धारणा एव हुंति चत्तारि ।

आभिणिबोहियनाणस्स भेयवत्थु समासेणं ॥ १ ॥ <sup>1</sup> etc.

Ends.— fol. 3<sup>a</sup>

इत्थं पुण इहगारो सुयनाणेणं जओ सुएणं तु ।

सेसाणमप्पणा वि य अणुओग पईवदिट्ठंतो ॥ ८१ ॥ <sup>2</sup>

पेढिया संमत्ता ॥

Reference.— Published. See No. 1002.

पीठिका

Pīṭhikā

No. 1013

1207.  
1887-91.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 3 folios, 14 lines to a page; 44 letters to a line.

Description.—Country paper thin, brittle and greyish; Devanāgarī characters; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink, the space between the pairs coloured red; foll. numbered in both the margins; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too; complete; edges of all the foll. slightly worn out; condition tolerably good; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1<sup>a</sup>

ॐ नमो वीतरागाय ॥

आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।

तह मणपज्जयनाणं केवलनाण च पंचमयं ॥

उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Āṇāḍyaśāstram* referred to ( see p 386).

Ends.— fol. 3<sup>b</sup>

एत्थं पुण अहिगारो etc. up to दिट्ठंतो as in No. 1012.  
This is followed by ॥ ७९ पीठिया संमत्ता

N. B.— For other details see No. 1012.

## पीठिकावालावबोध

Pīthikābālāvabodha

No. 1014

1347 (b).

1895-98.

Extent.— fol. 4<sup>a</sup> to fol. 13<sup>a</sup>.

Description.— Complete ; composed in Samvat 1564. For other details see Sthavirāvalivṛtti with bālāvabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- (वालावबोध).

Author.— Samvegadeva Gani, pupil of Somasundara Sūri of Tapāgaccha.

Subject.— Sanskrit and Gujarātī explanations of the Pīthikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4<sup>a</sup>

श्रीवर्द्धमानजिननायक एष सत्यं ।

प्रभातिकः किल सहस्र(स्र)करो विभाति ॥

यद्देशितार्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलकवस्तुविकाशदक्षः ॥ १ ॥

श्रीसोमसुंदरगुरुव मक्त्या । श्रीरत्नशेखरगुरुंश्च ॥

श्रीमत्तपा'गणैर्द्वान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

श्रीमत्तदावश्यकस्यादौ । पीठिकां चित्पणोम्यहं ॥

वालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

श्रीभद्रबाहुस्वामि । आवश्यकनइ धुनि मंगलीक भणी । पंच ज्ञान विखाणइ छह ॥

आमणिबोहियनाणं । सुयनाणं चेव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥

आ० ॥ प्रथम मातिज्ञान । श्रुतज्ञान २' etc.

Ends.— fol. 13<sup>a</sup> हवइ ईहां सिद्धांतनइ अवसरि । श्रुतज्ञाननु अधिकार जाणिवु ।  
 जेह भणी श्रुतज्ञानइ करी । अनेरा सवि हुं ज्ञानना अनुयोग अर्थ जणाइ ।  
 जेह भणी श्रुतज्ञान आपणुंइ स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानहुं स्वरूप  
 प्रकाशइ । जिम दीवउ आपणुं(?) प्रकाशइ । अनइ अनेराइ पदार्थ  
 प्रकाश करइ । इह प्रदीपनु दृष्टांत जाणिवुं । जेह भणी श्रुतज्ञान आपणुंइ  
 स्वरूप प्रकाशइ । अनइ अनेरा ज्ञानहुं स्वरूप प्रकाशइ । जिम दीवउ आप-  
 णुं प्रकाशइ । अनइ अनेराइ पदार्थ प्रकाश करइ । इह प्रदीपनु दृष्टांत  
 जाणिवु । तिम श्रुतज्ञान जाणिवुं । छ ।

श्रीसोमसुंदरयुगोत्तमसूरिशिष्य ।

संवेगदेवगणिरिद्रतिथि[ : ] १५११(६)४ प्रमे(५)दे ॥

आवश्यकस्य धुरि संस्थितपीठिकाया ।

बालावबोधमतनोन( त् ) स्वपदार्थसिद्धये । १ ।

श्रीआवश्यकस्य प्रथमपीठिकाबालावबोधः समर्थितः । शुभं  
 भवतु ॥

पीठिकाबालावबोध

Pithikābālāvabodha

No. 1015

1232.  
 1891-95.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page ; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters, bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; fol. 6<sup>a</sup> and 12<sup>a</sup> written in a very big hand, fol. 6<sup>a</sup> numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13<sup>b</sup> ; similar is the case with fol. 1<sup>a</sup> ; corners of the first two foll slightly worn out ; condition good, fol. 10<sup>a</sup> contains tabulated results ; complete.

Age.— Samvat 1872.

Begins.-- fol. 1<sup>b</sup> श्रीशान्तिनाथाय नमः ॥

श्रीवर्द्धसाना(१न)जिननायक एष सत्यं  
प्र(प्रा)भातिकं किल सहस्रक्रो ति( ? वि)भाति  
यद्देवीता( ? )र्थाकिरण. प्रसारै प्रकाश.  
स जायते सकलवस्तुवी( वि )काशदक्ष ?  
श्रीसोमसुंदरगुरुन भक्त्या श्रीरत्नसे( शे )ष( ख )रगुरुंश्च  
श्रीमत्तपा'गणेंद्रान् नत्वा श्रुतदेवतां चैव २.  
श्रीमदावश्यकस्यादा( दौ ) पीठि( ठि )का( कां ) विवृणोम्यहा( हं )  
बालावबोधरूपेण बह्वार्थमल्पसूत्रिकां ३ etc.

श्रीभद्रबाहुस्वामी श्रीआवश्यकने धुरे पहेलुं मंगलीक भणी पांच  
ज्ञान वपाणे छे. आभिणी( णि )बोही( हि )यनाणं० आभिनीबोधीक ज्ञान  
कहीइं etc.

— fol. 6<sup>a</sup> श्रीशान्तिनाथाय नमः

भक्त्यानामुपदेसा( शा )य मार्गे वचनका कथ्यते तत्र प्रथम जीव  
अनादि कालनो मिथ्यात्वी हतो ते हवें काललब्धि पामीनें व्रण्य कर्ण करे छे  
etc.

Ends.— fol 13<sup>a</sup> तीम श्रुतज्ञान आपणुं ए अर्थ प्रकासें अने अनेरा ए ज्ञाननोऽर्थ  
प्रकासें ईसूं जाणवूं ८०

इति श्रीसोमसुंदरक(यु)गोत्तमसूरीष्पीण्यसंवेगदेवगणीना ग्रथीता ग्रंथं  
चेयं श्रीआवश्यकपीठीकाबालावबोध संपूर्ण संवत् १८७२ ना वर्षे श्रावण  
शुद्ध ७ एरौ दिने लीपीत पं(०)न्यायसागरगणीना स्वात्मार्थे 'महजि'-  
ग्रामे श्रीशान्तिनाथप्रसादात् भद्रं भवतु श्रेयं स्वात्मार्थे(ऽ)लेखि.

N. B.— For other details see No. 1014.

'प्रथमावरवरिका  
( पद्मावरवरिया )

Prathmāvaravarikā  
( Padhamāvaravariyā )

No 1016

273 ( c ).

A 1882-83

Extent — fol 3<sup>a</sup> to fol. 6<sup>a</sup>.

Description.— Complete. For other details see, No. 1011.

1 This is also styled as Laghuvaravarikā See p. 391.

Subject.— 178 verses in Prākṛit forming a part of the Avaśyaka-sūtraniryukti.

Begins.— fol. 3<sup>a</sup>

तित्थयेरे भगवंते अणुत्तरपरक्कमे अमिअनाणी ।

तिन्नेसु गइगइगए सिद्धिपहएएसए वंदे ॥ १ ॥ etc.<sup>1</sup>

Ends.— fol. 6<sup>a</sup>

तिन्नेव य कोटिसया अट्टासीयं च हुंति कोडीओ ।

असियं च सयसहस्सा एयं संवच्छरे दिनं ॥ १७८ ॥<sup>2</sup>

पढमावरवारिया संस्मत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-  
बालावबोध

Prathamāvaravarikā-  
bālāvabodha

No. 1017

1347 (c)  
1891-95.

Extent.— fol. 13<sup>a</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No 631

Subject.— Prathamāvaravarikā here styled as Laghuvaravarikā is explained in Sanskrit and at times in Gujarātī.

Begins.— fol 13<sup>a</sup> तित्थयेरे० । अहं तीर्थकरान् सदा वंदे । किंविशिष्टान् तीर्थ-  
करान् । भगवत पूज्यान् । पुन किं० तीर्थे० । अनुत्तरपराक्रमान् । पुन. किं०  
ती० । अमितज्ञानिन । पुन किं० ती० । तीर्णान् । पुन. किं० तीर्थे० ।  
सुगतिगातिगतान् । पुन किं० तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends — fol. 22<sup>a</sup> तिन्नेव य० । त्रीणि कोटिशतानि । अट्टाशीतिशतसहस्रा लक्षाः ।  
एतत्संवत्सरे दत्तं । त्रिणिसहस्रं कोटि । अट्टियासी कोटि । अर्हसी लक्ष ।  
एतल्लं सुवर्णदान । परमेश्वरिणं वरसदिवसिणं टीधणं ॥ ८२ ॥ इति  
लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवाडिश्रीमहावीराय नमः । श्रीस्तु  
र(अ)स्माकं ॥

1 Malayagiri Sūri before commenting upon this verse says —

“ तत्रोपोद्धातम्याडिमदगलमाह । ”

2 This is 242th verse in the edition containing Malayagiri Sūri's commentary.



द्वितीयावरवरिका  
( बिह्यावरवरिया )

Dvitiyāvaravarikā  
( Biiyāvaravariyā )

No. 1018

273 ( d ).  
A. 1882-83.

Extent.— fol. 6<sup>a</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— This work also known as Vrddhavaravarikā consists of 348 verses in Prākṛit and forms a part of the Āvaśyakasūtra-niryukti.

Begins.— fol. 6<sup>a</sup>

वीरं अरिदुर्नेमिं पासं मल्लिं च वासुपुज्जं च ।  
एष मूत्तूण जिणे अ<sup>२</sup>. सेसा आसि रायाणो ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

बहियायनायसंडे आपुच्छित्ताण नायए सच्चो ।  
दिवसे मुहुत्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥  
वरवरिया बिहिया संमत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 ( a ).  
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders indifferently ruled in red ink ; red chalk used ; foll. numbered in the right-hand margin ;

1 This is also styled as Vrddhavaravarikā See p. 394.

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48<sup>b</sup> blank; *Dvitiyā-varavarikā* ends on fol. 13<sup>b</sup>; condition good; this Ms. contains the following 19 works in addition,—

|                                |                                                  |                                        |
|--------------------------------|--------------------------------------------------|----------------------------------------|
| (1) उपसर्ग                     | 70 verses                                        | foll. 13 <sup>b</sup> -14 <sup>b</sup> |
| (2) समवसरण                     | 69 „                                             | „ 14 <sup>b</sup> -16 <sup>a</sup>     |
| (3) गणधरावली                   | 80(?) „                                          | „ 16 <sup>a</sup> -17 <sup>a</sup>     |
| (4) सामाचारी                   | 64 „                                             | „ 17 <sup>a</sup> -18 <sup>b</sup>     |
| (5) उपोद्गातानिर्युक्ति        | 210 „                                            | „ 18 <sup>b</sup> -22 <sup>b</sup>     |
| (6) नमस्कारनिर्युक्ति          | 139 „                                            | „ 22 <sup>b</sup> -25 <sup>a</sup>     |
| (7) सामायिकनिर्युक्ति          | 100 „                                            | „ 25 <sup>a</sup> -26 <sup>b</sup>     |
| (8) चतुर्विंशतिस्तवननिर्युक्ति | 62 „                                             | „ 26 <sup>b</sup> -28 <sup>a</sup>     |
| (9) वन्दननिर्युक्ति            | 189 „                                            | „ 28 <sup>a</sup> -31 <sup>b</sup>     |
| (10) प्रतिक्रमणनिर्युक्ति      | 51 „                                             | „ 31 <sup>b</sup> -32 <sup>b</sup>     |
| (11) आर्तध्यान                 | 18 „                                             | foll. 32 <sup>b</sup>                  |
| (12) ध्यानशतक                  | 106 „                                            | foll. 32 <sup>b</sup> -34 <sup>b</sup> |
| (13) पारिष्ठापनिकानिर्युक्ति   | 153 „                                            | „ 34 <sup>b</sup> -37 <sup>b</sup>     |
| (14) प्रतिक्रमणनिर्युक्ति      | 80 „                                             | „ 37 <sup>b</sup> -39 <sup>a</sup>     |
| (15) योगसङ्ग्रह                | 60 „                                             | „ 39 <sup>b</sup> -40 <sup>a</sup>     |
| (16) आशातना                    | 4 „                                              | foll. 40 <sup>a</sup>                  |
| (17) अस्वाध्यायनिर्युक्ति      | 111 „                                            | foll. 40 <sup>a</sup> -42 <sup>a</sup> |
| (18) कायोत्सर्गनिर्युक्ति      | 172 „                                            | „ 42 <sup>a</sup> -45 <sup>b</sup>     |
| (19) प्रत्याख्याननिर्युक्ति    | 21 verses plus<br>a prose passage plus 90 verses | „ 45 <sup>b</sup> -48 <sup>a</sup>     |

Age.— Old.

Begins.— fol. 1<sup>a</sup>

वीर अरिद्वनेमि पासं etc.

Ends.— fol. 13<sup>a</sup>

ब्रह्मिया य नायसंढे etc., up to समणुपत्तो as in No. 1018.

This is followed by ॥ ४८ ब्रह्मिया वरवरिया संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवरिका-  
दीपिका

Dvitiyāvaravarikā-  
dīpikā

No. 1020

1347 ( d ).

1891-95.

Extent.— fol. 22<sup>a</sup> to fol. 32<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begins.— fol. 22<sup>a</sup> वीरं अरिदुर्नेमिं० ॥ वीरं श्रीवर्द्धमानं १ अरिदुर्नेमिं २  
पाश्वे ३ मल्लि ४ चान्यद्वास्तुपूज्यं ५ । एतान् जिनान् । सुक्त्वा । अविशेषा  
जिनाः राजानः आसन् ॥ १ । रायकुले सुविजाया० एते पंचापि जिनवराः ।  
राजकुलेष्वपि जाताः । परं कुमारवासे ( ५ ) पि प्रव्रजिताः । किंविशिष्टेषु राज-  
कुलेषु । विशुद्धवंशेषु । etc.

„ — fol 31<sup>a</sup> इति भगवतोक्ते । त्वया मारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्व  
सिद्धार्यं व्यंतरं । भगवत्पाश्वे सुक्त्वा । शक्रो जगाम प्रातः कोलागसंनि-  
वेशे । पष्ठपारणके । वहलविप्रेण । पायसं क्षीरान्नं दत्तं । तत्र देवैर्वसुधारा कृता  
सुवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबृहद्भरवरिकायाः  
दीपिका संपूर्णः । श्रीरस्तु ।

अस्या वरवरिकायां क्षेपकगाथा १४ वृत्त्वादिष्वपि न व्याख्याता । सा  
च । आउह वरसा० । व्याख्या । भरतश्रवत्री प्राच्यां मागधं १ etc.

Ends.— fol. 32<sup>a</sup> त्रिशलाकृक्षिः २७ शेषा अस्पष्टतयोक्ता भवाः अंतर्गण्या न ।  
संसारशब्देन एकेंद्रियः विकलेंद्रियत्वातिरेक ज्ञेयाः । न च वाच्यं । देवानंदा-  
कृक्षिरियतिः कथं भवत्वेन गण्यते । समवायांगे उक्तत्वात् । ७४ । इति बृहद्-  
वरवरिकायाः सारोद्धारो लिखितोऽस्ति ॥ छ ॥

उपसर्ग  
( उपसर्ग )

Upasarga  
( Uvasagga )

No. 1021

273 ( e ).  
A. 1882-83.

Extent.— fol. 12<sup>a</sup> to fol. 13<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prākṛit forming a part of the Āvaśyakasūtra-  
niryukti throw light on terrible hardships undergone by  
Lord Mahāvīra.

Begins.— fol. 12<sup>a</sup>

गोषनिमित्तं सकृस्स आगमो वागरेह देविदो  
कुल्लगबहुल उट्टस्स पारणे पयसवसुहा<sup>1</sup> ॥ १ ॥ etc.

Ends.— fol. 13<sup>b</sup>

जंभिय बहि उज्जुवालियतीरवियाथ(? व )त्त सामसाल अहे ।  
उट्टेणुक्कलुयस्स ओउप्पनं केवलं नाणं ॥ ७० ॥<sup>2</sup>  
उपसर्गा समाप्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 ( b ).  
A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13<sup>b</sup>

गोषनिमित्तं सकृस्स etc.

Ends.— fol. 14<sup>b</sup>

जंभिय बहि etc. up to केवलं नाणं ॥ ७० as in No. 1021.

This is followed by उपसर्गा समाप्ताः ॥

N. B.— For further particulars see No. 1021.

1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 525th on p. 298b in the edition containing Malayagiri  
Sūri's commentary on Āvaśyakasūtra.

उपसर्गव्याख्या

Upasargavyākhyā

No. 1023

1347 (e).

1891-95.

Extent.— fol. 32<sup>a</sup> to fol. 36<sup>b</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32<sup>a</sup> श्रीवीरेण दीक्षा गृहीता । यैरुपसर्गैः सोढैः । केवलज्ञानमुत्पन्नं ।  
 स विचारो लिख्यते । वहिया य० । १ । स भगवान् 'क्षत्रियकुण्ड' ग्रामाद् बहिः  
 ज्ञातखण्डवने । सर्वान् ज्ञातकान् आपृच्छ्य मुक्तलाप्य । मुहूर्तशेषे । दिवसे  
 सति 'कुमारग्राम' मनुप्राप्तः । १ । etc.

Ends.—fol. 36<sup>b</sup> 'जुंभिका' ग्रामाद् बहिः 'ऋजुवालिका' नदीतीरे । वेयावञ्चं । चैत्यस्थाद्  
 व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकगृहपतिक्षेत्रे । सालतरोरधः  
 पष्ठतपसोत्कटिकास्थस्यः केवलमुत्पेदे । ६९ इति श्रीआवश्यकदीपिका-  
 उत्सारेण । श्रीवीरोपसर्गविचारोऽलेखि । छ ॥

गणधरावली  
(गणहरावली)Ganadharāvali  
(Ganaharāvali)

No. 1024

273 (f).

A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prākṛit form a part of *Avāśyaka-  
 sūtraniryukti* and deal with episodes pertaining to the  
 Gaṇadharas of Lord Mahāvīra.

Begins.— fol. 13<sup>b</sup>

जो य तवो अणुचिनो वीरवरेणं महाणुमावेणं ।

उठमत्यकालियाण अहक्कमं कित्तइस्सामि ॥ १ ॥ etc.

— fol. 15<sup>a</sup>

छिनंमि संसंयमी जिणेण जरमरणाविष्णुक्केण ।  
 सो समणो पव्वइओ सह खंडियसएहिं ॥ १३३ ॥<sup>१</sup>  
 गणधरा संमत्ता ।

Ends.— fol. 16<sup>a</sup>

अरिहंते वंदित्ता चउदसएव्वी तहेव दसएव्वी ।  
 इक्कारसंगसुत्तयधारण सव्वसाहू य । १५८  
 इत्थ एए ओ(घ)निज्जुत्ती वत्तव्वा ॥ गणधरवत्तव्यतां समाप्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Gañadharāvali

No. 1025

306 (d).  
 A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16<sup>a</sup>

तं दिव्वदेवघोसं etc.

Ends.— fol. 17<sup>a</sup>

अरिहंते वंदित्ता चउदसएव्वी तहेव दसएव्वी ।

इक्कारसंगसुत्तयधारण सव्वसाहू य ॥ ७९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्यवचुरि

Gañadharāvalyavacūri

No. 1026

1347 (g).  
 1891-95.

Extent.— fol. 40<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— This Ms. contains mostly the प्रतीक of Gaṇadharā-  
vali. For other details see No. 631.

Subject.— Gaṇadharā explained in Sanskrit in short.

Begins— fol. 40<sup>a</sup>

तं दिव्यदेवघोसं । सोऽणं माहणा तर्हि तुष्टा ।  
अहो जन्निण जटुं । देवा किर आगया इहयं । १ ।

तत्र मध्यमापायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-  
गच्छतां च घोषं शब्दं श्रुत्वा । तुष्टा हृष्टा । एकमवोचत् । अहो इति आश्चर्ये ।  
याज्ञिकेन जुष्टं यागः प्रारब्धः etc.

Ends.— fol. 42<sup>b</sup> दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभाग-  
सामाचारी नवमपूर्वे ॥ २४ । गणधरा समत्ता ॥ अरिहंते वंदित्ता° । एषा  
गाथा ओघनिर्युक्तिरादिमा । अत्रौघनिर्युक्तिर्वक्तव्या । इति गणधराव-  
ल्याऽवचूरिः छः ॥

समवसरण  
(समोसरण)

Samavāsaraṇā  
(Samosaraṇā)

No. 1027

306 (c).  
A. 1882-83.

Extent.— fol. 14<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14<sup>b</sup>

जो उ तवो अणुचिन्नो etc.

Ends.— fol. 16<sup>a</sup>

संखाईए वि भवे साहइ जं वा पुरो य पुच्छिज्जा ।  
न उणं अणाइसेसी वियाणई एस छउमत्थो ॥ ६९ ॥  
समवसरणं संमत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

1 Ibid., p. 311b, v. 592.

2 Ibid., p. 311a, v. 590.

समवसरण  
अवचूरिसहित

*Samavasaraṇa*  
with *avacūri*

No. 1028

1347 (f).  
1891-95,

Extent.— fol. 36<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— *Samavasaraṇa* together with its explanation in Sanskrit.

Begins.— ( text ) fol. 36<sup>b</sup>

जो अ तषो अणुचिस्सो । धीरवरेणं महाणुभावेणं ।

उउमत्थकालियाए । अहकमं कित्तइस्सामि । १ ।

„ — ( com. ) fol. 36<sup>b</sup> धीरवरेण ब्रह्मस्थलकाले । यत्तपोऽनुचीर्णं आसेवितं ।  
किंलक्षणेन धीरवरेण । महानुभावेन । महाप्रभाषमु(?)केन । तत्तपो यथाक्रमं  
कीर्त्तयिष्यामि । १ । etc.

Ends.— ( text ) fol. 40<sup>a</sup>

संस्वार्हए वि भवे साहड जं धा परो उ पुच्छिज्जा ।

न यणं अणाइसेसी वियाणइ एस्स उउमत्थो ॥ ( ६९ ) ॥

„ — ( com. ) fol. 40<sup>a</sup> वा अथवा परोऽन्यो यत् पृच्छति । तत्सर्वं कथयति ।  
अनातिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं एष छद्मस्थ इति न  
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

सामाचारी  
( सामायारी )

*Sāmācārī*  
( *Sāmāyārī* )

No. 1029

273 (g).  
A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>b</sup>.

Description.— Complete. For other details see No. 1011.



Subject.— These 64 verses in Prakrit form a part of Āvaśyakasūtra-  
niryukti.

Begins.— fol. 16<sup>a</sup> इच्छा मिच्छात हकारो आवास्ति या य निसीहिया ।  
आपुच्छणा य पडिपुच्छा छंदणा य निमंतणा ॥ १ ॥

Ends.— fol. 17<sup>b</sup> एयं सामायारिं जुजंता चरप्रकरणमाउत्ता ।  
साह खवंति कम्मं अणेगभवसंचियमणंतं ॥ ६४ ॥  
सामायारी समत्ता ।

Reference:— Published. See No. 1002.

सामाचारी

Sāmācārī

No. 1030

306 (a).  
A. 1882-83.

Extent.— fol. 17<sup>a</sup> to fol. 18<sup>b</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 17<sup>a</sup>

इच्छा मिच्छा तहकारो etc.

Ends.— fol. 18<sup>b</sup>

एयं सामायारिं etc. up to संचियमणंतं ॥ ६४ ॥  
सामायारी समत्ता ॥ छ ॥

N. B.— For further particulars see No. 1029.

सामाचारी  
दीपिकासहित

Sāmācārī  
with Dipikā

No 1031

1347 (h)  
1891-95

Extent — fol. 42<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins — ( text ) fol. 42<sup>b</sup>

दृच्छा १ मिच्छा २ तद्वत्कारो ३ आवस्तिआ य ४ निसीहिया ५ ।  
आपुच्छणा य पट्टिपुच्छा ७ । छट्टणा य ८ । निमज्ज(त)णा णे । १ ।<sup>१</sup>  
उवसंपट्टा १० य काले १० सामायारी भवे दसविहा उ । etc.

„ — ( com. ) fol. 42<sup>b</sup> अथ दशधा सामाचारीमाह ।

( com. ) fol. 42<sup>b</sup> दृच्छाकार ( ) १ मिथ्याकार २ तथाकार etc साधुषु  
एव सामाचारी । दशाविधैव स्यात् । एतेषा पदानां प्रत्येकं प्ररूपणां वक्ष्ये । २  
etc

Ends — (text) fol. 45<sup>b</sup>

एवं सामायारिं । जुजुता चरणकरणमाउत्ता ।  
साहू खवंति कम्मं । अणेगभवसंचिअमणंतं । <sup>२</sup>

„ — ( com ) fol. 45<sup>b</sup> साधव. एतां सामाचारिं जुजुंतानां समाचरंतो अनेक-  
भवसंचितं कम्मं क्षिपयंति । किंवि० कम्मं । अनत अनंतभवो-  
पार्जितं । किंवि० साधव. । चरणकरणोयुक्ता । चरणसप्तत्यां ।  
करणसप्तत्यां उयुक्ता उद्यमवंतः । ६४ । इति सामाचारी-  
दीपिका समाप्ताः ॥

१ This is 667th gāthā of the nirvyūkti according to the edition containing Malayagiri Sūri's commentary.

२ Ibid., gāthā 723.

३ [ J. L. P. ]

उपोद्घातनिर्युक्ति  
( उवग्घायनिज्जुत्ति )

Upodghātaniryukti  
( Uvagghāyanijjutti )

No. 1032

273 ( h )  
A. 1882-83.

Extent.— fol. 17<sup>b</sup> to fol. 21<sup>b</sup>.

Description.—Complete; the verses 78 and 79 numbered on fol. 19<sup>a</sup> as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prākṛit form a part of Āvaśyakasūtrāniryukti.

Begins. — fol. 17<sup>b</sup>

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।

फासे आणापाणू सत्तविहं झिज्झए आउं ॥ १ ॥ <sup>1</sup>

Ends.— fol. 21<sup>b</sup>

पञ्चक्खे (इव) दट्ठुणं जीवाजीवे य पुत्तपावं च ।

पञ्चक्खाया जोगा सावज्जा तेअलिस्सएण ॥ १६<sup>२</sup> (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No 1033

306 ( f )  
A. 1882-83.

Extent.— fol. 18<sup>b</sup> to fol. 22<sup>b</sup>.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18<sup>b</sup>

अज्झवसाण निमित्ते etc.

<sup>1</sup> This is 724th gāthā of the niryukti according to the edition containing Malavagiri Sūtri's commentary.

<sup>2</sup> Ibid., gāthā 879.

Ends.— fol. 22<sup>b</sup>

पञ्चस्वे (इव) दृष्टुं etc. up to सावज्जा तेयलिसूएणं ॥  
as in No. 1032 This is followed by the line as under—  
२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1032.

### उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1034

615 (a).

1884-86.

Size.— 10 $\frac{1}{8}$  in. by 3 $\frac{3}{4}$  in.

Extent.— 20 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters with पृष्ठमात्रा; small, uniform, quite legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used, foll 1 to 25 missing, foll. numbered twice in the right-hand margin only. once as 26, 27 etc, and once as 74, 75 etc; fol. 29th torn; edges of some of the foll. slightly worn out; condition tolerably good; उपोद्घातनिर्युक्ति ends on fol. 29<sup>b</sup>, then we have the following works in addition —

- |                             |                                                         |
|-----------------------------|---------------------------------------------------------|
| ( 1 ) नमोक्कारनिज्जुत्ति    | No. 1038 foll. 29 <sup>b</sup> to 33 <sup>b</sup>       |
| ( 2 ) सामाइयनिज्जुत्ति      | „ 1042 „ 33 <sup>b</sup> „ 37 <sup>a</sup>              |
| ( 3 ) चउव्वीसत्थयनिज्जुत्ति | „ 1046 „ 37 <sup>b</sup> „ 40 <sup>a</sup> <sup>i</sup> |
| ( 4 ) वंदणनिज्जुत्ति        | „ 1050 „ 40 <sup>a</sup> „ 44 <sup>b</sup>              |
| ( 5 ) पडिक्कमणनिज्जुत्ति    | „ 1054 „ 44 <sup>b</sup> „ 45 <sup>b</sup>              |
| ( 6 ) ज्ञाणसयग              | „ 1057 „ 45 <sup>b</sup> .                              |

This last work ends abruptly.

Age.— Pretty old.

1 Foll 38<sup>b</sup> and 39<sup>a</sup> do not seem to be interconnected

Begins —( abruptly) fol. 26<sup>b</sup> लक्ष्म्या नयरी मित्तसिरी कूरपिडडाई ॥२९॥<sup>१</sup>

चोहा(इस) दो वाससया तइया सिद्धि गयस्स वीरस्स ।

अय(व्व)त्तगाण दिट्ठी सेयवियाए समुप्पन्ना ॥ ३० ॥ etc.

Ends.— fol. 29<sup>b</sup>

पच्चक्खे दट्ठुणं etc. up to तेयलिसुएणं as in No. 1032.

This is followed by ७७ ॥ छ ॥ २७७ उपोद्घातनिर्युक्तिः

समाप्ता ॥ छ ॥

N. B.— For additional information see No. 1032.

उपोद्घातनिर्युक्ति  
व्याख्यासहित

Upodghātaniryukti  
with vyākhyā

No. 1035

1347(i).

1891-95.

Extent.— fol. 45<sup>b</sup> to fol. 61<sup>a</sup>.

Description — Both the text and the commentary complete. For other details see No. 631.

Author of the vyākhyā.— Kṣamāratna Sūri.

Subject.— Upodghātaniryukti with vyākhyā in Sanskrit.

Begins — ( text ) fol. 45<sup>b</sup>

अज्झवसाण १ निमित्त २ आहारे वेयणा पराघाए ।

फासे आणापाणु(ण) सत्तविहं झिज्जाए आउं ॥ १॥ etc.

„ —(com. ) fol. 45<sup>b</sup> गणधरावल्यां । दब्बे अद्ध अहाऊय । अस्यां गाथायां  
द्रव्यकाल १ । अद्धाकाल २ । यथायुष्ककाल ३ । एतत् द्वारत्रयं व्याख्यातं ।  
तथोपक्रमकालद्वारे । दुविहोवक्कमकालो । अस्यां गाथायां । चतुर्थोपक्रम-  
कालद्वारे । मामाचार्युपक्रमकालत्रिविधो(ऽ)पि व्याख्यातः । etc.

Ends.— (text) fol. 60<sup>b</sup>

पच्चक्खे इव दट्ठुं जीवाजीवे य पुण्णपावे य ।

पच्चक्खयाया जोगा मावज्जा तेतलिसुएणं ॥ ( २१३ ? )

<sup>1</sup> See page 406<sup>a</sup> of the edition referred to on p. 401.

Ends. — (com.) fol. 61<sup>a</sup> इति तैत्तलिपुत्रकथा समाप्ता ॥ अथ गाथार्थः ।  
 तैत्तलिसूतेन मंत्रिणा जीवानजीवान् । पुण्य पापं च प्रमुखानि नव तत्त्वानि ।  
 पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा सावद्या योगा सावद्य-  
 व्यापारा प्रत्याख्याता त्यक्ताः ॥ २१४ । उद्देशे निद्देशे० गाथाद्वयद्वाराणि  
 व्याख्यातानि । उपोद्घातनिर्युक्तिः समूहा व्याख्यानसाहिता लिखिता ॥ श्रीरस्तु ।  
 श्रीक्षमारत्नक्षरीभिः कृता ॥

नमस्कारनिर्युक्ति  
 ( नमोक्कारनिज्जुत्ति )

Namaskāraniryukti  
 ( Namokkāranijjutti )

No. 1036

273 (i).  
 A. 1882-83.

Extent — fol. 21<sup>b</sup> to fol. 24<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in Prakṛit form a part of Āvaśyaka-  
 sūtraniryukti.

Begins — fol 21<sup>b</sup>

उप्पत्ती निक्खेवो पयं पयत्थो परूवणा वत्थु ।  
 अक्खेव पसिद्धि कमो पओयण फलं नमुक्कारो ॥ १ ॥<sup>१</sup>

Ends.— fol. 24<sup>a</sup>

इहलोगमि तिदंडी सादिन्नं माउलिंगवणमेव ।  
 परलोइचंडापिंगल हुंडी जक्खो य दिट्ठता ॥ १४४ ॥<sup>२</sup>

Reference — Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).  
 A. 1882-83

Extent — fol 22<sup>b</sup> to fol. 25<sup>a</sup>.

Description.— Complete. For other details see No 1019.

<sup>1</sup> This is 887th gāthā according to the edition containing Malayagiri Sūri's commentary

<sup>2</sup> Ibid., gāthā 1025.

Begins.— fol. 22<sup>b</sup>

उप्यत्ती निक्खेवो etc.

Ends.— fol. 25<sup>a</sup>

इहलोगंमि तिदंडी etc. up to दिदुंता as in No. 1036. This is followed by ॥ ३९ ( १३९ ) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1038

615 ( b ).

1884-86.

Extent.— fol. 29<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29<sup>b</sup>

उप्यत्ती निक्खेवो etc.

Ends.— fol. 33<sup>b</sup>

इहलोगंमि etc. up to दिदुंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोक्कारनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

नमस्कारनिर्युक्तिव्याख्या

Namaskāraniryuktivvyākhyā

No 1039

1347 ( j ).

1891-95.

Extent.— fol. 61<sup>a</sup> to fol. 70<sup>a</sup>.

Description.— This Ms contains the प्रतीक of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61<sup>a</sup> उप्यत्ती० । नमस्काररयोत्पत्तिर्वाच्या १ । निक्षेपो नामादि-  
विचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्धिरुत्तर ८ क्रम' ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70<sup>a</sup> चौरौ सृतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-  
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया उत्क्षिप्य । जिनदासे  
क्षिप्यमाणे । देवीभूतहुडकेन । पुरोपरि शिलां विकुर्व्य । राजानं भाषयित्वा ।  
जिनदासो मोक्षित । गजमारोप्य राज्ञा पुरे । प्रावेक्षितो महेन । नमस्कार,  
प्रभावोपरि । एते पञ्च दृष्टाता ५ ॥ इति दृष्टांतः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति  
( सामाहयानिज्जुत्ति )

Sāmāyikaniryukti  
( Sāmāīyanijjutti )

No 1040

273 ( j )  
A. 1882-83

Extent.— fol 24<sup>a</sup> to fol 26<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject —These 111 verses in Prākṛit form a part of Āvaśyakasūtra-  
niryukti

Begins.— fol. 24<sup>a</sup>

नदिअ(म)णुओगदारं विहिवदुवग्घाइयं च नाऊण ।  
काऊण पचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥<sup>1</sup>

Ends.— fol. 26<sup>a</sup>

सञ्चेसिं पि नयाणं बहुविहवत्तन्वय निसासित्ता ।  
तं सत्वनयविमुद्धं चरणगुणट्ठिओ साहू ॥ ११(१११) ॥<sup>2</sup>  
सामाहयानिज्जुत्ती समाप्ता ।

Reference.— Published. See No. 1002.

1 This is 1026 gāthā according to the edition referred to on p. 405.

2 Ibid., gāthā 1067.



## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1041

306 (h)  
A. 1882-83.Extent.— fol. 25<sup>a</sup> to fol. 26<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 25<sup>a</sup>

नंदिमणुओगदार etc.

Ends —fol 26<sup>b</sup>

सत्त्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1040. This is followed by १०० सामाइयनिज्जुत्ती ॥ छ ॥

N. B.— For other particulars see No. 1040.

## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1042

615 (c).  
1884-86.Extent.— fol. 33<sup>b</sup> to fol. 37<sup>a</sup>.

Description.— Complete. 146 + 3 = 149 verses. For further details see No. 1034.

Begins.— fol. 33<sup>b</sup>

नंदिमणुओगदारं etc.

Ends.— fol. 37<sup>a</sup>

विज्जान्चरणनएसुं सेससमोयारणं तु कायत्वं ।

सामाइयनिज्जुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥

नायंमि मिण्हिअन्ने अगिण्हियत्वंमि चेव अत्थंमि ।

अइयन्वमेव इड जो उवएसो सो नओ नाम ॥ १ ॥

सत्त्वेसिं पि नयाण etc. up to साहू ॥ २ ॥

Then we have :—

एसा चत्तालसएण समत्ता सुनप्फासियनिज्जुत्ती ।

गाहाण परिसमत्तं तहेव सामाइयज्झयण ॥

छ ॥

N. B.— For additional information see No. 1040.

## सामायिकनिर्युक्त्यवचूरि

Sāmāyikaniryuktyavacūrī

No 1043

1347 (k).

1891-95.

Extent.— fol. 70<sup>a</sup> to fol. 75<sup>b</sup>.

Description.— This Ms. contains प्रतीप्स of Sāmāyikaniryukti ; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70<sup>a</sup> नंदिमणुओगद्वारं० । नंदि अनुयोगद्वारं । विधिवदुपोद्घातिकं च ज्ञात्वा । पंचमंगल च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारं सामायिकं करोति । etc.Ends.— fol. 75<sup>b</sup> नायमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्य भवति । इति य. उपदेश । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति य. उपदेश । नाम इति कोमलामंत्रणे । स चारित्रनयो भवति । १०० सत्त्वेसि० । सर्व्वेपामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सर्व्वनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितं साधु । तत्सर्व्वं नयवि-शुद्धं ॥ १०१ ॥ इति सामायिकनिर्युक्तेरवचूरिः ॥चतुर्विंशतिस्तवनिर्युक्ति  
( चउवीसत्थयनिज्जुत्ति )

Caturviṃśatistavaniryukti

( Caūvisatthayanijjuttī )

No 1044

273 (k).

A.1882-83.

Extent — fol. 26<sup>a</sup> to fol. 27<sup>a</sup>.

Description.— Complete. For other details see No 1044.

Subject — These 61 verses in Prākṛit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26<sup>a</sup>

चउवीसगत्थयस्स उ निक्खेवो होई नामनिप्फनो ।

चउवीसगत्थयस्स छक्को थयस्स ( उ ) चउक्कओ होइ ॥ १ ॥ etc

1 This is 1068th gāthā according to the edition containing Malayagiri Sūri's commentary.

Ends.— fol. 27<sup>a</sup>

चंदाइच्चगहाणं पभा पयासेइ परिमियं खिल्लं ।  
केवलिय(नाण)लंभो लोगालोगं पयासेइ ॥ ६१ ॥ <sup>१</sup>

चउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimśatistavaniriyukti

No. 1045

306 (i).  
A. 1882-83.

Extent.— fol. 26<sup>b</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

Ends.— fol. 28<sup>a</sup>

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044. This is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimśatistavaniriyukti

No. 1046

615 (d).  
1884-86.

Extent.— fol. 37<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

<sup>1</sup> This is 1102th gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40<sup>a</sup>

चदाइच्चगहाणं etc , up to पयासेइ ॥ as in No. 1044.  
This is followed by ६९ and the lines as under —

चउवीसत्थगयस्स उ वि( वि )तियज्झयस्स एस निज्जुत्ती ।

गाहग्गेण समत्ता पुंन्नाए पंचसट्ठीए ॥ ७०

चउवीसत्थयज्झयणं सम्मत्तं ॥ छ ॥

N B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति-

Caturvimśatistavanirvyukti-

दीपिका

dīpikā

No. 1047

1347 (1).  
1891-95.

Extent — fol. 75<sup>b</sup> to fol. 78<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Caturvimśatistavanirvyukti. Complete. For other details see No. 631.

Subject.— Caturvimśatistavanirvyukti explained in Sanskrit.

Begins.— fol. 75<sup>b</sup> चउवीसगत्थय० । चतुर्विंशते च अन्यत् । स्तवस्य द्वयोः पदयो. नामनिष्पन्नो निक्षेपो भवति । द्वाभ्या(भ्यां) पदाभ्यांश्चतुर्विंशतिस्तवे इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशते पदको पदप्रकारो निक्षेपो भवति । स्तवस्य चतुष्कश्चतुःप्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78<sup>b</sup> अस्मिन्ननानुपूर्वपाठे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्यणवतां साधूनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं वंदनकं क्रियते । अनेन संबन्धेनायातं वंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिं क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छ ॥ श्रीः

वन्दननिर्युक्ति  
( वंदणनिज्जुत्ति )

Vandananiryukti  
( Vandanañijjutti )

No. 1048

273 (1).  
A. 1882-83.

Extent.— fol. 27<sup>a</sup> to fol. 30<sup>b</sup>.

Description.— Complete though this work seems to start with the latter portion of the second verse. For other details see No. 1011.

Subject.— These verses in Prākṛit form a part of Āvaśyakasūtra-niryukti. Cf. the last verse of Sāmāyārī.

Begins.— fol. 27<sup>a</sup>

वंदणचिडकिड्कंमं पूआकंमं च विणयकंमं च ॥ <sup>1</sup> २ etc.

Ends.— fol. 30<sup>b</sup>

एयं किड्कंमविहिं जुंजंता चरणकरणमाउत्ता ।

साहू खवंति कंमं अणेगभवसंचियमणंतं ॥ १९० । <sup>2</sup>

वंदणानिज्जुत्ती । गा. १६५९ <sup>3</sup>

Reference.— Published. See No. 1002.

वन्दननिर्युक्ति

Vandananiryukti

No. 1049

306 (1).  
A. 1882-83

Extent.— fol. 28<sup>a</sup> to fol. 31<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 28<sup>a</sup>

वंदणचिडकिड्कंमं etc.

Ends.— fol. 31<sup>b</sup>

एयं किड्कंमविहि etc., up to संचियमणंतं ॥ as in No. 1048.

This is followed by the line as under —

८९ (१८९) वंदणानिज्जुत्ती समत्ता ॥ छ ॥

N. B.— For additional information see No. 1048.

1 Ibid , gāthā 1103.

2 Ibid , gāthā 1230

3 This seems to be the extent up to this work and not that of this work only.

वन्दननिर्युक्ति

Vandanāniryukti

No. 1050

|                |
|----------------|
| 615 (e).       |
| <hr/> 1884-86. |

Extent.— fol. 40<sup>a</sup> to fol. 44<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 40<sup>a</sup>

वन्दणचिडकिडकम्मं etc.

Ends — fol. 44<sup>b</sup>

एवं कडकम्मविहिं etc., up to संचियमणंतं । ९६ ।

वन्दणनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For additional particulars see No 1048.

वन्दननिर्युक्तिदीपिका

Vandanāniryuktīdīpikā

No 1051

|                |
|----------------|
| 1347 (in).     |
| <hr/> 1891-95. |

Extent.— fol. 78<sup>b</sup> to fol 85<sup>b</sup>.

Description.— Herein we find प्रतीकस of Vandananiryukti Complete. For other details see No. 631.

Subject.— Vandananiryukti explained in Sanskrit.

Begins.— fol. 78<sup>b</sup> अथ वंदनाध्ययनस्य दीपिका लिख्यते । वंदणगाथा । १ । कडगाथा । २ । वंदनकम्मं १ चितिकर्म २ कृतिकम्मं ३ पूजाकम्मं ४ विनय-कम्मं ५ । एतानि पंच नामानि वंदनकस्य भवन्ति । etc.Ends — fol. 85<sup>b</sup> गुरुराह । जह० । हे शिष्य यथा दूतो । राजानं नत्वा । कार्यं निवेद्य । पश्चाद्विसर्जितो(ऽ)पि वंदते । साधुरपि एवमेव । प्रथमवन्दनके । क्षामणं निवेद्य । पश्चात्क्षामननिवेदनरूपं । निगमनवचनं भाणित्वा गच्छति ७४ । एवं गाथा । साधव. एनं कृतिकर्मविधि( धिं ) युञ्जाना कुर्वन्त. चरणकरणयोगयुक्ता सावधाना । अनेकभवसच्चित्तमनंत कम्मं क्षिपयन्ति । ७५ । इति वंदनक-निर्युक्तिदीपिका समाप्ता. ॥ छ ॥ श्री ॥

Then we have a part of Pratikramananiryuktivyākhyā but as the yellow pigment is applied, it cannot be properly deciphered.

प्रतिक्रमणनिर्युक्ति  
( पडिक्कमणनिज्जुत्ति )

Pratikramanāniryukti  
( Padikkamanānījjutti )

No. 1052

273 (m)  
A. 1882-83

Extent.— fol. 30<sup>b</sup> to fol. 31<sup>b</sup>.

Description.— Complete (?). For other details see No. 1011.

Subject.— These verses in Prākṛit form a part of Āvaśyaka-sūtraniryukti.

Begins.— fol. 30<sup>b</sup>

पडिक्कमणं पडिक्कमओ । पडिक्कमियव्वं च आणुपुव्वीए ।  
तीए पच्चुप्पन्ने अणागए चेव कालंमि ॥ १<sup>१</sup> etc.

Ends.— fol. 31<sup>b</sup> गओ नामनिक्खेवो अत्रांतरे सूत्रं वाच्यं ।  
पडिसिद्धाणं करणे किच्चाणमकरणे य० ॥ ५२ ॥  
पडिक्कमणनिज्जुत्ती ॥

Reference.— Published. See No. 1002.

प्रतिक्रमणनिर्युक्ति

Pratikramanāniryukti

No. 1053

306 (k).  
A. 1882-83.

Extent.— fol. 31<sup>b</sup> to fol. 32<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 31<sup>b</sup>

पडिक्कमणं पडिक्कमओ etc.

Ends— fol. 32<sup>b</sup>

सदं पाणाइवायं पच्चकखायं ति अलियवयणं च ।  
सत्त्वमादिन्नादाणं अट्ठमं परिग्गहं स्वाहा ॥ ५१ ॥<sup>२</sup>  
पडिक्कमणनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1052.

1 This is gāthā 1231 according to the edition of Āvaśyakasūtra, containing its niriyukti and Haribhadra Sūri's commentary.

2 Ibid, gāthā 1270

## प्रतिक्रमणनिर्युक्ति

## Pratikramaṇaniryukti

No. 1054

615 (f).  
1884-86.Extent.— fol. 44<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44<sup>b</sup>

पठिक्रमणं पठिक्रमओ etc.

Ends.— fol. 45<sup>b</sup>

सत्त्वं पाणारंभं पञ्चकखाड अलियवयणं च ।

सत्त्वं च अदत्ताद्वाणं अवंभ परिग्गहं स्वाहा ॥ ५३

पठिक्रमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक  
( ज्ञाणसयग )Dhyānaśataka  
( Jhānasayaga )

No. 1055

273 (n).  
A.1882-83Extent.— fol 31<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete , in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prākṛit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamāśramaṇa.

Begins.— fol. 31<sup>b</sup>.

वीरं सुक्कज्झाणग्गिदड्ढकंमिधणं पणमिऊणं ।

जोगीसरं सरत्तं ज्झाणज्झयणं पक्खामि ॥ १ <sup>१</sup> etc.



— fol. 31<sup>b</sup>

तद्विरयदेसविरया पमायपरसंजयाणुगं ज्ञाणं ।  
सव्वपमायमूलं वज्जे(?)यत्वं जइजणेण ॥ १८ ॥ <sup>1</sup>

— fol. 31<sup>b</sup>

सत्तवह [चेव] बंधणडहणंकणं बरे(?)मार)णाइपणिहाणं ।  
अइकोहग्गहघत्थं निग्घिणमणत्तो(ऽ)हमाविवागं ॥ १९ ॥ <sup>2</sup>

Ends.— fol. 33<sup>b</sup>

पंचुत्तरेण गाहासएणं ज्ञाणस्स ये समक्खायं ।  
जिणभइखमासमणेहि कंमविसोहीकरं जइणो ॥ १०६ ॥ <sup>3</sup>  
ज्ञाणसयं संमत्तं ।

Reference — Published. See No. 1002.

ध्यानशतक

Dhyānaśataka

No. 1056

306 (1).  
A. 1882-83.

Extent.— fol. 32<sup>b</sup> to fol. 34<sup>b</sup>.

Description.— Complete. For further details see No. 1019. Here, through oversight Ārtadhyāna is separately counted.

Begins.— fol. 32<sup>b</sup>

वीरं कज्झाणसु etc.

— fol. 32<sup>b</sup>.

तयविरयदेस etc. up to जइजणेण ॥ १८ as in No. 1055.

This is followed by अट्ठं ज्ञाणं संमत्तं ॥ छ ॥

— fol. 32<sup>b</sup>

सत्तवहवेहबंधण etc.

Ends — fol 34<sup>b</sup>

पंचुत्तरेण गाहा etc. up to जयणो ॥ १०६

ज्ञाणसयं संमत्तं ॥ छ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid, p 588.

3 This gathā is not given in the edition referred to on p. 410.

ध्यानशतक

Dhyānaśataka

No. 1057

|               |
|---------------|
| 615 (g).      |
| <hr/> 1884-86 |

Extent.— fol. 45<sup>b</sup>.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45<sup>b</sup>

वीरं सुक्लज्झाणमि etc.

Ends.— fol. 45<sup>b</sup>

अमणुत्ताणं सद्वाइविसयवत्थूण दोसमइलस्स ।  
 धाणियं विओगच्चित्तणमसंपओगाणुसरणं च ॥ ६ ॥  
 तह सुलसीसरोगादिवेयणाए विउगपणिहाणं ।  
 तयसंपओगच्चित्तण तप्प. This ends thus

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति  
 ( पारिट्ठावणियानिज्जुत्ति )

Pāriṣṭhāpanikāniryukti  
 ( Pāritṭhāvaniyānījuttī )

No. 1058

|                   |
|-------------------|
| 273 (o)           |
| <hr/> A. 1882-83. |

Extent.— fol. 33<sup>b</sup> to fol. 36<sup>a</sup>.

Description.— Complete. For other details see No 1011.

Subject.— It is doubtful how far these 4 verses in Prākṛit form a part of Pratikramananiryukti, a section of Āvaśyakasūtraniryukti, though so suggested on p. 372.

Begins— fol. 33<sup>b</sup>

पारिट्ठावणियविहिं बु(वु)च्छामी धीरपुरिसपेनत्तं ।  
 जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥<sup>2</sup> etc

1 In the edition noted on p 410, we have 83 verses and they are commented upon by Haribhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. It occurs on p. 619<sup>a</sup>.

Ends.— fol. 36<sup>a</sup>

गुरुमूले वि वसन्ता अणुकूला जे न हुंति हु गुरुण ।  
एएसिं तु पयाणं दूरंदूरेण ते हुंति ॥ ५३ ( १५३ ) ॥  
पारिज्ज(१ट्ट)वणिणयनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002.

पारिष्ठापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m).  
A. 1882-83.

Extent.— fol. 34<sup>b</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34<sup>b</sup>

पारिष्ठावणिणयविहिं etc.

Ends.— fol. 37<sup>b</sup>

गुरुमूले etc. up to ते हुंति ॥ as in No. 1058. This is followed by १५३ पारिष्ठावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी  
( पडिक्रमणसंगहणी )

Pratikramaṇasaṅgrahāṇī  
( Paḍikkamaṇasaṅgahanī )

No. 1060

273 (p).  
A. 1882-83.

Extent.— fol. 36<sup>a</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 80 verses in Prākṛit appear to form a part of Pratikramanāniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

Begins.— fol. 36<sup>a</sup>

जहं जंबुपायवेगो सुपक्कफलभारनमियसाहंगो ।

दिट्ठो छहिं पुरेसेहिं ते बिंती जंबुभक्खेमो ॥ १ <sup>1</sup> etc.

Ends.— fol. 37<sup>b</sup>

अहं <sup>2</sup> मे नव दरिसणंमि चत्तारि आउए पंच ।

आइमे अंते सेसे दो दो मेया खीणभिलावेण इगतीसं ॥ ८० ॥ ३

पडिक्कमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

Pratikramanasaṅgrahani

No. 1061

306 (n).

A. 1882-83.

Extent.— fol. 37<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्युक्ति.

Begins.— fol. 37<sup>b</sup>

जहं जंबुपायवेगो etc.

Ends — fol. 39<sup>b</sup>

अहं(वा) कंमे नव दरिसणंमि etc. up to इगतीस ॥ ८० ॥ as in No. 1060. This is followed by पडिक्कमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह  
( जोगसंगह )

Yogasamgraha  
( Jogasamgraha )

No. 1062

273 (q).

A. 1882-83.

Extent. --fol. 37<sup>b</sup> to fol. 38<sup>b</sup>.

Description — Complete For other details see No. 1011

1 Cf gāthā 1. Vide p 645<sup>a</sup>

2 Letters वा and कं are gone, since the corresponding portion is worm-eaten.

3 This verse is numbered as 1 on p 663<sup>b</sup>

Subject.— These 60 verses in Piākṛit form a part of Pratikramana-niryukti, a section of Avaśyakasūtrianiryukti. See p. 372.

Begins.— fol. 37<sup>b</sup>

आलोयण निरवलावे आवईसु ददधम्मया ।

अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)डिकंमया ॥ १ ॥ etc. <sup>1</sup>

Ends.— fol. 38<sup>b</sup>

पायच्छित्तपरुवण आहरणं तत्थ हुंति धणगुत्ता ।

आराहणाड मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ <sup>2</sup>

संमत्ता जोगसंगहा ।

Reference.— Published. See No. 1002.

योगसङ्ग्रह

Yogasamgraha

No. 1063

306 (o).  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 39<sup>a</sup>

आलोयण etc.

Fnds.— fol. 40<sup>a</sup>

पायच्छित्तपरुवण etc. up to पढम सिद्धो ॥ ६० ॥ as in No. 1062. This is followed by जोगसंगहा ॥

N. B.— For additional information see No. 1062.

<sup>1</sup> This is 1274th gāthā ( p. 663<sup>b</sup> ) according to the edition noted on p. 410.

<sup>2</sup> Ibid., 1320th gāthā ( p. 724<sup>o</sup> ).

आशातना  
( आसायणा )

Āśātanā  
( Asāyanā )

No. 1064

273 ( r )  
A. 1882-83.

Extent.— fol. 38<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prākṛit do not form a part of Pratikramanāniryukti, a section of Āvaśyakasūtraniryukti according to the edition noted on p. 410—the [edition-wherein they are attributed to a samgrahanīkāra by Haribhadra Sūri

Begins.— fol. 38<sup>b</sup>

परओ पक्खासंने गंता चिट्ठण[ण]निसिअणायमणा ।  
आलोयण पडिखुणणे पुव्वालवणे अ आलोए ॥ १ <sup>१</sup> etc

Ends.— fol. 39<sup>a</sup>

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीय ।  
२कंठसमुद्दिट्ठा तित्तीसासायणा ए( या ) ॥ ५ <sup>३</sup>  
आसायणा सम्मत्ता ।

Reference.— Published See No. 1002.

आशातना

Āśātanā

No 1065

306 (p)  
A 1882-83.

Extent.— fol. 40<sup>a</sup>.

Description.—Verses 61 to 64 For further details see Nos. 1019 and 1056.

1 Ibid., 1st gāthā ( p 7251 )

2 There is a lacuna viz ज्ञा in the Ms itself

3 In the edition noted on p 410, this is the 1st gāthā ( p. 727b ) After this verse we have in the printed edition “प्रतिक्रमणसग्रहणी समाप्ता”.

Begins.— fol. 40<sup>a</sup>

‘पुरओ पक्खासत्ते etc.

Ends -- fol. 40<sup>a</sup>

अहवा अरिहंताणं etc. up to तित्तीसासायणा as in No. 1064.  
This is followed by ए उ ६४ आसायणा संमत्ता

N. B.— For additional information see No. 1064.

अस्वाध्यायनिर्युक्ति  
( असज्झायनिज्जुत्ति )

Asvādhyāyaniryukti  
( Asajjhāyanijjutti )

No. 1066

273 (s)  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to 41<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 111 verses in Piākrit form a part of Pratikramana-niryukti, a section of Āvaśyakasūtraniryukti. See p. 372.

Begins.— fol. 39<sup>a</sup>

असज्झाइयनिज्जुत्तिं वु(वु)च्छामी धीरपुरिसपंनत्तं ।  
जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥ <sup>2</sup>

Ends.— fol. 41<sup>a</sup>

असज्झाइयनिज्जुत्तिं जुंजंता चरणकरणमाउत्ता ।  
साहू खवंति कंमं अणेगभवसंचियमणत्तं ॥ १११ ॥ <sup>3</sup>  
सज्झाइयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

<sup>1</sup> In the Ms. this is not numbered as 1 but is given in continuation with दोमग्रह and hence numbered as 61.

<sup>2</sup> This is gāthā 1371 according to the edition (p. 731<sup>b</sup>) containing Āvaśyaka sūtra its niryukti and Haribhadra Sūri's commentary. It may be compared with the 1st verse of No. 1058.

<sup>3</sup> Ibid., gāthā 1417 (p. 759<sup>b</sup>) Cf. the last verses of Nos. 1029 and 1048.

## अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No. 1067

306 (q).  
A. 1882-83.Extent.— fol. 40<sup>a</sup> to fol. 42<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 40<sup>a</sup>

असज्झाइयनिज्जुत्ति etc.

Ends.— fol. 42<sup>a</sup>

असज्झाइयनिज्जुत्ति etc. up to संचियमणंत as in No. 1066.

This is followed by ११ असज्झाइयनिज्जुत्ती समत्ता छ ॥

N. B.— For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति  
( काउस्सग्गनिज्जुत्ति )Kāyotsarganiryukti  
( Kāussagganijjutti )

No. 1068

273 (t).  
A. 1882-83.Extent.— fol. 41<sup>a</sup> to fol. 44<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 172 verses in Prākṛit form a part of Āvaśyaka-sūtraniryukti. See p. 372.

Begins.— fol. 41<sup>a</sup>

आलोयण पडिक्कमणे मीस विवेगे तहा विउस्सग्गे ।

तवच्छेय मूल अणवट्टया य पारंचिए चैव ॥ १ ॥ <sup>१</sup> etc.Ends.— fol. 44<sup>a</sup>

तम्हा उ निममेणं मुणिजा उवलद्धस(सु)त्तसारेणं ।

काउस्सग्गो उग्गो कंमक्खयट्टाय कायव्वो ॥ १७२ ॥ <sup>२</sup>

काउस्सग्गनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference.— Published See No 1002.

<sup>१</sup> Ibid., gāthā 1418 ( p. 764a ).<sup>२</sup> Ibid., gāthā 1554 ( p. 801b ).



कायोत्सर्गनिर्युक्ति

Kāyotsarganiryukti

No. 1069

306(r).  
A. 1882-83.Extent.— fol. 42<sup>a</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 42<sup>a</sup>

आलोयण पढिकमणे etc.

Ends.— fol. 45<sup>b</sup>

तम्हा उ निम्ममेण etc. up to कायव्वो ॥ १७२ as in No. 1068.

This is followed by काउत्सर्गनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1068.

प्रत्याख्याननिर्युक्ति  
( पच्चक्खाणनिज्जुत्ति )Pratyākhyānaniryukti  
( Paccakkhāṇanijjutti )

No. 1070

273 (u).  
A. 1882-83.Extent.— fol. 44<sup>a</sup> to fol. 46<sup>b</sup>.Description.— Complete. For other details see No. 1011<sup>1</sup>.

Subject.— The first few verses are followed by a passage mostly in prose. This passage is a part of Āvaśyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvaśyakasūtraniryukti.

Begins.— fol. 44<sup>a</sup>

ए(प)च्चक्खाणं पच्चक्खाओ पच्चक्खेअं च आणुपुव्वीए ।

परिसा कहणविही या फलं च आईय छम्मेया ॥ १<sup>2</sup> etc.

<sup>1</sup> Herein there is a misprint. प्रत्याख्याननिर्युक्ति begins from fol 44a and goes up to fol 46<sup>b</sup>. The entries viz. foll 44<sup>a</sup> to 44<sup>b</sup> and foll 44<sup>b</sup> to 45<sup>a</sup> should have पच्चक्खाननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

<sup>2</sup> This is given 1555 ( p. 803<sup>a</sup>) of the edition referred to on p 410.

— fol. 44<sup>b</sup> तत्थ समणोवासओ पुब्बामेव मिच्छत्ताओ पडिक्कमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पभिद्दं ।<sup>1</sup> अंनउत्थिए वा अन्नउत्थिए-देवयाणि वा । अंनउत्थियपरिग्गाहियाणि वा । अरिहंतचेइयाणि वंदित्तए वा ।<sup>2</sup> etc. पसमसंवेगाइल्लिगे सुभे आयपरिणामे पंनत्ते । सम्मत्तस्स समा( ? म)णोवासएणं इमे पंचइयारा जाणियव्वा<sup>3</sup> etc.

— fol. 45<sup>a</sup>

सामाइयंमि उ कए समणो [ इ कए समणो ] इव सावओ हवइ जम्हा ।

एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥<sup>4</sup>

सव्वं ति भाणिऊणं विरई खलु जस्स सव्विया नात्थि ।

सो स(व्व)विरइवाई । चुक्कइ देसं च सव्वं च ॥ १३ ॥<sup>5</sup>

सामाइयस्स समणोवाभ( ? स )एणं इमे पंच<sup>०</sup> ॥ मणहुप्पणिहाणे । वयहुप्पणिहाणे कायहुप्पणिहाणे । सामायियस्स सइअकरणया ।<sup>6</sup> etc.

— fol. 45<sup>b</sup> जं( ? तं ) त( ज ? )हा इहलोआसंसपओगे । जीविआसंसप-ओगे । मरणासंसपओगे । कामभोगासंसपओगे ॥ छ ॥<sup>7</sup>

( Pratyā<sup>०</sup> ) पच्चक्खाणं-उत्तरगुणेसु । खमणाइयं । अणेगविहं

तेण य इहयं । पगयं । तं पि य इणमो दसाविहं तु ॥ २४ ॥<sup>8</sup>

Ends:— fol. 46<sup>b</sup>

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू ॥ १४ ॥<sup>9</sup>

पच्चक्खाणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakasūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakasūtra* dated Samvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67."<sup>10</sup>

1-2 Ibid., p. 811a.

3 Ibid., p. 811a. There this portion along with those marked as 1 and 2 form a part of *Āvaśyakasūtra*

4-6 Ibid., p. 831b There these portions form a part of *Āvaśyakasūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakasūtra*

8 Gāthā 1563 ( p. 840<sup>b</sup> ). 9 Gāthā 1623 ( p. 864<sup>b</sup> ).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.

## प्रत्याख्याननिर्युक्ति

## Pratyākhyānaniryukti

No 1071

306 (s).

A. 1882-83.

Extent.— fol. 45<sup>b</sup> to fol. 48<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45<sup>b</sup>

पञ्चक्खाणं पञ्चखाओ etc. as in No. 1070.

Ends.— fol. 48<sup>a</sup>

सत्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1070. Then we have: १० पञ्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ श्रीमदावश्यकसूत्रं ॥ छ ॥ शुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

## प्रत्याख्याननिर्युक्ति

## Pratyākhyānaniryukti

No. 1072

1220 (1).

1884-87.

Size.— 9<sup>3</sup>/<sub>8</sub> in. by 3<sup>7</sup>/<sub>8</sub> in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page, 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105<sup>a</sup> to 142<sup>b</sup> and has both the beginning and the end abrupt, the second runs from fol. 189<sup>a</sup> to fol. 252<sup>b</sup>; the latter is written in a slightly thinner, smaller and better hand-writing; प्रत्याख्याननिर्युक्ति incomplete as this Ms. begins abruptly, foll. 122 to 135, 143 to 188 and foll. 205 to 219 missing; this Ms. contains the following additional works:—

|                                   |         |                                             |
|-----------------------------------|---------|---------------------------------------------|
| (1) लघुक्षेत्रसमाप्त              |         | fol. 105 <sup>b</sup> to 108 <sup>b</sup> . |
| (2) पिण्डविशुद्धि                 | No. 413 | „ 108 <sup>b</sup> „ 111 <sup>b</sup> .     |
| (3) श्रावकवक्तव्यता               |         | „ 111 <sup>b</sup> „ 114 <sup>b</sup> .     |
| (4) पञ्चलिङ्गीप्रकरण              |         | „ 114 <sup>b</sup> „ 117 <sup>b</sup> .     |
| (5) शीलोपदेशमाला                  |         | „ 117 <sup>b</sup> „ 138 <sup>b</sup> .     |
| (6) वीतरागस्तोत्र                 |         | „ 138 <sup>b</sup> „ 142 <sup>b</sup> .     |
| (7) प्राणिपातसूत्र                | „ 884   | fol. 189 <sup>a</sup> .                     |
| (8) ईर्यापथिकीसूत्र               | „ 790   | „ „                                         |
| (9) उन्नरीकरणसूत्र                | „ 796   | „ „                                         |
| (10) कायोत्सर्गसूत्र              | „ 800   | „ „                                         |
| (11) नामस्तव                      | „ 814   | „ „                                         |
| (12) चैत्यस्तवप्रतीक              | „ 826   | „ „                                         |
| (13) प्रबोधचैत्यवन्दन             | „ 746   | „ 189 <sup>a</sup> „ 189 <sup>b</sup> .     |
| (14) 'दर्शनं देवादि'स्तव          |         | „ 189 <sup>b</sup> .                        |
| (15) वरकनकसूत्र                   |         | „ „                                         |
| (16) तीर्थवन्दनसूत्र              | „ 749   | „ „                                         |
| (17) शक्रस्तव                     | „ 753   | „ „                                         |
| (18) चैत्यस्तव                    | „ 821   | „ „                                         |
| (19) कायोत्सर्गसूत्रप्रतीक        | „ 813   | „ „                                         |
| (20) श्रुतस्तव                    | „ 833   | fol. 189 <sup>b</sup> „ 190 <sup>a</sup>    |
| (21) श्रुतस्य भगवतः               | „ 905   | fol. 190 <sup>a</sup> .                     |
| (22) सिद्धस्तव                    | „ 835   | „ „                                         |
| (23) वैयावृत्त्यकरसूत्र           | „ 906   | „ „                                         |
| (24) कायोत्सर्गसूत्रप्रतीक        | „ 807   | „ „                                         |
| (25) संसारदावानलस्तुति            | „ 849   | „ „                                         |
| (26) जावंति चेइयाइं               | „ 759   | „ „                                         |
| (27) जावंत के वि साहू             | „ 763   | „ „                                         |
| (28) नमोऽर्हत्                    | „ 897   | „ „                                         |
| (29) उपसर्गहरस्तोत्र              | „ 769   | „ „                                         |
| (30) प्रार्थनासूत्र               | „ 786   | „ „                                         |
| (31) वन्दनकसूत्र                  | „ 853   | „ 190 <sup>b</sup> .                        |
| (32) दैवसिकालोचनासूत्र            | „ 859   | „ „                                         |
| (33) सव्वस्स वि                   | „ 911   | „ „                                         |
| (34) गुरुक्षामणासूत्र             | „ 867   | „ „                                         |
| (35) एकाशनादिप्रत्याख्यान         | „ 937   | fol. 190 <sup>b</sup> „ 191 <sup>a</sup> .  |
| (36) आचाम्लप्रत्याख्यान           | „ 950   | fol. 191 <sup>a</sup> .                     |
| (37) त्रिविधाहारोपवासप्रत्याख्यान | „ 934   | „ „                                         |

- ( 38 ) दिवसचरिमप्रत्याख्यान No. 941 fol. 191<sup>a</sup>  
 ( 39 ) सामायिकसूत्र „ 871 „ „  
 ( 40 ) सामायिकपौषधवारणगाथा „ 883 „ 191<sup>b</sup>  
 ( 41 ) जय महायस „ 875 „ „  
 ( 42 ) श्रमणोपासकप्रतिक्रमणसूत्र „ 917 foll „ to 192<sup>b</sup>  
 ( 43 ) आचार्य उवज्झाए „ 877 fol. 192<sup>b</sup>  
 ( 44 ) सिरिधंभणयपासनाहथुइ „ 880 „ 193<sup>a</sup>  
 ( 45 ) अतिचार „ „  
 ( 46 ) श्रुतदेवतास्तुति „ „  
 ( 47 ) भुवनवासिनीदेवीस्तुति „ „  
 ( 48 ) क्षेत्रदेवतास्तुति „ „  
 ( 49 ) जय तिहुयणस्तोत्र foll. „ „ 194<sup>b</sup>  
 ( 50 ) अजितशान्तिस्तव „ 194<sup>b</sup> „ 196<sup>a</sup>.  
 ( 51 ) उल्लासिकस्तोत्र (अजितशान्तिस्तोत्र) fol. 196<sup>a</sup> „ 196<sup>b</sup>.  
 ( 52 ) नमिऊण foll. 196<sup>b</sup> „ 197<sup>a</sup>.  
 ( 53 ) तं जयउ „ 197<sup>a</sup> „ 198<sup>a</sup>.  
 ( 54 ) मयरहिंयं ( स्मरण ) fol 198<sup>a</sup> „ 198<sup>b</sup>.  
 ( 55 ) सिग्धमवहरउ foll. 198<sup>b</sup> „ 199<sup>a</sup>.  
 ( 56 ) श्रावकविधि fol. 199<sup>a</sup> „ 199<sup>b</sup>.  
 ( 57 ) दानविधि foll 199<sup>b</sup> „ 200<sup>a</sup>.  
 ( 58 ) नमस्कारफल „ 200<sup>a</sup> „ 201<sup>a</sup>.  
 ( 59 ) चतुःशरण fol. 201<sup>a</sup> „ 201<sup>b</sup>.  
 ( 60 ) संयममञ्जरी foll. 201<sup>b</sup> „ 202<sup>a</sup>.  
 ( 61 ) अज्ञातनामधेय „ 202<sup>a</sup> „ 204<sup>b</sup>.  
 ( incomplete )  
 ( 62 ) चतुःशरण „ 220<sup>a</sup> „ 221<sup>a</sup>.  
 ( incomplete )  
 ( 63 ) सूक्ष्मार्थविचार „ 221<sup>a</sup> „ 225<sup>b</sup>.  
 ( 64 ) कर्मविपाक „ 225<sup>b</sup> „ 229<sup>b</sup>.  
 ( 65 ) आगमिस्वस्तुविचार „ 229<sup>b</sup> „ 232<sup>a</sup>.  
 ( 66 ) कर्मस्तत्र „ 232<sup>a</sup> „ 233<sup>b</sup>.  
 ( 67 ) कर्मस्तवभाष्य „ 233<sup>b</sup> „ 234<sup>a</sup>.  
 ( 68 ) शतक „ 234<sup>a</sup> „ 236<sup>b</sup>.  
 ( 69 ) गमातिश „ 236<sup>b</sup> „ 239<sup>a</sup>.  
 ( 70 ) वन्यशमित्य „ 239<sup>a</sup> „ 240<sup>a</sup>.  
 ( 71 ) रुद्रप्रहली „ 240<sup>a</sup> „ 252<sup>a</sup>.

On fol. 252<sup>b</sup>, a list of works mentioned here is given.

Age.—Samvat 1492.

Begins.—abruptly fol. 105<sup>a</sup>

.....तेयं पिंडे नवए ॥ ४६  
दो चेव नमुक्कारो आगारा छत्र पोरितीए उ ।  
सत्तेव य पुरिमडे । एगासणगंमि अट्टेव ॥ ४७  
सत्तेगट्टाणस्स उ । अट्टेवायंविंमि आगारा ।  
पंचेव अभत्तट्टे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105<sup>b</sup>

नायंमि गिण्हियव्वे । अगिण्हियव्वंमि चेव अत्थंमि ।  
जइयव्वमेव इयं जो । उवएसो सो नओ नाम ॥ ७०  
सव्वेसिं पि नयाणं । बहुविहवत्तवयं निसामित्ता ।  
तं सव्वनयविसुद्धं । जं चरणगुणट्ठिओ साहु ॥ ७१

पञ्चक्खाणनिज्जुत्ती समत्ता ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।  
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥

छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति

शिष्यहितासहित

Āvaśyakasūtraniryukti

with Siṣyahitā

No. 1073

1091.

1887-91.

Size—10<sup>3</sup>/<sub>8</sub> in by 4<sup>1</sup>/<sub>2</sub> in.

Extent.—351 - 1 = 350 folios ; 17 lines to a page , 48 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and elegant handwriting , borders ruled in four lines in red ink , red chalk and yellow pigment used ; numbers for foll. entered only once in a corner of the right-hand margin ; nos

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day ; fol. 35<sup>b</sup> practically blank ; fol. 168 lacking ; several foll. slightly worm-eaten ; edges of the 'last fol. slightly damaged ; fol. 250 somewhat smutty ; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahitā.

Begins.— (text) fol. 2<sup>b</sup>

आभिनिवोहियनाणं etc. as in No. 1081.

„ — (com.) fol. <sup>a</sup> नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरेष्टं etc. as in No. 1076.

Ends.— (text) fol. 351<sup>a</sup>

सत्त्वेसिं पि नयाणं etc.

„' — (com.) „ „ स्थितिपक्षमुपदर्शयन्नाह etc. up to गायार्थः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।

व्याख्येयोऽध्ययनमिदं यदवाप्तमिह शुभं मया पुण्यं ।

शुद्धं प्रत्याख्यानं लभतां भज्यो (व्यो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आवश्यकटीका कृतिः सितांबरार्च्य  
जिनभद्रनिगदाणसारिणा । 'विद्याधर' कुलतिलकाचार्यजिनदत्तशिष्यस्य  
धर्म्यते (तो) जोइणीमहत्तरात्तनोरल्पमातराचार्यहरिभद्रस्य ॥ छ ।

यदिहोत्सुत्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतैः ।

ज्ञातव्यं यस्य संमोहाच्छ्रवणस्य न जायते

यदा(द)र्वि(र्जितं) विरचयता सुबोद्ध्यां

पुण्यं मयाऽऽवश्यकशास्त्रटीकायाम् ।

मये मये तेन समैव मेवं

पृथार्जिनोक्ती नु मते प्रयान् ॥

अन्यथा मुख्यज्य समस्तसत्त्वा

मात्मवद्दु सं भयभीजभूतं

सुखात्मकं मुक्तिपदावहं च

सर्वत्र माध्यस्थमवाप्नुवन्तु ॥

छ ॥ समाप्ता चेयमावश्यकटीका ॥ छ ॥

द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया

अनुष्टुप्छंदसा मानमस्या उद्देशतः कृतं ॥

अंकतो(ऽ)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।

This is followed by the following line in a different hand:—

पंडितश्रीविजयचंद्रगणिशिष्यपं०विवेकचंद्रग०कल्याणचंद्रेण प्रति  
भं(भां)डागारे मुक्ता ॥

Reference.— Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति  
शिष्यहितासहित

*Avaśyakasūtraniryukti*  
with *Sisya-hitā*

No. 1074

1181.  
1886-92.

Size.— 10 in. by 4½ in.

Extent.— (text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

„ — (com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs, this Ms. contains the *niryukti* (text) and the commentary as well; it is a त्रिपाटी Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink, nos. for foll. entered twice as usual, fol. 1<sup>2</sup> blank, fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288, life-periods and heights of the 24 Tirthamkaras tabulated on fol. 72<sup>b</sup> and 73<sup>a</sup>, explanation by means of a digram on fol. 323<sup>b</sup>, tabulated results



on fol. 330<sup>a</sup>; yellow pigment used; red chalk, too, at times, margins of some of the foll. worm-eaten, edges of the first fol. slightly worn out; the last fol. some-what damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3<sup>b</sup>

आभिणिबोहियनाणं etc. as in No. 1073.

„ — (com.) fol. 1<sup>b</sup> ॐ नमो वीतरागाय नम. नम. सर्वज्ञाय  
प्रणिपत्य जिनवरेंद्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380<sup>b</sup>

सत्त्वोसिं पि etc.

„ — (com) fol. 380<sup>b</sup> स्थितपक्ष etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ । ग्रन्थार्ग(ग्रं) २२५००.

N B.— For other details see No. 1073.

शिष्यहिता  
[ आवश्यकसूत्र-  
निर्युक्तिविवृति ]

Sisya-hitā  
[ Avasyakasūtra-  
niryuktivivṛti ]

No 1075

131.

1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 545 folios: 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used, a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>, same is the case with fol. 545<sup>b</sup>; foll. 1<sup>a</sup> and 545<sup>b</sup> blank, a strip of paper pasted to fol. 343<sup>b</sup> condition very good, complete.

Age — Pretty old

Author.— Haribhadra Sūri For his works see No. 1073.

**Subject.**—This work named as *Śiṣyahitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself (see p. 434 ; “ Begins ” v. 2 ).

**Begins.**— fol. 1<sup>b</sup> नमः सर्वज्ञाय ।  
प्रणिपत्य जिनवरेद्रं वीरं etc. as in No. 1076.

**Ends.**— fol. 546<sup>a</sup> स्थितिपक्ष etc. practically up to उद्देशत. कृतं as in No. 1073. This is followed by the line as below :—  
ग्रन्थाग्रं २२००० ॥ छ ॥ etc.

**Reference.**— Published. See No. 1002.

शिष्यहिता

*Śiṣyahitā*

No. 1076

366.

1880-81.

**Size.**— 12 $\frac{1}{4}$  in. by 4 in.

**Extent.**— 213 folios ; 15 lines to a page ; 72 letters to a line.

**Description.**— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रांs, small, legible and good handwriting, borders ruled in four lines in black ink ; the intermediate portion coloured red ; all the foll. have at least one disc in the centre ; and each verso has two additional ones in the margins ; only a few foll. are numbered twice ; foll. 1<sup>a</sup> and 213<sup>b</sup> blank ; red chalk and yellow pigment used ; marginal notes added at times ; a piece of paper of the same size as a fol. is pasted to fol. 1<sup>a</sup> and to fol. 213<sup>b</sup> as well, strips of paper are pasted to some foll. ; condition unsatisfactory ; complete so far as सामायिकाध्ययन is concerned ; extent 12383 ślokas.

**Age.**— Old.

**Begins.**— fol. 1<sup>b</sup> नमः श्रीसर्वज्ञाय ।  
प्रणिपत्य जिनवरेद्रं वीरं श्रुतदेवतां गुरुन् साधून् ।  
आवश्यकस्य विवृतिं गुरुरूपदेशादहं वक्ष्ये ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यै. कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।  
तद्वृत्तिसत्त्वानुग्रहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213<sup>a</sup> स्थितपक्षमुपदर्शयन्नाह सव्वेसिं पि गाहा ॥ व्या० सर्वेषा etc.

उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं  
साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसमतं वचनं  
यच्चरणगुणस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छंतीति गाथार्थः  
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-  
काध्ययनं समाप्त ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभतां सामायिकं परमं ।

यस्माज्जगाद् भगवान् सामायिकमेव निरूपमोषायं

शारीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

शिष्यहिता

Sisyahitā

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in four lines in black ink, red chalk used ; yellow pigment, too ; nos. for foll. entered in a small hand between or near the lines in the right-hand margin, edges of the first and the last few foll. worn out ; corners of several foll. damaged ; foll. 139th and the following are more or less worm-eaten ; condition fair ; marginal notes written here and there ; foll. 50 to 62 and 194 to 214 lacking, extent 12383 ślokas.

Age.— Samvat 1511.

Begin.— fol. 1<sup>a</sup> अहं ॥ मां प्रतं सामायिकाध्ययनानंतरं चतुर्विंशतिसूत्राध्ययन-  
मागम्यते । इह चाध्ययनोद्देशे सूत्रारंभे etc.

( निर्युक्ति ) fol. 1<sup>a</sup>

चउवीसगच्छयस्स उ निक्खेवो होइ नामनिष्पन्नो ।

चउवीसगस्स उक्का थयस्स उक्कओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No. 1076.

This is followed by the lines as under —

ग्रंथाग्रं १२३८३ ॥ छ ॥ श्री ॥ मंपवाछालिखितं ॥ छ ॥ श्रीः ॥  
संवत् १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'खरतर'गच्छे श्रीसागर-  
चन्द्रभूरिवाचनाचार्यश्रीमहिमराजगणिभिः स्वाशिष्यपं० दयासागरगणि-  
वाचनार्थमलेखि 'श्रीपत्तन'पुरे । 'श्रीमाल'जातीयसं० चांदाभार्यया सं०-  
गुणराजपुत्री सं० डालीसुआविकया श्री'मंडपगढ'स्थितया लेखिता वा०-  
दयासागरगणिवराणां ॥

N. B.— For further details see No. 1075.

शिष्यहिताऽन्तर्गतकुमार-  
नन्दिकथा

*Śiṣyahitāntargata-Kumāra-  
nandikathā*

No. 1078

1130.  
1884-87.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 3 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and yellowish ; Deva-  
nāgarī characters with occasional पृष्ठमात्राs ; small, legible,  
uniform and good hand-writing ; borders ruled in four  
lines in black ink ; red chalk used , foll. numbered in the  
right-hand margin only ; some portions of each of the  
foll. worn-out , otherwise condition good ; lacunas on  
fol. 3<sup>a</sup> ; complete so far as it goes ; fol. 3<sup>b</sup> blank.

Age.— Old.

Subject.— This is a portion of Śiṣyahitā where the life of Kumāra-  
nandi, a goldsmith is narrated with a view to explain the  
origin of the city of Daśapura. It is also found almost  
*ad verbatim* in Āvaśyakavṛtti by Malayagiri Sūri. Cf. the  
Cuṇṇi ( pt. I, pp. 397-398 ).

Begins.—fol. 1<sup>a</sup> तेणं कालेणं तेणं समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारो इत्थिलोलो परिवसई सो जत्थ सुखवं दारियं पासइ सुणेइ वा । तच्छ(त्थ) पंच सुवण्णसयाणि दाऊण तं परिणेइ । एवं तेणं पंच सया पिंडिया । ताहे सो ईसाळओ एगक्खंभपसायं करित्ता ताहिं समं ललइ । तस्स य मित्तो नाइलो नाम समणोवासु । अणया 'पंचसेलग'दीववत्थाउ वाणमंतरीउ सुरवट्ठनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ । ताणं च विज्जुमाली नाम 'पंचसेला'धिबई सो चुओ ताओ चितितं । किंचि बुग्गाहेमो । जो अम्हं भत्ता भविज्जइ । नवरं वच्चंतीहिं 'चंपा'ए कुमारनंदी पंचमहिलासयपरिवारो उवललयंतो दिट्ठो ताहे चितियं एस इत्थिलोलो एतं बुग्गाहेमो ताहे ताहिं उज्जाणगयस्स अप्पा दंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3<sup>a</sup> जं च राय जिमेइ । तं च पज्जोअस्स वि दिज्जइ । नवरं पज्जोसवणाए सुएण पुच्छिओ । किं अज्ज जिमेसि सो चित्तेइ । अज्ज मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ । अहं यि उववासिउ । मम वि मायापियाणि सावयाणि । ण याणियं । मया जहा । अज्ज पज्जोसवणं त्ति रत्तो कहियं । राया भणइ । जाणामि जहा सा धुता किं पुण मम एयंसि वद्धिल्लए पज्जोसर्वेणो येव न सज्जइ ताहे मुक्को मि क्खामिउ य । पट्ठो य सोवणो । ताणक्खराणत्थायणनिमित्तं वद्धो । सो वि सुदिन्नो । तप्पभिद्धं पढवद्धरायाणो जाया । पुत्वं मउढवद्धा आसि वन्ने वासारल्लगतो राया । तत्थ जो वणियवग्गो आगउ सो तहिं '—विउ । ताहे 'दसपुर' जायं छ

Reference.—Published in *Śiṣyāhita* ( pp 296<sup>b</sup>–300<sup>a</sup> ) and also in *Malayagiri Sūri's com.* ( pp. 391<sup>b</sup> —394<sup>a</sup> ).

आवश्यकसूत्र-  
बृहद्वृत्तिटिप्पणकगत-  
शय्यातरस्वरूप

Avaśyakasūtra-  
brhadvṛttitippanakagata-  
śayyātarasvarūpa

No 1079

302 (-b )

A. 1882-83.

Extent — fol. 9<sup>a</sup> to fol. 9<sup>b</sup>.

Description.—Complete so far as it goes For other details see *Piṇḍavibuddhi* No. 119.

1. Leaves in the Ms.

Begins.—fol. 9<sup>a</sup> श्रीआवश्यकबृहद्दृष्टिदिप्पनकगतं शय्यातरस्वरूपं लिख्यते । शय्यासाधुसमर्पितगृहलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातरपिंडः । अथ कोऽयं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविधस्तपिंडः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबन्धसौ वर्जनीयः ५ के च तपिंडग्रहणे दोषाः ६ कदा च तपिंडो गृह्यते ७ कः शय्यातरो भवती ८ त्यष्टौ द्वाराणि ॥

Ends.—fol. 9<sup>b</sup> अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशान्तरे तु गतो न भवत्यपि केवलं भद्रकप्रांतदोषात् तपिंडस्तत्रापि वर्जनीयः । भद्रको हि मम तावत् स्वगृहावस्थितस्यामी न किञ्चिद् गृह्णति । यदि तावदिह गृह्णति तथापि शोभनमिति विचिंत्यऽनेपणीयमऽपि कृत्वा दद्यात् प्रांतस्तु मम स्वगृहस्थितस्यामी न किञ्चिद् गृह्णत्यत्र तु गृह्णति तत्किमिदानीमन्यः संजातोऽहं तस्मान्मायाविन एवेति विचिंत्य वसत्फच्छो(?) कुर्यात् एवं शय्यातरसंबन्धिना भ्रातृमातुलकादीनां सर्वं पाश्र्वा(?)यस्या प्रभूणामपि संबन्धी पिंडो वर्जनीयो भद्रकप्रांतादिदोषात् । इत्यलं विस्तरेण तदर्थिना तु प्रकल्पतृतीयोद्देशकोऽन्वेष्टव्यः ॥ शय्यातरपिंडस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति  
विवृतिसहित

*Avaśyakasūtraniryukti*  
with vivṛti

No. 1080

1168.  
1884-87.

Size,—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios ; 13 lines to a page ; 44 letters to a line.

Description.—Country paper rough and greyish, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, legible and good hand-writing, borders ruled in three lines in red ink ; nos. fol. entered only once ; fol. 1<sup>a</sup> blank ; white paste used ; this Ms goes up to the end of the 2nd khanda ; the first khanda gets completed on fol. 270<sup>b</sup> and the commencement of the second is not numbered in succession but it is marked afresh ; fol. 271<sup>a</sup> i. e. to say the new folio 1<sup>a</sup> is blank, a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; edges of the first two foll. and the last as well slightly damaged ; condition on the whole good.

Age.— Pretty old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasūtraniryukti together with its explanation in Sanskrit.

Begins.— ( निर्युक्ति ) fol. 14<sup>a</sup>

आभिणिवोद्वियनाणं etc.

„ — ( com. ) fol. 1<sup>b</sup>

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेदकहेतवः १

जयति जगदेकदीपः प्रकटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् ( २ )

नत्वा गुरुपदकमलं प्रभावतस्तस्य संदशक्तिरपि

आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं ( ३ )

यद्यपि च विवृतयोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्धूयानिति विवृतिसंरंभः ( ४ ) etc.

( com. ) fol. 270<sup>b</sup> of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थकरनामगोत्रं कर्म तेनोपबद्ध-  
मित्यत आह अरहंता गाहा दंसणगाहा अपुञ्जगाहा नियमागाहा एता ऋषभ-  
देवाधिकारव्याख्यातत्वाच्च विव्रियते माहणगाहा अस्या व्याख्या पुष्पोत्तग-  
च्च्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलंभिधानोऽस्ति  
तस्य गृहे उत्पन्नः देवानंदायां कुक्षाविति गाथार्थः छ etc.

— ( com. ) fol 368<sup>b</sup> of the 2nd part इदानीं शान्तिः शान्त्यात्मकत्वाद्  
शान्तिं तत्र सर्व एव तीर्थकृत एवरूपा अतो विशेषमाह छ जातो असिबो-  
वसमो गर्भगते तेणं संतिजिणो पूर्वं महदसिबमासीत् भगवति तु गर्भगते  
जातो अमिबोपशमस्तेन कारणेन शान्तिजिन संप्रति कुंथुः कुः पृथिवी  
तस्यां स्थितवान् कुंथुं पृथोदराद्विवादिदृष्टरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत  
एवविश्रान्तो विशेषमाह छ यमं रयणविचितं कुंथुं सुमिणंमि तेण कुंथुजननी-  
रूपे कं म्यं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा  
प्रतिबुद्धवती तेन कारणेन भगवान् नामत' कुंथुजिनः संप्रतमरः छ ॥

इति श्रीमलयगिरिविग्विगचित्तायामावश्यकटीकायां द्वितीयखंडं  
समाप्तमिति छ etc.

Reference — Published. See No. 1002, p. 374

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1081

1089  
1887-91.

Size.-- 10½ in. by 4¾ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;  
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking, this Ms. contains the niryukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210<sup>b</sup> gives a sort of a long list of the contents.

Age.— Old.

Author of the text.—Bhadrabāhusvāmīn.

„ „ „ com.— Śrītilaka Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

आभिणिबोहियनाणं सुयनाणं चैव उहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> ए ६०॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिस्तुर्जनयतु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली विलसदलिकुशप्रोज्ज्वला शालते स्म ।

संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिष पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc.

तथाप्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।

रचयिष्याम्यस्मं वृत्तिस्तानार्थं लघीयसी ॥ १२ ॥ etc.



Ends.— (text) fol. 210<sup>a</sup>

सन्नेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविशुद्धं जं चरणणट्ठिओ साहू ॥ ७४ ॥

„ — (com.) fol. 210<sup>a</sup> पूर्वाद्धं स्पष्टं ॥ तत्सर्वनयविशुद्धं यच्चरणगुणस्थितः  
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्या-  
नाध्ययनं समाप्त ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(प्ते)यमावश्यक-  
लघुवृत्तिः ॥ ग्रं १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference — For additional Mss. etc see G. O. Series vol. XXI  
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,  
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniriyukti  
with laghuvṛtti

No. 1082

1169.  
1884-87.

Size.—10½ in. by 4¾ in.

Extent — 297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56  
letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī  
characters with पुष्टमात्राs, bold, big, beautiful and legible  
hand-writing; borders ruled in four lines in black ink;  
red chalk and yellow pigment used; foll. 2, 97 and 181  
to 258 lacking, edges of the 3rd fol. slightly gone; the  
first fol. very badly damaged; about a quarter of it worn  
out; condition tolerably good.

Age.— Scrivened 1535.

Begins — (com.) fol. 1<sup>b</sup> ७६० ॥ नमः श्रीपञ्चपरमेष्ठिभ्यः ॥

देवः श्रीनाभिस्तु etc. as in No. 1081.

Ends.— (text) fol. 296<sup>b</sup>

सन्नेसिं पि नयाणं etc. as in No. 1081.

Ends.—( com. ) fol. 297<sup>a</sup> पूर्वाद्धं स्पष्टं ॥ etc. up to ग्रं. as in No. 1081.  
Then we have : १२३२५. This is followed by the verses  
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-

श्वारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोल्लाससीतद्युतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभसूरिरद्भुतमतिर्वादीभासिंहो(ऽ)भवत् ॥ १.

तत्पटुलक्ष्मीश्रवणावतंसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्पादपद्मे कलहंसलीलां

दधौ नृपः श्रीजयसिंहदेव. ॥ २ ॥

तत्पटुदयशैलशृंगमभजत्तेजश्चि(स्त्रि)चूडामणिः ।

श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छायेतः ।

नैवोच्चंडरुचिः कदाचिदपि न प्राप्ता(सा?)परागस्ततः ॥ ३ ॥

विललाम स्वैरं तत्पटुप्रासादचंद्रशालायां ।

श्रीमान् शिवप्र(भ)युरु संयमकमलाकृतासाक्तिः ॥ ४ ॥

श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदधीः ।

नाम्ना श्रीतिलकाचार्यः श्रुताराधनगृद्धिमाक् ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमावश्यकीयां ।

तत्पादाब्जस्मरणमहसा मुग्धधीरप्यकार्षे ।

तद्यत्किंचिद्रभसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोधयं मयि कृतकृपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शव(त)द्वादशके(ऽ)ब्दानां गति(ते?) विक्रमभूभुजः ।

संवत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या न' शरयचारित्रा सर्वशास्त्राब्धिपारगाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूरय ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिबन्ध शास्त्रतत्त्ववित् ।

अखि(लि)ल(ख)प्रथमादर्शो यशस्तिलकपाण्डितः ॥ १० ॥

सप्तपादत्रिशत्यस्यां श्लोकद्विषट्सहस्रिका ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

Ends.— (text) fol. 210<sup>a</sup>

सत्त्वेसि पि नयाणं बहुविहवत्तत्त्वयं निसामित्ता ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्विओ साहू ॥ ७४ ॥

„ — (com.) fol. 210<sup>a</sup> पूर्वाद्धं स्पष्टं ॥ तत्सर्वनयविसुद्धं यच्चरणगुणस्थितः  
साधु यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्या-  
नाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(प्ते)यमावश्यक-  
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference — For additional Mss. etc. see G. O. Series vol. XXI  
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,  
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laḡhuvṛtti

No. 1082

1169.  
1884-87.

Size.—10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent — 297 - 1 - 1 - 78 = 217 folios; 13 lines to a page, 56  
letters to a line.

Description — Country paper very thin and greyish; Devanāgarī  
characters with पुष्टमात्रा; bold, big, beautiful and legible  
hand-writing; borders ruled in four lines in black ink;  
red chalk and yellow pigment used: foll. 2, 97 and 181  
to 258 lacking, edges of the 3rd fol. slightly gone; the  
first fol. very badly damaged; about a quarter of it worn  
out; condition tolerably good.

Age.—Script at 1535.

Perins — (com.) fol. 1<sup>b</sup> ॥ ६९८ ॥ नमः श्रीपञ्चपरमेष्ठिभ्यः ॥

श्रेयः श्रीनाभिसुतु etc. as in No. 1081.

End — (text) fol. 296<sup>b</sup>

सत्त्वेसि पि नयाण etc. as in No. 1081.

Ends.—( com. ) fol 297<sup>a</sup> पूर्वाह्णं स्पष्टं ॥ etc. up to ग्रं. as in No. 1081.  
Then we have : १२३२५. This is followed by the verses  
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-

श्वारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोलाससीतद्युतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभसूरिरद्भुतमतिर्वादीभसिंहो(ऽ)भवत् ॥ १.

तत्पटुलक्ष्मीश्रवणावतंसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्पादपदमे कलहंसलीलां

दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पट्टोदयशैलशृंगमभजत्तेजाश्वि(स्वि)चूडामणिः ।

श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छादितः ।

नैवोच्चंडरुचिः कदाचिदपि न प्राप्ता(ता?)परागस्ततः ॥ ३-॥

विललाम स्वैरं तत्पट्टप्रासादचंद्रशालायां ।

श्रीमान् शिवप्र(भ)युरु संयमकमलाकृतांसाक्तिः ॥ ४ ॥

श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदधीः ।

नाम्ना श्रीतिलकाचार्यः श्रुताराधनगृद्धिमाक् ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमावश्यकीयां ।

तत्पादाब्जस्मरणमहसा मुग्धधीरप्यकार्षे ।

तद्यत्किंचिद्रभसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोधयं मयि कृतकृपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)र्जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शव(त)द्वादशके(ऽ)ब्दानां गति(ते?) विक्रमभूभुजः ।

संवत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या नः शरयचारित्रा सर्वशास्त्राब्धिपारगाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूरयः ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिवन्तः शास्त्रतत्त्ववित् ।

अखि(लि)ल(ख)त्प्रथमादर्शे यशस्तिलकपंडितः ॥ १० ॥

सप्तपादात्रिशत्यस्यां श्लोकद्विपदसहस्रिका ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थः श्रीमद्वीरजिनेशितुः ।

तावदेषा मरालीव खेलतात्कृतिमानसे ॥ १२ ॥

सं. १५३५ वर्षे चैत्रशुदि १५ भौमे । अद्येश श्री'पत्तन'मध्ये । श्री-  
'परतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसरिराज्ये । पुवतणीसपुण्यलक्ष्मी-  
श्री । तस्य शिष्यआणंदश्रीगणि स्वयं पठनार्थे श्रीआवश्यकलघुटीका  
लिखापितं । श्री'पत्तन'वास्तव्ये 'उदीच्य'ज्ञातीययतिश्रीशंघासुतबड्डआकेन  
लिपितं शुभ etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniriyukti  
with laghuvṛtti

No. 1083

1182.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 297 - 1 - 15 = 281 folios; 17 lines to a page, 40 letters to a line

Description.— Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्रा; legible and good handwriting; borders ruled in four lines in black ink, space between the pairs coloured red; three discs . two in the margins and one in the centre, nos for foll. entered twice as usual . yellow pigment and red chalk used; marginal notes written at times, fol. 1 and foll. 56 to 70 lacking; corners of foll. 1 to 15 and 273 to 282 slightly worn out . fol. 72 to 77 more or less smutty, but, all the same they are readable; edges of foll 177 to 200 somewhat gone, condition tolerably good, fol 297<sup>b</sup> practically blank.

Age — Pretty old.

Begins — (text) fol 2<sup>a</sup>

आमिणियोहिपनाण सुयनाणं चेव ओहिनाणं च etc. as in No. 1081.

Begins.—( com. ) fol 2<sup>a</sup>

पञ्च(द्व)त्पदीहेतोरल्पधीरप्यहं पुनः ।

गच्छियिष्याम्यमूं वृत्तिमुत्तानार्थं लघीयसीं ॥ १२ ॥

Ends.—( text ) fol. 297<sup>a</sup>

सञ्चेसि पि नयाणं etc as in No. 1081.

,, —( com ) fol. 297<sup>a</sup> पूर्वाद्धे स्पष्टं etc up to खेलतात्कृतिमानसे as in No 1082. This is followed by शिवमस्तु सर्वजगतः ॥ छः ॥ etc.

N. B.—For other details see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvrtti

No. 1084

630.

1892-95.

Size.—14 $\frac{1}{4}$  in. by 11 in.

Extent.—189 folios ; 28 lines to a page ; 40 letters to a line.

Description.—Country paper thick, tough and white ; Devanāgarī characters , big, legible, uniform and good hand-writing ; borders unruled , foll cloth-bound , red chalk and yellow pigment used ; nos. for foll. 1 to 126 and those for 169 to 189 entered twice as usual but foll. 127 to 168 not numbered even once , a very thick and black paper preceding fol. 1<sup>a</sup> ; two such papers following fol. 189 ; fol. 189<sup>a</sup> half blank and fol. 189<sup>b</sup> completely blank , this Ms. contains the text and the commentary as well , both complete ; extent 12325 ślokas , condition excellent

Age — Modern.

Begins.—( text ) fol. 1<sup>a</sup>

आभिणिबोहियनाणं etc. as in No. 1081.

,, —( com. ) fol 1<sup>a</sup> नमः पञ्चपरमेष्ठिभ्यः ।

देवः श्रीनाभिसूनु etc. as in No. 1081.

Ends.—( text ) fol. 189<sup>a</sup>

सञ्चेसि पि नयाणं etc. up to साहू as in No. 1081.

Ends.—( com. ) fol. 189<sup>a</sup> पूर्वार्धे स्पष्ट etc up to वृत्ति as in No. 1081.

This is followed by ग्रथाग्रं १२३२५।

करकृतमपराधं क्षंतुमर्हन्ति सन्तः ।

श्रीः etc.

N. B.— For further particulars see No 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1085

219.  
1902-1907.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 352 + 3 = 355 folios, 13 lines to a page, 47 letters to a line.

Description — Country paper thin and white; Devanāgarī characters with वृष्टमात्राs, bold, big, legible and good handwriting, borders ruled in three lines in red ink, red chalk and yellow pigment used, numbers for foll entered twice as usual, out of the 81 foll., the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins, too, fol. 1<sup>a</sup> blank; foll. 83, 110 and 111 repeated, the 295th fol. wrongly numbered as 296 in the right-hand margin, condition very good except that the last fol. slightly damaged, extent 14000 ślokas, complete.

Age.— Appears to be somewhat old.

Begins.— ( text ) fol 2<sup>1</sup>.

आभिणिबोहियनाणं etc. as in No. 1081

,, — ( com ) fol. 1<sup>b</sup> ए० ॥ ॐ नम श्रीपरमेष्ठिभ्यः ।

देव श्रीनाभिसुतुर्जनयतु etc as in No 1081.

Ends.— ( text ) fol. 351<sup>b</sup> सञ्जेसि पि नयाणं etc. as in No. 1081.

,, -- ( com. ) fol. 351<sup>b</sup> पूर्वार्द्धे स्पष्टं । etc.

up to समाप्तेयमावश्यकलघुवृत्ती(त्तिः) । as in

No. 1081. This is followed by the lines as under --

(ती)र्थे वीरविभो सुधर्मगणभृत्संतानलब्धोन्नति ॥  
श्री ॥ ग्र. १४००० संखा(ख्या) ।

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtranirnyukti  
with laghuvṛtti

No. 1086

241.  
A 1882-83.

Extent.— 282 folios , 17 lines to a page , 40 letters to a line.

Description.— Country paper tough and greyish , Devanāgarī characters with पृष्ठमात्राs , small, clear and tolerably good handwriting ; borders ruled in four lines in black ink , red chalk used , nōs. for foll. entered once in a corner of the right-hand margin , remarks illustrated at times with figures ( vide fol. 103<sup>b</sup> ) , foll. 281 and 282 repeat what is already written on the preceding foll , they seem to be added later on, though they bear an earlier date ; the work becomes complete on fol 280<sup>b</sup> ; edges of the first fol slightly damaged , some of the foll. slightly worm-eaten , condition good , fol. 1<sup>a</sup> blank except that a 'few lines about the contents are written on it

Age.— Samvat 1488 (?).

Begins.— ( text ) fol 2<sup>a</sup>

आभिणिबोहियनाणं etc. as in No. 1081

„ — ( com ) fol. 1<sup>b</sup> नमः श्रीपंचपरमेष्ठिभ्य ।

देव श्रीनाभिसुर्जनयतु etc. as in No. 1081

Ends.— ( text ) fol. 280<sup>a</sup>

सञ्चेसि पि नयाणं etc as in No. 1081

„ — ( com. ) fol. 280<sup>a</sup> पूर्वाद्धि स्पष्टं etc. up to खेलतात्कृतिमानस ॥१२॥  
as in No. 1082. This is followed by the lines as under:—



छ etc 'आज्ञापल्लो'वास्तव्य'प्राग्वाट'ज्ञातीय गी.आकाभार्यामाणिकदे-  
पुत्र्या 'पत्तन'वास्तव्यचांपाभार्या चमकूडत्राशिवराजपत्न्या श्री० धारू-  
नाम्न्या श्रीसोमसुंदरसूरीणामुपदेजेन संवत् १४८८ वर्षे श्रीआवश्यकलघु-  
वृत्तिलेखिता ॥ छ etc

आज्ञापल्लो etc up to the end seem to be written in a different hand.

Begins.— ( com. ) fol. 281<sup>a</sup> तुर्जग्या प्रथमो भंगः ॥ शुद्धः । द्वयोरप्यजानतो  
रंत्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— ( निर्युक्ति ) fol. 282<sup>a</sup>

सन्वेसि पि नयाणं etc.

— ( com. ) fol. 282<sup>a</sup> पूर्वार्थे स्पष्टं etc. up to खेलतात् कृतिमानसे  
as in No. 1082. This is followed by the lines as under:—  
छ etc. संवत् १४५८ वर्षे फा(ल्)गुण शुदि ६ बुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
टीकासाहित

Avaśyakasūtraniryukti  
with tikā

No. 1087

133  
1873-74.

Size— 10¼ in by 4¼ in.

Extent — (text) 124 folios, 7 to 15 lines to a page, 35 letters to a line

„ — (com.) „ „ , 27 „ 29 „ „ „ „ ; 56 „ „ „ „

Description — Country paper thin and greyish, Devanāgarī cha-  
racters with पृष्ठमात्रा this is a पञ्चपाटी Ms., the hand-  
writing for the text bigger than that for the commentary ;  
both legible and good, each of the columns has its borders  
ruled in four lines in black ink, with the intermediate  
portion coloured red, unnumbered sides have a disc in the  
centre in red colour whereas the numbered ones, in the  
margins, too, a blank fol. is affixed to fol 1<sup>a</sup>, same is  
the case with fol. 124<sup>b</sup>: fol 1<sup>a</sup> blank, red chalk used ;  
some of the foll present a very nice appearance. e. g foll.  
19<sup>a</sup>, 24<sup>b</sup> etc.; illustrative tables pertaining to the Jinas and

Cakravations given on fol 43<sup>b</sup>, corners of some of the foll. slightly damaged, condition good, this Ms contains niryukti as well as its commentary, both complete

Age.— Old.

Author of the commentary -- Not mentioned

Subject— The niryukti along with its explanation in Sanskrit

Begins — fol 1<sup>b</sup> ए ॐ नमः श्रीवीतरागाय नमः ॥

ॐ नम श्रीसरस्वत्यै नम ॥ etc. ॐ नमः श्रीगणेशाय नमः ॥ छ  
etc.

— fol. 2<sup>a</sup> श्रीवीतरागाय नमः ।

नमो अरिहंताण etc.

— (text) fol 2<sup>b</sup> जयइ जगजीवजोणी etc.

,, -- (com.) fol 1<sup>b</sup> ए ॐ नमः वीतरागाय ।

प्रेक्षावतां प्रवृत्त्यर्थमादौ प्रयोजनादिकमुपन्यस्यनीयं etc.

Ends.— (text) fol. 124<sup>b</sup>

सत्वेसिं पि नयाणं etc. up to साहू ९० ॥

इति पञ्चखाणनिज्जुत्ती संमत्ता । समाप्तेद श्रीआवश्यकं ।

,, — (com.) fol 124<sup>b</sup> सर्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तम् ( ? )

उच्यते ॥ ७४ ॥ सत्वे० तत् सर्वनयवि..सर्वनयसंमतं वचनं यच्चरणगुणस्थितः  
साधु । यस्मात् सर्वनया भावनोक्ता प .च्छति ७५ ( ? )



आवश्यकसूत्रनियुक्ति

अवचूरिसहित

*Avaśyakasūtraniryukti*

with *avacūri*

No. 1088

631.

1892-95

Size — 10 $\frac{1}{2}$  in by 4 $\frac{1}{4}$  in.

Extent — (text) 96-1 + 1 = 96 folios, 20 lines to a page, 45 letters to a line.

,, — (com.) 96 folios, 20 lines to a page, 66 letters to a line.

Description — Country paper rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास; it is a विषाटी Ms.; the text written in the middle in a bigger hand ; legible and good hand-writing , borders ruled in four lines in black ink . red chalk and yellow pigment used , the first fol. lacking , the second repeated , fol. 2<sup>a</sup> commencing with the 4th gāthā of स्थविरावली , about a half of the second fol. worn out ; strips of paper pasted to several foll. , some of the foll more or less worm-eaten , condition very fair , heights and life-periods of the 24 Tirthamkaras and 12 Cakravartins tabulated on fol. 58<sup>b</sup> diagrams on fol. 82<sup>b</sup> ; both the text and the commentary ending abruptly ; complete up to the नमुकारनिज्जुत्ति and its commentary.

Age.— Pretty old

Author of the avacūri.—Not known.

Subject. The Nirvyukti along with its explanation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

गुणभक्षणगहण सुअरयणभरिय दंसणविमुद्धरत्थागा ।

संघनगर भइं ते अक्खंडचरित्तपागारा ॥ ४ ॥ etc.

„ -- ( com. ) fol 2<sup>a</sup>

पडिभा अभिगहा वि अ उत्तरगुणा मे विआणाहे(हि) ॥ १ ॥

गुणा एव भावना.....दर्शनं सम्यक्त्वं तदेवासारि मिथ्यात्वादि-  
कचवरहिता विशुद्धाटन्या मार्गाय . नुसारेण दीर्घत्वसूचना दीर्घ-  
निर्देशो यथा गोयमा । हे संघनगर० भइं ते etc.

Ends —fol. 96<sup>b</sup> ( text )

जं वत्तणाडस्सो कालो दत्ताण चैव पज्जाओ ।

तेण तरस तंमि निविरुद्धं सत्त्वहा कणं ॥ ३२ ॥

अहत्वेह कालमरणं वत्ताह जोडसिअकालकरणेण ।

मत्तविहं तत्थ चिर चओ द्वि This ends thus abruptly.

„ -- ( com. ) fol. 96<sup>b</sup> बहु० उक्त कालमरणं । भावकरणमुच्यते etc.

उच्यते इह मायाधिरागत पर्यायप्राधान्यं श्रुतस्य जीवभावात् । श्रुतभावकरणं  
नोश्रुतकरणं This ends thus abruptly.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryuktīcūrṇi

No. 1089

1167.  
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16<sup>b</sup>; red chalk used; information about the 24 Tirthaṅkaras tabulated on foll. 119<sup>b</sup> and 120<sup>a</sup>; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Samvat 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prākṛit elucidating the niryuktī on Āvaśyakasūtra.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. up to सत्त्वसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊण णमोक्कारं तित्थकरणं तिलोकमहिताणं ।

आयरियउवज्झायाणं णमिऊणं य सत्त्वसाहूणं ॥ १ ॥

कोति सीसो आयारियकुव(ल)ला(वा?)सी । जातिकुलखवसू(छ)यायारसत्त-  
विणयसंपण्णा(?ण्णो) ण दुयुंछओ etc.

Ends.— fol. 511<sup>b</sup>

एवमादि परलोए । अणुगमो-संसत्तो । इयाणि नया ते य जहाएव्वं ।

तत्थ दुवे नया । ते य जहाएव्वं । तत्थ .. तया । अज्झयणणतो य (करणणतो य) ।

अज्झयणणतो । णायम्मि गिण्हयव्वे गाथा । करणणतो य । सव्वेस्सि पि

णयाणं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । छ । संवत् १६२०-  
वर्षे आसो वदि ८ बुधे 'श्रीमाली'ज्ञाते साहाशंधदत्ततत्त्वतसाहाकांहाना-  
लिप्यापितं ॥ श्रीअ(उ)पाध्या(य)श्रीगजसारपठनार्थे etc.

Reference.— This work is published in two parts by Rṣabhdevaji Kesarimalji Śvetāmbara samsthā, Rutlām, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryukticūrṇi

No. 1090

129.  
1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 351 - 1 = 350 folios, 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रा; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1<sup>a</sup> and 351<sup>b</sup> blank; the heights and the life-periods of the 24 Tīrthaṃkaras tabulated on foll. 81<sup>b</sup> and 82<sup>a</sup>; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196<sup>b</sup> and 198<sup>a</sup> are concerned; fol. 279 wrongly numbered in both the margins as 179, some lacunae on foll. 237<sup>b</sup> and 282<sup>b</sup>; foll. 341 etc. numbered only once and that too, as it seems in a different hand, complete; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 351<sup>b</sup>; condition excellent.

Age.— Not later than Samvat 1774.

Begins.—fol. 1<sup>b</sup> नमो धीतरगायः । गुरुभ्यो नमः ॥

नमो अग्निदेवाय etc. up to मन्त्रसाहस्रं as in No. 1089. This is followed by काऊण नमोभारं तित्थकरण etc. as in No. 1089.

Ends.--fol. 351<sup>a</sup> एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under :—

छ ॥ शुभं भवतु etc. अं. १९ (?) हश्चुः (?) ॥ etc. Then in a different hand we have :—

संवत् १७७४ व. पं. दीपविजयगणिता आवकचउण पत्र ३५१ पं.-  
श्रीन्यायसागरगणिता प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

निर्युक्तिचूर्णि

No. 1091

*Avaśyakasūtra-*

*niryuktīcūrṇi*

367.

1880-81.

Size.— 11 $\frac{3}{8}$  in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1<sup>a</sup> and 372<sup>b</sup> blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87<sup>b</sup>; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking, hence incomplete.

Age.— Samvat 1661.

Begins.—fol. 1<sup>b</sup>. ॐ नमः सर्वज्ञाय ।

नमो अरहंताणं etc. as in No. 1089.

णयाणं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । छ । संवत् १६२०-  
वर्षे आसो वदि ८ वृधे 'श्रीमाली'ज्ञाते साहाशंघदत्ततत्त्वतसाहाकांहाना-  
लिष्यापितं ॥ श्रीअ(उ)पाध्या(य)श्रीगजसारपठनार्थे etc.

Reference.— This work is published in two parts by Rṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlām, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryuktacūrṇi

No. 1090

129.

1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 351 - 1 = 350 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional *puṣṭamātras*; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual, red chalk used; foll. 1<sup>a</sup> and 351<sup>b</sup> blank; the heights and the life-periods of the 24 Tirthamkaras tabulated on foll. 81<sup>b</sup> and 82<sup>a</sup>, fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196<sup>b</sup> and 198<sup>a</sup> are concerned; fol. 279 wrongly numbered in both the margins as 179, some lacunae on foll. 237<sup>b</sup> and 282<sup>b</sup>; foll. 341 etc. numbered only once and that too, as it seems in a different hand, complete; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 351<sup>b</sup>; condition excellent.

Age.— Not later than Samvat 1774.

Begins.—fol. 1<sup>b</sup> नमो वीतरागायः । एरुभ्यो नमः ॥

नमो अरिहंताणं etc. up to सत्त्वसाहूणं as in No. 1089. This is followed by काऊण नमोकारं तित्थकराणं etc. as in No. 1089.

Ends.—fol. 351<sup>a</sup> एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under:—

छ ॥ शुभं भवतु etc. ग्रं. ११ (?) हश्चुः (?) ॥ etc. Then in a different hand we have:—

संवत् १७७४ व. पं. दीपविजयगणिना आवकचउण पत्र ३५१ पं.-  
श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-  
निर्युक्तिचूर्णि

*Avaśyakesūtra-  
niryukticūrṇi*

No. 1091

367.  
1880-81.

Size.— 11 $\frac{3}{8}$  in. by 5 in.

Extent.— 372 = 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्रs; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1<sup>a</sup> and 372<sup>b</sup> blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87<sup>b</sup>; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Samvat 1661.

Begins.—fol. 1<sup>b</sup>. ॐ नमः सर्वज्ञाय ।

नमो अरहंताणं etc. as in No. 1089.



Ends.—fol. 372<sup>a</sup> एवमादि परलोए etc. up to संमत्ता as in No. 1090.

This is followed by the lines as under :—

ॐ । शुभं भवतु । संवत् १६६१ फाल्गुणशुद्धि ५ बुधवासरे ओझारुद्र-  
लिखितं ॥ ग्रंथाग्रं १८००० प्रमाणा वाच्यमाना चिरं न(नं)वादाचंद्रार्क ।  
श्रेयो(ऽ)स्तु श्रीचातुर्वर्णश्रमणसंघस्य ॥ छ ॥

N. B.—For other details see No. 1089.

आवश्यकसूत्र-  
निर्युक्त्यवचूरि

Avaśyakasūtra-  
niryuktyavacūri

No. 1092

1092.  
1887-91.

Size.—10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.—116 folios ; 17 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; nos. for foll. entered only [once ; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too ; red chalk and yellow pigment used ; edges of the first fol. slightly worn out , condition very good ; complete ; composed in Samvat 1440.

Age.—Not modern.

Author.—Jñanasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.—A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.—fol. 1<sup>a</sup> जयति इंद्रियाविषयकपायवातिकर्मपरीषहोपसर्गादिशुभगण-  
पराजयात् स वनिष्यतिशेते यश्च सर्वातिशायी स चावश्यं प्रणामाह(?ई) इति  
तं प्रति प्रणतो(ऽ)स्मीति गम्यते-1 etc.

Ends.--fol. 116<sup>b</sup> सत्त्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छन्ति practically as in No. 1093. This is followed by the lines at under :--

॥ ७१ आचार्यश्रीहरिसद्गुरुतत्त्वच्यनुसारेण श्रीआवश्यकवचूरीः  
समाप्ता ॥ छ ॥ कूटलिखने दुःकृतं मिथ्याऽस्तु ॥ छ ॥  
श्रीमत्तपा'गणनभोगणभास्वराभ-  
श्रीदेवसुन्दरयुगोत्तमपादुकानां ।  
शिष्यैजि(र्जि)नागमस्रधांबुधिलीनाचितैः  
श्रीज्ञानसागरगुरु(रू)त्तमनामधेयैः ॥ १ ॥  
स्वाऽब्धिपुर्गेदुमिते(ऽ)द्दे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।  
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहितहेतोः(ः) ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं १००५. Then we have in a different hand : —

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रातिर्मुहं चे चित्कोशे पुण्यार्थे  
पंडितनीकार्षीशिष्याभ्यां

आवश्यकसूत्र-  
निर्युक्त्यवचूर्णि

*Avaśyakasūtra-*  
*niryuktyavacūrṇi*

No. 1093

577.  
1884-86.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 83 folios ; 20 lines to a page ; 64 letters to a line.

Description.— Country paper thin, rough and grey ; Devanāgarī characters with पृष्ठमात्राः ; small, clear and good hand-writing, borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out ; the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.— Pretty old.

Begins.— fol. 1<sup>a</sup> नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरेद्रं वीरं श्रुतदेवतां गुरुन् साधून्  
आवश्यकस्य वृत्तिं गुरुरपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (स्ति) विवृतिस्तथापि संक्षेपात्  
तद्वचिसत्त्वानुग्रहहेतोः क्रियते प्रयासो(ऽ)यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशाखामर्दन-  
वदित्येवमायाशंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83<sup>b</sup> सत्वे० । तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-  
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यवच्छर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्त्यव-  
च्छर्णिः आचार्यश्रीहरिभद्रसूरिछतवृत्त्यनुसारेण । भट्टारकप्रभुश्रीज्ञानसागर-  
सूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-  
निर्युक्त्यवच्छर्णि

Avaśyakaśūtra-  
niryuktyavacūrṇi

No. 1094

1183.  
1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated, the 64th fol. has an illustrative diagram; lacunae on fol. 108<sup>b</sup>, the fol. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.— Samvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakaśūtraniryukti,

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् etc.

Ends.— fol. 117<sup>a</sup> सव्वे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरण-  
गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावानिक्षेपामिच्छन्ति ॥ ७५ ॥

इति प्रत्याख्याननि(नि)युक्त्यवचूर्णिः सा(स)माप्ता चेयं श्रीआव-  
श्यकश्रुतस्कन्धनियुक्त्यवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे  
चैत्रसुदि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-  
वालावबोध

Avaśyakasūtraniryukti-  
bālāvabodha

No. 1095

1090.  
1887-91.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters; big, legible and good hand-writing; borders ruled in four lines in black ink; the portions between the pairs of lines coloured red; nos. for foll. entered twice as usual; complete; there is at least a disc in the centre of each fol. in red colour; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; fol. 102 repeated; the gāthās of the niryukti are written in the margins; edges and corners of the first and last few foll. worn out; condition fair.

Age.— Samvat 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in Sanskrit and partly in Gujarātī, the latter being practically the translation of the former.

Begins.— fol. 1<sup>b</sup> ॐ नमो श्रीगणेशाय ।

जयइ जग० । भ(ग)वान् जयति । भगवंत परमेश्वर जयवंत वर्त्तइ ।  
किंविशिष्टो भगवान् जगज्जीवयोनिविज्ञायक । जग विश्व तणा जीव तेहनी  
योनि उत्पत्तिस्थानका । [वि]विशेषिइ का जाणइ छइ etc.

Ends.— fol. 311<sup>a</sup> यत् चरणगुणस्थितमाधुर्भवतीति कथ्यते । यत् जे वचन  
चरण चारित्र तणा गुणनडं विपड स्थित- भणीइ रहित सावधान साधु-  
भवति महात्मा हुइ । इति रसितं कथ्यते कहीइ । एतलडं गुरे डम  
कहिउं । सघलाइ न्याय जूजूउं चोलइ । ज्ञानवादी ज्ञान थापड ।  
क्रियावादी क्रिया थापड । पणि सघलां न्याय तणु तत्त्व ए । जं  
शुद्धचरित्रवंत महात्मा वखाणीइ । जेह कारण सृधउ चारित्र तेहड  
जिनइं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवत शुद्धचारित्र  
सर्वोत्कृष्ट जाणिवु । ए सर्व न्याय तणुं तत्त्व जाणिवुं । इति श्री-  
आवश्यकसूत्रस्य वालावि(व)बोध समाप्त । श्रीरस्तु etc. संवत्  
१६१०[०] वर्षे वैशाखदि ३ शुक्रे म० गोवाल्लिखितं श्री साधु-  
पूर्णमा'पक्षे मृक्ष(ख्य)भट्टारकश्रीउदयचंद्रसूरि तत्पट्टे पु(पु)ज्याराज्य-  
( ध्य )श्रीमुनिचंद्रसूरि तत्पट्टे गच्छाधिराजगच्छभारधुग्निधरश्रीश्रीश्री-  
विद्याचंद्र(सू)रिंद्रे एषा पुस्तिका लिखापिता ॥ सर्वेषां शय्यानां वाच-  
नार्थ etc.

आवश्यकसूत्रनिर्युक्ति-  
दीपिका

Avaśyakasūtraniryukti-  
dīpikā

No. 1096

373.  
1879-80.

Size.—10½ in. by 4½ in.

Extent.—423 folios ; 11 lines to a page ; 42 letters to a line.

Description.—Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्रास ; big, legible and good handwriting ; borders ruled in four lines in black ink ; nos. for foll. entered only once, foll. 1<sup>a</sup> and 423<sup>b</sup> blank ; diagrams on fol. 13<sup>b</sup>, foll. 65 and 66 damaged in the margin ; condition very good ; complete.

Age.—Samvat 1633.

Author.—Mānikyaśekhara Sūri, pupil of Merutuṅga Sūri of the Vidyhipakṣa. For his other works see "Ends" (p. 457).

Subject.—Avaśyakasūtraniryukti explained in Sanskrit.

Begins.— fol. 1<sup>b</sup> नमः श्रीवर्धमानाय । श्रीमद्गच्छेशमेरुतुंगसूरिगुरुभ्यो नमः ॥  
 श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः । कथामात्रं निर्युक्त्यु-  
 दाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिर्ज्ञानपंचकरूपं  
 नि(नं)दिग्रंथं वक्तुकामो मंगलार्थं पूर्वमावालिता अभिधित्तुः सामान्य-  
 तोऽर्हत्स्तुतिमाह । जयइ । स्तुतिर्द्विधा etc.

Ends.— fol. 422<sup>a</sup> अथ प्रमाणमाह । सर्वे० सर्वेषामपि नयानां नैगमसंग्रहादीनां  
 ज्ञानद्वयसंगृहीतानां बहुविधां वक्तव्यतां निश्चय्य तत्सर्वनयाविशुद्धं सर्वनय  
 संमतं ज्ञेयं । यत्साधुश्रवणगुणव्यवस्थितश्रवारित्राक्रियाज्ञानस्थितः स्यात्  
 यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितव्यमेव । पश्चात्क्रियायत्नः कार्य एव  
 ततश्चारित्रं यतः सर्वनया भावानिक्षेपमिच्छति । भावश्च रत्नत्रया-  
 राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ  
 ते श्री'अंचल'गच्छमंडनमाणिश्रीमन्महेंद्रप्रभ-  
 श्रीसूरीश्वरपट्टपंकजसमुल्लासोल्लसद्भानवः ।  
 तर्कव्याकरणादिशास्त्रघटनाब्रह्मायमाणाश्वि(श्वि)रं  
 श्रीपूज्यप्रभुमेरुतुंगसूरवो जीयासुरानंददाः ॥ १ ॥  
 तत्शिष्य एष खलु सूरिरचीकरत् श्री-  
 माणिक्यशेखर इति प्रथिताभिधानः ।  
 चंचद्विचारचयचेतनचारुमेनां  
 सदीपिकां सुविहितव्रतिनां हिताय ॥ २  
 एषा श्रीआवश्यकनिर्युक्तेदी(र्दी)पिका चिरं जयतात् ।  
 मुनिनिचयवाच्यमाना तमोहरा दीपिका  
 पिंडनिर्युक्तेरोधनिर्युक्तिदीपिका ।  
 दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]  
 एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिपक्ष्य'मुख्याभिधानं श्रीम'दंचल'गच्छाधिराजसुगुरुसुविहित-  
 चक्रवर्तिश्रीमन्मेरुतुंगसूरीद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिविर-  
 चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ता[ः] ॥ शुभं भवतु etc.  
 संवत् १६३३ वर्षे भाद्रवा षदि १३ दिने लपितं ॥  
 यादृशं पुस्तकं etc.

आवश्यकसूत्रनिर्युक्ति-  
लघुवृत्ति

Avaśyakasūtraniryukti-  
laghuvṛtti

No. 1097

167.  
1866-68.

Size.— 10½ in by 4½ in.

Extent.— 152 folios : 17 lines to a page ; 54 letters to a line.

Description.— Country paper tough and grey ; Devanāgarī characters with occasional पृथमात्रs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol. ; almost all foll. more or less worm-eaten ; condition poor ; cloth-bound ; two foll. preceding the 1st and two following the last blank ; they bear the stamp of the Elphinstone College Library ; fol. 152<sup>b</sup> blank ; complete, extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Avaśyaka-  
tra.

Text.— fol. 1<sup>a</sup> प्रेक्षायता प्रवृत्त्यर्थ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न  
एतौऽभावस्यैकप्रारंभप्रयानो नि.प्रयोजनत्वात् कंटकशारसामर्दनवत् निर-  
भिधेयत्वात् साकटंतपरीतावत् असंबद्धत्वात् दश दाढिमानि इत्यादि  
पाठ्यपठ्य etc

f. 152<sup>b</sup> मन्थे ॥ नन्मयनपविशुद्धं नयनयनमत वचनं वच्चरणगुणस्थितः  
माधु यन्मानु मयनया भायनिक्षेपमिच्छति ॥ ७५

श्रीत श्रीआवश्यकं न लघुवृत्तिः । छ. । etc. ग्रंथाग्रं १३००० छ etc.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि

Āvaśyakasūtraniriyuktyavacūrṇi

No. 1098

256.  
1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing, borders ruled in four lines in black ink, red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten, edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3<sup>a</sup> तान् । ओषश्चतुर्त्तं तद् समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥ गोविं० तत्तो० एतद्वाथाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु । अनुयोगेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविरावलयवचूर्णिः

Ends.— fol. 83<sup>b</sup> तृष्णा विषयेच्छा ॥ ६४ ॥.. वच्छेदेन अतुलोपशमो मध्यस्थभावः । मनुष्याणां ... ॥ ६५ ॥ तत्तो० ततः प्रत्याख्यानात् शुद्ध ... स्फुरिते । ततः कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः  
This ends thus-abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.





Subject.—A gloss on the commentary to *Avāśykasūtravṛtti* composed by Haribhadra Sūri.

Begins.—fol. 1<sup>a</sup> ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।  
 विष्णोरिव तमानम्य श्रीमदाद्यजिनेश्वरं ॥ १ ॥  
 शेषानापि नमस्कृत्य जिनानजितपूर्वकान् ।  
 श्रीमतो वर्धमानां तान् मुक्तिशर्मविधायिनः ॥ २ ॥  
 समुपासितयुरुजनतः समाधिगतं किञ्चिदात्मसंस्मृतये ।  
 संक्षेपादावश्यकविषयं टिप्पनमहं वच्मि ॥ ३ ॥ etc.

Ends.—fol. 62<sup>b</sup> सांप्रतं कुलमापानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥  
 कुम्मासा एण एत्वमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि  
 सुबोधं नवरं गोधूमयवभू(भू)जिका धाणिका शेषं प्रायः सुगमं । यावत्प्रत्या-  
 ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवस्वरिचरणांबुज-  
 चंचरीकश्रीहेमचंद्रस्वरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पनकं  
 समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या  
 यदवगतमिहात्मस्मृत्युपादानहेतोः ।  
 तदुपचारितमेतद्यत्र किञ्चित्सदोषं  
 मयि कृतगुरुतोपैस्तत्तु शोध्यं मुनींद्रैः ॥  
 छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशगस्य ।  
 सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥  
 इति । छ । ग्रं. ४६...?

This is followed by the lines in a different hand as under—

संविग्नेनालिपदा 'तप'गणपतिविजयसेनसूरीणां ।  
 श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in  
 A. D. 1920.

आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पणक

Avaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No. 1100

140.  
1881-82.

Size.— 10½ in. by 4¼ in.

Extent.— 97 + 1 = 98 folios, 15 lines to a page; 52 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional वृद्धमात्राs; small, legible and very good hand-writing; borders neatly ruled in three lines in red ink; nos. for foll. entered twice as usual; foll 1<sup>a</sup> and 97<sup>b</sup> blank, fol. 73 repeated, edges of the first and the last foll. slightly worn out; condition very good; complete; extent 564 ślokaś.

Age.— Not modern.

Begins.— fol 1<sup>b</sup> ॐ नमो वीतरागाय ।

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends — fol. 97<sup>a</sup> नांप्रतं कुलमापा etc. up to सुमतां इति as in No. 1099.

This is followed by ग्रंथाग्रं ५६४ । शुभं भवतु etc.

N. E.—For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Avaśyakasūtravṛtti-  
viṣamapadaparyāya

No 1101

736 (18).  
1875-76.

Extent.— fol. 17<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Anonymous.

Subject.— Difficult words etc. occurring in Avaśyakasūtravṛtti explained in Sanskrit.

Begins.— fol. 17<sup>a</sup> ॐ जिनेत्यादि जिना क्षीणोपजांतमोहनीयकर्माण्डुद्वस्थ-  
वीतरगा । केवलित अष्टमहाप्रातिहार्याद्वि तत्कारणत्वात् श्रवणकारण-  
त्वात् तद्व्याप्तेः ज्ञानक्रियाव्याप्तेः । etc.

Ends.— fol. 25<sup>b</sup> इति हटफट देशमूलगुण इति श्रावकव्रतानि । बौध्दगोविंद इति  
एकविंशतिवारान् । प्रव्रजित इत्याम्नायो द्रष्टव्यः ।

आवश्यकवृत्तिविषमपदपर्यायाः समाप्ता ॥

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

*Avāśyakasūtravṛtti-  
viṣamapadaparyāya*

No 1102

789 (18).  
1895-1902.

Extent.— fol. 26<sup>b</sup> to fol. 38<sup>a</sup>

Description.— Complete For other details see *Pañcavastuka-  
paryāya* No  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 26<sup>b</sup> ॐ जिनेत्यादि जिना । क्षीणोपजांत etc as in No. 1101.

— fol. 34<sup>a</sup> कथं मानेत्यादि । विहाणातीति भेदा । आण त्ति आज्ञा काय-  
द्विग्या इति कर्त्तव्या ॥ पूर्वं द्रष्टव्यमिति भावः ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-  
पर्यायाः समर्थिताः ॥ छ ॥

— fol. 34<sup>a</sup> संशयते अनेनेति मंगं धर्म्म । संशयत इति सदेहो द्विधा अर्थ-  
संदेहोऽनर्थसंदेहश्च । सूत्रोपादिमिति सूत्रं । नदी । etc.

— fol. 35<sup>a</sup> अत्रिवेति पूर्वविधः पूर्व । एवमिति वक्त्वाणाविही । दारविही ।  
विरुभट्ट इति लग्गट विधान इति भेदतः । लेहवणमिति आवश्यककटिप्पणकं  
छ ॥

Ends.— fol. 38<sup>a</sup> इति हटफट । देशमूलगुण etc.

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य  
( विसेसावस्सयभास )

Viśeṣāvaśyakabhāṣya  
( Visesāvassayabhāsa )

No. 1103

1256.  
1887-91.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{3}{8}$  in.

Extent.— 122 + 2 = 124 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, bold, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too, though very rarely ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; marginal notes on fol. 1<sup>a</sup> ; fol. 30 repeated, the last but one line of the last fol. thrice scratched with black ink ; edges of the last three foll. and those of the first fol. partly worn out ; condition very fair ; complete.

Age.— Samvat 1458.

Author.— Jinabhadra Gani Ksamāśramana. He is said to have died in Vīra Samvat 1115. He is the author of the following works—

( i ) Sanskrit commentary of Viśeṣāvaśyakabhāṣya, ( ii ) Brhatsangrahanī, ( iii ) Kṣetrasamāsa, ( iv ) Viśeṣanavati, ( v ) Dhyānaśataka, ( vi ) Jitakalpa and ( vii ) Nīśithabhāṣya.

The authorship of the last work is somewhat doubtful. See p. 468.

Subject.— This important work is a metrical commentry in Prākṛit elucidating Bhadrabāhusvāmin's niryukti on Sāmāyikādhyayana, a part of Āvaśyakasūtra. Vāsavadattā and Tarangavati are alluded to in this work. That is what strikes me at present.

Begins.— fol. 1<sup>b</sup> नमः श्रुतदेवतायै ॥

कथयवयणप्यणामो वोच्छं चर(ण)गुणसंगहं सयलं ।

आवस्सयाणुओगं गुरुवएसाणुसारेणं ॥ १ etc.

Ends.— fol. 122<sup>a</sup>

इय परिसमापितमिदं सामाहयमि(म)त्थओ समासेणं ।

वित्थरओ केवलिणो पुव्वविहू( ? ओ) वा पभासंति ॥

सत्त्वाणुओगमूलं भासं सामाहय(स्त) सोऊण ।

होइ परिकम्मियमई जोग्गो सेसाणुओगस्त ॥ ४३१४

इति विशेषावश्यकसूत्रं समाप्तं ॥ छ ॥ संवत् १४५८ वर्षे मार्गशर-  
शुदि ७ शनौ अद्येह श्रीम'द्व(द)णहलपुरे' नगरे वाचनाचार्यजयकीर्त्तिमिश्रा-  
वाचनार्थे 'प्राग्वाट'ज्ञातीयमहंरामाकेन पुस्तिका लिखिता । लेखक-  
पाठकयोः ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं ५००० माजनइ ॥

Reference.— Published in the Yaśovijaya Jaina Granthamālā. Publi-  
shed along with Maladhārīn Hemacandra Sūri's commen-  
tary in the same series in 7 parts in Vīra-Saṁvats 2437,  
2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively.  
Also published with Koṭyācārya's commentary by Ṛṣabh-  
devji Keśarīmālji Śvetāmbara-Saṁsthā, Rutlam, in two  
parts in A. D. 1936 and 1937 respectively. Its Gujarātī  
translation based upon Hemacandra's commentary has  
been published in two parts by the Āgamodaya Samiti  
in A. D. 1924 and 1927 respectively. This Samiti has  
also published an alphabetical index of the gāthās of this  
bhāṣya in A. D. 1923. For additional Mss. see B. B. R.  
A. S. vols. III-IV, p. 396 and G. O. Series vol. XXI, pp. 9  
— and 13.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

No. 1104

1336.

1886-92.

Size.— 10 in. by 4 $\frac{1}{4}$  in.

Extent.— 84 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and grey; Devanāgarī charac-  
ters with पृष्ठमात्रा; neither too big nor too small, legible  
and good hand-writing; borders ruled in four lines in  
black ink; fol. 1<sup>a</sup> blank, yellow pigment used; numbers

for foll. entered twice as usual, the 84th (last) fol. slightly torn; its edges worn out; condition on the whole good; complete.

Age.— Seems to be old.

Begins.— fol. 1<sup>b</sup> ॐ नम श्रीजिनभद्रगणिक्षमाश्रमणेभ्यः ॥

कयपवयणप्पणामो etc. as in No. 1103.

Ends.— fol. 84<sup>a</sup> ३६०० ॥

इय परिसमापियमियं etc. up to सेसाणुओगस्त as in No 1103. This is followed by the lines as under :—

इति समाप्तं श्रीविशेषावश्यकसूत्रं । ग्रंथाग्रं गाहा ३६७२ श्रुतसलिलपाथो-  
धये कुत्राप्यप्रतिहतबुद्धये जगज्जंतुसंततिर्विहिते(?) कांतिकात्यंतिक(?)  
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्षमा-  
श्रमणाय नमः ॥ छ ॥ ॥ श्रीः ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ छः ॥ ॥ श्रीः ॥  
लेपकपाठकयोः ॥ छ ॥ ॥

N. B.— For other details see No. 1103.

विशेषावश्यकभाष्य.

Viśeṣāvaśyakabhāṣya

No. 1105

56.

1880-81.

Size.— 25 in. by 2 in.

Extent.— 131 (?) leaves; 4 to 6 lines to a leaf; 124 letters to a line.

Description.— Palm-leaf thin and greyish; Devanāgarī characters with पृष्ठमात्रा, small, legible and very good hand-writing; this Ms presents an appearance of the work having been written in three separate columns; but really it is not so since the lines are continuous; borders not ruled; there are two holes in each leaf in the interspaces between the columns; red chalk used; leaves numbered in both the margins as usual; the first leaf seems to be missing or misplaced; since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete;  
two wooden boards encompass the Ms., 4336 verses.

Age.— Fairly old.

Begins.— leaf 2<sup>a</sup>

(नत्थि) विससत्थंतरभावाओ सो खपुष्कं व ॥<sup>1</sup>

जं णेगमव्वहारा लोयव्ववहारत्तप्परा सो य ।

पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131<sup>b</sup>(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणयोगस्स ॥ ४३३६

विशेषावश्यकभाष्यं समाप्तं ... .. मंगलं महा ... ..

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य  
व्याख्यानसहित

*Viśeṣāvaśyakabhāṣya*  
with *vyākhyāna*

No. 1106

57.  
1880-81.

Size.— 25½ in. by 2 in.

Extent.— 332 leaves, 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so, borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as चर्क for 4 etc.; red chalk used; complete; extent 13700 ślokaś.

1 This is the latter half of the 36th verse of the printed edition.



Age.— Samvat 1138.

Author of the commentary.— Kotyācārya. Some identify him with Śīlānka Sūri, the commentator of the 1st two angas probably because it is so suggested in Prabhāvākacaritra. But Ānandasāgara Sūri refutes this in his Sanskrit introduction ( p. 3 ) to Viśeṣāvaśyakabhāṣya edited by him along with Kotyācārya's commentary on it.

Subject.—Viśeṣāvaśyakabhāṣya explained in Sanskrit. In this Kotyācārya's commentary on the 234th gāthā<sup>1</sup> of Viśeṣāvaśyakabhāṣya we come across the words “ निशीथे वक्ष्यामः ”. Since neither any tradition nor any other evidence seems to suggest that Kotyācārya had composed a bhāṣya on Niśīthasūtra, it may be that this ullekha belongs to the svopajña commentary of Viśeṣāvaśyakabhāṣya. If so, Jinabhadra Gani may be looked upon as the author of the bhāṣya on Niśīthasūtra<sup>2</sup>.

Kotyācārya's remark “ भाष्याननुयायि पाठान्तरमिदं अग्रतः; एवमनेनैव वृद्धिक्रमेणेत्यादेरर्वाक् न चेदं भूयसीषु प्रतिषु दृश्यते ” made by him while commenting upon the 637th gāthā of Viśeṣāvaśyakabhāṣya on p. 224 leads us to believe that Kotyācārya cannot be a direct pupil of Jinabhadra, and thus it goes against what is suggested in the paṭṭāvalis of the Kharatara gaccha noted in Indian Antiquary ( vol. XI, pp. 243-249).

For some of quotations which directly or indirectly mention Jinabhaṭa and Jinabhadra see Jinavijaya's introduction ( p. 15 ) to his edition of Jitakalpasūtra.

Begins.— (com.) fol. 1<sup>b</sup> ... .. कोपशान्तये मंगलार्थमभिधेयप्रदर्शनार्थं चा ... श्रेयांसि बहुविद्यनानि भवन्ति ... .. दाविदमुक्तवन्तः । कथपवयण-  
प्यणामो इत्यादि । etc.

—(com.) fol. 325<sup>b</sup> चतुर्थेन व्याख्यायत इति प्रथमोत्थानं ज्ञात्वा तुचोदयि-  
पुराह । किं पुनरुक्तामिऊणं जोगं तिविहं ति । तृतीयस्थाने करणस्य व्याख्यानं

1 This gāthā begins with “ पौगलमोयगदंते ” and it is 235th according to the printed edition ( Āgamodaya Samiti Series ).

2 See the Gujarātī introduction ( p. 9 ) to Jinavijaya's edition of Jitakalpasūtra.

कृतं न तु यथोद्देशं निर्देश इति । न्यायाद्दे(दे)धमस्तु तिविहेणं न करेमि न कारवेमि करेतं etc. कर्मण इति भावार्थः । तथाहि दे(दे)शि(सि)तमित्यादि ॥ एवं व्यत्यासं कुर्वता सूत्रकारेण दर्शितं यदुत स योगः । करणवशास्त्रियतमप्रधान इति । किं कारणमित्याह । तद्भावे करण(भा)वे भावाद्योगस्य तद्भावे चाप्य-भावात्करणं कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तत्कारण-स्तस्माच्च करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा-त्करणानां करणमेवासौ योगः आह यद्येवमुद्देशो(ऽ)प्येवं कस्मान्न कृत उच्यते । योगस्य प्रत्याख्येयत्वेन प्राधान्यख्यापनार्थं यत एव च एवं तस्य तदा-धारता(ऽ)तो सर्वा गाथां पठित्वा एतो द्विय इत्यादि । अत एतस्यापि तन्मयता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते । ह(न)तां(यां)तरात्कदाचित्कथंचित्समये यतो(ऽ)भिहितं । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)र्हिंसा न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्विपर्यये विपर्ययतस्तथा च जो इत्यादि एवं कर्ता कर्म करणमिति को(ऽ)यममीषां विभाग उच्यते । भणितमसकृदेतत्तथाहि ॥ तस्यैव पर्याया<sup>1</sup> ... ..

Ends.— ( com.) fol. 332<sup>b</sup> भाष्यं सामायिकस्य श्रुत्वा सामायिकस्येमां वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वानुयोगमूलं सर्वानुयोगस्य कारण किमत आह भवति संपद्यते क. योग्यो भव्य कुत इत्याह परकम्मितमतीति एतत्परिकर्मित-मतित्वादेतत्प्रबोधितबुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषानुयोगस्य दशवैकालिकाचाराद्यनुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्जिनभद्रगणिक्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भूरिसंस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्त

प्रेत्याहं द्राग्लभेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।

‘प्राग्वाट’कुलजातेन शुद्धाक्षराविलेखिना ॥

वि. सं. ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

ग्रंथाग्रमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेदं विष्णु(श्रु)तश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

Reference.—Both the text and the commentary published. See p. 465.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

वृत्तिसहित

with vṛtti

No. 1107

1255.

1887-91.

Size.--  $12\frac{3}{4}$  in. by  $4\frac{3}{4}$  in.Extent.—  $407 + 2 - 1 - 2 = 406$  folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रas, big, bold, beautiful and legible hand-writing ; borders ruled in two pairs of lines in black ink ; space between the two pairs coloured red, red chalk used ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> ; same is the case with the 407<sup>b</sup> ( last ) fol. ; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also ; small strips of paper pasted to foll. 2, 5, 56 and 100 ; edges of the foll. 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out, foll. 4 and 188 partly torn ; fol. 245 badly burnt and foll. 56, 74, 100, 188 and 264 slightly ; condition tolerably good, foll. 115 and 268 repeated ; fol. 228 is lacking ; fol 278 etc. up to 399 seem to be mistaken for 378, 379 etc up to 399 ; these wrongly numbered foll. 378, 379 etc. and the rightly numbered foll. 300 etc up to 403 also numbered in the same margin as 1, 2 etc ; the 300th fol. is rightly numbered ; the preceding, of course, wrongly numbered as 399 ; the fol. 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc.

Age.— Seems to be fairly old.

Author of the commentary— Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri For his works etc see No. 1099.

Subject.— The text along with its Sanskrit commentary.

Begins.— ( text ) fol 1<sup>b</sup>

कयपवयण etc. as in No. 1103.

Begins.—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्बोधंशुनिरस्तदुस्तरमहामोहंधकारस्थितिः

दृष्टाशेषकुवादिकौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्वलितप्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—( text ) fol. 405<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

— ( com. ) fol. 406<sup>a</sup> क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वे चाध्यवसानेह गणितानीत्येषा शिष्यहिता[न]पर्यंतव्याख्यातगाथानां २८८(१०)३ उभयं व्याख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— ( com. ) fol. 407<sup>a</sup>

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चार्यैश्च बुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

ऋजुभाणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धीनां

उपकार(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (ह्यु)भविनोदं च चितयता ॥ ४

यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यस्थैर्मर्यादुर्कपापरैः शोध्यं ॥ ५

कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by the lines in a different hand as under:—

श्रीमत्तपगणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थं ।

विजयाणंदमुनींद्रैश्चित्कोशे(ऽ)सौ प्रतिमुमुचे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य  
वृत्तिसहित

Viśeṣāvaśyabhāṣya  
with vṛtti

No. 1108

1228.

1884-87.

Size — 11 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged: so they should be handled very carefully; strips of paper pasted to foll. 40<sup>b</sup>, 42<sup>a</sup>, 46<sup>a</sup>, 46<sup>b</sup>, 47<sup>a</sup>, 48<sup>a</sup>, 19<sup>a</sup>, 50<sup>a</sup>, 51<sup>a</sup>, 56<sup>a</sup>, 59<sup>a</sup>, 61<sup>a</sup>, 64<sup>b</sup>, 65<sup>b</sup>, 76<sup>a</sup>, 80<sup>a</sup>, 81<sup>a</sup>, 82<sup>a</sup>, 93<sup>b</sup>, 97<sup>b</sup>, 101<sup>b</sup>, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Pretty old.

1.—(text) fol. 1<sup>b</sup>

स्यपचयण etc. as in No. 1103.

—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेन्द्र etc. as in No. 1107.

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B.—For further particulars see No. 1107.

विशेषावश्यकभाष्य  
वृत्तिसहित

*Viśeṣāvaśyakabhāṣya*  
with *vr̥tti*

No. 1109

625.  
1895-98.

Size.—10½ in. by 4 in.

Extent.—673 - 98 - 94 - 2 = 479 folios ; 15 lines to a page ;  
44 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; neither too big nor too small, clear and fair hand-writing ; red chalk used ; borders ruled in four lines in black ink , foll. 1 to 98, 161 to 254, 429 and 624 lacking ; so incomplete ; edges of foll. 99 to 101 slightly worn out ; condition fair , the last two foll. stained with blue ink to a certain extent ; extent 28976 ślokas.

Age — Śarīvat 1673.

Begins.—( text ) fol. 99<sup>a</sup>

इह सज्जमोग्गहार्येण संसयाइत्तणं तह वि नाम ।

अब्भुवगं तु भण्णइ नाणं विय संसयाई य ॥

„—(com.) fol. 99<sup>a</sup> abruptly स्तियमित्यत्र यदनिस्तृतं मुक्तं तदपि गवादिक्क-  
(क)मश्वदिरूपेण etc.

Ends.—(text) fol. 671<sup>b</sup>

इय परिसमापियमिदं etc up to सेसाणुओगस्सं as in No. 1103.

„ —(com.) fol. 673<sup>b</sup> क्व श्रीजिन(भद्र) etc. up to प्रयासोऽग्र २  
as in No. 1108. Then we have :

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह सु.

N. B.— For further particulars see No 1108.

विशेषावश्यकभाष्य  
वृत्तिसहित

Vīśeṣāvaśyakābhāṣya  
with vṛtti

No 1110

1254  
1887-91

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{7}{8}$  in.

Extent — 355 folios, 17 lines to a page; 43 letters to a line

Description.— Country paper thick, smooth and greyish, Devanāgarī characters with occasional पृथमात्राः; bold, big, clear and good hand-writing, borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc., fol. 297 wrongly numbered as 197; foll. 1<sup>a</sup> and 355<sup>b</sup> blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good, red chalk used; white paste used as a pigment, incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

कयपवयणप्पणामो etc., as in No. 1103.

„ — (com.) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

„ — (text) fol. 354<sup>a</sup>

अहवा जर्मिदियाण etc.

Ends.— (text) fol. 355<sup>a</sup>

नहि पच्चक्खधम्मतरेण तद्धम्ममेत्तगहणाओ ।

कयगत्तउवसिद्धी कुंभाणिच्चमेत्तस्स ॥

Ends.— (com.) fol. 355<sup>a</sup> सर्वत्रैतन्न लक्ष्यत इति १७००० अथवा अप्रत्यक्षमिन्द्रियजं ज्ञानं पूर्वं प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(स्व)व्यतिरिक्तनिमित्तविशेषाज्जायमानाद् धूमादग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य जीवस्य करणार्नीन्द्रियाणि मन्तव्यानि यच्च प्रत्यक्षं न तज्जीवस्य निमित्तांतरात् जायते किंतु जीवस्तत्र साक्षादेव ज्ञेयं पश्यति यथाऽवधिमन पर्याय-केवलज्ञानेन्धि. This Ms. ends here abruptly.

N. B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य

*Vīśeṣāvaśyakabhāṣya*

वृत्तिसहित

with *vr̥tti*

No. 1111

768.  
1875-76.

Size — 10½ in. by 4⅜ in.

Extent.— 94 + 38 + 1 + 110 + 3 + 2 + 470 + 7 + 5 + 29 + 77 + 226 + 3 + 4 + 201 + 2 = 1252 folios, 9 lines to a page; 42 letters to a line.

Description.— Country paper thick, rough and white, Devanāgarī characters; bold, big, clear and good hand-writing; borders unruled, the right and the left edges coloured red, the other two, green, red chalk and yellow pigment used, this Ms. contains both the text and the commentary, fol 1<sup>a</sup> blank, numbers for foll. 1 to 94 entered twice as usual, then the following foll. 1 to 38 not marked in continuation but only as 1, 2 etc in the corner; in the second set the fol 24<sup>b</sup> blank, in this set foll. 31 to 38 also numbered as 4, 5 etc, the 39th is not at all numbered, the fol 39<sup>b</sup> blank; then again the subsequent foll. 1 to 110 numbered in the left-hand corner; in this third set the foll 63, 83 and 97 repeated; foll. 108 and 109 lacking, in the 4th set the foll. 1 to 470 numbered as in the 3rd set, the foll 3, 9, 18, 114, 291, 311, and 432 repeated, foll. 50, 53, 91, 157 and 309 lacking; the fol. 470 numbered as 39, too; the follow-



ing foll. up to 68 only numbered as 40, 41 etc. in the right-hand corner, then commences the fifth set; herein foll. numbered as 1, 2 etc. up to 77, then we have the 6th set wherein the foll. are again numbered as 1, 2 etc. up to 226; in this 6th set foll. 33, 87 and 143 missing; foll. 92, 120, 216 and 226 repeated; then follows the seventh set; herein foll. numbered as 1, 2 etc. up to 201, the foll. 26 and 143 repeated; condition very good; complete.

Age.— Appears to be modern.

Begins.— (text) fol. 2<sup>b</sup>

कयपवयण etc. as in No. 1103

,, —(com.) fol. 1<sup>b</sup> श्रीगणेशाय नमः । ॐ नमो भगवते महावीराय ।  
श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

Ends.— (text) fol. 196<sup>a</sup>

इय परिसामापियमिदं etc. up to सेसाणुड(ओ)गस्त as in No. 1103.

,, — ( com. ) fol. 200<sup>b</sup>

क श्रीजिनभद्र etc. up to प्रीत्यविच्छेद. ६ as in No. 1107.

This is followed by the line as under :—

इति श्रीविशेषावश्यक समाप्तं ॥

N. B.— For further particulars see No. 1107.

शिष्यहिता

[ विशेषावश्यकभाष्यवृत्ति ]

No. 1112

Śiṣyahitā

[ Viśeṣāvaśyakabhāṣyavṛtti ]

58.

1880-81.

Size.— 27<sup>3</sup>/<sub>4</sub> in. by 2 in.

Extent.— 345 - 1 = 344 leaves; 5 to 7 lines to a leaf; 110 to 120 letters to a line.

**Description.**— Palm-leaf thin and greyish ; Devarāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and very good hand-writing ; leaves 22 to 117 are mostly written in a smaller hand ; this Ms. presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous ; borders of each of the columns neatly ruled in two pairs of lines in black ink : the space between these pairs coloured red , red chalk used ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins . in the right-hand margin as usual , in the left-hand one as श्री, रे, ण्क etc ; the 1st leaf missing ; almost every leaf has २ its edges slightly worn out , leaves 1 to 21 are in a fragmentary condition ; the following few leaves worm-eaten ; condition poor ; the Ms. placed between two wooden boards ; one extra blank leaf in the beginning ; colophon composed by Āśāditya.

**Age.**— Fairly old.

**Author.**— Maladhārin Hemacandra Sūri. For details see p. 460.

**Subject.**— A Sanskrit commentary elucidating Viśeṣāvaśyaka-bhāṣya. It is styled as Śisyaḥitā and Bṛhadvṛtti as well.

**Begins.**— leaf 2<sup>a</sup> टादिवस्तुवदिति । एवं प्रस्तुतनामस्थापनाद्रव्याद्युद्देशानामपि<sup>१</sup> न्यादि भेदाद्भेदो यो etc. अथ समासोद्देशं विवक्षुराह । संखेवा इत्यादि etc.

**Fnds.**—leaf 345 भवतीति चत्वारिंशद्गाथार्थं ॥ छ ॥ ७९९ पूर्वं चाद्यवसानपर्यंत-  
व्याख्यातानां गाथानां २८२३ उभयं भाष्यगाथानां ३६२२ शेषाणि चतुर्दशा-  
धिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि  
॥ छ ॥ इत्येषा शिष्याहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ छ ॥

यस्याद्य पृगक्षघ(?)मेत्य शेषा

व्यानादपीहान्यभवेऽपि जातः ।

स्वेग्विच्छंतभरः प्रतापात्

भवः प्रदेयादृषभो जिन शं ॥ १ ॥

1 One letter is gone.

अस्तीह सद्रत्ननिवासधिष्ण्य-  
मुक्तप्रपञ्चावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च  
सर्वमोह'वञ्जः सारिदीशतुल्यः ॥ २

तन्मिन्वंशे प्रसृतमुयञ्ज पुरिताशाचतु'को  
दक्षत्वायैर्वरगुणगणैरन्वित आचकोऽभूत् ।  
नम्यक्वाह्व्यो वग्गुरुगिर(ऽ)पास्तमिथ्यात्वमोहः  
ज्ञात्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालङ्घितकाया दानद्वयोलुक्तमानसा सततं ।  
जिनपूजागताचिता यशोमतिस्तस्य वग्पत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनाविधावास्तक्तचित्तोऽनिशं  
सृष्टु सर्वजनोपकारकगणप्रह्वः कृपामंदिरं ।  
निन्द्य नदव्रतिवर्गदाननिरतो मानादिदोषोज्झितो  
गाभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नमंजोऽजनि ॥ ५ ॥

इतश्च ॥

इहैवयंशे जिनपादभक्त-

सुश्रावको वोसकर्मजोऽभूत् ।

सुहर्मसमोयतमानसा च

तस्याग्रचभार्याऽजनि सैसिकारुया ॥ ६ ॥

तस्याः स्यादहमंजसु' सुचरितं सृष्टुर्महात्मा(ऽ) भव-

न्मृष्टा चानुचरित्रलक्षणवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे

विख्याताऽमृगुणोन्मरेण जनताचेतश्चमुक्ताग्निना ॥ ७ ॥

अनन्तरं तस्या चभय गुणमंदिरम् ।

हताग्रवो महात्मानश्चनग्रः पुत्रिसान्तथा ॥ ८ ॥

यस्य नन्दनस्यतादिभिर्नित पापघ्नीतिर्निर्गता-

बोहुं नियुक्तोऽखिलकार्यभार-

धूरं सुधौरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विश्रब्धचेता परकार्यहेतो ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिध-

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वय ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे

संतिष्ठमानामदधाऽन्यदा(ऽ)थ ।

श्रीदेवभद्राख्यसुनीद्रमूले

शुश्राव लक्ष्मीर्वरदानधर्मम् ॥ १३ ॥

तथथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसम

लोके जीवितयौवनार्थविषया-मायशेषं सदा ।

धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभि-

कर्तव्य- सुनयार्जितात्मविभवै- सद्दानधर्मोद्यमः ॥

ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।

जिनमतजलधावायं गृहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहांधकारादृतचित्तदृष्टे-

ज्ञानप्रदीपो वृषवर्त्मदर्शी ।

मघार्णवाज्ज्ञानजले निमज्जन्-

नृणां भवेज्ज्ञानमिहाश्रयपोतः ॥ १६ ॥

ज्ञानं मुक्तिपुरीप्रतोलीपरिघप्रध्वंसनानेकपो

ज्ञानं नाकागिरीन्द्ररस्यशिखरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गकूपपततामालंबनं देहिनां

ज्ञानं संशयपादपोरुविपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैन्दो-

श्र्वचद्वचश्चारुमरीचिभिः सा ।

संबोधिता कैरविणीव पश्चाद्-

दुज्जुंभमाणा(५५)स्पसरोरुहेह ॥ १८ ॥

लेखयित्वा( ५५ ) त्मसारेण विशेषावश्यकस्य हि ।

वृत्तेरियं द्वितीयार्धं तस्मै सद्व्युत्पत्तेर्ददौ ॥ १९ ॥

अपनयति तमिश्र( स्र ) यावदकैर्दुर्बिम्बं ।

दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।

इह जगति वरिष्णं पुस्तकं तावदेत-

द्विबुधमृनिजनौघै पठ्यमानं प्रनंथात् ॥ २० ॥

श्रीविक्रमा.....वग्रहचंद्रसंख्य....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ।

निजप्रज्ञानुसारेण प्रज्ञास्तिमकरोदिमां ॥ २२ ॥

References:--Published. See No 1103. For a Ms. see Limbdi Catalogue No. 2355.

## THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति  
( पिण्डनिज्जुत्ति )

Pindaniryukti  
( Pindanijjuttī )

No. 1113

388.  
1879 80

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 19 folios ; 15 lines to a page , 48 letters to a line.

Description — Country paper thin and white ; Devanāgarī characters with पृष्टमात्राs ; sufficiently big, legible, uniform and elegant hand-writing , borders ruled in two pairs of lines in black ink , red chalk used ; foll. numbered in the right-hand margin only , fol. 1<sup>a</sup> blank ; complete ; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabāhusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina āgama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

( 1 ) पिण्डनिरूपण, ( 2 ) उद्गमदोष, ( 3 ) उत्पादनादोष, ( 4 ) एषणादोष and ( 5 ) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओघनिर्युक्ति-दश-वैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्याणामकारादिक्रमः अंकशुद्धिः लघुर्द्वहंश्च विषयानुक्रम ( नन्धादिगाथायकारादिक्रमः अंकशुद्धिः लघुर्द्वहंश्च विषयानुक्रम ) ” published by the Āgamodaya Samiti in A. D. 1928.

Begins.— fol. 1<sup>b</sup> नमो वीतरागाय ॥

पिण्डे उग्गमउप्पायणेसणासंजोयणापमाणे य ।

इंगाल धम कारण अट्टविहा पिण्डनिज्जुत्ती ॥ १ ॥

पिंड निकाय समूहे संपिंडण पिंडणा य समवाए ।  
 समोसरण निचय उवचय चए य ज्जुम्मे य रासी य ॥ २ ॥  
 पिंडस्स उ निक्खेवो चउक्कओ च्छक्कओ य कायव्वो ।  
 काऊण य निक्खेवं परूवणा तस्स कायव्वा ॥ ३ ॥ etc.

Ends.— fol. 19<sup>a</sup>

एसो आहारविही जह भाणिओ सव्वभावदंसीहि ।  
 धम्मो(म्मा)वम(स्स)य(ग)जोगा जेण न हायति तं कुज्जा ॥ ९६ ॥  
 जा जयमाणस्स भवे विराहणा सुत्तविहितमग्गस्स ।  
 सा होड निज्जरफला अज्झत्थविसोहिजुत्तस्स ॥ ९७ ॥  
 महल्लिया' पिंडनिज्जुत्ती सम्मत्ता ॥ छ ॥ संवत् १५६० वर्षे भाद्रपदमासे  
 शुक्लपक्षे अष्टम्यां तिथौ भौमवारे श्री'पत्तन'नगरे ॥ शुभं भवतु ॥ छ ॥

Reference.— The text along with the Prākṛit bhāṣya and Malaya giri's Sanskrit commentary is published in Sheth D. L. J. P. Fund Series as No. 44 in A. D. 1918. For relation of this text with Daśavaikālikasūtra see Preface.

पिण्डनिर्युक्ति

Pindaniryukti

No 1114

10.  
1880-81.

Size.— 12½ in. by 2 in.

Extent — 228-167 + 1 = 62 leaves, 3 to 5 lines to a leaf; 50 letters to a line.

Description.— Palm-leaf durable and greyish, Devanāgarī characters with वृद्धमात्रा; small, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written into two separate columns, but, really speaking it is not so, for, the lines of the first column extend to the second, red chalk used, leaves

numbered in both the margins ; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc., thus

शु शु  
ग्री हा

this Ms. starts with the 167th leaf, leaves 167<sup>a</sup> and 228<sup>b</sup> blank ; an extra blank leaf preceding the 167<sup>a</sup> leaf ; complete : condition on the whole good, there is a hole in the space between the columns of each leaf and a string passes through it : the Ms. is placed between two durable wooden boards ; this Ms is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167<sup>b</sup> ६०॥ नम. सर्व(र्व)ज्जा(र्जा)य ॥

पिंढे उगमउप्पायणेत्तण

Ends.— leaf 228<sup>a</sup>

एसो अहारविही etc. up to अज्झय्यविसेहिजुत्तस्स ॥ as in No 1113. This is followed by the line as under —

छ ॥ पिंडनिज्जुत्ता सम्मत्ता ॥ गा ९९

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति  
शिष्यहिता  
(वृत्ति)सहित

Piṇḍaniryukti  
with Śiṣyahitā  
(vṛtti)

No. 1115

46.  
1880-81.

Size.—29 $\frac{1}{4}$  in. by 2 in.

Extent.—226 leaves ; 4 lines to a leaf ; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs, small, quite legible and very good hand-writing, this Ms. presents an appearance of the work having been written in three different columns ; but it is not really so ; for, the lines of the first



column extend to the remaining ones, borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins, in the right-hand one as १, २, ३ etc., and in the left-hand one as १, २, ३, ४, ५ etc.; leaves 149<sup>b</sup> and 150<sup>a</sup> not quite legible, ink having faded; the first leaf broken into two parts; several leaves somewhat worm-eaten; some have their edges worn out; condition on the whole tolerably fair; both the text and the commentary complete, extent 7671 ślokaś; one extra blank leaf preceding the first leaf as well as one following the last one; this Ms. is placed between two wooden boards, there is a hole between every two columns and a string passes through it, the commentary styled as Śisya-hitā is composed in Saṃvat 1160 in Dadhīpada (? Dadhīpada 1. e. Dahod) with the help of Mahendra Sūri, Pārśvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Īśvara Gaṇi, this was revised by Nemicaṇḍra Sūri, Jinadatta Sūri and others in Anahillapāṭaka,

Age.— Fairly old.

Author of the commentary.— Vira Gaṇi alias Samudraghosa Sūri, pupil of Īśvara Gaṇi of the Saravāla-gaccha. This author was named as Vasanta before he took dīksā. His father's name was Vardhamāna and that of his mother Śramitī(?). They belonged to the families Bhīlavāla and Dharkata respectively.

Subject.— The text with a Sanskrit commentary. From the latter (p. 485) we learn that Haribhadra Sūri had commenced to compose a commentary on this text.

Begins.— (text) fol. 2<sup>a</sup>

पिंडे उग्गमउप्पायणे etc. as in No. 1113.

:: — (com.) fol. 1<sup>b</sup> नमः प्रवचनाय ।

नम्रामरेश्वरकिरीटनिविष्टशोण-

रत्नप्रभापटलपाटलितांघ्रिपीठे ।

तीर्थेश्वराः शिवपुरीप्र(प)थमा(सा)र्धवाहाः

नि.शेषवस्तुपरमार्थविदो जयन्ति ॥-१ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता  
 ज्ञानावलोकितसमस्तपदार्थसार्थाः ।  
 श्वा(स्वा)भाविकस्थिरविशिष्टसुखैः समृद्धाः  
 सिद्धा विलीनघनरुस्ममला जयन्ते ॥ २ ॥  
 आचारपंचकसमाचरणप्रवीणां(णा)  
 सर्वज्ञशासनभगे(रै)रुधुग्धरा ये ।  
 ते स्व(र)यो दमितदुर्दमवादिद्वंदा  
 विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥  
 सूत्रयतं नतिपदुस्फुटयुक्तियुक्तं  
 युक्तिप्रमाणनयभंगगमैर्गभीरं ।  
 ये पाठयन्ति धरद्वारिपदस्य योग्या-  
 स्ते वाचकाश्चतुरचारुगिरो जयन्ति ॥ ४ ॥  
 सिद्धचंगनासमसमागमपटुवांछाः  
 संसारसागरसमुत्तरणैकचित्ता ।  
 ज्ञानादिभूषणविभूषितदेहभागा  
 रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥  
 इति विहितपंचपरमेष्टिसंस्तवो गुरु(रू)पदेशेन ।  
 वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥  
 पंचाशकादिशास्त्रव्यूहप्रविधायका विवृत्तिमस्याः ।  
 ओरेभिरे विधातुं पूर्वं हरिभद्रस्वरिवराः ॥ etc.

Ends.— ( text ) fol. 225<sup>b</sup>

एसो आहारविहि etc.

„ — ( com. ) fol. 226<sup>a</sup> इति वीरगणिविरचितायां शिष्याहितायां पिंड-  
 निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च  
 समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरा-  
 मरणनीरनिकरपुरिते बहुप्रकारपरिभवपातालोल्वणे मोहमहावर्त्तसंवर्त्तनदुरुत्तरे  
 कषायबडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यप्रभृति etc. कथमपि महा-  
 पुण्यप्राग्भावेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन  
 रिगिततमारुह्य निर्वात्तिपुर गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंयुक्ता  
 निराकुलाः सदैव तिष्ठथेति ॥ छ ॥ छ ॥

श्री'लाट'देशतिलकश्री'वटपट्टक'विशालपुरगतयोः ।  
 श्री'भिल्लवाल'-'धर्कट'यातिव्योमेंदुनिर्मलयोः ॥ १  
 श्रेष्ठिवरवर्द्धमान-श्रमित्योस्तीर्थनाथमुनिनमने ।  
 रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २  
 प्रव्रज्याग्रहणं पुनराश्रुत्य विशुद्धसाधुगुणवान्मां ।  
 वसतिविहारिश्री'चंद्र'गच्छगगनेदुःकल्पानां ॥ ३  
 सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणां ।  
 वीर इति प्राप्तापरनाम्ना(ऽ)यतं विमुग्धधिया ॥ ४  
 दीक्षायाः परिपालनशाश्वत्यतुसकलवसतितिलकानां ।  
 श्री'सरवालक'गच्छस्थवाचनाचार्यवर्याणां ॥ ५  
 अधिश्वरगणिनाम्नां सुतेन संप्राप्तवीरगणिनाम्ना ।  
 एकादशशतोपरि पट्टिकसंवत्सरोदधि(के) ॥ ६  
 'पट्ट'ग्रामे 'कर्करोणिके' पार्श्ववर्तिनि प्रवरे ।  
 वोकाउसारतो(ऽ)कारि पिंडनिर्युक्तिवृत्तिरियं ॥ ७  
 तेपामेवां चेश्वरगणिनां श्रीमन्महेन्द्रसूरिवराः ।  
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८  
 अपरे(ऽ)पि पाश्व(श्व)देवाभिधानगणिन प्रधानमंत्रजा ।  
 उचित्तया अभ्यर्थितसूरा संग्रहपराश्च दृढं ॥ ९  
 अन्ये(ऽ)पि देवचंद्राभिधाख्या गणिन क्रियापराः सरलाः ।  
 क्षांत्यादिधर्मनिचयाः परहितरता या विनीताश्च ॥ १०  
 एते त्रयो(ऽ)पि शिष्याः सकलजनानंददायिनो(ऽ)त्यर्थे ।  
 देवानामपि वंज्जान हंतु चिरंतना बलये ॥ ११  
 येषा भक्तप्रदानमुख्योपष्टंभप्रसादेन ।  
 नितगं निराकुलेनाकारि मयैषा स्फुटा वृत्ति ॥ १२  
 श्रीनेमिचंद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यै ।  
 श्रीम'त्यणहिल्लपाटक'पुरे व्यजोधीयमुपयुक्तै ॥ १३  
 पश्यति तथापि यदि को(ऽ)पि दूषणं किंचिदल्पमितरद्वा ।  
 तन्मयि छतानुरूप म शुद्धधी( ) जोधयेद्विबुधः ॥ १४  
 कस्य न छद्मसु स्यानाभोग स्यादतीव विदुषो(ऽ)पि ।  
 नितरां विमुग्धबुद्धेः किं पुनरसमादृशजनस्य ॥ १५

यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुखाः ।  
 तिष्ठन्ति जगति तावन्नंदतु सुतरामियं वृत्तिः ॥ १६  
 इति व्यस्तिमिता कृत्वा यत्किञ्चिदुपार्जितं मया पुण्यं ।  
 तेने तभ्या ( ) पाटे समुद्यतो भवतु साधुजनः ॥ १७  
 एवं सप्त सदस्त्रा गतपद्मा (द्रु) चैरुमसतिश्चास्याः ॥  
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥

छ ॥ ग्रथाग्रं श्लोकसख्यायां ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणिविरचिताया जिष्ण्वहिता नाम पिंडनिर्युक्तिवृत्तिः  
 समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्व्वजगतः ॥ छ ॥ मंगलं महाश्री ॥ छ ॥

पिण्डनिर्युक्ति  
 विवेचनसहित

Piṇḍaniryukti  
 with vivecana

No. 1116

389  
 1879-80.

Size.— 10½ in. by 4½ in.

Extent — ( text ) 102 folios ; 5 lines to a page ; 27 letters to a line.  
 , — ( com. ) ,, ,, ; 10 ,, ,, ,, ,, , 35 ,, ,, ,, ,,

Description — Country paper rough and grey , Devanāgarī characters with पुष्टमात्रास, this is a पञ्चपाटी Ms., containing the text and its commentary , the former written in a slightly bigger hand ; clear and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank , yellow pigment used , both the text and the commentary complete . condition very good.

Age.— Pretty old

Author of the commentary.— Māṇikyaśekhara Sūri, pupil of Meru-  
 tunga Sūri of the Añcala gaccha. For a list of his works  
 see p. 457.

Subject.— The text in Prākṛit together with its explanation in  
 Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text ( fol. 1<sup>b</sup> )

पिंडे उगमउपायणेसणा etc. as in No. 1113.

„ — com. (fol 1<sup>b</sup>) श्रीआचारांगे द्वितीयश्रुतस्कंधे आद्यं दशवैकालिके पंचमं पिंडैषणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रबाहुणा पृथक्कृता<sup>1</sup> सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [ कथामात्रं ] च लिख्यते । या पिंडैषणानिर्युक्तिर्दशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोकार्था एषा तु विस्तृतार्था । पिंडैषणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्यपदलोपिसमाप्त । मंगलं तु “वंदितु सर्वसिद्धे” इत्यादिना आचारनिर्युक्तौ शस्त्र(स्त्र)परिज्ञाध्ययने एव श्रीभद्रबाहुणोक्तं विघ्नशान्त्यै । अथात्राधिकारसंग्रहगाथामाह ॥ पिंडे उ ० पिंडसंघाते । पिंडनं पिंडः etc.

Ends.— ( text ) fol. 102<sup>a</sup>

एसो आहारविही etc. up to जुत्तस्त ॥ ३६ ॥ as in No. 1113.

„ — (com.) fol. 102<sup>a</sup> एसो आ० एष आहारविधिः पिंडविधिः(०) यथा ए(ते)न प्रकारेण भणितस्तीर्ष(र्थ)करादिभिस्तथा कालानुरूपस्वमतिविभवेन मया व्याख्याता ।

एषा पिंडनिर्युक्तिर्युक्तिरस्या विनिर्मिता ।

द्वादशांगविदे तस्मै नमः श्रीभद्रबाहुवे ॥ १ ॥

विषमा पिंडनिर्युक्तिर्विदृता येन स्मरिणा ।

तस्मै श्रीमलयगिरिगुरुवे प्रणमाम्यहं ॥ २ ॥

शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं

चक्रे श्रीपिंडनिर्युक्तो(क्तेः) स्मरिमाणिक्यशेषरः ॥ ३ ॥

श्री‘अंचल’गच्छनाथाः । श्रीमेरुतुंगस्मरयः ॥

शिष्यस्तेषामिमां तेने संशयध्वांतदीपिकां ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्ण ॥ शुभं भवतु ॥ छ ॥ छ ॥

1 Cf. “आह—निर्युक्तयो न स्वतन्त्रशास्त्ररूपा किन्तु तत्तत्स्वतन्त्रपरतन्त्राः, तथा तद्वस्तुत्पन्नयाश्रयणात्, तथाहि—सूत्रोपात्ता अर्था स्वरूपेण सम्बद्धा अपि शिष्यान् प्रति निर्युज्यन्ते—निश्चितं सम्बद्धा उपदिश्य व्याख्यायन्ते यकामिन्ता निर्युक्त्य भवताऽपि च प्रत्यज्ञायि, ‘पिण्डनिर्युक्तिमहं विवृणोमि’, तदेषा पिण्डनिर्युक्तिः कस्य सूत्रस्य प्रतिचद्वेति? उच्यते—उह दशाध्ययनपरिमाण-श्रुतिनायुगलभूषितो दशवैकालिको नाम श्रुतस्कन्ध, तत्र च पञ्चममाध्ययनं पिण्डैषणानामकं, दशवैकालिकस्य च निर्युक्तिश्रुतर्दशपूर्वविदा भद्रबाहुत्वामिना कृता, तत्र पिण्डैषणाभिधपञ्चमाध्ययननिर्युक्तिप्रभृतग्रन्थत्वात्पृथक्शास्त्रान्तर्गमिव व्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृतं” —Malayagiri Sūri's commentary ( p 1 ) on Piṇḍaniryukti.

पिण्डनिर्युक्तवचूरि

Pindaniryuktyavacūri

No. 1117

169.  
1873-74.Size.— 11 $\frac{7}{8}$  in. by 5 $\frac{5}{8}$  in.

Extent.— 85 folios ; 15 lines to a page . 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, clear and good hand-writing , borders ruled in three lines in red ink ; yellow pigment profusely used ; foll. mostly numbered in the right-hand margin ; fol. 1<sup>a</sup> blank , condition very good , complete , this Ms. contains the प्रतीक of the text.

Age.— Samvat 1931.

Author.— Ksamāratna, pupil of Jayakīrti Sūri.

Subject.— A small commentary in Sanskrit based upon the brhad-vṛtti to Pindaniryukti.

Begins.—fol. 1<sup>b</sup> श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिलिख्यते पूर्वमाधिकारसूत्र गाथा पिण्डे गाथापिण्डे

आहारविषये उद्गम १ उत्पादना २ एषणा ३ संयोजना ४ प्रमाण ५ इंगाल ६ धूम ७ कारण ८ भेदादष्टविधा पिण्डनिर्युक्तिभ(र्भ)वति etc.

Ends.—fol. 85<sup>a</sup> जा जगाहा यतमानस्य सूत्रोक्तविधिपरिपालनपूर्णस्य अध्यात्म-विशोधिपुक्तस्य रागद्वेषाभ्यां रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा भवति निर्जराफला ७० ॥

श्रीबृहद्भक्तिमालोक्य गंभीरार्था( र्था ) विनिश्चितं

मया श्रीपिण्डनिर्युक्तिः प्रकटार्था विनिर्ममे ?

इति श्रीपिण्डनिर्युक्तिरवचूरिता ?

इति श्री'विधिपक्ष'गच्छगगनरविमंडलश्रीगच्छेश्वरश्रीजयकीर्तिस्मरि-  
शिष्यक्षमारत्नेन स्वपरावबोधाय श्रीपिण्डनिर्युक्तेरवि(व)चूरिलेखि ॥ १ ॥

यत्किञ्चिन्मया दौर्बल्यादसंगतमिहागतं

तच्छोधने विधातव्या कृपा सद्भिः सुबुद्धिभिः ॥ छ ॥

यावदिदुरवी विश्वे प्रमोदं कुरुतो भृशं ।

तावन्नंदतु साधूनां हितैषा(ऽ)प्यर्थसंततिः ॥ २ ॥ १

1 In a different hand we have ग्र ३००१.

श्रीरस्तु etc. संवत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे  
दृग्गणपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मजेन मलाख्येन  
नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-  
पदपर्याय

Pindaniryuktiviṣama-  
padaparyāya

No. 1118

736 (21).  
1875-76.

Extent.— fol. 25<sup>b</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not known.

Subject.— Difficult words etc. occurring in Pindaniryukti explain-  
ed in Sanskrit.

Begins.— fol. 25<sup>b</sup> परिसंठियमिति स्वच्छं । पाईण इति प्राचीनः । सरहु फल  
इति अवद्धारिथ । अमिला इति गडुरिका । etc.

Ends.— fol. 26<sup>a</sup> अथ वुल्लीति अवल्हक. । अइच्छा चि(त्थावि)उ इति नारित  
भेदिच्छा. । पिण्डनिर्युक्तिविषमपदपर्यायाः ।

पिण्डनिर्युक्तिविषम-  
पदपर्याय

Pindaniryuktiviṣama-  
padaparyāya

No. 1119

789 (21).  
1895-1902.

Extent.— fol. 41<sup>a</sup> to fol. 41<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapa-  
yāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>a</sup> परिसंठियमिति etc. as in No. 1118.

Ends.— fol. 41<sup>b</sup> अथ वुल्लीति अवल्हक etc.

N. B.— For further particulars see No. 1118.

पिण्डनिर्युक्तिविषम-  
पदपर्याय

Piṇḍaniryuktiviṣama  
padaparyāya

No 1120

332 (4).  
A.1882-83.

Extent.— fol. 23<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see Nandīsūtraviṣama-  
padaparyāya No. 623.

Begins.— fol. 23<sup>a</sup> परिसंख्येयमिति etc. as in No. 1118.

Ends.— fol. 23<sup>b</sup> अवभृद्दीति अवक. etc

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-  
विवरण

Piṇḍaniryuktiviṣamagāthā-  
vivarana

No. 1121

736 (22).  
1875-76.

Extent.— fol. 26<sup>a</sup> to fol. 28<sup>1</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not known

Subject — Explanation in Sanskrit of difficult gāthās pertaining to  
Piṇḍaniryukti.

Begins.— fol. 26<sup>a</sup> दसससिहागा गाढा । इह साधर्मिकर्चि(र्चि)तायां प्रवचनलिंग-  
दर्शनज्ञानचरित्राभिग्रहभावनाक्षणेऽ सप्तपदेऽप्येकविंशतिर्द्विकसंयोगा भवन्ति  
etc.

Ends.— fol. 28<sup>a</sup> यानुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्या( )  
चरित्त्वाज्जघन्यव्याहृतवदित्यर्थः ।

पिण्डनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under —



यावत्त्रैलोक्यशाल. कमलपतिवपुर्मूलजालप्रतिष्ठा  
 नागेन्द्रस्कंधबंधिदशपतिनदीपल्लवश्वंद्रगुच्छ ।  
 अज्ञाशाखाप्रशाख. शिवसदनगिलासफलो धिण्यपुष्पो  
 तात्यामेवय(?)तावद्दालितकले(लि)मल पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Pindaniryuktiviṣamagāthā  
 vivaraṇa

No. 1122

789 (22).  
 1895-1902.

Extent.— fol. 41<sup>b</sup> to fol 45<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapara-  
 yāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>b</sup> दसससिहागा गाहा । etc. as in No. 1121.

Ends.— fol. 45<sup>b</sup> यातुगृहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in  
 No. 1121.

N. B — For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Piṇḍaniryuktiviṣamagāthā-  
 vivaraṇa

No 1123

332 (5).  
 A. 1882-83.

Extent.— fol. 23<sup>b</sup> to fol. 29<sup>a</sup>.

Description.— Complete. For other details see Nandīsūtraviṣama-  
 padaparyāya No. 623.

Begins.— fol 23<sup>b</sup> दसससिहागा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29<sup>a</sup> यातुगृहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति  
( ओहनिज्जुत्ति )

Oghaniryukti  
( Ohanijjutti )

No. 1124

94.  
1872-73.

Size—10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 20 folios : 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional पृथमात्राः ; bold, clear, small and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used , complete ; most of the foll. more or less worm-eaten ; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrvā. This work mainly deals with the following topics :—  
( 1 ) प्रतिलेखनद्वार, ( 2 ) पिण्डद्वार, ( 3 ) उपधिनिरूपण, ( 4 ) अनायतनवर्जन, ( 5 ) प्रतिपेवणाद्वार, ( 6 ) आलोचनाद्वार and ( 7 ) विशुद्धिद्वार.

For additional particulars see “नन्द्यादिगाथायकारादियुतो विषयानुक्रम.” ( pp. 149-155 ) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1<sup>a</sup> ॐ नमः श्रीसर्वज्ञाय

अरिहंते वंदिता चउदसपुन्वी तहेव दसपुन्वी ।  
इकारसंगसुत्तत्थधारण सव्वसाहू ऐ(य) ॥ १ etc.

Ends.— fol. 20<sup>b</sup>

एसा अणुग्गहट्टा कुडविअडविस्सुद्धवंजणाइन्ना  
इकारसहिं सएहिं सट्ठीअहिंएहिं संगहिया ॥ ११६४

श्रीओषधिर्युक्तिसूत्रं ॥ नवमप्रत्याख्यानपूर्वोत्तर्व(र्व)र्त्तिवृतीय-  
 सासाक्षीवस्तुगतविंशतितमप्राप्तान्निःपृढं श्रीभद्रबाहुस्वामिप्रणीतं  
 सत्वात् ॥ छ etc.

मंगलमस्तु लिखितं लीलाकेन ॥

Reference.—Published along with the commentary of Dronācārya in the Āgamodaya Samiti Series in A. D. 1919. For quotations etc. see Weber II, p. 622 and p. 816. For additional Mss. see G. O. Series vol. XXI, p. 15 and Limbdī Catalogue Nos. 402 and 404. For a portion of this work (gāthās 1160 to 1164, 1160 beginning abruptly) see p. 108.

ओषधिर्युक्ति

Oghaniryukti

No. 1125

9.

1880-81.

Size.—12 $\frac{3}{4}$  in. by 1 $\frac{5}{8}$  in.

Extent.—110 leaves, 4 to 5 lines to a leaf; 50 letters to a line.

Description.—Palm-leaf thick, durable and grey; Jaina Devanāgarī characters with frequent पृष्ठमात्राs, big, quite legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but really it is not so, for, the lines of the first column are continued to the second; borders of each of the columns ruled in three lines in black ink; red chalk used; the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot; there is a hole between the two columns in each leaf; leaves numbered in both the margins: in the right-hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as शु } शु } शु } शु } शु } शु } शु } शु } शु }  
 १ } २ } ३ } ४ } ५ } ६ } ७ } ८ } ९ }

for 61 to 69 ; ॐ<sup>३</sup> for 99 etc., leaf 1<sup>a</sup> blank ; so is the leaf 166<sup>b</sup> ; a string passes through the holes ; leaves are placed between two wooden boards ; left-hand corners of several leaves gone ; on leaf 59 even some letters are gone ; condition on the whole good ; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth ; complete ; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57<sup>b</sup> १६०॥ ॐ नमः सर्वजिदे ॥

दधिहोवक्रमकालो मामायारी अहाउगं चैव ।

सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १<sup>२</sup>

णवमयपञ्चकखाणाभिहाणं पुञ्जस्त तद्यवत्थुओ ।

वीमटमपाहुडाओ ततो इहानीणिया जड्या ॥ २

सो उ ओक्रमकालो तयत्थणिन्विग्घसिदक(कख)णं त्थं च ।

आयकयं चिय पुणो संगलमारंभये तं च ॥ ३

अग्रहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166<sup>a</sup>

एसा म(अ)णुग्गहत्था etc. up to संगहिया ॥ as in No 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६५ ~

॥ छ ॥ \* ॥ छ ॥ ७ ॥ ~

N. B.—For additional information see No. 1124.

Reference— This Ms. having some special symbols for decoration given on the last leaf has been described by F Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as “ Ohasāmāyārī [ओहसामायारी ]”

1 This is not the symbol in the Ms It differs from this to some extent

2 This verse is quoted by Drona sūri in his commentary ( p 1<sup>b</sup> ) on Oghaniryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.

1877-78.

Size.— 12 $\frac{3}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 folios ; 16 lines to a page ; 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey ; Devanāgarī characters with पृष्ठमात्रास ; bold, big, legible and good hand-writing ; borders ruled in two pairs of lines ; the space between these pairs coloured red , fol. 1<sup>a</sup> blank ; unnumbered sides decorated with a disc in the centre , the numbered, with two more, one in each of the two margins , red chalk used , complete ; condition very good, the last gāthā numbered as 1154.

Age -- Pretty old.

Begins.--fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

अरहते वंदित्ता etc. as in No. 1124.

Ends.—fol. 26<sup>b</sup>

एसा अणुग्गहत्था etc up to संगहिया ॥ ११५४ as in No. 1124.

This is followed by the line as under :--

छ ॥ ओहनिर्युक्ती स(म्भ)त्ता ॥ छ ॥ श्रीः etc.

N. B —For further particulars see No. 1124.

ओघनिर्युक्ति

Oghaniryukti

No. 1127

1212.

1886-92.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in

Extent.-- 47 folios ; 13 lines to a page ; 36 letters to a line.

Description — Country paper thick and whitish , Devanāgarī characters with पृष्ठमात्रास ; bold, big, uniform, legible and good hand-writing ; borders ruled in two pairs of lines in black

ink ; the space between these pans coloured red ; numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins, complete ; yellow pigment used, condition very good, the last gāthā numbered as 1164.

Age.—Samvat 1720

Begins.—fol. 1<sup>b</sup> ॐ

अरिहंते वंदित्ता etc as in No. 1124.

Ends.—fol. 47<sup>a</sup>

एसा अणुरगद्वय etc. up to सगहिआ । ११६४ ॥ as in No. 1124. This is followed by the following lines —

इति श्रीड(ओ)निर्युक्तिः ॥ समाप्त सपूर्णमिदः ॥  
वाट्टजं पुस्तके etc.

Then run the lines as under —

संवत् १७२० वर्षे ज्येष्ठ(ठ)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे  
श्रीस्यंभतीर्थे ल(लि)पीकृतः ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा ।  
राघवलपवित परोपकाराय[ ] ॥

N. B.— For other details see No 1124

ओघनिर्युक्ति

Oghaniryukti

No. 1128

652.  
1892-95.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 32 folios, 14 lines to a page, 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour ; Devanāgarī characters, bold, clear and fair hand-writing ; borders ruled in four lines in black ink ; the edges of the first fol. ruled in two lines, foll 1<sup>a</sup> and 32<sup>b</sup> blank ; yellow pigment used, complete, condition very good ; the last gāthā numbered as 64 i.e 1164.

Age.— Samvat 1671.

Begins.—fol. 1<sup>b</sup> ॐ ह्रीं (ह्रीं) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 32<sup>a</sup>

एसा अणुग्गहत्था etc. up to संगहिया ॥ ६४ ( ६४ ) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता । शुभं भवतु छ संवत् १६७१-  
ववसें(पें) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)वारे श्री'मूलचक्र'-  
महानगरे श्री'दृहत्तरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रद्वि तत्पट्टे श्रीयुग-  
प्रधानश्रीश्रीश्रीजिनस्सिहद्वरिविजड( वि )राज्ये 'रीहड'वंशशिरोमणि-  
श्रीयुगप्रधानश्रीजिनचंद्रद्वरिशारासायां तत्ति(च्छि)ष्यप्रशस्तगुणविशिष्ट-  
श्रेष्ठ(ठ)प(पं)दितात्मतिलककमलहृत्तनां तत्ति(च्छि)ष्य(प्य)मुक्ष(ख्य)प्रवर-  
वाचनाचार्यश्रीषड्देसगणियुगगरीष्टा(ष्टा)नाम् तत्ति(च्छि)क्ष्य(प्य)पं-  
नेससुंदरगणिना लिलेख्य(सि) स्ववाचनार्थे ॥ १ कल्याणं भवतु.

N. B.— For additional particulars see No. 1124.

ओधनिर्युक्ति  
टीकासहित

Oghaniryukti  
with tika

No. 1129

95.

1872-73.

Size.—12 $\frac{1}{2}$  in. by 4 $\frac{3}{4}$  in.

Extent.— 155 folios ; 15 lines to a page , 60 letters to a line.

Description.— Country paper thin and grey , Devanāgarī characters with पृष्ठमात्रा ; big, clear, uniform and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases, the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc. ; small strips of paper pasted to fol. 1<sup>a</sup> ; the edges of the 155<sup>th</sup> ( last ) fol. worn out ; a piece of paper pasted to the fol. 155<sup>b</sup> , condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete , extent 7385 ślokaś.

Age.— Pretty old.

Author of the commentary.— Drona Sūri of Nivṛtti kula. He had assisted Abhayadeva Sūri, the navāṅgīvṛttikāra. He had a pupil Sūrācārya whose life is narrated in Prabhāvaka-caritra ( pp. 245-261 ).

Subject.— The Prākṛit text along with the commentary in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

अरहंते वंदित्ता etc. as in No. 1124.

,, ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ॥

नमो अरहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।  
नमो लोए सव्वसाहूणं । एसो पंचनहुक्कारो सव्वपावप्पणासणो मंगलाणं च  
सव्वेसिं पढमं हवइ मंगलं ॥ १ etc.

अहं(र्हं)द्भ्यस्त्रिभुवनराजपूजितेभ्यः सिद्धेभ्यः । सृ(त्)तघनकर्मबंधनेभ्यः ।  
आचार्यश्रुतधरसर्वसंयतेभ्यः सिद्धचर्थे सततमहं नमस्करोमि ॥ १ etc.

Ends.--( text ) fol. 155<sup>a</sup>

एसा अणुग्गहत्था etc.

इकारसहि सएहिं एगुणवन्नेहि सम्मत्ता ॥ छ ॥

,, -- ( com. ) fol. 155<sup>a</sup> सुगमा ओघनिर्यक्तिटीका समाप्ताः ॥ कृतिरियं द्रोणा-  
चार्यस्येति ॥ छ ॥ शुभं भवतुः कल्याणमस्तुः ॥ छ ॥ ग्रंथाग्रं ७३८५ ॥ छ ॥  
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नंदुरबार’निवासी भीमः संघाधिपो(ऽ)भवद् भविकः ।

श्रीजिनधर्मधारस्तत्तनयो जुंगरसुछती ॥ १

तद्वंशैकविलासी ‘ प्राग्वाटः ’ प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पदप्रे( ? प्र)दि( ? ति)वादिकाग्रयिता ॥ २



श्री'शत्रुजय'-'रैवत'-'जीरापल्लव'-(s)'बुद्धा'दियात्रायु( 'सु )  
 वित्तव्ययसफलीकृतजन्मा तद्वचपलपमाद् (?) ॥ ३  
 तनयस्तयो( ) सुविनय कालूनामा कृतानुक्रुतमुकृती ।  
 तज्जाया जलसाई ललनादेवी च वीराई ॥ ४  
 श्रीजिनभवनजिनार्चायु( ' )सकसंघादिके सदा क्षेत्रे ।  
 नित्तव्ययस कर्ता दानार्थिजनानसमुद्धर्ता ॥ ५. युग्म( म् )  
 श्रीसत्कालूनाम्ना निजकरकमलार्जितेन वित्तेन ।  
 चित्कोशे सिद्धांता. सख्यका वृत्तिसंयुक्ताः ॥ ६  
 श्रीमद्वाचकनायकमहीसमुद्राभिधानमुखकमलात् ।  
 लब्धा(ब्ध्वा) वरोपदेग नन्दतु च लेखितासु विं(?)

सहोष्णध्यायश्री०महीसमुद्रगणेशिव्यप०कनकजगगणिलिखापिताः ॥

Reference -- Both the text and the commentary are published.  
 See No 1124 For additional Mss see Limbdi Catalogue  
 No 404 and G. O. Series vol. XXI ( pp. 15 and 16 ).  
 There is a palm-leaf Ms of the commentary written in  
 Samvat 1289 See G. O. Series vol. XXI, p. 41.

ओघनिर्युक्ति  
 टीकासहित

Oghaniryukti  
 with tīkā

No. 1130

1175

1884-87.

Size.— 11 $\frac{3}{4}$  in by 4 $\frac{1}{8}$  in.

Extent — 121 folios ; 15 lines to a page , 68 letters to a line.

Description.— Country paper thin, rough and greyish , Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and good hand-writing, borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; foll. 1<sup>a</sup> and 121<sup>b</sup> blank , yellow pigment used , edges of the first fol. slightly worn out ; some of the foll. worm-eaten ; condition on the whole very fair , this Ms. contains the text and the commentary as well , both complete.

Age.— Pretty old.

Begins— ( text ) fol. 1<sup>b</sup> अरिहंते वंदित्ता etc. as in No. 1124.

Begins— ( com. ) fol. 1<sup>b</sup> नमो जिनागमाय ॥

नमो अरहंताणं etc. up to पढमं हवइ संगलं ॥ १ ॥ छ ॥

अर्हद्भ्यस्त्रिभुवनराज etc.

Ends.— (text) fol. 121<sup>a</sup>

एसा अणुगहत्था etc. up to सम्मत्ता as in No. 1124.

,, --( com. ) fol. 121<sup>a</sup> सुगमा[ : ] ओघनिर्युक्तिटीका समाप्त (ता) ॥ छ ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥ १ ॥

N B.— For further particulars see No. 1124. For an additional Ms. see Limbdi Catalogue No. 404.

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with tīkā

No. 1131

1213.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 162 folios ; 14 lines to a page , 52 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs, bold, big, clear and good handwriting , borders ruled in two lines in black ink , the first two and the last few foll slightly worn out at the corner ; condition very fair , foll. numbered twice once as ४३३, ४३४ etc. and once as १, २ etc. ; so this Ms. seems to be a part of some other Ms ; the first fol is numbered as 433 only , yellow pigment used , red chalk, too ; both the text and the commentary complete , extent 8385 ślokas.

Age.— Samvat 1436.

Begins.— ( text ) fol. 2<sup>a</sup>

अरहंते वंदित्ता etc. as in No. 1124.

,, --( com. ) fol. 1<sup>b</sup>

नमो सर्वज्ञाणां

नमो अरिहंताणं etc. as in No. 1130.

अर्हद्भ्यस्त्रिभुवनराज etc.

Ends.-- (text) fol. 162<sup>b</sup>

एसा अणुगहत्या etc. as in No. 1124.

,, -- (com.) fol. 162<sup>b</sup> हुगना ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कतिरियं द्रोणाचार्यस्येति ॥ छ ॥

श्रेष्ठी(ष्टी) 'प्राग्वाट'वंशे(ऽ)स्ति सोमः सोम इव प्रियः ।

दृढसम्यकत्वसद्गुणग्रहणसाग्रहः ॥ १ ॥

निजन्यायार्जितं वित्तं मत्वा सारतरं हृदि ।

सफलीकर्तुं दृढयुक्तः सप्तक्षेत्रीनिवेशनात् ॥ २ ॥

तथा च आदिकाचारप्रवणा विदुराशया ॥

कुरसीति नाम्ना धर्मकर्मटा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरुणां श्रीरुद्रानन्दसूरीणां गुणशालिनां

धर्मोपदेशमाकर्ण्य सादरौ तौ जिनागमौ ॥ ४ ॥

उभाभ्यां लेखितं श्रीमदोघनिर्युक्तिस्तुतकं ।

चतुर्दशशते पदत्रिंशद्वर्षे शुभं भुवि ॥ ५ ॥

छ ॥ शुभं भवतु ॥ श्रीसंघस्य ॥ छ etc.

ग्रंथाग्रं ८३८५ ॥ छ ॥ ससूत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have : ओघनिर्युक्तिवृत्तिः

N. B.-- For additional particulars see No. 1129.

ओघनिर्युक्ति-  
टीकासहित

Oghaniryukti  
with tikā

No. 1132

417.

1882-83.

Size.— 11<sup>3</sup>/<sub>8</sub> in. by 4<sup>7</sup>/<sub>8</sub> in.

Extent.— 134 - 18 = 116 folios, 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राः ; clear, big and good hand-writing ; ink faded at times ; borders ruled in four lines in black ink ; red chalk used ; most of the foll. have their edges more or less worn out ; so even the written portion gone

in some cases e. g. the beginning of the 19th fol.; numbers of some of the foll. worn out; so it is difficult to ascertain whether the matter is continuous or not; condition poor; fol. 1 to 18 seem to be missing; otherwise both the text and the commentary appear to be complete; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—(text) (abruptly) fol. 19<sup>1</sup> तत्थ पाहाणजलं अच्चं(कं)तमणकांते च न etc.

„ — (abruptly) (com.) fol. 19<sup>2</sup>

अथ बुद्धजलपोषणगाथा । 'पापाणजलं मधुसैक्थ(ित्यु)जलवालुका-  
कु(ज)लं कर्दमजलं चेति ते तत्र पापाणजलं यत्पापाणानामुपरि वहति etc.

अथ संघट्टादिजल(ल)क्षणप्रणिनीयया भाष्यरुदाह । छ । जंघे(घ)ट्टा-  
(खा)गाथा जंघार्धमात्रप्रमाण(णं) जलं etc.

Ends.—(text) fol. 134<sup>b</sup>

एसा अणुगह etc. up to संगहिया ॥ as in No. 1124.

This verse is numbered as 1148.

„ — (com.) fol. 134<sup>b</sup> सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।  
टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन  
ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ ह्युभं भवतु ॥ छ ॥

N. B.— For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniriyuktīṭikā

No. 1133

1114.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 144 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; bold, clear, big, uniform and good

1 This occurs on page 32<sup>a</sup> of the printed edition (Āgamodaya Samiti Series)

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins ; foll 1<sup>a</sup> and 144<sup>b</sup> blank ; this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Samvat 1662.

Author.— Dronācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1<sup>b</sup> श्रीसर्वज्ञाय नमः

नमो अरिहंताणं etc. as in No. 1129.

Ends.— fol. 134<sup>a</sup> सुगमा ॥ एयं गाहा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता

ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या

यादृशं पुस्तकं दृष्टं etc. १

तैलाद्रक्षेत् etc. २

अद्र(ट्ट)ष्टिदोषा(न्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्यात् खलु लेषकस्य ॥ १ ॥

भग्नपृष्टि(ष्ठि)कटिग्रीवा । बद्धमुष्टिरधोमुखं ।

कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२ वर्षे, द्वितीयचैत्र वदि १४ शुक्ले 'ईदल'पुरवास्तव्यपं०-  
शवसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In “ A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan ”<sup>1</sup> ( vol. I, pp. 215 and 323 ) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Droṇa Sūri.

1 - This will be hereafter referred to as “ The Pattan Catalogue vol. I ”.

ओघनिर्युक्ति  
अवचूर्णिसहित

Oghaniryukti  
with avacūrṇi

No. 1134

147.  
1881-82.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— (text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ — (com.) „ „ , 28 „ „ „ „ ; 49 „ „ a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink, red chalk used, foll. numbered in the right-hand margin only, edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Samvat 1527.

Author of the commentary— Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1<sup>a</sup> ए नमो(म') सर्वज्ञाय ॥  
अरिहते वदित्ता etc. as in No. 1124.

„ — (com.) fol. 1<sup>a</sup> नमः(ः) श्री प्रवचनाय ॥  
प्रकांतो(ऽ)पमावश्यकालुयोग् etc. as in No. 1135.

Ends.— (text) fol. 43<sup>b</sup>

एसा अणुगहत्था up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under.—

इति श्रीओघनिर्युक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-  
सिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ वर्षे कार्तिगविदि ७ शुभे आश्विनवित्तं ।

Ends.—( com. ) fol. 43<sup>b</sup> आरा० ॥ उत्कृष्ट etc. practically up to समाप्त as in No. 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Līmbdī Catalogue, No. 403. For palm-leaf Mss. of the text see the Pattan Catalogue Vol. I ( pp. 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409 ).

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1135

1116.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 35 folios ; 24 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; very small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only , the first 15 foll. more or less worm-eaten ; condition on the whole good , complete ; composed in Samvat 1439 : fol. 35<sup>b</sup> practically blank ; for, the title is written on it ; प्रतीक of the text given.

Age.— Samvat 1534.

Author.— Jñānasāgara Sūri, pupil of Devasundara Sūri.

Subject.—A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः.

प्रकांतोऽयमावद्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य  
चत्वार्यह(योग)द्वाराणि उपक्रमौ निक्षेपोऽनुगमो नेयः ॥ etc. तदनेन संबन्धेन  
पूर्वं नमस्कारमाह ॥ अरिहंतेत्यादि ॥ व्याख्या सा न संहिताभेदेन पद्धिधा  
भवति etc.

Ends.—fol. 35<sup>b</sup> आरा० ॥ उक्तशब्दोऽत्रातिशयोर्थे द्रष्टव्यो न तु भावानङ्गी-  
कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा  
अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीन-  
सुविहितशिरोऽलकरणकोटीरकरणिभट्टारकप्रभुश्रीज्ञानसुन्दरसरिपादविरचिता  
श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता ॥ छ ॥ श्री ॥

श्रीमत्तपा'गणनभोगणभास्कराभा

श्रीदेवसुन्दरयुगोत्तमपादुकानां ।

शिष्यैर्जिनागमसुधांजुधिला(ली)नचितैः.

श्रीज्ञानसागररुत्तमनामधेयैः ॥ १

निधिवद्धिमनु१४३९मिति(ऽते)व्देऽवचूर्णिरेखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिकृते तद्विवृतेरुपरि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ स० १५३४वर्षे श्रावणसुदि १२ भौमे ॥ श्री-  
'राणपुर'नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is follow-  
ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूरिः कर्ता ज्ञानसागरमूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūṇi

No. 1136

1115.

1887-91.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—37 folios ; 21 lines to a page ; 68 letters to a line.

Description.—Country paper rough and white, Devanāgarī cha-  
racters with occasional पृष्ठमात्रा, very small, quite legible  
and good hand-writing ; borders ruled in three lines in  
red ink ; red chalk used ; foll. numbered in the right-hand  
margin only, a भङ्गी presented as ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ etc.,  
on the 4th fol. perhaps referring to the पाषाण ; another भङ्गी  
on fol. 18<sup>b</sup> ; complete ; edges of some of the foll. slightly  
damaged, condition on the whole very good ; complete.

Age.—Fairly old



Begins.—fol. 1<sup>a</sup> नमः श्रीसर्वज्ञाय

प्रकांतोऽयमावश्यकानुयोगस्तत्र etc.

Ends.—fol. 37<sup>b</sup> आरा० ॥ उत्कृष्ट etc. practically up to जयतात् ॥ २ ॥  
as in No. 1135.

This is followed by the line as under.—

इत्योघनिर्युक्त्यवचूर्णिप्रशस्तिरियं ॥ छ ॥ श्रीः ॥ etc.

N. B. — For further particulars see No 1135.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrni

No. 1137

18.

1877-78.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—43 folios ; 19 lines to a page ; 68 letters to a line.

Description.—Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास ; small, quite legible and elegant hand-writing , borders ruled in four lines in black ink ; red chalk used ; this Ms. contains the प्रतीक of the original text ; foll. numbered in the right-hand margin only ; fol. 43<sup>b</sup> blank ; complete ; extent 3400 ślokas ; almost every fol. awfully worm-eaten ; condition poor.

Age.—Fairly old.

Begins.—fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः ॥

प्रकांतोऽयमावश्यकाना(नु)योगस्तत्र etc.

Ends.—fol. 43<sup>a</sup> आरा० ॥ उत्कृष्टशब्दोऽजातिशयार्थे etc. up to प्रभुश्री-  
ज्ञानसागरस्तरिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ताः(ता) as  
in No. 1135. This is followed by अं० ३४००.

N. B.—For additional information see No 1135.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūr<sub>i</sub>

No. 1138

|          |
|----------|
| 1214     |
| 1886-92. |

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 39 + 1 = 40 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, legible and good hand-writing , borders ruled in four lines in black ink ; red chalk and yellow pigment used , foll. numbered in the right-hand margin only ; fol. 28 repeated ; fol. 39<sup>b</sup> blank ; some of the last foll. slightly worm-eaten ; condition good ; complete ; this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1<sup>a</sup> प्रकांतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc.

Ends.—fol. 39<sup>b</sup> आरा० ॥ उत्कृष्टतोऽतिशयने सम्यगाराधानं कृत्वा त्रीन् भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भवमंगीकृत्य ॥ २९ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघनिर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्रीः ॥ etc.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūrī

No. 1139

|             |
|-------------|
| 286.        |
| A. 1883-84. |

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 24 folios , 23 lines to a page ; 62 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पृथमात्रास ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a right-hand corner of almost every fol. partly worn out ; condition very fair ; this Ms. contains only the प्रतीक of Oghaniryukti , complete ; foll. must have been numbered, but the portions containing numbers have perished, that is way we do not find them now ; this is the only paper Ms. dated so early as Samvat 1333 that I have handled up till now. <sup>1</sup>

Age.— Samvat 1333.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.— fol. 1<sup>a</sup> अहं

प्रक्रांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग-  
द्वाराणि । etc.

आचार्यो मंगलायर्थे गाथाद्वयमाह ॥ अरिहंते अशोकाद्यष्टमहाप्रातिहार्यादि-  
रूपां पूजामर्हतीत्यर्हंतः etc.

Ends.—fol. 24<sup>b</sup> आद्यसंहननमाश्रित्य त्रयस्तु छेवाटिकासंहनने ॥ ६१ ॥ ए० ए०  
एसा० ॥ ११६४ श्रीओघनिर्युक्त्यवचूरिः समाप्ता ॥ छ ॥ संवत् १३३३  
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तकं लिखितं पद्म. This Ms. ends thus.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1140

736 (20).

1875-76.

Extent.—fol. 25<sup>a</sup> to fol. 25<sup>b</sup>.

Description.—Complete. For other details see Pañcavastukaparyāya No.  $\frac{736(1)}{1875-76}$ .

1 For a discussion in this connection see my paper "The Jaina Manuscripts" (p 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject.— Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25<sup>a</sup> प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् ।  
etc.

Ends.— fol. 25<sup>b</sup> मूलकमेति गभादानार्थे (शाटनार्थे) वा यद्दानं । बहुदेशकाल  
इति प्रस्तावः । सिंहेति त्रेहः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1141

789 (20).  
1895-1902.

Extent.—fol. 40<sup>a</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1).  
1895-1902.

Begins.—fol. 40<sup>a</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41<sup>a</sup> मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1142

332 (3).  
A.1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 23<sup>a</sup>.

Description.— Complete. For other details see Nandisūtravisamāpadaparyāya No. 623.

Begins.—fol. 22<sup>b</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.—fol. 24<sup>a</sup> मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र  
( पक्खियसुत्त )

Pākṣikasūtra  
( Pakkhiyasutta )

No. 1143

750 (a).  
1892-95.

Size — 10 in. by 4 $\frac{3}{4}$  in.

Extent — 11 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thick, rough and whitish, Devanāgarī characters, bold, big, clear and good hand-writing; borders ruled in three lines in red ink ; edges singly ; fol. 1<sup>a</sup> blank ; red chalk used ; numbers for foll. entered twice: once as usual and once as प १, प २, etc.; edges and corners of the first fol. slightly damaged ; condition tolerably good ; complete ; this Ms. contains पाक्षिकक्षामणासूत्र. See No. 953.

Age.— Samvat 1842.

Author.— Not mentioned.

Subject.— One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramana. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof. Winternitz says on p. 471 of pt. II of ' A History of Indian Literature ' as under :—

" The Pakkhi or the Pākṣika-Sūtra is a liturgy in verse for the Pakkhi-Padikamanam ( Pakṣi-Pratikramana ), i. e. the fourteen days' confession. The confession of the " five great vows " ( mahāvratas ), with which the work begins, also includes the worship of the " patient ascetics " ( khamāsamana ), who are accounted the authors of the " sacred scriptures which stand outside the Angas " ( anṅabāhuraṃ ) and of the twelve Angas, which gives rise to a solemn enumeration of the sacred writings ( suttavuttanāma ). "

The following observation made by him in this very place ( pt. II. pp. 429-430 ) may be here noted :—

" The third and fourth Mula-Suttas are also sometimes known as Oṇanjjutti ( Ogha-Niryukti ) and Pakkhi ( Pakṣika-

Sūtra) and sometimes the Pimdanijjuttī and Ohanijjuttī appear in the list of the Cheya-Suttas." See Weber, Ind. Stud. XVII, 85.

Begins.—fol. 1<sup>b</sup> श्रीजिनकुशलसूरिजी सदा सहाय छै ।

तित्थंकरे अ तित्थे अतित्थसिद्धे य तित्थसिद्धे य ।

सिद्धे य जिणे रिसी महारिसी य नाणं च वंदामि ॥ १ ॥ etc.

—fol. 10<sup>a</sup> ॥ नमो तेसिं खमासमणाणं जेहिं इमं वाङ्मयं अंगवाहिरयं कालियं भगवंतं तं जहा उत्तरज्झयणाइं दसाओ कप्पो ववहारो इसिभासियाइं निस्सीहिं महानिसीहिं जंबूदीवपन्नती सूरपन्नती चंदपन्नती दीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती अंगचूलिया वंगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए गरुणोववाए वेसमणोववाए वेलंधरोववाए देविंदोववाए उट्टाणसुए समुट्टाणसुए नागपरियावलियाओ निरयावलियाओ कप्पियाओ कप्पवडंसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ आसीविसभावणाओ दिट्ठीविसभावणाओ चारणसमणभावणाओ महासुविणभावणाओ तेअग्गिनिसग्गाण सव्वेहिं पि एयंमि अंगवाहिरिए कालिए भगवंते ससुत्ते सअत्थे सगंत्थे सन्निजुत्तीए ससंगाहिणीए etc.

Ends.—fol. 11<sup>a</sup>

सुयदेवयाइ भगवई नाणावरणीयकम्मसंघायं ।

तेसिं खवेओ सययं जेसिं सुयसायेरे भत्ती १ ॥

इति श्रीपाक्षिकसूत्रं । सं० १८४२ रा श्रावणसुदि ९ दिने । 'पाली'मध्ये ।

पं० विवेककल्याणेन लिखितं ।

Reference.—Published along with Yaśodeva Sūri's commentary in the D. L. J. P. F. Series as No. 4 in A. D. 1911. See Weber II, p. 819. For additional Mss see B. B. R. A. S. vols. III-IV, p. 394, G. O. Series vol. XXI (p. 25) and Limbdī Catalogue Nos. 1544-1547. Nos. 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmanaka, Yaśobhadra Sūri's vitti and ṭabbā respectively, over and above the text. For description of a Ms. having the bare text see Keith's Catalogue No. 7504. For palm-leaf Mss. of the text see the Pattan Catalogue vol. I (pp. 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411).

पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

1269 (41)

1887-91.

Extent.--fol. 5<sup>b</sup> to fol. 11<sup>b</sup>.Description.-- Complete. For other details see Namaskāraṃmantra  
No. 735.Begins.-- fol. 5<sup>b</sup>

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.-- fol. 11<sup>b</sup>

सुयदेवया भगवई etc. up to भत्ती । १ ॥

as in No. 1143.

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

1202 (a).

1887-91.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.—8-1=7 folios ; 15 lines to a page ; 42 letters to a line.

Description.-- Country paper thick, tough and white ; Devanāgarī characters ; sufficiently big, broad, legible and good hand, writing, borders ruled in three lines in red ink ; red chalk used, foll. numbered in the right-hand margin only ; the 6th fol. lacking ; otherwise complete ; edges of the first fol. slightly damaged ; condition on the whole very good ; this Ms. contains in addition the following four works .—

- |       |                              |                                          |
|-------|------------------------------|------------------------------------------|
| ( 1 ) | प्राणिपातसूत्र ( No. 886 )   | fol. 8 <sup>a</sup>                      |
| ( 2 ) | पाक्षिकक्षामणसूत्र (No. 960) | ,, 8 <sup>a</sup> to fol. 8 <sup>a</sup> |
| ( 3 ) | यमस्थापनासूत्र (पञ्चिदिय)    | ,, 8 <sup>b</sup>                        |
| ( 4 ) | चरणसप्ततिकरणसप्ततिगाथा       | ,, 8 <sup>b</sup>                        |

Age.-- Samvat 1864. See No. 1202 (e).  
1887-91.

Begins.—fol. १<sup>a</sup>

तित्थंकरे अ तित्थे etc. as in No. ११४३.

Ends.—fol. ८<sup>a</sup>

सुयदेवया भगवद् etc. up to भत्ती १ as in No. ११४३.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्मत्तं छ.

### पाक्षिकसूत्र

*Pāksikasūtra*

No 1146

613 (a).

1884-86.

Size.— ११¼ in. by ४¾ in.

Extent.— 53 folios; १५ to १६ lines to a page; ५० letters to a line.

Description.— Country paper thick and tough, Devanāgarī characters with वृष्टमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. ५<sup>a</sup>; this Ms. contains over and above this, the following १२ works :—

- |        |                            |                                        |
|--------|----------------------------|----------------------------------------|
| ( १ )  | दशवैकालिकसूत्र ( No. ७०५ ) | fol. ५ <sup>a</sup> to २१ <sup>a</sup> |
| ( २ )  | यति(साधु)प्रतिक्रमणसूत्र   | ,, २१ <sup>a</sup> ,, २२ <sup>b</sup>  |
| ( ३ )  | उपदेशमाला                  | ,, २२ <sup>b</sup> ,, ३६ <sup>b</sup>  |
| ( ४ )  | शीलोपदेशमाला               | ,, ३६ <sup>b</sup> ,, ३९ <sup>b</sup>  |
| ( ५ )  | पिण्डविशुद्धि ( No. ४१० )  | ,, ३९ <sup>b</sup> ,, ४२ <sup>b</sup>  |
| ( ६ )  | प्रश्नोत्तररत्नमालिका      | ,, ४२ <sup>b</sup> ,, ४३ <sup>a</sup>  |
| ( ७ )  | जीवविचार                   | ,, ४३ <sup>a</sup> ,, ४४ <sup>b</sup>  |
| ( ८ )  | नवतत्त्व                   | ,, ४४ <sup>b</sup> ,, ४५ <sup>a</sup>  |
| ( ९ )  | चतुःशरण ( No. २७४ )        | ,, ४५ <sup>a</sup> ,, ४७ <sup>a</sup>  |
| ( १० ) | गौतमपृच्छा                 | ,, ४७ <sup>a</sup> ,, ४८ <sup>b</sup>  |
| ( ११ ) | विवेकमञ्जरी                | ,, ४८ <sup>b</sup> ,, ५२ <sup>a</sup>  |
| ( १२ ) | पर्यन्ताराधना ( No. ४०३ )  | ,, ५२ <sup>a</sup> ,, ५३ <sup>b</sup>  |



Age.-- Old.

Begins.--fol. 1<sup>a</sup>

तित्थंकरे ष तित्थे अ etc. as in No. 1143.

Ends.--fol. 5<sup>a</sup>

सुयदेवया भगवद् etc. up to भत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

### पाक्षिकसूत्र

Pākṣikāsūtra

No. 1147

751 (a).  
1892-95.

Size.-- 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 4 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tolerably thick and greyish ; Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins ; edges of the first fol. slightly torn ; a strip of paper pasted to fol. 1<sup>b</sup> ; condition tolerably good, complete so far as it goes ; this Ms. contains on fol. 4<sup>b</sup> an additional work viz. Pākṣikakṣāmanāsūtra which is already described as No. 956 ( vide this very pt., pp. 318-319 ).

Age.— Samvat 1540(?) See No. 956.

Begins.—fol. 1<sup>a</sup> ॐ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 4<sup>b</sup> दुवालसंगं गणपिडगं भगवंतं संमं कायेण । फासंति पालंति  
 पूरंति तीरंति किट्टंति संमं आणाए आराहंति । अहं च नाराहेमि । तस्स  
 मिच्छा मि दुक्कडं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

*Pākṣikasūtra*

No. 1148

1171 (b).  
1887-91.

Extent.— fol. 30<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins.— fol. 30<sup>a</sup>

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 42<sup>b</sup> संमं काएण etc. up to दुक्कडं as in No. 1147. This is  
 followed by सुयदेव्याड etc. up to भत्ती ॥ १ ॥ as in No. 1143.  
 Then we have :—

पक्खियपडिक्कमणसुत्तं सम्मत्तं ॥

N. B.— For further particulars see No. 1143.

पाक्षिकसूत्र

*Pākṣikasūtra*

No. 1149

434 (b).  
1882-83.

Extent.— fol. 14<sup>b</sup>.

Description.— Incomplete as it ends abruptly. For further details  
 see No. 706.

Begins.—fol. 14<sup>b</sup>

तित्यंकरे य तित्ये । अतित्यासिद्धे य तित्यासिद्धे य  
सिद्धे जेणे रिसी महारिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14<sup>b</sup> तत्य खल(लु) पदमे भंते महव्वए पाणाइवायाओ वेरमणं । सत्वं  
भंते पाणाइवायं पच्चक्खामि । स(से) सुहमं वा वायरं वा । तसं वा । थावरं ।  
वा नेव सणं(यं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र  
वृत्तिसहितं

Pākṣikasūtra  
with vṛtti

No. 1150

45.  
1880-81.

Size.—13<sup>7</sup>/<sub>8</sub> in. by 2<sup>1</sup>/<sub>8</sub> in.

Extent.—189 - 12 = 177 leaves; 5 to 6 lines to a leaf; 45 letters to a line.

Description.—Palm-leaf durable and greyish; Devanāgarī characters with पृढमात्रा; sufficiently big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns; but really it is not so; for, every line of the first column extends to the second; borders of each of the columns ruled in three lines in black ink; leaves numbered in both the margins: in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, ४, ५ etc.; leaves 22<sup>b</sup> and 23<sup>a</sup> illegible, since the ink has faded; leaf 189<sup>b</sup> blank; red chalk used; last few leaves stuck together; leaves 1 to 157 are followed by leaves 170 to 189; both the text

and the commentary incomplete, the 189th leaf ends abruptly; condition unsatisfactory; for, edges of almost every leaf partly worn out.

Age.—Old.

Author of the commentary.—Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vīra Gani.

Subject.—The text together with its explanation in Sanskrit. The latter is composed in Vikrama Samvat 1180. See No. 1155.

Begins.—( text ) leaf 6<sup>a</sup>

तित्थंकरे य तित्थे etc. as in No. 1147.

„ (com.) „ 1<sup>b</sup> नमो वीतरागाय ॥

शिवशर्मैकानेमिर्त्तं etc. as in No. 1151.

Ends.—( text ) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another.

„ —(com.) leaf 188<sup>b</sup> एवं पढिक्कमणकालं etc. up to मानतः as in No. 1155. This is followed by the line as under :—

छ ॥ ११ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥

Then on leaf 189<sup>b</sup> we have—

योगनिवृत्ताः विभागशो अष्टादशपापस्थानविवर्जकानपि तथापि केचि-  
दनाभोगात्सहसा... करणात् मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्धयर्थं उभ-  
यसं. प्राकाले गुप्तसान्निहै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-  
शुद्धतरचारित्रस्थानरोहिणः संवेगतः आत्मनिंदा गर्हा प्रयुक्ताः । एवं प्रत्यहं  
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षांते विशेषप्रतिक्रमणेन प्रतिक्रामितुमि-  
च्छंतः ॥ इमाणात्तिमपुरिस्ताण वंदणं करेति नाणाहसत्थभावभावणं च ॥ छ ॥  
तित्थंकरे य गाहा ॥ चोयग आह ॥ चिटुड ताव गाहत्यो । इमं त.वना-  
उमिच्छामि पद्मदिणमालोर्इय पढिक्कत्त(?) कयपच्छित्तविशुद्धिस्स । किं पक्ख-  
चउम्मा. It ends thus.

Reference — Both the text and the commentary are published  
See No 1143. For an additional Ms. see No 1546 of  
the Limbdī Catalogue.

## पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1151

1284.

1886-92.

Size.— 11 $\frac{3}{4}$  in. by 4 in.

Extent.— 63 folios; 14 lines to a page; 50 letters to a line.

Description.— Country paper thin and rough; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and good handwriting, borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered once as 1, 2 etc. and once as 766, 767 etc; over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete; so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vira Gani.

Subject.— A Sanskrit commenrary to Pākṣikasūtra.

Begins.— fol. 1<sup>b</sup> ॐ नमः ॥

शिवशर्मैकनिमित्तं विघ्नौघविघातिनं जिनं नत्वा ।

वक्ष्यामि हस्तविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.— fol. 63<sup>a</sup>

एवं च पढिक्रमणकालं तुलितं (तुलं)ति जहा पढिक्रमंताणं ।

शुद्धअवसाणे चेव पढिलेहणवेला भवइ ति ॥

समाप्ता त्रेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशशिनो भव्यांबुजबोधनैकदिनपतयः ।

गुणमणरत्नसमुद्रा आसन् श्रीश्रीरगणिमिश्राः ॥ १ ॥

वे च

शुद्धध्यानजलापनीतशालिला मज्जानदीपालया

निःसगद्वतभारधारणरतास्तीव्रे तपस्युद्यता

श्रीमे'यातपयेदन्न गुरुतरं जेतु सटोपस्थिता ।

हेमंतेषु च शार्धरं हिमभवं(रेर) मोह सदा निश्वला ॥ २ ॥

श्रीचंद्रशुभ्रिनामा तेषा शिष्यो बभूव गुणराशि ।

आनंदितभक्त्यजन शनितसशुद्धसिद्धांत ॥

'शलि'शालद्वर्लभाना गुणरत्नाना निधाम(तेन)मनवद्य ।

समपावदातवृद्धिस्तथा पगे देवचंद्रगणि ।

'श्री[:]' २ चंद्रनामवृत्ते पादपंरुजसेविना

दृष्टेयं प्रस्तुता वृत्ति श्रीयज्ञोदेवशुरिणा ॥ ५

'गंभीत(रे)'मेतदार्थं नियोहशक्तिरसित मम दक्षा ॥

नापीह संप्रदाय. सम्यग्बहवश्च पाठगमा ॥ ६

यात्रानुनारात्सुमचोषपाठे(ठे)-

रात्मीयशक्त्या विवृतं तथापि ।

गच्छेह किञ्चि It ends thus abruptly

Reference.—Published. See No 1143. For additional Mss. see G. O. Series vol XXI (pp. 8, 18 and 35) and Limbdi Catalogue No. 1516. For a palm-leaf Ms. of the commentary styled as “पक्षप्रतिक्रमणवृत्ति.” see the Pattana Catalogue (vol. I, p. 310).

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No 1152

168.

1873-74

Size — 11<sup>3</sup>/<sub>8</sub> in by 4<sup>1</sup>/<sub>4</sub> in

Extent — 78 folios, 13 lines to a page, 48 letters to a line.

Description.—Country paper thin, grey and brittle, Devanāgarī characters with पुठमात्रा; bold, big, legible and very good

१ 'श्रीश्रीचंद्र' इति ।

२ In the printed edition we have—

“गम्भीरमेतदार्थं न बोधने शक्तिरसित मम दक्षा”

hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. 26-35, 48, 49, 54-66 and 70-75 very grey ; edges of some of the foll. somewhat damaged ; corners of one and all the foll. badly worn out ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> ; condition fair ; complete.

Age.—Samvat 1519.

Begins.—fol. 1<sup>b</sup> **ॐ नमः सरस्वत्यै ॥**

शिवश्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 77<sup>b</sup>

एवं च पङ्क्तिमणकालं तु etc. up to ग्रं० ३१०० as in No. 1155. This is followed by the lines as under :—

संवत् १५१९ वर्षे श्रावण शुदि ८ शनिवारे लिपितं । इति श्रीपाक्षी(क्षि)क-  
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावितं । आंवालिखितं । This is followed by the following lines written in a different hand :

‘ प्राग्वाट’ मंत्रिठाकुरसिंहसुतः पुण्यकृज्जयति मंत्री ।

झवकूदरखनिरत्नं कर्मादेवल्लभ-केलहः ॥ १ ॥

यो ‘गिरिनारे’ यद्दुर्गोत्तुंगात्रिदेवकुलिकानां ।

कारयिता चा(‘s)हंमदंनगरोत्तमधर्मशालायाः । २ ॥

पण्डितपदप्रतिष्ठादेवालयपञ्चकादिकारयिता ।

सकलविग्रहप्रेषार्पणसाधर्मिकसमहभक्तिकर । ३ ॥

श्री..’ सूरीश्वरोपदेशेन तेन सिद्धांतं ।

लेखयिताऽलेखि प्रतिरेषा २रसशशित्तिथिमिते(ऽ)ध्दे । ४ ॥

This is followed in a still different hand by the verse as under :—

श्रीमद‘वृहत्तप’नाथश्रीसूरसुंदरयूरुणां ।

शिष्यो(ऽ)वाचयेदतां प्रतिमसमां समयमाणिक्यः । ५ ॥

N. B.—For further particulars see No. 1151.

1 Letters are gone since the folio is worn out.

2 1519

## पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1153

764  
1899-1915.

Size.— 12½ in by 4½ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description — Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used, yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1<sup>a</sup> we have पत्र ३८ अंतोर्मध्याविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Samvat 1180; extent 2700 ślokas.

Age.— Fairly old.

Begins — fol. 1<sup>b</sup> अहं नम

शिवगर्भनिमित्ता(त्तं) etc as in No. 1151.

Ends.— fol. 49<sup>b</sup> एवं पद्धितमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under:—

ग्रंथाग्रं २७०० । आगमिकश्रीअमरसिंहसूरिभिरालिख्यते ।

पञ्जुलसणे चउमासे पक्षि य पव्वट्टमीसु नायव्वा ।

ताड तिदिड जासि उटयड सूरु न अन्नाओ ॥ १ ॥

दशाश्रुतस्कथ भाष्यते । इति पाक्षिकसूत्रटीका संपूर्णा.

Then in a different hand we have —

हत्याया ससूत्रा वृत्ति(ः) ३१०० । श्रीयशोदेवसूरिभिः कृता । संवत् ११८०-  
वर्षे 'अणहल्लपाटके' नगरे वृत्ति कृता

N B — For further particulars see No. 1151.



पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1154

227.  
1902-1907.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.—63 folios, 15 lines to a page, 48 letters to a line.

Description.—Country paper whitish and rough, Devanāgarī characters with पृष्ठमात्रा, bold, big, legible and good handwriting, borders ruled in four lines in black ink, toll. numbered twice as usual; fol. 1<sup>a</sup> blank; foll. 55 to 60 slightly worm-eaten, condition tolerably good; complete; extent 2700 ślokas

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63<sup>b</sup>

एवं च षड्विंशमण etc. up to विक्रमादृतैः as in No. 1155.  
This is followed by the lines as under—

द्वे सहस्रे शतैरधिकैः सप्तभिर्ग्रथमानत ॥

याव'ल्लवण'समुद्रो यावच्चंन्नक्षत्रमंडितो 'मेस(रु.) ।

यावच्चंद्रादित्यौ तावदिदं पुस्तकं जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1155

1203.  
1887-91.

Size.—13 $\frac{1}{4}$  in. by 5 $\frac{1}{2}$  in.

Extent.—57 folios; 15 lines to a page, 56 letters to a line.

Description -- Country paper thin and tough : Devanāgarī characters with occasional वृद्धमात्राs, bold, big, legible and elegant hand-writing, borders ruled in two thick red lines, the interlinear space coloured yellow, numbers for foll. entered twice as usual, the first fol. slightly torn, foll. 6 to 17 somewhat worm-eaten, so are the foll. 31 to 42, condition tolerably fair, complete, unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too extent 3100 ślokas composed in Samvat 1180

Age -- Pretty old.

Beginn<sup>g</sup> — fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवशर्मैकनिमित्तं etc as in No 1151.

Ends— fol. 57<sup>a</sup>

एवं च पट्टिकामण etc. up to विवृतं तथापि as in No 1151.  
This is followed by the lines as under :—

यच्चेह किञ्चिद्विदितं निवृद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अणहिलपाटङ्ग’नगरे सौवर्णिकनोमिचन्द्रसत्कायां ।

वरपीपधगालालां(यां) राज्ये जयसिंहभूपस्य । ८ ।

विशारदैः सूरिवरैर्विहारिभिः

विशोधिता यत्नपरायणैरियं

तथापि यत्नमृताधिकं पदं

तच्छोधनीयं कुशलैः कृपापदैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुकृतं कृतं

तेन भूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥

एकादशशतैः(तैः)रधिकैरशीत्या विक्रमाद्गतैः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

N. B.-- For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pāksikasūtravṛtti

No. 1156

1283.  
1891-95.Size.—14 $\frac{1}{4}$  in. by 1 $\frac{5}{8}$  in.

Extent.—259-2=257 leaves; 3 to 4 lines to a leaf; 44 letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the second; borders of each of the columns ruled in four lines in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one as ४, ५, ६ etc. and in the left-hand one as ण्क, तु etc.; the first two leaves missing, the leaf placed before the fourth is taken here to be the third; but since the marginal portions etc. are worn out, it is difficult to ascertain its real number; almost half the part of several leaves worn out; condition unsatisfactory; leaf 259<sup>b</sup> blank; leaves 127<sup>b</sup> and 128<sup>a</sup> illegible, ink having faded; an extra blank leaf at the end; a hole almost in the centre of each leaf through which a red string passes; leaves are placed between two wooden boards.

Age.—Samvat 1275.

Begins.—leaf 3<sup>b</sup> (?) ययस्ति रोगस्ततस्तमुपशमयन्ति । अथ नास्ति ततः प्रयुक्तानि प्राणिनो न दोषं ना.....एणं कुर्वन्तीति राज्ञा चोक्तमेतैरपि etc.

Ends.—leaf 258<sup>a</sup> एवं च पढिक्कमण etc. up to विवृतं तथापि as in No. 1151. This is followed by the lines as under —

यच्चेहं किञ्चिद्वितथं निबद्धं

तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अब्जहिलपाटक’नगरे सौर्यर्णिणकनोमिचंद्रसत्कायं(यां)

वरपीयूषशालायां राज्ये जयसिंहप्रपत्य ॥ ८ ॥

विशारदः सूरिवरैः[ः]वि(र्वि)हारिभि-  
विशोधिता यत्र परायणारिय

... ..  
.. शीलरुपापरैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया स्रुतं कृतं  
तेन भूयान्ममाभ्यास सर्वदेव जिना ..  
एकादशशतैर्गभिर्गरीत्या विक्रमाद्रत ।

हे सहस्रे शतैराधिमे सप्तभिर्गैथमानत ॥

छ ॥ संवत् १८७५ वर्षे कार्तिकशुदि ५ एरो अयेह श्रीम(‘s)दणहिल-  
पाटके ' पूज्यश्रीकुलप्रभश्रुयोग्या ठक्कर आशापाल ठ० सूरदेव्याः  
सुतया सुमलआविख्या पाक्षिकसूत्रवृत्तिशक्तिका लेखिता ' ॥ छ ॥  
शिवाय भवतु ॥ छ ॥ etc

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरि

*Pākṣikasūtrāvacūri*

No 1157

214.  
1871-72.

Size.— 10½ in. by 4¾ in.

Extent — 6 folios, 23 lines to a page, 70 letters to a line.

Description — Country paper very thin and greyish, Jaina Deva-  
nāgarī characters with occasional पृथमात्रा, very small,  
clear and good hand-writing, borders ruled in four lines  
in black ink, edges of the 6th fol. slightly damaged, con-  
dition on the whole good, red chalk used, complete

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pākṣikasūtra* based upon  
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1<sup>a</sup> तित्थं चशब्दादतीतानागतादीन् । तीर्थं विभक्तिव्यत्ययात् ।  
पाठांतरतो वा तित्थं ति । etc.

1 If this is to be taken as लिखिता meaning 'written', then this is a Ms. written  
by a female For a Ms of Milayagiri Sūri's com on Āvassaya written by a Śrā-  
vikā named Rupāde, see Jainacitrakalpādruma (Puṇyavijayaji's article, p. 53,  
foot-note 70).

Ends.— fol. 1<sup>b</sup> इह भगवंतमिति शेषः । गुरुव० निन्धार० निस्तारकाः संसारसमुद्रा-  
न्निजप्रतिज्ञाया वा पारगा० संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनं  
॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचंद्रसूरिशिष्यश्रीयशोभद्र-  
सूरिकृतवृत्तितो लिखिता ॥ छ ॥ ग्रंथाग्र ६२१

Reference.— In the Limbdī Catalogue there are two Mss. of पाक्षिक-  
सूत्रावचूरि one of which is anonymous and the other by  
Bālacandra. Their Nos. are 1548 and 1549 respectively.

पाक्षिकसूत्र  
अवचूरिसहित

Pākṣikasūtra  
with avacūri

No. 1158

1282 (a).  
1891-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent — 4 folios ; 13 to 14 lines to a page ; 56 letters to a line.

Description.— Country paper very thin, rough and white ; Jaina  
Devanāgarī characters with frequent पृष्ठमात्राः ; small,  
legible, uniform and good hand-writing ; this is a पञ्चपाटी  
Ms., the commentary written in a very very small hand-  
writing ; borders ruled in four lines in black ink ; red  
chalk used, yellow pigment, too ; foll. numbered in the  
right-hand margin only ; condition very good ; the text  
complete ; but the avacūri ends abuptly, on fol 3<sup>b</sup> ; this  
Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which  
commences on fol. 4<sup>b</sup> and ends on the same fol. 4<sup>b</sup> ;  
it is described as No. 958.

Age.— Fairly old

Author of the avacūri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup>

तित्यंकरे य तित्ये etc.

.. — (com.) fol. 1<sup>a</sup> अहंत्प्रवचनानुसारिसाधवः सावययोगनिवृत्ता अप्यना-  
मोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विशोधनार्थं etc.

Ends.— ( text ) fol. 4<sup>b</sup> इमं वाइअं दुवालसंगं गणिपिडगं भगवंतं संमं काएण  
फासति पालंति पृगति तीरंति किट्टंति संमं आणाए आराहंति अहं व  
नाराहामि तस्म मिच्छा मि दुक्कडं ॥ छ ॥ इति पाक्षिक ॥

.. — ( com. ) fol 3<sup>b</sup> एवं नच्चणेण भवियच्चं ति ॥ ८ ॥

पृथिव्यप्तेजोवायुवन..... त्रिचतु पञ्चेन्द्रियभेदात् ॥

नचचं नचव्रह्म This ends thus abruptly.

Reference.— For description of a Ms. having the text and an  
anonymous avacūri see Keith's Catalogue No. 7505. See  
also G. O. Series, vol. XXI, p. 35, No 275 (4)

पाक्षिकसूत्रावचूर्णि

Pāksīkasūtrāvacūṇi

No 1159

1182 ( b ).

1884-87.

Extent.— fol. 14<sup>b</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No 728.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit on Pāksīkasūtra.

Begins.— fol. 14<sup>b</sup> ॐ नत्वोम श्रीसुधर्मस्वामिने ।

तित्थंक० चशब्दो(ऽ)तीतानागतादितीर्थरुद्भेदसंग्रहार्थं etc.

Ends — fol. 22<sup>a</sup> श्रुतदेवतास्तुतिमाह । सुअ० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति

च श्रुताधिष्ठात्री ॥ यदुक्तं कल्पभाष्ये

सहं च लक्ष्मणोवेयं समहिट्टंति देवया ।

सुत्तं तु लक्ष्मणोवेयं तेणं सवन्नभासिअं ॥ १ ॥

पाक्षिकसूत्रावचूर्णि(ः) समाप्ता ॥

Reference.— See Nos 1157-1158.

पाक्षिकसूत्रावचूरि

Pākṣikasūtrāvacūri

No 1160

1285.

1886-92.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 10 folios, 19 lines to a page; 64 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs, bold, small, clear and good hand-writing; borders ruled in three lines in red ink; red chalk used; edges of foll. 9 and 10 partly torn; condition tolerably good; complete; extent 1000 ślokas.

Age.— Pretty old.

Author — Not mentioned.

Subject.— A small commentary on the Pākṣikasūtra.

Begins.—fol. 1<sup>a</sup> तित्थंकरे० तीर्थकरांश्चशब्दादतीतानागतादितीर्थान् । तीर्थे जिन-  
प्रवचनं तदाधारत्वाच्चतुर्वर्णसंघश्च । etc.

Ends.— fol. 10<sup>b</sup> इहाचार्यवचनं नित्यारगपारगा होह । निस्तारकाः संसारसमुद्रात्  
प्राणानां पारगाः संसारसमुद्रतीरगामिनो भवंतु यूयमित्यशीर्वचनमिति ॥ ४ ॥

इति पाक्षिकसूत्रस्यावचूरिः समाप्तः । छ । etc. श्रेयोऽत्र श्रीश्रमण-  
संघस्य ।

यादृशं etc.

लेपकडाहालिपितं । 'सेनापूर'वास्तव्यः । लेपक etc. Then in a  
different hand we have :—

ग्रंथांक १००० ॥

Reference.— See No. 1157-1158.

